

**PART - A - VIDYALAYA PLAN**

**I -VIDYALAYA PROFILE**

**A. GENERAL INFORMATION**

|  |  |  |                                      |
|--|--|--|--------------------------------------|
| <b>NAME OF THE VIDYALAYA</b>   | <b>KENDRIYA VIDYALAYA KRISHNARAJAPURAM BENGALURU</b>   | <b>REGION</b>  | <b>Type of Building A1/A/B/C/D/E</b> |
|  |  | BENGALURU  |                                      |
| <b>SCHOOL CODE</b>   | KVS-2246 CBSE-49082  | <b>AFFILIATION NO.</b>   | 800043                               |
| <b>YEAR OF ESTABLISHMENT</b>   | 2011   | <b>SECTOR</b>  | CIVIL                                |
| <b>GEOGRAPHICAL LOCATION (COORDINATES)</b>                             | 13.N LATITUDE 77.5 E LONGITUDE   |  |                                      |
| <b>AREA (BUILT UP)</b>   |  | <b>TOTAL AREA</b>  |                                      |
| <b>NAME OF THE PRINCIPAL</b>   | Ms. AKANKSHA SHARMA, PRINCIPAL   | Landline (o)- 080 25616000<br>Landline (R)-<br>Mobile- 8792290589<br>E-mail-rvrao.kvsprincipal@gmail.com |                                      |
| <b>DATE OF JOINING IN</b>  | PRESENT KV-  | PRESENT POST-  |                                      |
| <b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b> | SMT SANTHI SIDHARTHAN TGT MATHS  |  |                                      |
|  | Mobile: 9845309134<br>Email: santhi.sidd@gmail.com   |  |                                      |
| <b>NAME OF THE CHAIRMAN</b>  | Shri Yogesh Mohan, Divisional Railway Manger, Divisional HQRS Office, Bangalore Division, South Western Railway, Bangalore- 560036 | Landline (o)-080-22871498<br>Landline (R)-<br>Mobile- 9731666000<br>E-mail-                              |                                      |

**B. SCHOOL DATA (as on 30.11.2023)**

| <b>(I) STUDENTS ENROLMENT POSITION</b> |                         |         |                    |            |                      |                   |              |       |       |
|--|-------------------------|---------|--------------------|------------|----------------------|-------------------|--------------|-------|-------|
| <b>CATEGORYWISE</b>                    | I                       | II      | III                | IV         | V                    | VI                |              |       | TOTAL |
| <b>BOYS</b>                            | 126                     | 17      | 9                  | 3          | 89                   | 0                 |              |       | 244   |
| <b>GIRLS</b>                           | 130                     | 20      | 13                 | 4          | 72                   | 0                 |              |       | 239   |
| <b>TOTAL</b>                           |                         |         |                    |            |                      |                   |              |       | 483   |
| <b>RESV. CAEGORY</b>                   | SC                      |         | ST                 |            | OBC                  | GEN               | PH           | TOTAL |       |
| <b>BOYS</b>                            | 62                      |         | 15                 |            | 70                   | 93                | 4            | 244   |       |
| <b>GIRLS</b>                           | 64                      |         | 20                 |            | 61                   | 92                | 2            | 239   |       |
| <b>TOTAL</b>                           |                         |         |                    |            |                      |                   |              |       | 483   |
| <b>COMUNIT Y</b>                       | HIND U                  | MUSL IM | SIKH               | CHRIST IAN | BUDDH IST            | JAIN              | ZOROAS TRIAN | OTHER | TOTAL |
| <b>BOYS</b>                            |                         | 11      | 0                  | 5          | 0                    | 0                 | 0            | 0     | 16    |
| <b>GIRLS</b>                           |                         | 5       | 0                  | 11         | 0                    | 0                 | 0            | 0     | 16    |
| <b>TOTAL</b>                           |                         |         |                    |            |                      |                   |              |       | 32    |
| <b>HANDICAPPED</b>                     | ORTHOPEADIC HANDICAPPED |         | VISUAL HANDICAPPED |            | HEARING HANDICAP PED | AUTISTIC CHILDREN |              |       | TOTAL |
| <b>BOYS</b>                            | 4                       |         | 0                  |            | 0                    | 0                 |              |       | 4     |
| <b>GIRLS</b>                           | 2                       |         | 0                  |            | 0                    | 0                 |              |       | 2     |
| <b>TOTAL</b>                           |                         |         |                    |            |                      |                   |              |       | 6     |
| <b>MISC QUOTA</b>                      | RT E                    | BPL     | SGC                | KVS-STAF F | CHAIRMA N QUOTA      | MP QUOTA          | HRM Quota    | TOTAL |       |
| <b>BOYS</b>                            | 40                      | 8       | 0                  | 1          | 5                    | 4                 | 14           | 81    |       |
| <b>GIRLS</b>                           | 33                      | 5       | 13                 | 2          | 7                    | 5                 | 3            | 73    |       |
| <b>TOTAL</b>                           |                         |         |                    |            |                      |                   |              |       | 154   |

