APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS | | | |
|-----------|-----------------------------------|---|--|--|--|
| 1 | NAME OF THE SCHOOL | PM SHRI KENDRIYA VIDYALAYA NO-1 | | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1600010 | | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24539 | | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | O R S COLONY SANGRUR ROAD PATIALA CANTT PUNJAB, PATIALA, PUNJAB - 147001 | | | |
| 5 | PRINCIPAL NAME | DR ARUN KUMAR | | | |
| 6 | PRINCIPAL QUALIFICATION | M.A., Ph.D. | | | |
| 7 | SCHOOL EMAIL ID | kvpta1@gmail.com | | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8650745491 | | | |
| B : DOC | B : DOCUMENTS AND INFORMATION: | | | | |
| | | | | | |

BUILDING CODE

| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | | 8650745491 | | | |
|-----------|---|---|--|--|--|--|
| B : DO | B: DOCUMENTS AND INFORMATION: | | | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | | | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1HsA7Dj5H0Hne38oeYY7OHg6IYNVnTRID/view?usp=drive_link | | | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1XE58Rac-uIJXkD-qYzjYY7S8bC5vzBmh/view?usp=drive_link | | | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google usp=drive_link | e.com/file/d/1qJ6qg3ujgipZZ75hyxYj1G0JPIF2JNIa/view? | | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no1patiala.kvs.ac.in/cbse-mandatory-public-disclosure/ | | | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL | https://drive.google | e.com/file/d/1I1WCpVL2VIC8CeBafPmRMrqZVCDkotGQ/view? | | | |

usp=drive_link

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/111WCpVL2VIC8CeBafPmRMrqZVCDkotGQ/view?usp=drive_link | | | |
|---|---|---|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google usp=drive_link | https://drive.google.com/file/d/1rJqMRyspzMx3UeNH-7hNqAZsiC5CejpJ/view?usp=drive_link | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google usp=drive_link | https://drive.google.com/file/d/1a9nW_LFKyTj7RPDkYEHcdMst3cTA3eNo/view?usp=drive_link | | |
| NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS: | | | | | |
| SL NO. | DOCUMENTS/INFORMATION | | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | | https://drive.google.com/file/d/1HKIrLLtTs-qImY31-zBzSnD1TLAHEg3x/view?usp=drive_link | | |
| 2 | ANNUAL ACADEMIC CALENDER | | https://no1patiala.kvs.ac.in/calendar-of-activities/ | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | | https://no1patiala.kvs.ac.in/vidyalaya-mangement-committee/ | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | | https://no1patiala.kvs.ac.in/vidyalaya-mangement-committee/ | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | https://no1patiala.kvs.ac.in/cbse-mandatory-public-disclosure/ | | |
| D : STAFF (TEACHING) : | | | | | |
| SL | INFORMATION | | DETAILS | | |

NO.

DR ARUN KUMAR

50

1 PRINCIPAL 2 TOTAL NO. OF TEACHERS

| | PGT | PGT | | | | 12 | |
|-----------|---|--|------------------------------|--|---------|---------|--|
| | TGT | TGT | | | 18 | | |
| | PRT | PRT | | 18 | | | |
| | | | | | | | |
| 3 | TEACHERS SEC | TION RATIO | | | 8:1 | | |
| 4 | DETAILS OF SPE | ECIAL EDUCATOR | | | 0 | | |
| 5 | DETAILS OF CO | OUNSELLOR AND WE | LLNESS TEACHER | | 1 | 1 | |
| RESUL | LT CLASS: X | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | | REMARKS | |
| 1 | 2024 | 84 | 84 | 100 | 0 | | |
| RESUL | LT CLASS: XII | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | | REMARKS | |
| 1 | 2024 | 40 | 40 | 100 | | | |
| E : SCI | E : SCHOOL INFRASTRUCTURE: | | | | | | |
| SL NO. | INFORMATION | | | | DETAILS | | |
| 1 | TOTAL CAMPUS | S AREA OF THE SCHO | OOL (IN SQ MTR) | | 60702 | | |
| 2 | NO. AND SIZE O | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | | 35 & 36 | | |
| 3 | | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 10 & 40 | | |
| 4 | INTERNET FACI | INTERNET FACILITY | | | YES | | |
| 5 | NO. OF GIRLS T | NO. OF GIRLS TOILETS | | | 4 | | |
| 6 | NO. OF BOYS TO | NO. OF BOYS TOILETS | | | 4 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | | https://youtu.be/eGf4IARPq3Q?si=3lb9Bn_ILGsdwon7 | | | |
| | TATE ACUTED DETAIL O | | | | | | |

