# Kendriya Vidyalaya Ahmedabad Region

## **Assessment Tool 2024-25**

## Information required to fill the columns of the Assessment tool

1.	Name o	of the Kendriya Vidyalaya: - SABARMATI						
	a. Buile	ding (Temporary / Permanent) : PERMANENT						
2.	a. No. of developed play fields: - THREE							
	b. <u>Nam</u>	ne of available play fields: - THREE						
3.	Whethe	er following <u>labs</u> are available and functional.						
	a. Physics: - YES & FUNCTIONAL							
	b. Che	mistry: - YES & FUNCTIONAL						
	c. Biology: - YES & FUNCTIONAL							
	d. Com	np. Sc.: - YES & FUNCTIONAL						
	e. Geo	graphy: - NO						
	f. Junio	or Sc. Lab.: - NO						
	g. Mat	th's Lab.: -NO						
	h. Soci	h. Social Science Lab.: - NO						
	i. Lang	guage Lab.: -NO						
		I) Whether your school received equipment of <u>Language Lab</u> from KVS (HQ): - No						
		II) Whether all equipment's are installed or not :-	Na					
		If yes, please give the date of installation:						
		Training Completed	Na					
		III) Whether furniture received for Language Lab.: -	Na					
		IV) IS Language lab functional in your KV -	Na					
	j. Whe	ether Vidyalaya has <u>Atal Tinkering Lab</u>	No					
	Whether ATL functional or non-functional in your KV							
	k.	I) whether your School received lab equipment under the project						
	modernization of science lab from KVS HQ							
		II ) if so during which year :- NA						
		III) Whether the equipment used or not	Na					
	l.	<u>Library</u>						
	I) No. of books available : TOTAL 8569 Available 4189 (4381)							
		II) Class Library Functional : Yes						
		III) Activities to inculcate reading habits : Story Reading for class I to VIII						
4.	Whethe	er following rooms are available and functional/Non-functional:						
		a. <u>Art Room</u> : - YES & FUNCTIONAL						
		b. Work Experience Room: - YES & FUNCTIONAL						
		c. E-Classrooms: - YES & FUNCTIONAL						
		i) No. of e-Classrooms: - 17						
		ii) No. Of Smart touch Panels:- 05						
		iii) Whether installed or not: - YES						

iv) No. of i-Pads received from KVS (HQ): - 13

		,			
		vi)	No. of teachers und	lergone training for utilization of i-Pads	s: - 32
	d.	Mus	sic Room: -YES & FUN	NCTIONAL	
	e.	No.	of PH Students in th	<u>e Vidyalaya</u> .	
		I)	No. of girls	2	
		II)	No. of boys	3	
	f.	No.	of Washrooms for d	ivyang Available/Not available; functi	onal /not functional: - 2
	g.	Med	dical Room: - YES & I	FUNCTIONAL	
	h.	Ram	np up to first floor av	vailable or not: - NO	
	i.	No.	of wheel chairs avail	able: - TWO	
5.	a. Whether	r EBSE	B Physical and health	profile maintained in your Vidyalaya	Yes
	b. Whether	r prog	gramme implemente	d	Yes
	c. Whether	teac	hers trained under E	BSB	Yes
	d. No. of cl	asses	and students assess	ed under EBSB Programme (Pl. specify	) 6-12 classes, 650
	stu	idents	S		
6.	SOP comple	tely i	mplemented or not		Yes
	If no, ı	reaso	n thereof		
7.	a. Whether	r Vidy	alaya following <u>NCEF</u>	RT Yoga curriculum	Yes
	b. Whether	r <b>Yog</b> a	a teacher appointed		Yes
8.	Whether K	V par	ticipated in <b>Youth Pa</b>	arliament during the year 2024-25	No
	If so, whetl	her <u>N</u>	ational Level / Zonal	Level / Regional Level	NA
9.	Whether yo	our S	chool participated in	Kala Utsav	Yes
	If so, whether <u>National / KVS National</u> REGIONAL (01 STUDENT)				
10.	Whether yo	our S	chool participated in	Green Building Contest (National)	Yes
11.	Whether	your S	School participated ir	n Swachh Bharat Abhiyan <b>(National)</b>	Yes
12.	Whether	your :	School has any rema	rkable achievement (State /National ,	/ International) : Yes
	1 Student	seled	cted Manak Inspire A	Award for National Level	
	Cash Awa	rd Rs	. 5,000 by KVS : Class	s X 2 Students , Class XII 2 Students	
13.	No. of PTA	A/PTN	M meeting conducted	i	
	a.	Exe	cutive body Meeting	: - Nil	
	b.	Oth	ers: - 1		
14.	a. No. of	<u>traini</u>	ing courses conducte	ed at school level (Pl. specify)	
		Nan	ne of Course: - 1. Pre	paration of Annual Accounts and Tally	Accounting.
			2. Raj	Bhasha karyashala	
			3. Tra	ining related to Interactive Panel	
15.	Whether \	Vidya	ılaya Patrika publishe	ed	Yes
16.	Whether <u>I</u>	News	<u>letter</u> published		Yes
	17. Wheth	er the	e school has appointe	ed <u>any counselor</u>	Yes
	18. No. of	teach	ers attended <u>Guidan</u>	nce & Counseling courses (give details)	by NCERT
	19. a. Wh	ether	r <u>Annual day</u> conduct	ted	Yes

