ANNEXURE - 1

PART – A

VIDYALAYA PLAN (2023-24)

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | KENDRIYA VIDYALAYA CHENNEERKARA. | REGION | Type of BuildingA1/A/B/C/D/E | | | |
|--|--|--|---------------------------------|--|--|--|
| | PATHANAMTHITTA DISTRICT-689647. | ERNAKULAM | TYPE:B | | | |
| SCHOOL CODE | 2189 | AFFILIATION NO. | 900033 | | | |
| YEAR OF ESTABLISHMENT | 2010 | SECTOR | CIVIL | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | 9.2342 ⁰ N,76.7292 ⁰ E | | | | | |
| AREA (Built up in meter square) | 6.04 Acres | TOTAL AREA (Built up in meter square) | 6.04 Acres | | | |
| NAME OF THE PRINCIPAL | BINDU LEKSHMY.P.L. | Landline (o)- 0468-2256000 Landline (R)- Mobile- 9342417733 E-mail- | | | | |
| DATE OF JOINING IN | PRESENT KV- 24/09/2020 | PRESENT POST- | 08/11/2017 | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Mrs. LATHA KUMARI P K, VICE | E PRINCIPAL | | | | |
| | | Mobile No. 944796 | 53417 | | | |
| NAME OF THE CHAIRMAN | DISTRICT COLLECTOR , PATHANAMTHITTA. | | | | | |

B- SCHOOL DATA (as on 30.07.2024)

| | | | | (I) | | STUDENTS | 5 ENI | ROLMEN | T POS | ITION | | | | |
|---------------|------------------|----------|---------|------|-----|-----------|------------------|--------|-------------|-------|-----------|-----------------|-------|-------|
| CATEGORYWISE | I | | П | | Ш | | IV | | V | | VI | | | TOTAL |
| BOYS | 219 | | 32 | | 13 | 31 | 27 | | 211 | | | | | 620 |
| GIRLS | 196 | | 25 | | 12 | 22 | 26 | | 245 | | | | | 614 |
| | | | | | | | | | | | | | TOTAL | |
| RESV. CAEGORY | SC | | | | ST | ST O | | | OBC | | G | EN | | TOTAL |
| BOYS | 110 | | | | 1 | | | | 173 | | 28 | 39 | | |
| GIRLS | GIRLS 108 | | | | 0 | | | | 160 | | 29 | 98 | | |
| TOTAL | | | | | | | | | | | | | | |
| COMUNITY | HINDU | MUS | SLIM | SIKH | | CHRISTIAN | ١ | BUDDH | IST | JAIN | ZC | ROASTRIAN | OTHER | TOTAL |
| BOYS | | 14 | | | | 33 | | | | | | | | |
| GIRLS | | 16 | | | | 32 | | | | | | | | |
| | | | | | | | | | | | | | TOTAL | |
| HANDICAPPED | ORTHOPE | ADIC HAN | DICAPPE |) | VIS | SUAL HAND | ICAP | PED | HEAF | | | UTISTIC CHILDRE | N | TOTAL |
| | | | | | | | | | HANDICAPPED | | | | | |
| BOYS | 1 | | | | 2 | | | | | | | | | |
| GIRLS | | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | TOTAL | |
| MISC QUOTA | RTE | BPL | SGO | 2 | | | CHAIRMA QUOTA | N | MP QUOT | ΓA | HRM Quota | | TOTAL | |
| BOYS | 97 | 15 | | | 3 | | | | | | | | | |
| GIRLS | 94 | 27 | 69 | | 2 | | | | | | | | | |
| | | | | | | | | | | | | · | TOTAL | |

