

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA GAURIBIDANUR                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 800152                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 2385                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEAR NETAJI STADIUM, GAURIBIDANUR, chikkaballapur, KARNATAKA - 561208 |
| 5      | PRINCIPAL NAME                    | Smt. Subbalakshmi                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc (L.Sc)Ed, Phd                                                    |
| 7      | SCHOOL EMAIL ID                   | kvgauribidanur@gmail.com                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8792750030                                                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/CBSE%20FINAL%20LETTER.pdf">https://gauribidanur.kvs.ac.in/sites/default/files/CBSE%20FINAL%20LETTER.pdf</a>                                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/SOCIETY%20REGISTRAION%20LETTER%20KVS_1.pdf">https://gauribidanur.kvs.ac.in/sites/default/files/SOCIETY%20REGISTRAION%20LETTER%20KVS_1.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/NOT%20APPLICABLE%20CERTIFICATE_KV%20GAURIBIDANUR.">https://gauribidanur.kvs.ac.in/sites/default/files/NOT%20APPLICABLE%20CERTIFICATE_KV%20GAURIBIDANUR.</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/IMPLEMENTATON%20OF%20RTE_KV%20GAURIBIDANUR.pdf">https://gauribidanur.kvs.ac.in/sites/default/files/IMPLEMENTATON%20OF%20RTE_KV%20GAURIBIDANUR.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE_KV%20GAURIBIDANUR">https://gauribidanur.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE_KV%20GAURIBIDANUR</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE_KV%20GAURIBIDANUR.pdf">https://gauribidanur.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE_KV%20GAURIBIDANUR.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/CBSE%20FINAL%20LETTER.pdf">https://gauribidanur.kvs.ac.in/sites/default/files/CBSE%20FINAL%20LETTER.pdf</a>                                                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/Water%20Portability%20Certificate_KV%20Gauribidan">https://gauribidanur.kvs.ac.in/sites/default/files/Water%20Portability%20Certificate_KV%20Gauribidan</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                                         |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/FEES%20STRUCTURE_0.pdf">https://gauribidanur.kvs.ac.in/sites/default/files/FEES%20STRUCTURE_0.pdf</a>                                                       |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER_KV%20Gauribidanur%20">https://gauribidanur.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER_KV%20Gauribidanur%20</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/Vidyalaya%20Management%20Committee_KV%20Gauribida">https://gauribidanur.kvs.ac.in/sites/default/files/Vidyalaya%20Management%20Committee_KV%20Gauribida</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/PARENT%20TEACHER%20ASSOCIATION_%20KV%20GAURIBIDAN">https://gauribidanur.kvs.ac.in/sites/default/files/PARENT%20TEACHER%20ASSOCIATION_%20KV%20GAURIBIDAN</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gauribidanur.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER">https://gauribidanur.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER</a>                                           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--------------------------------------------|-------------------|
| 1      | PRINCIPAL                                  | Smt. Subbalakshmi |
| 2      | TOTAL NO. OF TEACHERS                      | 15                |
|        | PGT                                        | 0                 |
|        | TGT                                        | 10                |
|        | PRT                                        | 5                 |
| 3      | TEACHERS SECTION RATIO                     | 1:1               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                |
|--------|------|----------------------------|------------------------|-----------------|------------------------|
| 1      | 2026 | 31                         | 31                     | 100             | CENT PERCENTAGE RESULT |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                    |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1      | 2026 | 0                          | 0                      | 0               | THE SCHOOL IS UPTO CLASS-X |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                           |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8903                                                                                                                              |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 10 & 57                                                                                                                           |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 32                                                                                                                            |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                               |
| 5      | NO. OF GIRLS TOILETS                                                                        | 2                                                                                                                                 |
| 6      | NO. OF BOYS TOILETS                                                                         | 2                                                                                                                                 |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://gauribidanur.kvs.ac.in/school-announcement?page=4">https://gauribidanur.kvs.ac.in/school-announcement?page=4</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION |
|--------|--------------------|-------------|---------------|
| 1      | Mrs. Abha Tiwari   | TGT         | MA            |
| 2      | Mrs. Srilekha      | TGT         | BA            |
| 3      | HANUMANTH          | TGT         | MLISC         |
| 4      | VARSHA             | PRT         | BA            |
| 5      | LALITA ATTRI       | TGT         | MLISC         |
| 6      | KOMAL              | PRT         | BA            |
| 7      | CHANCHAL           | TGT         | MSC CHEMISTRY |
| 8      | ABHISHEK KUMAR     | PET         | BPED          |
| 9      | MANISH KUMAR SINGH | PRT         | B.sc (H) PHY  |
| 10     | GUGULOTHU RAMU     | TGT         | B.E           |