v) No. of i-Pads functional in the Vidyalaya: - 13

b. date of celebration of Annual Day 26/04/2024 20. a. Whether **Sports day** conducted No b. date of celebration of Sports Day 21. a. Whether in your School any SPIC MACAY programme conducted No. b. If so, no. of programme conducted NA c. dates on which conducted NA 22. a. Whether in your school any programme on Routes to Roots conducted No Whether your School has NCC Yes a. Boys (No. of troops): - 02 No. of boys cadets: 32 b. Girls (No. of troops): - 02 No. of girls cadets: 18 24. A. No. of modules completed under Awakened Citizen Programme during 2024-25 a. VII :b. VIII :-5 c. IX :-5 25. B. a. Whether 23 hours schedule prepared under AEP Yes b. List the activities conducted under **<u>AEP</u>**: - 1. Understanding adolescence 2. Nutritional need of adolescence 3. Understanding substance misuse- meaning and types of substances. 4. Why the adolescence is vulnerable to substance misuse. c. No. of nodal teachers trained under AEP: NIL I) Female teachers II) Male Teachers No. of master trainers trained under AEP: NIL Whether your school has participated in any adventure activities 26. Yes

If so, give the details: Visit to Vikramsarabhai science centre Ahmedabad class 11,

#### **Visit to Statue of Unity NCC Students**

#### 27. Student's achievements in AIEEE/IIT/NEET/NDA etc. in 2023-24

Competitive Exam	IIT –JEE	NEET	CLAT	NDA	Others
No. of students selected	2	8	1	0	0

28. a. Whether your Vidyalaya appointed any doctor

Yes

b. Whether your Vidyalaya appointed any Nurse

Yes

c. Whether your Vidyalaya conducted <u>two times medical checkup</u> for all students during the year 2024-25

d. Whether Vidyalaya has Wheel Chair

Yes

a. Whether your Vidyalaya has taken up <u>any special repairs from KVS HQ during 2024-25</u> No If so, give details:NA.

b. Whether Color wash / white wash of School building and staff quarter was done during 2024-25: NO

If so, give details: NA

29. a. No. of RTI cases received by your Vidyalaya	NIL
b. No. settled	NIL

c. No. pending

30. No. of Grievances **pending**, if so give details

31. No. of <u>disciplinary cases</u> pending, if so give details

32. No. of <u>court cases</u> pending

33. a. No. of **VMC / VEC meeting** conducted during the year 2024-25 : Nil

b. Mention the dates: -

### 34. Settlement of Audit para during 2023-24

Activity / Programme	No. of paras in the beginning of financial year	No. of paras settled so far	No. of paras pending as on date
Internal Audit	21	Replies send to RO	Replies send to RO
AG Audit	5	Replies send to RO	Replies send to RO

35. No. of bills pending for payment Nil

36. a. Whether your School has done any community social service

No

b. if so, give details of the programme: -  $\ensuremath{\mathsf{NA}}$ 

38. Whether school has taken up the **project of Partnership with Govt. schools** 

No

a. If so, give the details of school: - NA

b. No. of programs conducted in academic year 2024-25

NA

39. Programme organized under connecting neighboring school schools. NA

#### 40. a. Details of Vacancies

S.N.	Name of the post	No. of post Sanctioned	No. in position	No. vacant
1	PRINCIPAL	1	1	0
2	PGT	9	9	0
3	TGT	10	10	0
4	PRT	11	11	0
5	Misc. Teaching staff	4	4	0
6	PRT - Music	1	1	0
7	Office Staff	2	2	0
8	Sub-staff	7	2	5
9	нм	1	1	0

# Note: Please attach a sheet of Section wise class strength (mention only total no. of students) as on 31/7/2024

\* One value point per each over crowded class (>55) maximum 10 value points

Class	No. of Sections	Total Strength	Average Strength
BALVATIKA	1	41	41
1	2	82	41
П	2	98	49
Ш	2	84	42
IV	2	99	49.5
V	2	100	50
VI	2	102	51
VII	2	104	52
VIII	2	101	50.5
IX	2	105	52.5
Х	2	81	40.5
ΧI	2	91	45.5
XII	2	66	33

(National Award / KVS National Incentive Award / KVS Innovation & Experimentation Award)

a. Selection at National / International Event. NA

b. Any award by Govt. of India / International Agency. : NA

Signature of the Principal with seal

$M \times M = 1$	