

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KV NIT AP JOTE**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		TINSUKIA	TEMPORARY (A1)
SCHOOL CODE	2446	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	
YEAR OF ESTABLISHMENT	2023	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE – 93.4494355 LATTITUDE – 27.0413902	UDISE No.	12040400602
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	
ADDRESS OF THE VIDYALAYA	KV NIT AP JOTE, Distt. – PAPUM PARE, ARUNACHAL PRADESH PIN – 791113	**CONSTITUENCY OF THE VIDYALAYA**	14th Doimukh ST (Arunachal West)
e-Mail of the Vidyalaya	kvnitap@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	Mr. NEERAJ SINGH MEENA	Landline (o)- Landline (R)- Mobile-9067715749 E-mail- kvnitap@gmail.com	
DATE OF JOINING IN	PRESENT KV-20/01/2025	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN			

ABSENCE OF PRINCIPAL	Mr. BHABANI SANKAR BEHERA	Mobile No. 8249187697
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Prof. MOHAN V. AWARE	Landline (o)- 0360-2954549 Landline (R)- Mobile- E-mail- director@nitap.ac.in
ADDRESS OF THE CHAIRMAN OFFICE	DIRECTOR OFFICE NIT AP JOTE	NIT AP JOTE, Distt. – PAPUM PARE, ARUNACHAL PRADESH PIN – 791113

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	12	0	0	5	0	45	62
GIRLS	12	0	0	4	0	28	44
	TOTAL						106

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	1	43	2	2	14	62
GIRLS	0	32	3	2	7	44
	TOTAL					106

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	17	2	0	42	0	0	**0**	1	62
GIRLS	12	0	0	30	0	0	**0**	2	44
	TOTAL								106

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL

BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
	TOTAL					0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	5	1	0	4	0	19	29
GIRLS	6	2	0	2	0	13	23
	TOTAL						52

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	0	21	0	1	7	29
GIRLS	0	15	2	1	5	23
	TOTAL					52

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	8	0	0	21	0	0	0	0	29
GIRLS	8	0	0	15	0	0	0	0	23
	TOTAL								52

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0

	TOTAL					0
ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	0	2	0	0	0	2
GIRLS	0	8	0	0	0	8
	TOTAL					10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal		0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II		0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (WE)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (P&HE)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
HM		0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT		2	1	0	3	0	0	0	2	0	1	0	0	0	0
PRT (MUSIC)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASO		0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA		0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA		0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN		0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUB STAFF		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL		2	1	0	3	0	0	0	2	0	1	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	Suitable candidate not found
2	Nurse	NA	The facility is provided by the sponsoring agency.
3	Doctor	NA	The facility is provided by the sponsoring agency.
4	Sports Coach	NA	NA
5	Special Educator	NA	Suitable candidate not found
6	Vocational Instructor (for skill courses)	NA	Suitable candidate not found
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** • To nurture enlightened, compassionate, and capable individuals who contribute meaningfully to society and uphold the highest values of integrity, knowledge, and service. • Emphasizes the importance of building a strong foundation in academics, social skills, and emotional intelligence.	**Mission:**	

		Mission Statement of the Vidyalaya: • To foster a student-centered education that encourages curiosity, innovation, and lifelong learning while instilling discipline, respect, and a strong sense of social responsibility. • Our mission is to create a joyful and engaging learning environment that promotes academic achievement, social responsibility, and emotional intelligence, laying the foundation for a lifetime of learning and success.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan**: To build a strong foundation in literacy, numeracy, values, and life skills for all students. • **Foundational Literacy & Numeracy (FLN):** Ensure all students achieve grade-appropriate reading, writing, and arithmetic skills by Class III. • **Child-Centered Learning:** Adopt activity-based, experiential, and joyful learning methods across all classes. • **Holistic Development:** Integrate arts, sports, storytelling, and life	**Long Term plan:** **Short Term plan:**	

		skills into daily school activities. **Short term Plan:** To strengthen classroom practices, improve learning levels, and ensure a supportive environment. • **Baseline Assessment:** Conduct initial assessments to identify learning levels in literacy and numeracy. • **Remedial Teaching:** Organize special classes for students needing support in basic skills. • **Activity-Based Learning:** Introduce simple, low-cost TLMs and interactive classroom activities. • **Daily Reading Practice:** Implement reading periods to improve language skills and comprehension.		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	• **Activity-Based Learning Implementation:** Ensure at least **70–80% of lessons** across subjects include activity-based or experiential learning methods. • **Classroom Innovation Practices:**		

