

**KENDRIYA VIDYALAYA NHPC LOKTAK**  
**APPLICATION FORM FOR PART TIME CONTRACTUAL TEACHERS PGT/TGT/PRT/**  
**COUNSELOR/ SPECIAL EDUCATOTRS /INSTRUCTORS FOR SESSION 2026-27**

- Important notes: 1. All entries should be made in capital letters**  
**2. One form should be used for one post.**  
**3. Enclose attested copies of testimonials with each form.**

|                                                                                                           |                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. POST APPLIED FOR</b><br><div style="border: 1px solid black; height: 40px; margin-top: 5px;"></div> | <b>SUBJECT APPLIED FOR</b><br><b>(ONLY FOR PGT/TGT)</b><br><div style="border: 1px solid black; height: 40px; margin-top: 5px;"></div> |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

**2. Candidate's Name** (in capital letters) (Please keep one box blank between First name, Middle name & Last name)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**3. Father's /Husband's Name** (in capital letters) ☐ Father ☐ Husband  
(Please keep one box blank between First name, middle name & Last name)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**4. Date of Birth:**

|     |  |
|-----|--|
|     |  |
| DAY |  |

|       |  |
|-------|--|
|       |  |
| MONTH |  |

|      |  |  |  |
|------|--|--|--|
|      |  |  |  |
| YEAR |  |  |  |

**5. Gender** (Please Tick) ☐ M ☐ F

**6. Age as on 31.03.2025**

|      |  |
|------|--|
| Year |  |
|------|--|

|       |  |
|-------|--|
| Month |  |
|-------|--|

|      |  |
|------|--|
| Days |  |
|------|--|

**7. Category:**

|     |  |
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| Gen |  |
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| ST |  |
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| SC |  |
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| OBC |  |
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**8. Whether PH:**

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

**9. Candidate Address** (in capitals letters)

|                        |                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Name                   | :                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| Father/Husband's Name: | :                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| Address                | :                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                        | :                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                        | :                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| City/Town              | :                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| PIN                    | <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table> |  |  |  |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |

Please affix one recent  
Photograph without attestation

Signature of Candidate ↑

**10. Mobile Number** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**11. Academic Qualification** (Starting from High School level)

(Please give information as applicable. (Attach attested copies of Mark sheets and Certificates))

| Name of Examination<br>(with complete name of<br>course passed) | Write name<br>of<br>Examination<br>passed | Year of<br>passing | AGGREGATE MARKS |                   |                  | Subjects | Duration of<br>Course | Board/<br>University |
|-----------------------------------------------------------------|-------------------------------------------|--------------------|-----------------|-------------------|------------------|----------|-----------------------|----------------------|
|                                                                 |                                           |                    | Max.<br>Marks   | Marks<br>obtained | %age of<br>marks |          |                       |                      |
| High School (Class X)                                           |                                           |                    |                 |                   |                  |          |                       |                      |
| Intermediate (Class XII)                                        |                                           |                    |                 |                   |                  |          |                       |                      |
| Graduation<br>(Name of Course)                                  |                                           |                    |                 |                   |                  |          |                       |                      |
| Post Graduation<br>(Name of Course)                             |                                           |                    |                 |                   |                  |          |                       |                      |
| Others if any<br>(Specify)                                      |                                           |                    |                 |                   |                  |          |                       |                      |

**Note: - Please provide information for the qualification completed by 28 February 2026 only.**

**12. Details of Marks for the post TGT.**

| Graduation Degree                         | I Years        |             | II Years       |             | III Years      |             |
|-------------------------------------------|----------------|-------------|----------------|-------------|----------------|-------------|
|                                           | Obtained Marks | Total Marks | Obtained Marks | Total Marks | Obtained Marks | Total Marks |
| BA / BSc                                  |                |             |                |             |                |             |
| English as a main subject                 |                |             |                |             |                |             |
| Hindi/Sanskrit as a main subject          |                |             |                |             |                |             |
| Physics/ History/Botany                   |                |             |                |             |                |             |
| Chemistry/Geography                       |                |             |                |             |                |             |
| Maths /Economics /Zoology                 |                |             |                |             |                |             |
| Electronics/ Computer Science/ Statistics |                |             |                |             |                |             |

Note:- Enclose attested copies of Mark sheets of I, II and III years.

**13. Professional Qualification (Attach attested copies of mark sheets & certificates)**

| Name of Examination<br>(with complete name of course passed)                                    | Name of Degree / Diploma | Year of passing | AGGREGATE MARKS |                |               | Subjects / Specialization | Duration of course (in months) | Board/ University |
|-------------------------------------------------------------------------------------------------|--------------------------|-----------------|-----------------|----------------|---------------|---------------------------|--------------------------------|-------------------|
|                                                                                                 |                          |                 | Max. Marks      | Marks obtained | %age of marks |                           |                                |                   |
| NTE / D.E.C.Ed./Pre-School Education/ B.Ed Nursery                                              |                          |                 |                 |                |               |                           |                                |                   |
| CTET (I to V) Qualified                                                                         |                          |                 |                 |                |               |                           |                                |                   |
| CTET (VI to VIII) Qualified                                                                     |                          |                 |                 |                |               |                           |                                |                   |
| B.ED /JBT/ DED                                                                                  | Theory                   |                 |                 |                |               |                           |                                |                   |
|                                                                                                 | Practical                |                 |                 |                |               |                           |                                |                   |
| Degree /Diploma in Counseling/Yoga /Computer                                                    |                          |                 |                 |                |               |                           |                                |                   |
| Graduate with B.Ed. in special Education or any other equivalent qualification approved by RCI. |                          |                 |                 |                |               |                           |                                |                   |

**14. Experience (Attach certificates if experience is in the recognized Schools) – priority will be given.**

| Post held | Name of Institution | Period of service |    | No. of completed years & months | Class taught | Subjects taught | Scale of pay and salary per month |
|-----------|---------------------|-------------------|----|---------------------------------|--------------|-----------------|-----------------------------------|
|           |                     | From              | To |                                 |              |                 |                                   |
|           |                     |                   |    |                                 |              |                 |                                   |
|           |                     |                   |    |                                 |              |                 |                                   |
|           |                     |                   |    |                                 |              |                 |                                   |
|           |                     |                   |    |                                 |              |                 |                                   |

**15. Are you able to teach through English and Hindi, both?**

(Please mark (✓) tick in the appropriate box) For teaching posts

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

**16. Do you have knowledge of computer application?**

(Please mark (✓) tick in the appropriate box) For teaching posts

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

**UNDERTAKING**

I hereby certify that all the information given above is true and correct to the best of my knowledge. I have attached attested copies of my testimonials in support of the entries made above. I also agree that mere eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_