| (11) | (III) STA | FF POSIT | ION | | | | | | | | | | | |
|------------------------|---------------------|----------|-------------|-------|---|---------------|----|-----|----------|--------|----------------------|----|----|--|
| Cadre | Staff Sanctioned | 1 | In Positior | ۱ | | Category wise | | | | | Physical handicapped | | | |
| | | Male | Female | Total | | SC | ST | OBC | Minority | Others | ОН | VH | НН | |
| Principal | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| VP/Princip al Gr.II | 1 | 0 | 1 | 1 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| PGT | 7 | 1 | 5 | 6 | | 0 | 0 | 3 | 1 | 2 | | | | |
| TGT | 13 | 5 | 2 | 7 | | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | |
| TGT (WE) | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TGT (AE) | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TGT (P&HE) | 1 | 1 | 0 | 1 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| НМ | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| PRT | 17 | 2 | 7 | 9 | | 1 | 1 | 5 | 0 | 2 | 0 | 0 | 0 | |
| PRT (MUSIC) | 1 | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| ASO | 1 | 1 | 0 | 1 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SSA | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| JSA | 1 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LIBRARIAN | 1 | 1 | 0 | 1 | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| SUB STAFF | 6 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hostel Staff | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | 54 | 12 | 16 | 28 | | 4 | 1 | 15 | 3 | 5 | 0 | 0 | 0 | |

(IV) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|-----------------|--------------|-------------------|--|---------|
| 1. | MRS. KARUNA.P. | PGT(Eng.) | | Aided School | |
| 2 | MR. RAHUL .B | TGT (P & HE) | | Govt ITI | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |

(V) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| SI. No | Post | Sex | Date of Appointment |
|--------|--|--------|---------------------|
| 1. | Mr.GISHNU B L. (Sports Coach) | Male | 01.04.2024 |
| 2. | Mrs. ELIZABETH A D.(Staff Nurse) | Female | 12.06.2024 |
| 3. | Mr.Parthasarathy Varma (Arts) | Male | 10.07.2024 |
| 4. | Mrs. KEERTHY PRASANNAN. (Computer Instructor 1) | Female | 01.04.2024 |
| 5. | Mrs. Radhika L (Computer Instructor 2) | Female | 18.06.2024 |
| 6. | Mrs. ARUL JYOTHI (Special Educator) | Female | 18.06.2024 |
| 7. | Mrs. Madhuri V (Yoga Instructor) | Female | 18.06.2024 |
| 8. | Mrs. Ahalya M K (Malayalam Instructor) | Female | 01.07.2024 |
| 9 | Ms. Greeshma K, Counsellor | Female | 08.07.2024 |

C- ACHIEVMENTS AS ON 31st March, 2024

1. Curricular Activities

| I | EXAMINATIO | ON (CBSE) | | | | | |
|----------------|------------|-----------|--------|-----------|------|---|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
| XII (Sc.) | 25 | 25 | 25 | 100 | 84.4 | 24 | IJOHAN GEJO II_KRIPA MARIAM ROY IIIASWINI KRISHNA |
| XII (Comm.) | NIL | NIL | NIL | NA | NA | NA | I II III |
| XII (Hum.) | NIL | NIL | NIL | NA | NA | NA | I II III |
| X | 99 | 99 | 99 | 100 | 71.6 | 5 73 | IMADHAV S II_NEERAJA S III_KARTHIK JAYAN |
| | EXAMINATI | | | | | | |
| XI (Sc.) | 37 | 37 | 30 | 81.2 | 1 | 11 | IRAHUL R NAIR II_ROHITH S IIIASHMILA ANIS |
| XI (Comm.) | NIL | NIL | NIL | NA | 1 | NA | NA |
| XI (Hum.) | NIL | NIL | NIL | NA | 1 | NA | NA |
| IX | 113 | 113 | 108 | 95.58 | | | IMEENAKSHI MANOJ II_ABHIRAMI MANOJ IIISONA SHAJI |
| | | | | | | | · |

