



कार्यपालक अभियन्ता
गोरखपुर, के०लो०नि०वि०,
बी - 36, फर्टीलाइजर कैम्पस,
गोरखपुर - 273007
फोन : 0551-2260175



भारत सरकार
GOVERNMENT OF INDIA
केन्द्रीय लोक निर्माण विभाग
CENTRAL PUBLIC WORKS DEPARTMENT



Executive Engineer
Gorakhpur, CPWD
B-36, Fertilizer Campus
Gorakhpur - 273007
e-mail: eecpwdgkp@gmail.com
eecpwd.gr-up@gov.in

संख्या-54(35)/का०अ०गो०/2023/596

दिनांक- 03/06/24

सेवा में,

प्राचार्य,
केन्द्रीय विद्यालय गांगरानी,
कुशीनगर, पडरौना (उ०प्र०)

विशय : SCHOOL BUILDING SAFETY CERTIFICATE FOR YEAR 2024-25 AT P.M. SHREE KENDIRYA VIDYALAYA, GANGRANI, KUSHINAGAR U.P.

संदर्भ : पी०एम० श्री० केन्द्रीय विद्यालय गांगरानी, कुशीनगर का पत्र संख्या 430111/के.वि. गांगरानी/2023-24/454 दिनांक 29.02.2024

महोदय,

This is certified that the buildings of "B" Type School Building, 09 Nos. Staff Quarters (4 Nos Ty-II D/s, 4 Nos Ty-III D/s & 1 Nos. Ty-V Duplex) at P.M. Shree Kendriya Vidyalaya, Gangrani Kushinagar (UP) constructed by CPWD in the year 2022 are structurally safe as per visible inspection and no visible defects are apparent.

The certificate is however valid subject to periodical maintenance of building carried out as per CPWD Maintenance Manual 2023 and no structural changes are made to original building structure. Also this certificate is valid for the year 2024-25.

3.6.2024
सहायक अभियन्ता
गोरखपुर उपमण्डल-1
के०लो०नि०वि०, गोरखपुर

कार्यपालक अभियन्ता
के०लो०नि०वि०, गोरखपुर

प्रतिलिपि:-

1. सहायक अभियन्ता, गोरखपुर उपमण्डल-1, के०लो०नि०वि०, गोरखपुर को सूचनार्थ।

कार्यपालक अभियन्ता

Sardar
03/06/2024
प्राचार्य/Principal
केन्द्रीय विद्यालय, गांगरानी
K. V. Gangrani
जनपद-कुशीनगर (उ०प्र०)
Distt -Kushinagar (U P)

The Principal,
KENDRIYA VIDYALAYA GANGRANI PADRAUNA KUSHI NAGAR
KENDRIYA VIDYALAYA, GANGRANI, UDIT NARAYAN INTER COLLEGE PADRAUNA
UTTAR PRADESH, KUSHINAGAR, 274304
(M: 05564-242199)

SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, it is to intimate that in view of current COVID-19 pandemic which has severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission/ registration/ obtaining loan/ renewal of various safety certificates from appropriate state authorities.

Therefore, the Board after due consideration has accorded one time relaxation for extension of affiliation based on details/ data submitted by school in online application for further period of 05 years as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	2100114
School No	74091
Affiliated for	Extension of Regular Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2021 to 31.03.2026

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
7. The school should go through the Circular No. 13/2021 dated 27.07.2021 for strict compliance. "The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

26/08/2021
 20/08/2021

ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	

The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.

The number of sections and students shall be restricted as per the actual facilities in the school.

For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet

Important Notes : NA

School is required to appoint wellness teacher as per affiliation bye laws.

Print

प्रारूप-छ (संलग्नक-6)
अग्नि सुरक्षा प्रमाणपत्र (पूर्णता (कम्प्लीशन) अनापत्ति प्रमाणपत्र)

पूआईडी संख्या: UPFS/2022/65198/KSN/KUSHI NAGAR/440/CFO

दिनांक: 29-10-2022

प्रमाणित किया जाता है कि मैसर्स KENDRIYA VIDYALAYA (भवन/प्रतिष्ठान का नाम)पता 0,GANGRANI,PADRAUNA तहसील - PADRAUNA, प्लाट एरिया 26835 sq.mt, कुल कवर्ड एरिया 2728 (वर्ग मीटर), ब्लाकों की संख्या - 1 जिसमें

ब्लॉक/टावर	प्रत्येक ब्लॉक में तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
SCHOOL	2	0	7.30 mt.

