VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE

(A) -GENERAL INFORMATION

(B) - (i)School Data (As On 31st March, 2026)

(ii) Staff Position

(iii) Appointment of Doctor,Nurses,Special Educators,Counselors and Coaches (Sports,Performing arts etc.)

(C)-VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:

(B) - Assets (Furniture)

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)

(E) - Assets (Library)

(F) - Assets (Music)

(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) -Assets (Office)(Value above Rs. 15,000/-)

(I) - Medical Room Facilities

(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan

(ii)Emergency Supplies/Facilities

(iii)Security Personnel/Conservancy staff

(B) - School Staff Training/Mass Drill:

(C) - Mandatory Certificates

(D) - School Response Teams

2- ACADEMICS

(2.1)ACHIEVEMENTS AS ON 31ST MARCH, 2026 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage
2) Preparatory Stage
3) Middle Stage
4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations

iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2026

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2026-27) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2026-27
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional &Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required

8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community &Social Services By The Students
(F) Plan ForSharing Facilities/ Resources With Less Developed School
(G) ALUMNIPortal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA DAHOD**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		AHMEDABAD	A
SCHOOL CODE	2195	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	400046 affiliation Letter issued by CBSE https://drive.google.com/drive/folders/1o8KuMJgq3Cry6YKVNRBo0rOqBuApSMLD
YEAR OF ESTABLISHMENT	2010	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	22.832345 N 74.234433 E	UDISE No.	24180107573
AREA (Built up in meter square)	60702.84 SQ METER	TOTAL AREA (Built up in meter square)	15 ACRE
ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA, MUVALIYA CROSSING, GODHRA ROAD DAHOD 389160	**CONSTITUENCY OF THE VIDYALAYA**	DAHOD
e-Mail of the Vidyalaya	Ppl.dahodfganjrly@kvs.gov.in	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION**	2024-25 (Phase 2)

		YEAR	
NAME OF THE PRINCIPAL	SHRI ANOSH SAMSON	Landline (o)- 02673-450231 Landline (R)- Mobile-9414343439 E-mail-anoshsamkv1vasco@gmail.com	
DATE OF JOINING IN	PRESENT KV- 14/08/2023	PRESENT POST- 17/11/2017	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR. GULJHARI LAL (PGT HINDI)		
		Mobile No. 9879762262	
NAME OF THE CHAIRMAN * **(Upload list of VMC Members approved by KVS RO)**	MR. MANISH KUMAR GOYAL VMC MEMBER LIST https://drive.google.com/drive/folders/17Ce7c_5VMg8F37PgcnWmSZ1MGFBRRfce	Landline (o)- 02673-476050 Landline (R)- Mobile- 9537225960(PA) E-mail-cwmdhd@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	Chief Workshop Manager's office Rolling Stock Workshop Freelandganj, Dahod, Gujarat 389160		

1(B)(i)SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	242	05	38	03	148	0	436
GIRLS	190	05	25	01	109	0	330

	TOTAL								719
SOCIAL CATEGORYWISE	SC		ST		OBC(CL)		OBC (NCL)	GEN	TOTAL
BOYS	64		173		08		71	100	416
GIRLS	50		115		01		45	92	303
	TOTAL								719
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	405	09	1	1	0	0	**---**	0	416
GIRLS	291	08	2	1	0	01	**--**	0	303
	TOTAL								719
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED		AUTISTIC	OTHERS	TOTAL
BOYS	2		0		0		0	0	02
GIRLS	1		0		0		0	0	01
	TOTAL								03

(II) ADMISSIONS DURING SESSION: 2025-26							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	62	02	04	02	23	0	93
GIRLS	43	1	04	01	17	0	66
	TOTAL						159

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	12	34	03	17	27	93
GIRLS	9	22	0	14	21	66
	TOTAL					159

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	89	03	00	01	00	00	**00**	00	93
GIRLS	65	01	00	00	00	00	**00**	00	66
	TOTAL								159