**C. STAFF POSITION**

| <b>(II) STAFF POSITION</b> |          |        |       |               |    |     |          |        |                      |    |    |  |
|----------------------------|----------|--------|-------|---------------|----|-----|----------|--------|----------------------|----|----|--|
| Cadre                      | Sex wise |        |       | Category wise |    |     |          |        | Physical handicapped |    |    |  |
|                            | Male     | Female | Total | SC            | ST | OBC | Minority | Others | OH                   | VH | HH |  |
| <b>Principal</b>           | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>VP/Principal Gr.II</b>  | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>PGT</b>                 | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>TGT</b>                 | 2        | 4      | 6     | 0             | 0  | 1   | 0        | 5      | 1                    |    |    |  |
| <b>TGT (WE)</b>            | 0        | 1      | 1     | 1             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>TGT (AE)</b>            | 0        | 1      | 1     | 0             | 1  | 0   | 0        | 0      |                      |    |    |  |
| <b>TGT (P&amp;HE)</b>      | 1        | 0      | 1     | 1             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>HM</b>                  | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>PRT</b>                 | 0        | 5      | 5     | 1             | 0  | 0   | 0        | 4      |                      |    |    |  |
| <b>PRT (MUSIC)</b>         | 0        | 1      | 1     | 0             | 0  | 1   | 0        | 0      |                      |    |    |  |
| <b>ASO</b>                 | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>SSA</b>                 | 0        | 1      | 1     | 0             | 0  | 0   | 0        | 1      |                      |    |    |  |
| <b>JSA</b>                 | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>LIBRARIAN</b>           | 1        | 0      | 1     | 0             | 0  | 0   | 0        | 1      |                      |    |    |  |
| <b>SUB STAFF</b>           | 2        | 0      | 2     | 2             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>Hostel Staff</b>        | 0        | 0      | 0     | 0             | 0  | 0   | 0        | 0      |                      |    |    |  |
| <b>TOTAL</b>               | 6        | 13     | 19    | 5             | 1  | 2   | 0        | 11     | 1                    |    |    |  |

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

| S No | Name of Teacher          | Designation  | Name of Spouse      | Details of organization & place where the spouse is working | Remarks |
|------|--------------------------|--------------|---------------------|---|---------|
| 1    | Mrs. Santhi Siddharathan | TGT MATHS    | Mr.K.M.Sidharathan  | Private   |         |
| 2    | Mr.Vighneshwar           | TGT Sanskrit | Mrs.Vani            | Government Aided College                                    |         |
| 3    | Mrs. Asha Vijaya         | TGT(WE)      | Dr.Nithyananda      | ESI Hospital (Retired)                                      |         |
| 4    | Mrs. Nagaratna           | PRT          | Mr.V.T Balasai      | PVT   |         |
| 5    | Mrs. Shristi Jain        | PRT          | Mr. Gaurav Jain     | H P Pvt LTD   |         |
| 6    | Mrs. Sajitha             | SSA          | Mr. Jaydeesha Kumar | G E Health Care.  |         |
| 7    | Mrs. Vani Surya Sri      | PRT          | Mr.Surya Sri        | PVT   |         |
| 8    | Mrs Saisudha             | PRT          | Mr K P Harish Kumar | Private Sector  |         |
| 9    | Mrs Nidhi Kataria        | TGT Social   | Mr Abhishek Sharma  | Directoate of Education, NCT of Delhi                       |         |

