

PM SHRI KENDRIYA VIDYALAYA NO2, CPE, ITARSI
OPTION CUM REGISTRATION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27)

FOR NON - KV STUDENTS

1. Name of the Student: _____
2. Name of School :: _____
3. Roll No. in AISSE- 2026: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____ (F), _____ (M)
8. Parents Occupation _____
9. Result in AISSE-2025: _____

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

S.No.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH				
2	HINDI				
3	MATHS(std/basic)			% OF MARKS (TOTAL MARKS OBTAINED x 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				

10. Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
	You can tick only one subject as 5 th subject in any stream (First four subjects are compulsory)							
1	ENGLISH	Co m p u l s o r y	ENGLISH	Co m p u l s o r y	ENGLISH	Co m p u l s o r y	ENGLISH	Compu lsory
2	PHYSICS		PHYSICS		ACCOUNTANCY		HISTORY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY	
4	MATHEMATIC S		BIOLOGY		ECONOMICS		HINDI	
5	CS		-----		IP			
	HINDI		HINDI		HINDI		POLYTICAL SCIENCE	
	-----		-----				ECONOMICS	
6	PHYSICAL EDU.		PHYSICAL EDU.		PHYSICAL EDU.		PHYSICAL EDU.	

Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

11. Please attach the mark slip of AISSE-2026:

12. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST** or Divyang(PH/CwSN) _____

ii) **Sports & Games:** Participation at SGFI (equivalent level) or National /State level or Regional/District

iii) **NCC:** 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate.

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

(For office use only)
ADMISSION COMMITTEE

1. Verified Percentage of marks:

2. Concession admissible:

3. Total percentage:

4. Eligibility for stream: **Science/Commerce/Humanities**_____ Optional Subject _____

Signature of committee member

Class and Section Allotted:

Principal

List of Documents

1. Passport photo of student.
2. 10 pass marksheet of 2026.
3. Parents service certificate(if applicable)
4. Caste certificate(if applicable)
5. Adhaar card
6. Address proof
7. Any other document.

Note- 1. Registration form should be filled completely with parents and students sign and date.
2. All the photocopy should be clear and self attested by parents.