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	00	00	00	00	00	00
GIRLS	00	00	00	00	00	00
TOTAL						00

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	02	10	02	00	00	14
GIRLS	01	03	02	00	00	06
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS) Staff Sanctioned Photos**	**In Position https://drive.google.com/drive/folders/19cWtC2znO5_mx57WpXWxnGDsATVTTOe6**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	00	00	01	00	01	00	00	00	00	00	00	00	00
VP/Principal Gr.II	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
PGT	07	04	01	00	05	00	00	00	04	00	01	00	00	00	00
TGT	07	04	00	00	04	01	01	00	01	00	01	00	00	00	00
TGT (WE)	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TGT (AE)	01	01	00	00	01	00	00	01	00	00	00	00	00	00	00
TGT (P&HE)	01	00	01	00	01	01	00	00	00	00	00	00	00	00	00
HM	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
PRT	11	01	09	00	10	04	01	00	02	00	03	00	00	00	00
PRT (MUSIC)	01	01	00	00	01	00	00	00	01	00	00	00	00	00	00
ASO	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
SSA	01	00	01	00	01	00	00	00	00	00	01	00	00	00	00
JSA	01	01	00	00	01	0	0	00	00	00	00	00	00	00	00

						1									
LIBRARIAN	01	00	01	00	01	01	00	00	00	00	00	00	00	00	00
SUB STAFF	06	00	00	00	00	00	00	00	00	00	00	00	00	00	00
Hostel Staff	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TOTAL	39	14	14	00	28	08	05	01	08	00	06	00	00	00	00

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	Not Appointed	-
2	Nurse	Female	01/04/2026
3	Doctor	Not Appointed	-
4	Sports Coach	Male	-
5	Special Educator	Not Appointed	01/04/2026
6	Vocational Instructor(for skill courses)	Not Appointed	-
7	Any Other (Yoga Coach)	Not Appointed	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** To cultivate illustrious, erudite scholars imbued with profound empathy, unwavering integrity, and an insatiable thirst for knowledge, thereby illuminating a resplendent path of excellence that transcends temporal boundaries and inspires generations to come.	**March 2027**	

		Mission statement of the Vidyalaya: To nurture distinguished, sagacious minds with exemplary values, fostering harmonious global citizenship, and cultivating benevolent leaders who epitomize intellectual curiosity, cultural sensitivity, and an unwavering commitment to the betterment of humanity, thereby creating a brighter, more enlightened future for all**.**		
2	Fixing long term and short-term plans commensurate with its vision and mission statement for institutional planning.	**Long term plan:** Elevating Scholarly performance in board classes (X&XII) by attaining an impeccable 100% pass rate and augmenting the Performance Index (PI)to an exalted 75 by 2026. Short term plan: Executing remedial supplemental instructional sessions four classes IX and XII to guarantee absolute zero failure in 2025 -26 academic session.	**Long Term plan**: March 2027 **Short Term plan**: Reviewing as per exam schedule	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Aspire to attain ubiquitous promulgation and consummate integration of avant-garde, ingenuitive pedagogical methodologies and transcendent twenty-first-century aptitude paradigms throughout the entire scholastic echelon of the institution by the illustrious temporal milestone of March 2026; concomitantly orchestrate an exhaustive, metamorphic professional-development regimen to habilitate ninety percent of erudite pedagogues in the artful implementation of experiential, activity-centric instruction and cutting-edge digital instrumentation, thereby engendering an epochal elevation of scholarly innovation and intellectual virtuosity.	March 2027	
4	Any other project undertaken by the vidyalaya	**NIL**		

PART – B

2- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each))Building Plan, https://drive.google.com/drive/folders/1BEzSH-KEacBleEbMKj9nhrJVFYDEYX0f

			Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room			01		
Class Rooms			24		
Smart /e-Class Rooms			10		
Physics lab			01		
Chemistry lab			01		
Bio lab			01		
Jr. Science lab			01		
Geography Lab			00		
Computer Lab			02		
Maths Lab			01		
Digital Language Lab			00		
Social Science Lab			00		
Vocational Lab/Composite Lab			00		
Yoga Room			00		
Medical Room			01		
Art Room			01		
Resource Room			02		
ATL LAB			01		
Music Room			01		
Activity Room			01		
Staff Room			02		
Conference Hall / Auditorium			01		
Games & Sports Room			01		
Library			01		
Children'sPark			01		
Playgrounds			02		
Garden			00		
Science/ Maths Park			00		
Admin Office			01		

Canteen			01		
Hostel			00		
Bathrooms: (Total)			06		
I. Boys			00		
II. Girls			00		
Toilets: (Total)			06		
I. Boys			04		
II. Girls			02		
		Facilities for the disposal of sanitary items:			
I. Incinerator			00		
II. Vending Machine			02		
Green school initiatives:					
I. Herbal Garden			00		
II. Kitchen Garden			01		
III. Medicinal Garden			01		
IV. Composting Pit / Vermicompost pit			01		
V. SwachhaVidyalaya implementation			Yes		
VI. Rain water harvesting, Water treatment			02		
VII. Availability of solar plant, Use of LED lights			00		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)					
i. Ramp			Yes		
ii. Special Toilet			Yes		
iii. Wheel Chair			Yes		
iv. Barrier free access			Yes		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	246		
Single Desk	136		
Teacher's Table	45		
Teacher's chair	79		
Almirah	39		
Computer Table	39		
Computer Chair	18		
Lab Table	03		

Lab Stools	95		
Bed for Medical Room	02		
Podiums	01		
Visitors Chair	08		
Executive revoluing	03		

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Chemistry lab	Yes	Digital balance, Melting Point Apparatus, Chemistry Kit with data Logging, else apparatus required according to CBSE are present in lab	
Biology Lab	Yes	human Skeleton, set of Bio models, Four Compound Microscope, else apparatus required according to CBSE are present in lab	
Physics Lab	Yes	Diode Laser kit, Transformer kit, Physics Experiment Kit (Data log and accessory), Dia- para Ferro Magnetism, Laser Ray, Bell Experiment, Free fall Apparatus, Linear Air Track with timer, Law of Motion Kit else apparatus required according to CBSE are present in lab	
Computer Lab	Yes	Computers (27) , Printers (09), Air Conditioners (04) else apparatus required according to CBSE are present in lab	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark

Smart Board-	10	00	
Overhead Projector	8	00	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	Rectangle Table- 05 Computer table: 01 Office table : 01		
2	Chairs	plastic chairs – 40		
3	Almirah	08		
4	Bookshelves	08		
5	Interactive panel	00		
6	Desktop Computers	12		
7	Books in Hindi	1894		
8	Books in English	1151		

(F) - Assets (Music)(Upload photographs –max. two)) Music Assets photo,
https://drive.google.com/drive/folders/1Kl6EYdrK6Q0BISROJUVjJ3CRhHd5q33i

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	03		
2	Synthesizer (Key Board)	01		
3	Tabla	07		
4	Dholak	04		
5	Congo	03		
6	Flute	00		
7	Voilin	00		
8	Mouth organ	00		
9	Khanjari	05		
10	Dufflee	01		
11	Miracus	00		

12	Marching Triangle	02		
13	Marching drum	02		
14	Symbate	00		
15	Jazz drum set	00		
16	Any other (Dhol)	00		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	**Articles**	**Available in No.**	**Proposed Acquisition/ Repair (2026-27)**	**Remark**
Work Experience / Skill Courses	Water Cooler	03	-- --	- Fitted at the ground floor - Fitted at first floor - Fitted at Entrance gate of Primary Section
Art & Culture	00	00	--	--
Sports	- Football Poles - Volleyball Poles - TT Table	02 02 01	- - -	Fitted in Football Ground Fitted in Volleyball Court In Sports Room --
Gardening	Brush Cutter	02	00	
Scout and Guide	00	00	00	00
Any other department	00	00	00	00