| Th | e Learning A | ttainment | of Student | s & Target | | | |
|-------|---|-----------|------------|--------------------------|-----------------------------|---------|--|
| Class | Learning Attainment of Students for the year 2022-23 (% of Students) | | | Target for of Student | the year 20 t s) | Remarks | |
| | L1 | L 2 | L 3 | L1 | L 2 | L 3 | |
| I | 88 | 12 | - | 92 | 8 | - | |
| 11 | 96 | 4 | - | 98 | 2 | - | |
| Ш | 75 | 24 | 1 | 80 | 20 | - | |
| IV | 76 | 24 | - | 85 | 15 | - | |
| V | 76 | 23 | 1 | 85 | 15 | - | |
| VI | 58 | 38 | 4 | 70 | 30 | - | |
| VII | 65 | 32 | 3 | 70 | 30 | - | |
| VIII | 63 | 35 | 2 | 70 | 30 | | |

(L1-70% and above Grade, L2 - 45% - 69% L3 45% below)

QUALITY OF RESULTS

| S No. | CLASS | % of Students who obtained 70% and above marks (P) |
|-------|---------|--|
| 1 | XI-XII | 59 |
| 2 | IX- X | 55 |
| 3 | VI-VIII | 62 |
| 4 | III- V | 76 |
| 5 | 1-11 | 92 |
| TOTAL | | |

EXAMINATION (Competitive)

| Competitive | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|-----------------------------|-------|---------|------|-----|------|-----|---------|
| Exam | | | | | | | |
| No. of students Selected | 0 | 0 | 5 | | | | KEAM-10 |
| Targets | | 2 | 8 | | | 2 | KEAM-15 |

2. <u>CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st March 2024</u>

SPORTS

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|-------------------|---|--------|---------------------------|-------------------|--|--|--|
| Regional level | I National SGFI/Associations/Federation Level (Open) | | Regional level | National Level | SGFI/Associations/Federation (Open) | | |
| | 1 | SGFI | | 1 | SGFI | | |

SOCIAL SCIENCE EXIBITION

| NUMBER | OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | | |
|---------|------------|----------|--|--|----------|--|--|
| Cluster | Regional | National | Cluster | Regional | National | | |
| Level | level | Level | Level | level | Level | | |
| 13 | 3 | | 3 rd in group dance, lst in boy's solo drama, lst in 3D art, 3 rd in solo drama girls | 3 rd in boy's solo drama | | | |

| AREA | NUMBER | OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | | |
|--|-------------------|-----------------|-------------------|------------------------------|-----------------|-------------------|--|--|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level | | |
| National Children Science Congress | | | | | | | | |
| Jawaharlal Nehru Junior Science and Maths Olympiad | | | | | | | | |
| INSPIRE Award | | | | | | | | |
| Maths Olympiad | | | | | | | | |
| Science Olympiad | | | | | | | | |

BHARAT SCOUT & GUIDE ACTIVITIES

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|----------------|--|---------------------------------------|--------------------------------|--|---------------------------------------|--------------------------------|
| | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/ChaturthC haran | TritiyaSopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/Tritiya Charan |
| Scout & Guides | NIL | NIL | NIL | NIL | NIL | NIL |
| Cub & Bulbul | NIL | NIL | NIL | NIL | NIL | NIL |

TARUNUTSAV

| S.N O | Name of the activity | No. of students trained | Remarkable achievements if any |
|----------|-----------------------|---|---|
| 1. | Sports Coaching Camp. | 132 students attended summer coaching camp and 81 students got training for the cluster meet | Students got selection in the regional level games. |
| 2. | Wall Painting. | Students from classes 6 to 10 | Students did the art work on the walls of the school building |