है। भवन का अधिभोग मैसर्स KENDRIYA VIDYALAYA द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएं, एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार भवन में स्थापित करायी गयी व्यवस्थाओं का निरीक्षण अग्निशमन अधिकारी द्वारा दिनांक 07-11-2022 को भवन स्वामी/भवन स्वामी के प्रतिनिधि श्री SANDEEP KUMAR PANDEY के साथ किया गया। भवन में अधिस्थापित अग्नि सुरक्षा व्यवस्थाएं मानकों के अनुसार अधिस्थापित पायी गयी। अतः प्रश्रगत भवन को अग्नि सुरक्षा प्रमाणपत्र (फायर सेफ्टी सर्टिफिकेट) एन0बी0सी0 की अधिभोग श्रेणी Educational के अन्तर्गत वैधता तिथि 09-11-2022 से 08-11-2025 तक 3 वर्षों के लिए इस शर्त के साथ निर्गत किया जा रहा है कि भवन में नियमानुसार स्थापित सभी अग्निशमन व्यवस्थाओं का अनुरक्षण करते हुए क्रियाशील बनाये रखा जायेगा। भवन में स्थापित की गयी अग्निशमन व्यवस्थाओं में पायी गयी कमी के कारण किसी भी घटना के लिए मैसर्स KENDRIYA VIDYALAYA अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें। निर्गत अग्नि सुरक्षा प्रमाणपत्र का नवीनीकरण निर्धारित समयावधि के अन्दर न कराये जाने पर निर्गत अग्नि सुरक्षा प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मैसर्स KENDRIYA VIDYALAYA अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें।

Note : 01 प्रत्येक 06 माह में फायर/इवेक्वेशन माकड्रिल, अग्निशमन प्रशिक्षण कराते हुये रिकोर्ड रखें इस विभाग से समय-2 पर निरीक्षण/परीक्षण कराते रहे।

02 प्रस्तुत मानचित्र में उल्लेखित भवन के अतिरिक्त निर्माण हेतु अलग से विभागीय स्वीकृति ली जाये।

03 अग्निशमन उपकरण स्थापित एवं हमेशा कार्यशील दशा में रखें।

04-ढाचागत सुरक्षा व्यवस्थायें तथा अन्य विधिक प्रावधान विनियमित क्षेत्र के नियत प्राधिकारी /विकास प्राधिकरण द्वारा स्वीकृत कराये गये मानचित्र के अनुसार ही रखा जाना बांछनीय होगा। कभी भी सुरक्षा मानकों की अवहेलना करने पर आप स्वयं उत्तरदायी/जिम्मेदार होगें।

05- संशोधित शासनादेश संख्या-187/छ:-पु0-8-2022/905(34)/2016 टी0सी0 दिनांक 07.01.2022 के अनुसार निर्गत किया जाता है।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)



Digitally Signed By
(JASVEER SINGH)

*[89C53FD40E1570902F78776FE92F58F4E0B3D2E7]

09-11-2022

निर्गत किये जाने का दिनांक : 09-11-2022
स्थान : KUSHI NAGAR

Sandeep
03/06/2024
प्रचार्य/Principal
केन्द्रीय विद्यालय, गंगरानी
K. V., Gangrani
जनपद-कुशीनगर (उ०प्र०)
Distt -Kushinagar (U P

CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION ACT XXI OF 1860 (PUNJAB AMENDMENT) ACT 1957 AS EXTENDED TO THE UNION TERRITORY OF D E L H I.

No. S.2884 of 1965 -1966 .

I hereby certify that *CENTRAL SCHOOLS ORGANIZATION*

has this day been registered under the Societies Registration Act XXI of 1860 (Punjab Amendment) Act 1957, as extended to the Union Territory of Delhi.

Given under my hand at DELHI

this 15th day of DECEMBER

One thousand nine hundred and SIXTY FIVE.

Fee Rs. 50.00 paid.



(SURENDRA KISHORE)
REGISTRAR OF SOCIETIES
DELHI. 15

DHINGRA

No. S/2884/1670

Dated 15-12-1965

From The Registrar of Societies,
Old Secretariat,
Delhi.