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair (2026-27)**	**Remark**
NIL	00	00	00
NIL	00	00	00
NIL	00	00	00
NIL	00	00	00
NIL	00	00	00

(I) - Medical Room Facilities*(Upload photographs –max. two)Medical Room Facility, https://drive.google.com/drive/folders/1WkBufGwgsuatmXkT759_RRIcsrsQw1IB

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01		
Infrared Thermometer	01		
Medical Bed	02		
Wheel Chair	01		
Almirah for Medicine	02		
Stethoscope	00		
Sphygmomanometer	01		
Glucometer	00		
Sanitizer dispenser	01		
Pulse oximeter	00		
Stretcher	00		
Oxygen Cylinder	00		
Medical Examination Table	00		
Eye Testing Drum	00		
Others	00		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)Photo Suggestion Box, https://drive.google.com/drive/folders/1XyAqG4G-B-d4vtd9q0YnEKBAfsDkmzLM

1. **Whether the Suggestion Box is installed: Yes**
2. **Whether the Suggestion Box is opened every week: Yes**
3. **Whether the record is being maintained regarding suggestions: Yes**
4. **The Action taken on Suggestions: Problems are solved by Teachers and Principal-yes**
5. **Whether Gratitude Box is installed: No**
6. **Whether the Gratitude Box is opened every week: -NA**

S.No	Suggestion	Action Taken
1	NA	NA
2	NA	NA
3	NA	NA
4	NA	NA

3- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each))Photos Fire Safety, https://drive.google.com/drive/folders/1bBGDTf9fsXoJtH18X4UO51soTQOXE0MR

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	25	Functioning	School building	--	--	11/08/2026
Fire Alarm	02- Hose reel assembly installed	Functioning	School building	-	--	--
CCTV Camera **	64	Functioning -62	Vidyalaya building and Campus, Entrance, play grounds, etc.	-		---
Public Announcement System	01	Functioning	Principal Room	--	--	--

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)Emergency Supplies Photos, https://drive.google.com/drive/folders/1s4CSkXucanXvt-Z7wWM7RcEsAIvQg97E

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	10	-	-
Water purifier & water coolers	03 + 03	-	-
Emergency Lighting System	00	-	-
First Aid Kits	02	-	-
Emergency Evacuation Plan	YES		
Emergency Communication System	YES		
Water Tanks	04		
Sanitation Supplies/ facilities for Disposal	00		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	02		
Display of Emergency Phone Numbers	No		
Display of Vidyalaya Map	No		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	01	02	--

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)School Staff Training Photo, https://drive.google.com/drive/folders/1wqIKveZ3l-h-X6l4STik4-9Ucvfqcc8k

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	766 students – 35 Staff	Yes
B. Basic First Aid/ First Responder Skills	766 students – 35 Staff	Yes
C. Safety Training	766 Students – 35 Staff	Yes
D. Use of Fire Extinguisher	766 Students – 35 Staff	Yes
E. How to turn off electricity, water and gas	766 Students – 35 Staff	Yes
F. Psychological First Aid		Yes
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)
MANDATORY CERTIFICATES PHOTO, https://drive.google.com/drive/folders/1eXnNC03Uuh4YmESr5YOvTz9aQNhUFBf1
https://drive.google.com/drive/folders/1zFlxe3UeeL7eXYclzkKi1qoEnM0K_Gye
https://drive.google.com/drive/folders/1mfTTWmCr1GOcr-HSypSJnfETJAFz0khl