		Each teacher to implement **minimum 2 innovative teaching strategies per month** (e.g., storytelling, project-based learning, role play, peer learning). • **Student Participation:** Achieve **100% student participation** in at least one creative activity (art, craft, storytelling, quiz, or project work). • **Digital Exposure:** Introduce basic digital tools (videos, presentations, simple e-content) in **at least 50% of classrooms**.		
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1	0	
Class Rooms	8	0	
Smart /e-Class Rooms	0	1	TEMPORARY BUILDING
Physics lab	0	0	TEMPORARY BUILDING

Chemistry lab	0	0	TEMPORARY BUILDING
Bio lab	0	0	TEMPORARY BUILDING
Jr. Science lab	0	1	TEMPORARY BUILDING
Geography Lab	0	0	TEMPORARY BUILDING
Computer Lab	1	0	
Maths Lab	0	1	TEMPORARY BUILDING
Digital Language Lab	0	0	TEMPORARY BUILDING
Social Science Lab	0	0	TEMPORARY BUILDING
Vocational Lab/Composite Lab	0	0	TEMPORARY BUILDING
Yoga Room	0	0	TEMPORARY BUILDING
Medical Room	0	0	TEMPORARY BUILDING
Art Room	1	0	
Resource Room	1	0	
ATL LAB	0	0	
Music Room	0	1	
Activity Room	1	0	
Staff Room	1	0	
Conference Hall / Auditorium	0	0	TEMPORARY BUILDING
Games & Sports Room	1	0	
Library	1	0	

Children's Park	0	1	TEMPORARY BUILDING
Playgrounds	1	0	
Garden	0	1	TEMPORARY BUILDING
Science/ Maths Park	0	1	TEMPORARY BUILDING
Admin Office	1	0	
Canteen	0	0	
Hostel	0	0	
Bathrooms: (Total)			
I. Boys	0	1	TEMPORARY BUILDING
II. Girls	0	1	TEMPORARY BUILDING
Toilets: (Total)		2	
I. Boys	2	0	
II. Girls	2	0	
Facilities for the disposal of sanitary items:			
I. Incinerator	0	1	
II. Vending Machine	0	1	
Green school initiatives:			
I. Herbal Garden	0	0	
II. Kitchen Garden	0	1	
III. Medicinal Garden	0	0	

IV. Composting Pit / Vermicompost pit	1	0	
V. Swachha Vidyalaya implementation	Yes		
VI. Rain water harvesting, Water treatment	0		TEMPORARY BUILDING
VII. Availability of solar plant, Use of LED lights	0		TEMPORARY BUILDING
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	0		TEMPORARY BUILDING
ii. Special Toilet	0		TEMPORARY BUILDING
iii. Wheel Chair	0		
iv. Barrier free access			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	32	80	**Material provided by sponsoring authority.**
Single Desk	0	0	
Teacher's Table	6	10	**Material provided by sponsoring authority.**
Teacher's chair	10	20	**Material provided by sponsoring authority.**
Almirah	3	10	**Material provided by sponsoring authority.**
Computer Table	5	20	**Material provided by sponsoring authority.**
Computer Chair	5	20	**Material provided by sponsoring authority.**
Lab Table	0	0	

Lab Stools	0	0	
Bed for Medical Room	0	0	TEMPORARY BUILDING
Podiums	0	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Computer lab	**0**	**0**	**TEMPORARY BUILDING**

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Printer	**2**	**1**	
Computer	**1**	**25**	
Projector	**1**	**1**	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	0	10	**Indent already submitted to sponsoring authority.**
2	Chairs	0	20	**Indent already submitted to sponsoring authority.**
3	Almirah	0	5	**Indent already submitted to sponsoring authority.**
4	Bookshelves	2	10	**Indent already submitted to sponsoring authority.**
5	Interactive panel	0	10	**Indent already submitted to sponsoring authority.**
6	Desktop Computers	0	0	**Indent already submitted to sponsoring authority.**
7	Books in Hindi	31	80	**Indent for books submitted to Project for purchase.**
8	Books in English	63	30	**Indent for books submitted to Project for purchase.**