3. ACTIVITIES PLANNED

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------|--|-----------------------------|--------------------|--------------------------------|
| Science Olympiad | | | | |
| Math's Olympiad | | | | |
| Cyber Olympiad | | | | |
| Green Olympiad | | | | |
| IGBC Green Building | | | | |
| Contest | | | | |
| National Sc. Congress | | | | |
| Sc. Exhibition | | | | |
| National Social Sc. Exh. | | | | |
| Youth Parliament | | | | |
| Swachh Bharat Abhiyan | | | | |
| | Scout & Guides | | | |
| 1. Rashtrapati Puraskar | - | - | - | - |
| 2. Rajya Puraskar | - | - | - | - |
| 3. Golden Arrow | - | - | - | - |
| | | | | |
| | Games & Sports | | | |
| level | | Event | No. of students | Remarks |
| SGFI | SGFI | Athletics | 1 | |
| National Level | | | | |
| Regional Level | | | | |
| State Level | | | | |
| Other | | | | |

4. ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|--|-------------------|--------------------------------|----------|-----------------------|---------|
| 1 | SPORTS | | | | | |
| 2 | CULTURAL | | | | | |
| 3 | SCIENTIFIC | | | | | |
| 4 | ANY OTHER (Eg: International events) | | | | | |

5. ALUMNI

 Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
|------|----------------|---------------|------------------|-------------|----------------|---------|

- Number of Activities Organized (2020-21) :
- Number of Classes/ Sessions taken by Alumni(2020-21):
- Activities Planned under Alumni (2021-22):

5. ACHIEVEMENTS

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award, Vidyadan etc. in 100 words):

6. Status of Foreign & Regional Language:

| S.NO | NAME OF | NO. OF STUE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|------|----------|-------------|---|------|----|---|----|-----|
| | THE | VI | VII | VIII | IX | Х | XI | XII |
| | LANGUAGE | | | | | | | |
| | | | | | | | | |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------------|-------------|
| Class Rooms | 36 | Relocation of Class rooms. | |
| Smart /e-Class Rooms | 18 | NIL | |
| Physics lab | 1 | NIL | |
| Chemistry lab | 1 | NA | |
| Bio lab | 1 | NA | |
| Jr. Science lab | 1 | NA | |
| Geography Lab | 0 | 0 | |
| Computer Lab | 3 | NA | |
| Math's Lab | 1 | NA | |
| Language Lab | 0 | Plan to propose. | |
| Social Science Lab | 1 | NA | |
| Work Experience Workshop | 1 | NA | |
| Yoga Room | 0 | NA | |
| Medical Room | 1 | NA | |
| Art Room | 1 | Relocation. | |
| Resource Room | 1 | NA | |
| Music Room | 1 | NA | |
| Activity Room | 1 | Maintenance of Floor. | |
| Staff Room | 2 | NA | |
| Conference Hall / Auditorium | 0 | | |
| Sports Room | 1 | NA | |
| Library | 1 | NA | |
| Children's' Park | 1 | NA | |
| Playgrounds | 1 | | |
| Garden | 1 | | |
| Science/ Math's Park | 0 | | |
| Admin Office | 1 | | |
| Canteen | 0 | | |
| Hostel | | | |
| I. Boys | 0 | | |
| II. Girls | 0 | | |
| Boys Toilets | 72 | | |
| Girls Toilets | 45 | | |
| Bathrooms | 6 | | |
| Facilities for Divyang Jan | | | |
| i) Ramp | 1 | | |
| ii) Toilet | 12 | | |
| iii) Wheel Chair | 1 | | |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|---------------------------------|--------|
| Duel Desk | 121 | | |
| Duel Desk+Bench | 356 | | |
| Single Desk | 432 | | |
| Teacher's Table | 22 | | |
| Teacher's chair | 73 | | |
| Almirah | 3 | | |
| Computer Table | 26 | | |
| Computer Chair | 26 | | |
| Lab Table | 7 | | |
| Lab Stools | 124 | | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|-------------|--|--|--|
| | | | |
| | | | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|----------|------------------|----------------------------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

E. Assets (Library)

| SI. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|------------------|------------------|---------------------------------|--------|
| 1 | Table | 8 | | |
| 2 | Almirah | 5 | Lock repair | |
| 3 | Bookshelves | 3 | 3 | |
| 4 | Books in Hindi | 1417 | New text books & Hindi books | |
| 5 | Books in English | 2087 | New text books & Fictions | |