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	14/07/2026	14/07/2029
	Building safety certificate	01/01/2026	
	Water and sanitation certificate	26/09/2025	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mrs. Shweta Dadhich PGT- BIO	1 Mr. Guljhari Lal PGT- HINDI 2 Mrs. Seema – PRT 3 Mrs. Chauhan Anjaliben Vinodbhai (NGO Member) 4 Poorva Jain- VMC Member	-9678210991 -9560642002 -9601382920 -9904056467
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. AkhileshMahlawat PGT-ENGLISH (7665932030)	1 Mr. ShivdayalMeena- TGT- S ST 2MrsRekhaRathaur – TGT LIB.	- 9887805640 - 7383609220
3.	First Aid & Medical Team	Mrs. Seema – PRT (9560642002)	1 Mrs.Manisha Garasiya – Nurse	-9975705812
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs. Seema – PRT (9560642002)	1 Mrs. Ami Vara- PRT	-8780612421
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Guljhari Lal PGT- HINDI (9678210991)	1Mrs. Shweta Dadhich PGT- BIO 2 Mrs. Seema – PRT 3 Mrs. Chauhan AnjalibenVinodbhai (NGO Member) 4 Poorva Jain- VMC Member	-8469980980 -9560642002 - 9601382920 -9904056467
6.	Grievance Redressal Committee	Mr. Guljhari Lal PGT- HINDI (9678210991)	1Mrs. Shweta Dadhich PGT- BIO 2 Mrs. Rekha Rathaur – TGT LIB 3 Mrs. Ami Vara- PRT	8469980980 7383609220 -8780612421

4- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	18	18	18	100	71.81	0	4	9	1. Rathod Megha- 86.2 2. Ajay Bhati- 77.8 3. Parth Patel- 77.6
X	39	39	39	100	61.03	7	8	9	1. AlokBhadkare- 94.6 2. Urvashi Baria- 94.2 3. Harshvardhan Baria- 93 4. Yash Verma- 93
	EXAMINATION (Home)								
XI (Sc.)	16	16	14	87.50		00	7	11	1. Aditya Raj- 86 2. Lakshika Rajesh- 84 3. Pratiksha Chaube- 82
IX	49	49	40	81.63		1	6	9	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage 2025

Class	Learning Attainment of Students for the year 2024 - 2025 (**% of Students**)					Target for the year 2025 - 2026 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	

I	Holistic report cards were given(no grading system)						
II	Holistic report cards were given(no grading system)						

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III – 70	02	16	25	23	04	00	10	25	30	05	00	00	
IV – 76	03	28	13	20	12	00	10	30	30	06	00	00	
V -72	05	20	23	13	08	03	10	30	30	02	00	00	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI-42	01	09	10	10	12	00	10	25	25	10	09	00	
VII-38	04	06	05	14	09	00	08	15	13	05	05	00	
VIII-47	02	08	14	06	17	00	05	10	20	04	00	02	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX-56	01	06	09	14	16	10	10	20	10	05	05	00	
X-34	07	08	09	10	00	00	12	18	05	04	00	00	
XI-28	00	07	11	00	00	10	07	05	03	02	00	00	
XII-13	00	04	08	01	00	00	06	08	04	00	00	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	26.82%
2	IX- X	24.44%
3	VI-VIII	23.62%
4	III- V	31.65%
		% of Students who obtained grade "B" and above
5	I-II	(Holistick report cards (no grading)
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15–34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
III	NA	16	29	22	25	43
V	NA	NA	NA	50	28	65
VIII	NA	NA	NA	NA	NA	94

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	00	00	00	00	00	00	00	00
Targets	01	01	01	01	01	01	01	00
Target for next session	01	01	01	01	01	01	01	00

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NA	NA	NA
No. of students Appeared	00	00	00
No of students Selected	00	00	00
Target for next session	00	00	00

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes

No. of students Registered	**00**	**00**	**00**
No of Students Received scholarship	00	00	00

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

Achievements In Sports Photos

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
06	00	00	00	00	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	05	80%	30
Cluster level	00	00	00

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	01	05	05
State level	00	00	00
Others	00	00	00

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)EBSB PHOTOS, https://drive.google.com/drive/folders/12UDziZ0mu0Yz-_2jtvKipvekqDEH1553

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
98	**39**	00	00	00	00	00	00