F : TEACHER DETAILS:

| 1 | MRS. RUCHI GARG | TGT | M.A. |
|----|------------------------|-------|-----------------|
| 2 | MRS. NEENA RANI SHARMA | PRT | B.Sc. |
| 3 | MAMTA | PGT | MCA |
| 4 | MS. VANITA GOYAL | PRT | M.COM, B.ED |
| 5 | Ashpreet Kaur | OTHER | MA . BED |
| 6 | RANJANA NAYYAR | TGT | M.Sc. |
| 7 | NIDHI MALHOTRA | PGT | M.A |
| 8 | TARIK NAGPAL | PGT | M.A |
| 9 | AMARPAL | TGT | M.Sc. |
| 10 | KOMAL | PRT | MA |
| 11 | SILONI DIXIT | PRT | ВА |
| 12 | BABITA | PRT | MA |
| 13 | SUJATA HANDA | PRT | B.COM |
| 14 | JASBIR SINGH | PGT | MA |
| 15 | LAXMI NARAYAN | PGT | M.SC |
| 16 | Satbir Kaur | PRT | MA |
| 17 | Manjit Kaur | TGT | Bsc |
| 18 | HARMEET KAUR | PRT | MA |
| 19 | MUSKAN JINDAL | TGT | M SC. |
| 20 | REENU | PRT | GRADUATION |
| 21 | RENU | PRT | BA |
| 22 | DEEPAK | TGT | M.Sc |
| 23 | ASHOK KUMAR | PRT | B.Sc |
| 24 | PINAK PANI KHERWAL | TGT | MA |
| 25 | ATUL KUMAR CHAUDHARY | TGT | B.Tech. |
| 26 | DALJEET KAUR | PRT | POST GRADUATION |
| 27 | NIDHI KUMARI | TGT | MA |
| 28 | SANDEEP KUMAR | PRT | 12 |
| 29 | SUNITA SHARMA | TGT | M.A |
| | | | |

| 30 | RAVINDER KAUR BAWA | НМ | ВА |
|----|---------------------|-----------|---------------|
| 31 | CHARANJEET KAUR | TGT | MA |
| 32 | RUPINDER KAUR | TGT | MA |
| 33 | AMIT KUMAR | PET | MA |
| 34 | SONIKA BANSAL | PGT | PHD |
| 35 | VEENA KUMARI | TGT | MA |
| 36 | PUJA KULTHIA | PGT | M.Sc. |
| 37 | CHITRA KATHURIA | PGT | M.Sc. |
| 38 | LOVELY | PRT | ВА |
| 39 | SATPAL | TGT | MA. HISTORY |
| 40 | PAWAN KUMAR | PGT | M.A. ENGLISH |
| 41 | RAJIV KUMAR | PRT | GRADUATION |
| 42 | RAKESH KUMAR | PGT | MA |
| 43 | RAKESH KUMAR SHARMA | PGT | MSC |
| 44 | PARSANNI DEVI | TGT | MA |
| 45 | AAKANSHA | PRT | SEN SECONDARY |
| 46 | NIRAJ KUMARI | PRT | в тесн |
| 47 | MONTY | PRT | 12 |
| 48 | MANOJ KUMAR | OTHER | В СОМ |
| 49 | VARSHA | PRT | ВА |
| 50 | Dr. Arun Kumar | PRINCIPAL | PhD |
| 51 | SUMAN BALA | PGT | M.A. HINDI |
| | | | |