F. Assets (Music)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|-------------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Harmonium | 1 | | |
| 2 | Synthesizer (Key Board) | 1 | | |
| 3 | Tabla | 1 | | |
| 4 | Dholak | 0 | | |
| 5 | Congo | 1 | | |

| 6 | Flute | 1 | | |
|----|-------------------|------|---|--|
| 7 | Voilin | | 1 | |
| 8 | Mouth organ | 0 | | |
| 9 | Khanjari | 0 | | |
| 10 | Dufflee | 2 | | |
| 11 | Miracus | 2 | 2 | |
| 12 | Marching Triangle | 0 | | |
| 13 | Marching drum | 1set | | |
| 14 | Symbate | 0 | | |
| 15 | Jazz drum set | 0 | | |
| 16 | Any other | | | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|----------|---------------------|---------------------------------|--------|
| Work Experience | | | | |
| Art & Culture | | | | |
| Sports | | | | |
| Gardening | | | | |
| Any other | | | | |
| department | | | | |

H. Assets (Office) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------|------------------|---------------------------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|------------------------------|------------------|---------------------------------|--------|
| Cot | 1 | | |
| Wheel Chair | 1 | | |
| Almirah for Medicine | 1 | | |
| Stethoscope | 1 | | |
| Sphygmomanometer | 1 | | |
| Glucometer | 1 | | |
| Weighing Machine | 1 | | |
| Sofa Cum Bed | 1 | | |
| Chairs | 9 | | |
| Table | 1 | | |
| Vending Machine for sanitary | 2 | | |
| napkin disposal | | | |
| Clinical Thermometer | 2 | | |

- J. Suggestion Box : 3
- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every week: YES (Every month)

3. Whether the record is being maintained regarding suggestion: YES

4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
| | | |
| | | |
| | | |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-------------------------------|---------------------------------|----------------------------------|--------------------------------|--|-------------------------|
| Fire Extinguishers | 16 | YES | | | |
| Fire Alarm | | | | | |
| CC TV | 9 | YES | | | |
| Public Announcement System | | | | | |
| Walkie Talkie System | | | | | |
| | | | | | |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|---------------------------------|-------------------|---------------------------|---------------------|
| Sufficient Drinking Water& Food | ALL FLOOR | | |
| Emergency Lighting System | | | |
| First Aid Kits | YES | | |
| Emergency Evacuation Plan | YES | | |
| Emergency Communication | YES | To all the floor | |
| System | | | |
| Water Tanks | YES | | |
| Sanitation Supplies | YES | | |
| Boundary wall/ Fencing | YES | | |
| Exit/Entrance Gate | YES | | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3 | 3 | 0 | |

B. School Staff Training:

| | Training Area | No of Staff & Students Trained | Proposed Plan for training |
|----|--|-----------------------------------|----------------------------|
| Α. | Evacuation Drills | | |
| В. | Basic First Aid/ First Responder Skills | | |
| С. | Safety Training | | |
| D. | Use of Fire Extinguisher | | |
| Ε. | How to turn off electricity, water and gas | | |
| F. | Psychological First Aid | | |
| G. | Other: | | |
| | | | |

Note:

| SI. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| | Certificate of the fire safety | | |
| | Certificate of safety of school building | | |
| | Certificate of Potable Water | | |