(F) - <u>Assets (Music)</u> <u>(Upload photographs –max. two)</u>

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	1	0	Indent for music assets submitted to Project for purchase.
2	Synthesizer (Key Board)	0	1	
3	Tabla	0	1	
4	Dholak	1	0	
5	Congo	1	0	
6	Flute	0	0	
7	Violin	0	0	
8	Mouth organ	0	0	
9	Khanjari	2	0	
10	Dufflee	0	2	
11	Miracus	0	0	
12	Marching Triangle	0	0	
13	Marching drum	1	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other	0	0	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	NIL	NIL	NIL	NIL
Art & Culture	NIL	NIL	NIL	NIL
Sports	NIL	NIL	NIL	INDENT SUBMITTED TO PROJECT.
Gardening	NIL	NIL	NIL	NIL
Scout and Guide	NIL	NIL	NIL	NIL
Any other department	NIL	NIL	NIL	NIL

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
NIL	----	-----	REQUISITION ALREADY SEND TO PROJECT

(I) - <u>Medical Room Facilities</u> *<u>(Upload photographs –max. two)</u>

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	0	1	The facility is provided by the

			sponsoring agency.
Infrared Thermometer	0	0	
Medical Bed	0	0	
Wheel Chair	0	0	
Almirah for Medicine	0	0	
Stethoscope	0	0	
Sphygmanometer	0	0	
Glucometer	0	0	
Sanitizer dispenser	0	0	
Pulse oximeter	0	0	
Stretcher	0	0	
Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Others	0	0	

(J) - **Suggestion Box/Student Gratitude Box* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed:YES
2. Whether the Suggestion Box is opened every week:YES
3. Whether the record is being maintained regarding suggestions:YES
4. The Action taken on Suggestions:YES
5. Whether Gratitude Box is installed:NO

6. Whether the Gratitude Box is opened every week:NA

S.No	Suggestion	Action Taken
1	NOT RECEIVED	NA

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	2	YES	CORRIDORS			
Fire Alarm	NIL					
CCTV Camera **	2	YES	CORRIDORS	ALL CLASSROOMS, CORRIDORS, GARDEN AREA, MAIN GATE	25	
Public Announcement System	NIL				1	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	4	3	
Water purifier & water coolers	3	1	**Indent already submitted to sponsoring authority.**
Emergency Lighting System	0	0	
First Aid Kits	0	1	**The facility is provided by the sponsoring agency.**
Emergency Evacuation Plan	1	0	
Emergency Communication System	0	1	
Water Tanks	0	0	STORAGE TANK AVAILABE IN ROOF TOP OF THE BUILDING

Sanitation Supplies/ facilities for Disposal	0	1	
Boundary wall/ Fencing	4 SIDES	0	LETTER FOR RENOVATION ALREADY SUBMITTED TO SPORSORING AGENCY
Exit/Entrance Gate	1	0	
Display of Emergency Phone Numbers	0	0	
Display of Vidyalaya Map	0	0	

(iii) Security Personnel/Conservancy staff

No. of Persons	**Male**	**Female**	**Remark**
3	2	1	PROVIDED BY PROJECT

(B) - <u>School Staff Training/Mass Drill:* (Upload photographs –one of each)</u>

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2026-27)**
A. Evacuation Drills	ALL STUDENTS AND TEACHERS.	TO BE CONTINUED IN THE MONTH OF DEC.
B. Basic First Aid/ First Responder Skills	ALL TEACHRS AND 5 STUDENTS	TO BE CONTINUED IN THE MONTH OF APRIL
C. Safety Training	ALL TEACHERS	TO BE CONTINUED IN THE MONTH OF JUNE
D. Use of Fire Extinguisher	2 STAFF	TO BE CONTINUED IN THE MONTH OF APRIL
E. How to turn off electricity, water and gas	ALL TEACHERS	TO BE CONTINUED IN THE MONTH OF JULY
F. Psychological First Aid	ALL TEACHERS	SESSION TAKEN BY TEACHERS.
G. Other: _____		

(C) - <u>MANDATORY CERTIFICATES*</u> as per CBSE Affiliation norms <u>(Upload photographs - each)</u>