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post      | Sex | Date of Appointment |
|--------|-----------|-----|---------------------|
| 1      | DOCTOR    | F   | NA                  |
| 2      | NURSE     | F   | NA                  |
| 3      | COUNSELOR | F   | NA                  |
| 4      | COACH1    | F   | NA                  |
| 5      | COACH2    | M   | NA                  |

**C. ACHIEVEMENTS AS ON 30<sup>TH</sup> NOVEMBER, 2023****1. Curricular Activities**

| <b>(I) EXAMINATION (CBSE) 2022</b> |            |          |        |        |       |   |   |
|------------------------------------|------------|----------|--------|--------|-------|---|---|
| CLASSES                            | Enrollment | Appeared | Passed | Pass % | PI    | No. of students getting more than 70% marks | Name of position Holders  |
| <b>XII (Sc.)</b>                   | NA         | NA       | NA     | NA     | NA    | NA  | NA  |
| <b>XII (Comm.)</b>                 | NA         | NA       | NA     | NA     | NA    | NA  | NA  |
| <b>XII (Hum.)</b>                  | NA         | NA       | NA     | NA     | NA    | NA  | NA  |
| <b>X</b>                           | 54         | 54       | 54     | 100    | 62.13 | 27  | PRAJAN H S                      455    91<br>MALAVIKA K                      450    90<br>M MAHATHI                      472    87<br>D B PREM SHREE GANESH    423    84.6<br>ROHITH M                      422    84.4 |
| <b>(II) EXAMINATION (Home)</b>     |            |          |        |        |       |   |   |
| <b>XI (Sc.)</b>                    | NA         | NA       | NA     | NA     | NA    | NA  | NA  |
| <b>XI (Comm.)</b>                  | NA         | NA       | NA     | NA     | NA    | NA  | NA  |
| <b>XI (Hum.)</b>                   | NA         | NA       | NA     | NA     | NA    | NA  | NA  |

|    |    |    |    |     |  |  |  |
|----|----|----|----|-----|--|--|--|
| IX | 52 | 52 | 52 | 100 |  |  |  |
|----|----|----|----|-----|--|--|--|

**(III) The Learning Attainment of Students & Target**

**Class Learning Attainment of Students for the year 2022-23 (% of Students ) Target for the year 2023-24 (% of Students) Remarks**

|      | L 1 | L 2 | L 3 | L 1 | L 2 | L 3 |
|------|-----|-----|-----|-----|-----|-----|
| I    | 87% | 13% | 0   | 95% | 5%  | 0   |
| II   | 76% | 23% | 1%  | 95% | 5%  | 0   |
| III  | 63% | 36% | 1%  | 90% | 10% | 0   |
| IV   | 62% | 37% | 1%  | 90% | 10% | 0   |
| V    | 77% | 23% | 0%  | 90% | 10% | 0   |
| VI   | 35% | 22% | 43% | 85% | 15% | 0   |
| VII  | 35% | 51% | 14% | 85% | 15% | 0   |
| VIII | 43% | 35% | 22% | 85% | 15% | 0   |

( L1- 70% and above Grade, L 2 - 45% - 69% L 3 45% below)

**(IV) EXAMINATION (Competitive)**

| Competitive Exam         | JEE Main | JEE-advanced | NEET | PMT | CLAT | NDA | OTHER |
|--------------------------|----------|--------------|------|-----|------|-----|-------|
| No. of students Selected | NA       | NA           | NA   | NA  | NA   | NA  | NA    |
| Targets                  | NA       | NA           | NA   | NA  | NA   | NA  | NA    |

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 30<sup>TH</sup> MARCH 2022[ ALL EVENTS ON HOLD till JUNE 2022]

**SPORTS**

**NUMBER OF PARTICIPANTS**

|  |    |
|--|----|
| Regional level                                       | 33 |
| KVS Level  | 6  |
| National Level (SGFI/Associations/Federation) (Open) | 0  |

**NUMBER OF POSITION HOLDER**

|  |   |
|--|---|
| Regional level                                       | 6 |
| KVS Level  | 5 |
| National Level (SGFI/Associations/Federation) (Open) | 0 |