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**NA**	**NA**	**NA**	**NA**	NA	**NA**
RashtriayaBal VaigyanikPuraskar	**01**	**00**	00	01	00	00
INSPIRE AWARD Manak	00	00	**00**	**00**	**00**	**00**
Maths Olympiad (RMO/INMO/NMO)	**00**	00	00	00	00	00
YUVIKA	00	00	00	00	00	00
PRAYAAS	00	00	00	00	00	00
VIGYAN JYOTI	00	00	00	00	00	00
Others	00	00	00	00	00	00

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any : --- Mega Tinkering Day	25
	Skill Education --	00

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/Golden Arrow	**RajyaPurashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**RashtrapatiPurashkar/Golden Arrow**	**RajyaPurashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	00	**01/0**	**00/00**	**00/00**	**01/00**	**00/00**

Cub & Bulbul	00	00	00	00	00	00

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**Career guidance**	**56**	**--**
2			

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

Resplendent Triumph: Our revered Principal Sir has been conferred with the prestigious Certificate of Excellence, marking a paradigmatic metamorphosis in our institution's illustrious trajectory! After navigating the labyrinthine challenges of perennially securing the penultimate position in Class X and XII results, our synergistic endeavors have culminated in a luminous, meteoric ascent, propelling us into the coveted top 10 echelon of scholastic eminence. This sterling achievement epitomizes our unwavering commitment to academic eximiousness and heralds a new era of effulgent distinction for our beloved Vidyalaya, thereby etching an indelible legacy of erudite excellence

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE												
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NIL	--	00	--	00	--	00	--	00	--	00	--	00	--	00

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	13	18	100%	100%	63.46	75	Extra classes are being conducted regularly. Doubt clearing sessions are being conducted on need basis.	
X	34	39	100%	100%	66.54	75	Extra classes are being conducted regularly. Doubt clearing sessions are being conducted on need basis..	
XI (Sc.)	28	16	64.28	100%		75	Remedial Classes are being taken up by all concerned subject teachers	
IX	56	52		100%		75	Remedial Classes are being taken up by all concerned subject teachers	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	5	5	Completed	
21st century Skills	1	1	Completed	
Life Skills/Adolescent Education programme/Gender sensitization	2	2	Completed	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	3	3	Completed	
Safety, Rights and security of children/POCSO Act/RTE Act	3	3	Completed	
Inclusive and Equitable Education	1	1	Completed	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	2	2	Completed	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	2	2	Completed	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	1	1	Completed	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	1	1	Completed	
Induction program for newly recruited staff member at Vidyalaya level	0	0		
Any other training	--	--	--	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
CBA/CBL	1. Bhoopendra Singh Parnami 2. Naresh Thakor 3. Gaurav Mishra 4. ShivdayalMeena 5. Sunita Meena	TGT Sanskrit TGT English TGT Math TGT Social Science TGT Hindi	Competency Based Assessment & Competency Based Learning	To make the learning transaction and assessment competency based.

(iii) Teachers' Achievements*(Upload relevant documents)Teacher Achievements Photo

Name of the Teacher	Achievements
NIL	NIL

(iv) Expected Co-curricular activities for2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	02/08/2025	02/08/2025	
Finalization of CCA schedule	01/04/2025	01/04/2025	
Value Education Programme/Awakened Citizen Programme	At the end of January 2026	In process	
School Annual Day/ Sports Day	Sports day : 29/11/2025 Annual day: Proposed	29/11/2025	
Educational Excursions	Primary : Proposed Secondary: Proposed		
Adventure Activities	Proposed	Proposed	
Health Checkup of Students	September 2025	30/10/2025	
National Adolescence Education Programme	First week of November		
Library Week	14-11-2025 to 20-11-2025	14-11-2025 to 20-11-2025	
Book Fair	25-09-2025	25-09-2025	
EBSB /KALA UTSAV	Month of August	07 August 2025	
Art Exhibition	--	--	
Bal Mela (Under NIPUN)	Proposed	Proposed	
Club Activities- Eco Club, Democracy Club, Standard Club etc.			
RBVP	28/11/2025	28/11/2025	
National Children Science Congress	NA	NA	
Publication of Vidyalaya Patrika	FEB 2026	FEB 2026	
News Letter	QUATERLY	QUATERLY	
Scout & Guide Activities:	**EVERY WEDNESDAY**	**EVERY WEDNESDAY**	
1. Pratham Sopan Test	09/01/2026	Proposed in January 2026	
2. Dwitiya Sopan Test	09/01/2026	Proposed in January 2026	
Cub & Bulbul Activities:			
1. Prathama Charan	09/01/2026	Proposed in January 2026	
2. Dwitiya Charan	09/01/2026	Proposed in January 2026	
3. Tritiya Charan	09/01/2026	Proposed in January 2026	

Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Program organized	Activities Planned
1	X	REMEDIAL CLASS, DOUBT CLEAR SESSION	REMEDIAL CLASS, DOUBT CLEAR SESSION
2	XI	REMEDIAL CLASS, DOUBT CLEAR SESSION	REMEDIAL CLASS, DOUBT CLEAR SESSION
3	XII	REMEDIAL CLASS, DOUBT CLEAR SESSION	REMEDIAL CLASS, DOUBT CLEAR SESSION

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
230	230

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	**NIL**	**NIL**

(viii) NSS

Teacher Head	No of Students	
NIL	**NIL**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	00	00	00	00
National Children Science Congress	Not done	Not done	Not done	Not done
RBVP	17	2	1	
INSPIRE AWARD-Manak	11	0	0	0
YUVIKA	00	0	0	0
PRAYAAS	00	0	0	0

VIGYAN JYOTI	00	0	0	0
JIGYASA	00	0	0	0
EBSB	98	25	0	0
Kala Utsav	25	14	0	0
Youth Parliament	55	0	0	0

Games & Sports:

Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Kho- Kho	60%	12	5	05
Volley Ball	60%	07	07	03
Chess	70%	10	10	05
Skating	00	00	00	00
Scout & Guides	Pravesh	Golden Arrow	RajyaPuraskar	RashtrapatiPuraskar
	15%	20	05	05
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at national Level(Fill the appropriate level)	Percentage of participants at International Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)
National & International karate Championship	80%	80%	80%	00

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of Completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	100%	NA	COMPLETED
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	100%	NA	COMPLETED
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	100%	NA	COMPLETED
1.3	Staff attendance Register with Leave entries	100%	NA	COMPLETED
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)		IN PROCESS	PROPOSED TWO SECTION
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	100%	NA	COMPLETED
1.6	Verification of Caste Certificates	100%	NA	COMPLETED
2	**Selection of staff for contractual appointments**	100%	31-03-2025	THROUGH INTERVIEW
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	100%	01-04-2025	COMPLETED
4	CBSE Affiliation	100%		VALID UPTO 31-03-2027
5.1	Class Attendance Register and data of Fee collection	100%	30-11-2025	COMPLETED
5.2	Students Admission & TC issue register	100%	16-12-2025	COMPLETED
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	NA	NA
6	Construction Works:			
	i) Maintenance & Repairs			REGULARLY DONE
	ii) Development work			REGULARLY DONE
	iii) Colouring/White washing of school building and staff quarters, etc.	100%	31-03-2025	COMPLETED
	iv) Proposal for additional class room	NA	NA	NA

7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	100%	31-03-2025	DONE
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	NA	NA	NA
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	MAINTAINED	MAINTAINED	MAINTAINED
10	Financial Management			
	i) Budget proposals	SEPTEMBER	30-09-2025	PREPARED
	ii)Revised Estimates	SEPTEMBER	30-09-2025	PREPARED
	iii)Rectification if any	NA	NA	NA

11 **Rajbhasha Implementation** * (Upload Rajbhasareopors in single file)RAJBHASHA TIMAHI REPORT 31/12/2024, https://drive.google.com/drive/folders/1Tn28zDPXrFNJA6IB7PDDox3fwTt1odc_