C. SCHOOL RESPONSE TEAMS

| SI.No | Particulars | Name of Team | Members with | Contact Details |
|-------|-------------------------|---------------------|------------------------|-----------------|
| | | Leader | Designation | |
| | Child Rights Protection | Mrs. Beena. V | 1 Mrs. Ragendhu | |
| | Cell | | 2 Mrs. Renu | |
| | | | 3 Mr. Sreejith | |
| | | | 4 Ms. Ritu | |
| | | | 5 Mr Harendra | |
| | Evacuation Team | Mr. Sathyajith G, | 1 Mr. Ram Sharan, | |
| | | | TGT-SST | |
| | | | 2 Mr. | |
| | | | Mochan | |
| | | | Singh | |
| | | | 3.Mr. R B | |
| | | | Pal | |
| | | | 4.Mrs. Keerthy | |
| | | | Prasannan | |
| | | | 5Ms. Greeshma.K., | |
| | Search & Rescue Team | Mr. Sreejith. S.P., | 1 MR. R B Pal | |
| | | TGT- English | 2 Mr. Vikash Patel | |
| | | U | 3 Mr. Mithun Swain | |
| | | | 4 Mrs Reema M V | |
| | | | 5 Mr. Satheesh P | |
| | First Aid & Medical | Mrs. Prabitha. P., | 1.Mrs. Vinitha | |
| | Team | PGT- Bio. (I/C) | Viswanathan., TGT-Sci. | |
| | | | 2.Mr. Rahul. B. TGT P& | |
| | | | HE. | |
| | | | 3.Mrs. Elizabeth A D., | |
| | | | Staff Nurse. | |
| | | | PGTCS, SBSB Sec. and | |
| | | | Sr. Sec. | |

| Tr | ansport Safety Team | Mr. Rahul. B.,PET | Ms. Sarika Devi, PRT. Ms. Rupali Gupta, PRT. Ms. Madhuri. V., Yoga Instr. 1 2 3 4 5 | |
|----|---|------------------------------------|---|--|
| wi | eam for students ith special needs Divyang) | Mr. Augustine (Lib) | Mrs. Karuna Purushothaman, PGT- Eng. Mrs. Arul Jyothi, Spl. Educator. Mrs. Renu Dhaker, TGT-Sanskrit. Mr. Harendra Gangwar,PRT. S.Ms. Soujanya Rathore, PRT. | |
| | ternal Complaint ommittee (ICC) | Latha Kumari P K Vice Principal | Mrs. Roshni Samuel Ms. Prathiksha Ms. Reema | |
| | rievance Redressal ommittee | Mrs. Lathakumari. P.K., VP, | Mr. Sathyajith G. Mrs. Prabitha .P. Ms. Rupali Gupta Ms. Sarika Devi. | |

IV-ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

| Class | Enrollment | Pass % | | PI | | Strategies / Plan of Action | Remarks |
|-------|------------|----------|--------|----------|--------|--------------------------------|---------|
| | | Achieved | Target | Achieved | Target | | |

| | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session | | |
|----------------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|--|--|
| XII (Sc.) | 25 | 30 | 100 | 100 | 84.4 | 85 | Identifying students abilities and fixation of the subject wise targets. | |
| XII (Comm.) | NA | ΝΑ | NA | NA | NA | NA | To conduct frequent slip tests and monthly test and follow up of the same | |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | Practice of previous year CBSE question papers and sample papers. | |
| x | 99 | 106 | 100 | 100 | 71.26 | 75 | Identifying slow bloomers and planning remedial measures as per their needs. | |
| XI (Sc.) | 37 | 44 | 81.8 | 95 | | | | |
| XI (Comm.) | | | | | | | | |
| XI (Hum.) | | | | | | | | |
| IX | 113 | 115 | 95.8 | 96 | | | | |

2.