**National Children Science Congress**

**NUMBER OF PARTICIPANTS**

|                |   |
|----------------|---|
| Regional Level | 2 |
| KVS National   | 0 |
| National Level | 0 |

**NUMBER OF POSITION HOLDER**

|                |   |
|----------------|---|
| Regional Level | 0 |
| KVS National   | 0 |
| National Level | 0 |

**Jawaharlal Nehru Junior Science and Maths Olympiad**

**NUMBER OF PARTICIPANTS**

|                |   |
|----------------|---|
| Regional Level | 3 |
| KVS National   | 0 |
| National Level | 0 |

**NUMBER OF POSITION HOLDER**

|                |   |
|----------------|---|
| Regional Level | 1 |
| KVS National   | 0 |
| National Level | 0 |

**INSPIRE Award****NUMBER OF PARTICIPANTS**

|                |    |
|----------------|----|
| Regional Level | 5` |
| KVS National   | 0  |
| National Level | 0  |

**NUMBER OF POSITION HOLDER**

|                |   |
|----------------|---|
| Regional Level | 2 |
| KVS National   | 0 |
| National Level | 0 |

**Science Olympiad****NUMBER OF PARTICIPANTS**

|                |    |
|----------------|----|
| Regional Level | 19 |
| KVS National   | 0  |
| National Level | 0  |

**NUMBER OF POSITION HOLDER**

|                |   |
|----------------|---|
| Regional Level | 1 |
| KVS National   | 0 |
| National Level | 0 |

| ARE A          | NUMBER OF PARTICIPANTS             |                                 |                              | NUMBER OF POSITION HOLDER   |  |  |
|----------------|------------------------------------|---------------------------------|------------------------------|---|--|--|
|                | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan /Tritiya Charan | Rashtrapati Purashkar /Golden Arrow                                 | Rajya Purashkar/Chatu rth Charan           | TritiyaSopan/Tritiya Charan                |
| Scout & Guides | 2-SCOUTS                           | 6 - scouts<br>7 - Guides        | 16 GUIDES<br>13 SCOUTS       | NIL   | 06 GUIDES Qualified<br>07 SCOUTS Qualified | 12 GUIDES Qualified<br>03 SCOUTS Qualified |
| Cub & Bulbul   | 09-Cubs<br>06-Bulbuls              | 09-Cubs<br>06-Bulbuls           | 09-Cubs<br>09-Bulbuls        | 05 CUBS<br>02 BULBULS RECEIVED CASH PRIZE & BADGES. Results awaited | 09-Cubs<br>06-Bulbuls                      | 09-Cubs<br>09-Bulbuls Qualified            |

**Tarunotsav**

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
| 1    |                      |                         |                                |
| 3    |                      |                         |                                |

|   |  |  |  |
|---|--|--|--|
| 4 |  |  |  |
|---|--|--|--|

| Activities                     | Level<br>(Cluster/Regional/<br>National) | No. of<br>students<br>Selected  | Names of<br>Achievers | Next stage of<br>Participation                       |
|--------------------------------|--|---|-----------------------|--|
| Science Olympiad               |  |   |                       |  |
| Math's Olympiad                |  |   |                       |  |
| Cyber Olympiad                 |  |   |                       |  |
| Green Olympiad                 |  |   |                       |  |
| IGBC Green Building<br>Contest |  |   |                       |  |
| National Sc. Congress          | Regional Level                           |   |                       |  |
| Sc. Exhibition                 | Regional Level                           |   |                       |  |
| National Social Sc. Exh.       | Regional Level                           |   |                       |  |
| Youth Parliament               |  |   |                       |  |
| Swachh Bharat Abhiyan          |  |   |                       |  |
|                                | Scout & Guides                           |   |                       |  |
| 1. Rastrapati Puraskar         | 2 Scouts                                 |   |                       | participated and<br>waiting for result               |
| 2. Rajya Puraskar              | Regional Level                           | 6 Scouts & 7<br>Guides  |                       | Qualified  |
| 3. Golden Arrow                | CUBS 9<br>BULBUL 6                       | CUBS 9<br>BULBULS 6   |                       | RESULT AWAITED                                       |
|                                | Games & Sports                           |   |                       |  |
| level                          |  | Event   | No. of students       | Remarks  |
| SGFI                           |  |   |                       |  |
| National Level                 |  | Hockey<br>Swimming  | 4<br>1                | Bronze medal<br>Bronze medal                         |
| Regional Level                 |  | Hockey - 11<br>Swimming - 1<br>Volley Ball - 12<br>Chess - 5<br>Badminton - 4 | 4<br>1<br>0<br>1<br>0 | Bronze medal<br>Gold Medal<br>0<br>Bronze medal<br>0 |