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	LAST WEEK OF TIMAHI MONTH	TARGET ACHIEVED	
	Installation of Bilingual Sign Boards	ALREADY DONE	ALREADY DONE	
	Installation of Achievement Boards (Bilingual)	ALREADY DONE	ALREADY DONE	
	Installation of Incumbency Boards (Bilingual)	ALREADY DONE	ALREADY DONE	
	Availability of bilingual rubber stamps	ALREADY IN STOCK	ALREADY DONE	
	Report sent to RO for all Meetings	5th DAY OF EVERY QUARTER	UP TO 3rd QUARTER-30/09/2025	
	Reports Sent to TOLIC/ Official Language Site	5th DAY OF EVERY QUARTER	UP TO 2nd QUARTER-30/09/2025	

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in 2025-26 %
100%	96%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	11 Pending	March 2026	06	

(B) A G Audit Para	5 Pending	March 2026	00	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
03	NA	Disposed of	

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Student Council Photos, https://drive.google.com/drive/folders/1j71hj7dU2ZeJM9HMOIdwDNCqaESJZ503

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	01/04/2025	HOUSE DISTRIBUTION	
2	02/08/2025	CONSTITUTION OF STUDENTCOUNCIL	Form student council
3	29/11/2025	SPORTS ACTIVITIES	Sports day celebration

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	12	ACADEMIC IMPROVEMENT	IN PROGRESS
2	ICC	NIL	NIL	

(C) -FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	VI – VIII – 08/08/2025,31/10/2025 IX, X, XI, XII – 08/08/2025, 31/10/2025, 05/12/2025	

		I – V : 08/08/2025, 31/10/2025	
	PTA	NIL	NIL
	Parent Advocacy program	NIL	NIL
	Parent awareness meetings	NIL	NIL
	Any other		

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	NA		
	ATL outreach programmes			
		NA		

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachhata Week	To create the awareness about cleanliness	School Campus and Parel campus Dahod	

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NA	--	--	--

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10 - NO
- Whether alumni association is constituted? NO
- Number of Activities Organized (2025 - 2026): NIL
- Number of Classes/ Sessions taken by Alumni (2025 - 2026): NIL
- Activities Planned under Alumni (2025- 2026): NIL
- Any other contribution by Alumni in the Vidyalaya: NIL
-

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	--
2	Academic/Sports/arts/crafts events	Sports	
3	Improved support for children with special needs	Yes	--
4	School as "SamajikChetna Kendra"	NA	NA

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**NA**	**--**
Contribution in **Sponsorship activities**	**NA**	**--**
	NA	**--**
Contribution of assets/material/equipment	**NA**	**---**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024 - 2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	66/98	10+10=20	Balvatika-3 and Class 1	
DA (CWSN)	NIL	NIL	NIL	
MINORITIES	05/8	01/01	NIL	

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)** **Facilities for CWSN Photos, https://drive.google.com/drive/folders/1yezZCGvp_nChd3ds3MRX8e6a5D87YaTd**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	At the entrance	Yes	Yes	
Ramp to the first floor	Yes	Yes	Yes	
Wheel chair	01	Yes	Yes	
Sign board	No	No	No	
Wash rooms	Yes	Yes	Yes	
Furniture	Yes	Yes	Yes	
Sports facilities offered	Yes	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered	Counselling is done by Special Educator	Yes	Yes	

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers : 01		
	Parents : 02		
	Students : 02	One day workshop was done for awareness program. Lady Gynecologist Dr Johra Batul was invited to address the workshop.	--

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	95%	SCHOOL PLANT	80%
2.	COSCHOLASTIC PROCESSES	95%	ACADEMIC	90%
3.	INFRASTRUCTURE	90%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	100%
4.	HUMAN RESOURCES	90%	FINANCE	90%
5.	INCLUSIVE PRACTICES	85%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	90%
6.	MANAGEMENT AND GOVERNANCE	90%	INCLUSIVE PRACTICES	80 %
7.	LEADERSHIP	100%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	90%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)

11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)