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|------------|--------|-------------------------|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | | | | |
| Communication Skills | | | | |
| Life Skills | | | | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | | | | |
| Any other training/workshops | • | • | | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--------------------------------|-----------------|---------|-----------------|------------|
| | | | | |
| | | | | |
| | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--|---------|-----------------|------------|
| | | | |
| | | | |
| | | | |

B-3 Teachers' Achievements

| Name of the Teacher | Achievements |
|------------------------|--------------|
| | |
| | |
| | |

C. Expected Co-curricular & Extracurricular activities for 2024-25

| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|------------------------------|--------------------------|------------------------------|--------------------------------|
| Investiture ceremony | | | |
| Finalization of CCA schedule | | | |

| Value Education Programme/Awakened | | |
|------------------------------------|--|--|
| Citizen Programme | | |
| School Annual Day/ Sports Day | | |
| Educational Excursions | | |
| Adventure Activities | | |
| Health Check up of Students | | |
| National Adolescence Education | | |
| Programme | | |
| Library Week | | |
| Science Exhibition | | |
| Social Sc. Exhibition | | |
| Art Exhibition | | |
| Science Congress | | |
| Publication of Vidyalaya Patrika | | |
| News Letter | | |
| Scout & Guides | | |
| 1. PrathamSopan Test | | |
| 2. DwitiyaSopan Test | | |
| Cub & Bulbul | | |
| 1. PrathamaCharan | | |
| 2. DwitiyaCharan | | |
| 3. TritiyaCharan | | |
| Any Other | | |

Games & Sports

| dames a sports | | | | | |
|----------------|-------|---|-----------------------|----------------------------------|---------|
| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| SGFI | | | | | |
| National Level | | | | | |
| Region Level | | | | | |
| State Level | | | | | |
| Other | | | | | |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|-------------------------------|---------------|----------------|
| | | |

School Band

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| | |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|-----------------------------------|--------------------------------|---|---------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | | | | |
| 2 | Selection of staff for contractual appointments. | | 31.03.2025 | 31.03.2025 | |
| 3 | Construction Works: i) New works | | | | |
| | ii) Maintenance & Repairs | | | | |
| | iii) Developmental work | | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | | | | |
| 4 | Transfer of land/execution of lease deed etc. if required. | | | | |
| 5 | Annual stock verification/Condemnation | March 2024 | | | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | Aug 2024 Nov 2024 Feb 2025 | | | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | August 2024 | | | |
| | ii)Revised Estimates | August 2024 | | | |
| | iii)Rectification if any | | | | |

Rajbhasha Implementation

| Activity | Target Date | Actual Date of Completion | Remarks |
|------------------|-------------|------------------------------|---------|
| Timahi Meetings | | | |
| Installation of | | | |
| Bilingual Sign | | | |
| Boards | | | |
| Installation of | | | |
| Achievement | | | |
| Boards (Only in | | | |
| Hindi) | | | |
| Installation of | | | |
| Incumbency | | | |
| Boards (Only in | | | |
| Hindi) | | | |
| Availability of | | | |
| bilingual rubber | | | |
| stamps | | | |

Correspondence in Hindi

| Target in % | Achievement in % |
|---------------|------------------|
| Turget III /0 | |

Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--|---|--------------------------------|--------------------------------|---------|
| Audit Paras (A) Internal Audit Para | 9, 2023-24 | August 2024 | | |
| (B) A G Audit Para | 0 | | | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| 0 | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programs organized | Activities Planned |
|------|-------|---------------------------|--------------------|
| | | | |
| | | | |
| | | | |

DONATION OF BOOKS BY STUDENTS

| No Of Books Donated | No Of Books Received | |
|---------------------|----------------------|--|
| | | |
| | | |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------|-----------------------------------|----------------------------|--------------------|
| | | | |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|-----------------------------------|----------------|--------------------|
| | | | |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1:-----

| SI. No | Activity | Kendriya | Vidyalaya | Neighboring School -1 | |
|--------|-----------|------------------------------|------------------------------|------------------------------|------------------------------|
| | Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| | | | | | |
| | | | | | |

Activities planned for the session:

Name & Address of Mentee-2: -----

| Sl. No | Activity | Kendriya Vidyalaya | | Neighboring School -2 | |
|--------|-----------|---------------------------------|---------------------------------|------------------------------|------------------------------|
| | Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| | | | | | |
| | | | | | |

Activities Planned for the session :