|                    |  |  |  |  |
|--------------------|--|--|--|--|
| <b>State Level</b> |  |  |  |  |
| <b>Other</b>       |  |  |  |  |

(ii) ACTIVITIES OUTSIDE THE KVS [ NO ACTIVITIES CONDUCTED IN 2022-23]

| S No | Name of Activity                     | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|--------------------------------------|----------------|-----------------------------|----------|--------------------|---------|
| 1    | SPORTS                               |                |                             |          |                    |         |
| 2    | CULTURAL                             |                |                             |          |                    |         |
| 3    | SCIENTIFIC                           |                |                             |          |                    |         |
| 4    | ANY OTHER (Eg: International events) |                |                             |          |                    |         |
| 5    | International Chess                  |                |                             |          |                    |         |
| 6    | NIE fest                             |                |                             |          |                    |         |
| 7    | Amrutha fest                         |                |                             |          |                    |         |

(iii) ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
|      |                |               |                  |             |                |         |

- Number of Activities Organized (2021-22 ): 00
- Number of Classes/ Sessions taken by Alumni(2021-22): 00
- Activities Planned under Alumni (2022-23): NA

**Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhatha Award etc. in 100 words): NO EVENTS CONDUCTED IN 2021-22 DUE TO COVID.**

(iv) Status of Foreign Language: NIL

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |     |      |    |    |    |     |
|------|----------------------|---|-----|------|----|----|----|-----|
|      |                      | VI  | VII | VIII | IX | X  | XI | XII |
| 1    | NA                   | NA  | NA  | NA   | NA | NA | NA | NA  |

### I- INFRASTRUCTURE PLAN

#### A. Building Plan:

|                              | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms                  | 10               |                      |             |
| Smart /e-Class Rooms         | 01               |                      |             |
| Physics lab                  | -                |                      |             |
| Chemistry lab                | -                |                      |             |
| Bio lab                      | -                |                      |             |
| Jr. Science lab              | 1                |                      |             |
| Geography Lab                | -                |                      |             |
| Computer Lab                 | 1                |                      |             |
| Math's Lab                   | -                |                      |             |
| Language Lab                 | -                |                      |             |
| Work Experience Workshop     | -                |                      |             |
| Yoga Room                    | -                |                      |             |
| Art Room                     | -                |                      |             |
| Resource Room                | 1                |                      |             |
| Music Room                   | -                |                      |             |
| Activity Room                | -                |                      |             |
| Staff Room                   | 1                |                      |             |
| Conference Hall / Auditorium | -                |                      |             |
| Sports Room                  | 1                |                      |             |
| Library                      | 1                |                      |             |
| Children's' Park             | -                |                      |             |

|                        |  |  |  |
|------------------------|--|--|--|
| Playgrounds            | 1  |  |  |
| Garden                 | 1  |  |  |
| Science/ Math's Park   | -  |  |  |
| Admin Office           | 1  |  |  |
| Canteen                | -  |  |  |
| Boys Toilets           | 6  |  |  |
| Girls Toilets          | 6  |  |  |
| Bathrooms              | 6  |  |  |
| Facilities for Divyang |  |  |  |
| i) Ramp                | Two places (one in office & one in near classroom) |  |  |
| ii) Toilet             | 2  |  |  |
| iii) Wheel Chair       | 1  |  |  |