Sl. No.	**Certificates**	**Date of Issue**	**Valid Till**
	Fire safety certificate	Have't received from project yet.	
	Building safety certificate	Have't received from project yet.	
	Water and sanitation certificate	Have't received from project yet.	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Pratibha Pal, PRT	1 Mr. Bhabani Sankar Behera, PRT 2 Mr. Shubham Mishra, PRT 3 4 5	8249187697 8055450807 7310157288
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Bhabani Sankar Behera, PRT	1 Mrs. Pratibha Pal, PRT 2 Mr. Shubham Mishra, PRT 3 4 5	8249187697 8055450807 7310157288
3.	First Aid & Medical Team	Mrs. Pratibha Pal, PRT	1 Mr. Bhabani Sankar Behera, PRT 2 Mr. Shubham Mishra, PRT 3 4 5	8249187697 8055450807 7310157288
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Shubham Mishra, PRT	1 Mr. Bhabani Sankar Behera, PRT 2 Mrs. Pratibha Pal, PRT 3 4 5	8249187697 8055450807 7310157288
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Shubham Mishra , PRT	1 Mr. Bhabani Sankar Behera, PRT 2 Mrs. Pratibha Pal, PRT 3 4	8249187697 8055450807 7310157288
6.	Grievance Redressal Committee	Mr. Neeraj Singh Meena, Principal	1 Mr. Bhabani Sankar Behera, PRT 2 Mrs. Pratibha Pal, PRT 3 Mr. Shubham Mishra, PRT	8249187697 8055450807 7310157288

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NA								I_____ II_____ III_____
XII (Comm.)	NA								I_____ II_____ III_____
XII (Hum.)	NA								I_____ II_____ III_____
X	NA								I_____ II_____ III_____
	EXAMINATION (Home)								
XI (Sc.)	NA								I_____ II_____ III_____
XI (Comm.)	NA								I_____ II_____ III_____
XI (Hum.)	NA								I_____ II_____ III_____
IX	NA								I_____ II_____ III_____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	10	04	07	01	00	15	05	00	00	00	
II	06	05	08	03	00	15	10	00	00	00	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	19.04	23.80	52.38	4.76	0	0	25	25	50	NA	NA	NA	
IV	10	60	30	0	0	0	15	65	20	NA	NA	NA	
V	23.52	47.05	29.41	0	0	0	25	50	25	NA	NA	NA	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	0	42.85	21.42	28.57	7.14	0	10	45	25	20	NA	NA	
VII	0	28.57	71.42	0	0	0	10	30	60	NA	NA	NA	
VIII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
X	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	NA
3	VI-VIII	38.095
4	III- V	58.333
		% of Students who obtained grade "B" and above
5	I-II	90.90

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**NA**
CLASS 5	**NA**
CLASS 8	**NA**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH	0	3	9	2	6
3	HINDI	0	0	0	8	12
4	ENGLISH	0	0	0	1	9
4	HINDI	0	0	0	0	10
5	ENGLISH	0	0	0	0	17

5	HINDI	0	0	0	0	17
6	**ENGLISH**	**0**	**0**	**0**	**4**	**14**
6	HINDI	0	0	0	1	11
7	ENGLISH	0	0	0	0	7
7	HINDI	0	0	0	0	7

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	NA							
Targets	NA							
Target for next session	NA							

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**NIL**			
No. of students Appeared	NIL			
No of students Selected	NIL			
Target for next session	NIL			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**NO**		
No of Students Received scholarship	NA		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
0	0	0	0	0	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	0	0	0
Cluster level	0	0	0

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0	0	0
State level	0	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	YES	
Secondary	YES	

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
0	**0 0**	**0**	**0**	**0**	**0**	**0**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	0	0	0	0	0	0
Rashtriaya Bal Vaigyanik Puraskar	**0**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	5	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	0	0	0	0	0	0
YUVIKA	**0**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	0	0	0	0	0	0
Others	**0**	**0**	**0**	**0**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and	Percentage of students participated

	activities under it/Celebration of National Science Day etc)	
	National and International Activity if Any	
	Skill Education	CLASS VI.VII AND VIII IMPLEMENTED AI AS A SKILL SUBJECT

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	0	0	0	0	0	0
Cub & Bulbul	0	0	0	0	0	0

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**NA**	**0**	**NA**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		0	0	0	0	0	0	0	0	0	0	0	0	0	0

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2023-24)	**Current Session (2024-25)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	NA	NA						
XII (Comm.)	NA	NA						
XII (Hum.)	NA	NA						
X	NA	NA						
XI (Sc.)	NA	NA						
XI (Comm.)	NA	NA						
XI (Hum.)	NA	NA						
IX	NA	NA						