To

Shri S.N. Dutt, Under Secy.,
Central School Unions,
Room No. 36, N-Block,
Ministry of Education, N. Delhi

Regd. *CENTRAL SCHOOLS ORGANIZATION*

Dear Sir,

I am enclosing herewith the certificate of registration of your society named above. Please acknowledge receipt.

Acknowledged.

12/12

Encl: One Certificate.

DHINGRA

Yours faithfully,

(SURENDRA KISHORE)
REGISTRAR OF SOCIETIES,
DELHI.

Principal
केंद्रीय विद्यालय दौसा
Kendriya Vidyalaya, Dausa
(Reg.) 303303



कार्यपालक अभियन्ता
गोरखपुर, के०लो०नि०वि०
बी.-36, फर्टीलाइजर कैम्पस,
गोरखपुर - 273007
फोन : 05512260175



भारत सरकार

GOVERNMENT OF INDIA
केन्द्रीय लोक निर्माण विभाग

CENTRAL PUBLIC WORKS DEPARTMENT



Executive Engineer
Gorakhpur, CPWD
B-36, Fertilizer Campus,
Gorakhpur - 273007
email: eecpwd.gr-up@gov.in

संख्या:-54(35)/का०अ०गो०/2022/914

दिनांक:- 16/8/2022

सेवा में,

प्राचार्य,
केन्द्रीय विद्यालय,
गांगरानी, कुशीनगर (उ०प्र०)

विषय:- जल गुणवत्ता परिक्षण रिपोर्ट।

संदर्भ:- (1) फा० सं० 430111/के०वि०.गांगरानी/2021-22 दिनांक 29-03-2022
(2) फा० सं० 430111/के०वि०.गांगरानी/2022-23/133 दिनांक 10-08-2022

महोदय,

उपरोक्त संदर्भ व विषयांतर्गत आपके द्वारा School Building Handing Over Taking Over के समय "List of Document" में क्रम संख्या 03 पर जल गुणवत्ता परिक्षण रिपोर्ट मांगी गई थी। उक्त क्रम में दिनांक 14-07-2022 को 'जल के नमूने' ली गई व उत्तर प्रदेश जल निगम, गोरखपुर के द्वारा परिक्षण करवाया गया है। परिक्षण रिपोर्ट मूल रूप से आपको आवश्यक कार्यवाही हेतु प्रेषित है।

संलग्न:- रिपोर्ट (मूल रूप में)

16/8/22
कार्यपालक अभियन्ता
के.लो.नि.वि., गोरखपुर

प्रतिलिपि:-

- मुख्य अभियन्ता, के०लो०नि०वि०, केन्द्रीय भवन, अलीगंज, लखनऊ को सूचनार्थ।
- सहायक अभियन्ता, गोरखपुर उप मण्डल-1, के०लो०नि०वि०, गोरखपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

कार्यपालक अभियन्ता.

e Attested
for det
15/11/2022

प्राचार्य/Principal
केन्द्रीय विद्यालय, गांगरानी
K. V., Gangrani
जनपद-कुशीनगर (उ०प्र०)
Distt.-Kushinagar (U.P.)



Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

SAMPLE TEST REPORT

Rept. No	207/Camp/195-	Date:	16/07/2022	Page No	1/1	
Customer Details						
Office Name and Address	Assistant Engineer Gorakhpur Sub Division -1 CPWD Income Tax Campus Gorakhpur					
Ref Letter No & Date	23(Various)/GKP Sub Division -1/2022/53		15/07/2022			
Basic details of sample						
District	Kushinagar	Block	--			
Gram Panchayat	--	Village	Gangarani			
Habitation	School	Location	Near To Tubewell In School Campus			
Water Source	T.W	Sample Code	50674			
Quantity of Sample	1000 ml + 250 ml (Acid)		Date of S.C.	14-07-2022		
Receiving Date	15-07-2022		S. Collector	Arun Gupta		
Sample Depositor	Arun Gupta					
Analysis Start Date	15/07/2022		Analysis Completion Date	16/07/2022		
Technical Data of Analysis						
Sr. No	Analyzed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Turbidity	1.98	NTU	1	5	IS 3025 (Part 10):2017
2	pH	8.33	--	6.5-8.5	No relaxation	IS 3025 (Part 11):2017
3	Conductivity	--	mS/cm	NA	NA	IS 3025 (Part 10):2017
4	TDS	220.0	mg/L	500	2000	IS 3025 (Part 16):2017
5	Total Hardness	146	mg/L	200	600	IS 3025 (part 21):2019
6	Total alkalinity	92	mg/L	200	600	IS 3025 (Part 23):2019
7	Chloride as Cl	19	mg/L	250	1000	IS 3025 (Part 32):2019
8	Sulphate	9.635	mg/L	200	400	APHA 4500-SO ₄ Turbidimetric Method 2017
9	Nitrate	0.786	mg/L	45	No relaxation	APHA 4500-NO ₃ UV Screening Method 2017
10	Iron	0.017	mg/L	1	No relaxation	APHA 4500-Fe Phenanthroline Methods 2017
11	Arsenic	0	mg/L	0.01	No Relaxation	IS: 3025 (Part 37): 1988
12	Fluoride	0.865	mg/L	1.0	1.5	APHA 4500-F Method C (Electrode Method) :2017
13	Residual Chlorine	0	mg/L	0.2	1.0	IS 3025 (PART 26): 1986
14	Total Coliform	0	CFU	0	0	CFU Method
Result : Satisfactory			Remark: Potable			
Note 1. This Certificate refers only to the particular sample(s) submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless.						
Prepared by:			Authorized Signatory			
Laboratory Contact details: Email-labgorakhpur@gmail.com			Contact - +91 7275926492, +91 9527946454			

Attested

Sarvesh
15/11/2022

Principal
केन्द्रीय विद्यालय, गंगरानी
V. Gangrani



Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

SAMPLE TEST REPORT

Rept. No	208 / Camp / Lab-1	Date:	16/07/2022	Page No	1/1
Customer Details					
Office Name and Address	Assistant Engineer Gorakhpur Sub Division -1 CPWD Income Tax Campus Gorakhpur				
Ref Letter No & Date	23(Various)/GKP Sub Division -1/2022/53		15/07/2022		
Basic details of sample					
District	Kushinagar	Block	--		
Gram Panchayat	--	Village	Gangarani		
Habitation	School	Location	Tape Water in The School Campus		
Water Source	Tape Water	Sample Code	50675		
Quantity of Sample	1000 ml + 250 ml (Acid)	Date of S.C.	14-07-2022		
Receiving Date	15-07-2022	S. Collector	Arun Gupta		
Sample Depositor	Arun Gupta				
Analysis Start Date	15/07/2022	Analysis Completion Date	16/07/2022		

Technical Data of Analysis

Sr. No	Analyzed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Turbidity	2.44	NTU	1	5	IS 3025 (Part 10):2017
2	pH	8.32	--	6.5-8.5	No relaxation	IS 3025 (Part 11):2017
3	Conductivity	--	mS/cm	NA	NA	IS 3025 (Part 10):2017
4	TDS	219.0	mg/L	500	2000	IS 3025 (Part 16):2017
5	Total Hardness	148	mg/L	200	600	IS 3025 (part 21):2019
6	Total alkalinity	94	mg/L	200	600	IS 3025 (Part 23):2019
7	Chloride as Cl	18	mg/L	250	1000	IS 3025(Part 32):2019
8	Sulphate	10.546	mg/L	200	400	APHA 4500-SO ₄ Turbidimetric Method 2017
9	Nitrate	0.946	mg/L	45	No relaxation	APHA 4500-NO ₃ UV Screening Method 2017
10	Iron	0.018	mg/L	1	No relaxation	APH A 4500-Fe Phenanthroline Methods 2017
11	Arsenic	0	mg/L	0.01	No Relaxation	IS : 3025 (Part 37) : 1988
12	Fluoride	0.849	mg/L	1.0	1.5	APHA 4500-F Method C (Electrode Method) :2017
13	Residual Chlorine	0	mg/L	0.2	1.0	IS 3025 (PART 26) : 1986
14	Total Coliform	0	CFU	0	0	CFU Method

Result : Satisfactory

Remark: Potable

Note 1. This Certificate refers only to the particular sample(s) submitted for testing.

- This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has.
- The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless.

Prepared by:

(Assistant Engineer)
Authorized Signatory

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Attested

15/11/2022

Principal
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