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	**At least once in a month during Subject committee meetings**	**Every teacher should be fully aware about the latest developmen t and changes in the curriculum about**	**All teachers will be fully aware of the changes in curriculum and remain up to date with content & methodology of teaching.**	
21st century Skills	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	

Life Skills/Adolescent Education programme/Gender sensitization		**Behavioral change, mental and emotional wellbeing, and have a positive attitude towards life.**	**The teachers will have a positive attitude towards life and organization and have a sense of belongingness.**	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	
Safety, Rights and security of children/POCSO Act/RTE Act	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	
Inclusive and Equitable Education	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	**Teachers will be given training by the subject expert and in the primary section teachers will prepare TLM with the help of the students.**	**Use of TLM and electronic devices in a fruitful manner in the teaching learning process**	**Every teacher will be in the position to use TLM in their teaching-learning process.**	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	**As per the instructions received from KVS/NCERT /CBSE**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	

To familiarize teachers with the curriculum documents and support material brought out by CBSE	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	
Induction program for newly recruited staff member at Vidyalaya level	**all teachers**	**Enrich the knowledge of teachers**	**Teachers can work as per KVS standard.**	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
ADOBE TRAINING	ALL TEACHERS			
Work Shop - Foundational numeracy	MRS. PRATIBHA PAL	PRT		
Work Shop - Project-based Learning, Project Inclusion and Auro Scholar	ALL TEACHERS	PRT		

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
NA	NA

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony	**July 2026**		
Finalization of CCA schedule	**March 2026**		

Value Education Programme/Awakened Citizen Programme	**Twice a week every month**		
School Annual Day/ Sports Day	**November 2026**		
Educational Excursions	**October-November 2026**		
Adventure Activities	**-**		
Health Checkup of Students	**April-May**		
National Adolescence Education Programme	**April-December 2026**		
Library Week	**May 2026**		
Book Fair	**August 2026**		
EBSB /KALA UTSAV	**October 2026**		
Art Exhibition	**August 2026**		
Bal Mela (Under NIPUN)	**November 2026**		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	**every Saturday**		
RBVP	**November 2026**		
National Children Science Congress	**January 2026**		
Publication of Vidyalaya Patrika	**July 2026**		
News Letter	**June, August,Nov and Feb 2026**		
Scout & Guide Activities:			
1. Pratham Sopan Test	1st **week of January 2027**		
2. Dwitiya Sopan Test	Last week of july	As per schedule	
Cub & Bulbul Activities:			
1. Prathama Charan	1st week of October	NA	No trained teacher is available.
2. Dwitiya Charan	2nd week of January	NA	No trained teacher is available
3. Tritiya Charan	1st week of October	NA	No trained teacher is available
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	NA	NIL	NIL

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	**No of Books taken by students**
65	40

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	NA	NA

(viii) NSS

Teacher Head	No of Students	
NA	NA	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	**NA**

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	0			
National Children Science Congress	0			
RBVP	0			
INSPIRE AWARD-Manak	23.8%	5	5	
YUVIKA	0	0	0	0
PRAYAAS	0	0	0	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	0	0	0	0
Kala Utsav	0	0	0	0
Youth Parliament	0	0	0	0
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
NIL	0	0	0	0
Vidyalaya upto class-7				
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	April-2026	NA	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	April-2026	NA	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	i) 4 employees have joined on direct recruitment. 22 months probation report has been sent to KVS RO for 3 employees after resignation of 1 employee on 7 april 2025	NA	ii) Confirmation report of Mr. Bhabani Sankar Behera and Mr. Shubham Mishra was received vide letter F.No. 42058/2026-27/KVS-RO/TSK/admin/971-1457 and probation period of Mrs. Pratibha Pal is going to be completed on 9 June 2026 hence her confirmation report has not been received.
1.3	Staff attendance Register with Leave entries	Updated up to April.2026	NA	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	March 2026	Done	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES	DONE	
1.6	Verification of Caste Certificates	YES	Done	
2	**Selection of staff for contractual appointments**	YES	N/A	N/A
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Approved by KVS RO for next 3 years (14-11-2024 TO 13-	Done	Done

		11-2027)		
4	CBSE Affiliation	NA	Done	
5.1	Class Attendance Register and data of Fee collection	APRIL 2026		
5.2	Students Admission & TC issue register	Updated and Kept in Office		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:	Temporary Building, the construction work is done by the project authority itself.	NA	NA
	i) Maintenance & Repairs	NA		
	ii) Development work	NA		
	iii) Colouring/White washing of school building and staff quarters, etc.	NA		
	iv) Proposal for additional class room	NA		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Annual Stock verification has not been done yet.		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	March 2026		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Vidyalaya Asset register and stock register being maintained.		
10	Financial Management			
	i) Budget proposals	SF-17007200		

		VVN-698600		
	ii)Revised Estimates	SF-10726800 VVN- 402052		
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	APRIL 2026		
	Installation of Bilingual Sign Boards	INSTALLED		
	Installation of Achievement Boards (Bilingual)			TEMPORARY BUILDING
	Installation of Incumbency Boards (Bilingual)			TEMPORARY BUILDING
	Availability of bilingual rubber stamps	INSTALLED		
	Report sent to RO for all Meetings	MARCH 2026		
	Reports Sent to TOLIC/ Official Language Site	MARCH 2O26		

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in %
75	

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	3			**Will be settled in Audit Adalat**
(B) A G Audit Para	0			

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	JULY 2026		
2	NOVEMBER 2026		
3	FEBRUARY 2026		

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Monthly	• **TO IMPROVE READING AND WRITING SKILL OF STUDENTS.** • **COMPLETE THE SYLLBUS ACCORDING TO SPLITUP WITH USE OF RELATED TLM.** • To foster a student-centered education that encourages curiosity, innovation, and lifelong learning while instilling discipline, respect, and a strong sense of social responsibility.	
2	ICC	**AS PER NEED/QUARTERLY**		

(C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	27/03/2025,31/01/2025,06/11/2024,29/09/2024,23/08/2024	
	PTA	30/7/2024	
	Parent Advocacy programmes		
	Parent awareness meetings	ABOUT VIDYANJALI, APPAR, SYLLABUS ON 28/07/24,4/11/24 AAPAR ID Generation	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	ATL LAB NOT AVAILABLE		

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
1.Tree Plantation	**1. understand the importance of plants in our life, concern for the green environment, keeping the atmosphere clean, preventing disasters**	**1.Vidyalaya campus and areas nearby vidyalaya**	**1.Saplings, green manure**
2.Swachh Bharat	**2. create clean and hygienic environment, better and disease-free environment**	**2.class room, corridor, play, ground, toilet, nearby areas of Vidyalaya and nearby villages**	**2.devices for cleaning**
3. Health awareness	**3. Hygienic and disease-free community**	**3.spreading awareness among students in Vidyalaya and people of nearby villages and tips for prevention of infectious disease will be informed**	**3. Service of Biology teacher, doctor, and nurse will be taken**
5. Finding out ways to fulfill the basic requirements to lead a smooth life	**5. To decrease the poverty level and make the community people to find out the ways to make themselves self sufficient**	**5.Awareness among the people how to become self sufficient**	**5. Services of teachers and students will be taken**

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Hygiene & hand wash	The students will be taught how to remain hygienic and learn to wash their hands in a proper manner.	PRE PRIMARY SCHOOL NIT JOTE CAMPUS.	Water, soap, towel etc.

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? NA
- Number of Activities Organized (20__ - 20__):NA
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):NA
- Activities Planned under Alumni (20__ - 20__):NA
- Any other contribution by Alumni in the Vidyalaya:NA

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	NA
2	Academic/Sports/arts/crafts events	NA	NA
3	Improved support for children with special needs	NA	NA
4	School as "Samajik Chetna Kendra"	NA	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in		Awareness Program about Vidyanjali

Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE		10	CLASS 1	
DA (CWSN)	0	0	0	
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	0	0		**TEMPORARY BUILDING**
Ramp to the first floor	0	0		**TEMPORARY BUILDING**
Wheel chair	0	0		**TEMPORARY BUILDING**
Sign board	0	0		**TEMPORARY BUILDING**
Wash rooms	0	0		**TEMPORARY BUILDING**
Furniture	0	0		**TEMPORARY BUILDING**
Sports facilities offered	0	0		**TEMPORARY BUILDING**
Academic resources offered	0	0		**TEMPORARY BUILDING**
Any other support offered	0	0		**TEMPORARY BUILDING**

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NA

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	**Creation of AAPAR ID Generation**	**Teachers**
	Parents	AAPAR ID , Udise portal,Tree Plantation Drive	Parents
	Students	**Cyber Security Awareness programs**	**Students**

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)

19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)