B. Assets (Furniture)

| Furniture Type                  | Available in No. | Proposed Acquisition/Repair | Remark |
|---------------------------------|------------------|-----------------------------|--------|
| Duel Desk                       | 199              | 0                           |        |
| Single Desk                     | 0                | 0                           |        |
| Teacher's Table                 | 25               | 01                          |        |
| Teacher's chair                 | 20               | 0                           |        |
| Almirah                         | 20               | 0                           |        |
| Computer Table                  | 02               | 0                           | -      |
| Computer Chair                  | 15               | 30                          |        |
| Lab Table                       | 0                |                             |        |
| Lab Stools                      | 0                |                             |        |
| PLASTIC MOULDED CHAIRS WITH ARM | 0                |                             |        |
| PLASTIC MOULDED CHAIRS ARMLESS  | 82               |                             |        |

C. Assets (labs equipment (Value above Rs. 15.000/-))

| Name of Lab    | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|----------------|---|--|--|
| JR SCIENCE LAB | YES   | YES  |  |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles            | Available in No. | Proposed Procurement / Repair | Remark                    |
|---------------------|------------------|-------------------------------|---------------------------|
| Computer systems    | 25               | 15 to be purchased            | 5 SYSTEMS ARE NOT WORKING |
| Projectors          | 04               | Two are not working           |                           |
| Digital Visualizers | 04               |                               |                           |
| Magic Studio        | 01               |                               |                           |
| Roll up screen      | 01               |                               |                           |

E. Assets (Library)

| Sl. No. | Articles         | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|------------------|------------------|------------------------------|--------|
| 1       | Table            | 01               |                              |        |
| 2       | Almira           | 01               | 02                           |        |
| 3       | Bookshelves      | 07               | 02                           |        |
| 4       | Books in Hindi   | 1255             |                              |        |
| 5       | Books in English | 1769             |                              |        |

F. Assets (Music)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|------------------------------|--------|
| 1       | Harmonium               | 02               |                              |        |
| 2       | Synthesizer (Key Board) | 01               |                              |        |
| 3       | Tabla                   | 01               |                              |        |
| 4       | Dholak                  | 01               |                              |        |
| 5       | Congo                   | 02               |                              |        |
| 6       | Flute                   | 0                |                              |        |
| 7       | Voilin                  | 0                |                              |        |
| 8       | Mouth organ             | 0                |                              |        |
| 9       | Khanjari                | 10               |                              |        |
| 10      | Dufflee                 | 01               |                              |        |
| 11      | Miracus                 | 01               |                              |        |
| 12      | Marching Triangle       | 01               |                              |        |
| 13      | Marching drum           | 03               |                              |        |

|    |                                     |               |  |  |
|----|-------------------------------------|---------------|--|--|
| 14 | Symbate                             | 22            |  |  |
| 15 | Jazz drum set                       | 0             |  |  |
| 16 | Any other (JODI)<br>ELECTRONIC DRUM | 01 PAIR<br>01 |  |  |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department           | Articles   | Available in No. | Proposed Acquisition/ Repair | Remark   |
|----------------------|--|------------------|------------------------------|--|
| Work Experience      | PA system,<br>Tape recorder,<br>Speakers,<br>DVD | 1<br>1<br>2<br>1 |                              | Collar Mic and<br>Cordless<br>compact mic<br>purchased |
| Art & Culture        |  |                  |                              |  |
| Sports               |  |                  |                              |  |
| Gardening            |  |                  |                              |  |
| Any other department |  |                  |                              |  |

H. Assets (Office) (Value above Rs. 15.000/-)

| Articles                | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------------|------------------|------------------------------|--------|
| Xerox machine           | 01               |                              |        |
| LexMarks Digital Copier | 02               |                              |        |

I. Medical Room Facilities

| Facilities           | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|------------------------------|--------|
| Cot                  | 1                |                              |        |
| Wheel Chair          | 1                |                              |        |
| Almirah for Medicine | 1                |                              |        |
| Stethoscope          | 0                |                              |        |
| Sphygmomanometer     | 0                |                              |        |
| Glucometer           | 0                |                              |        |

J. Suggestion Box : 01

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every month: YES, Every Wednesday
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions:

| S.No | Suggestion            | Action Taken  |
|------|-----------------------|---|
| 1    | Teasing by classmates | Sessions arranged and counselled students about the ill effects of teasing and moral classes were conducted in all the classes. |

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

| Security features Installed       | No. of article/Installed | Whether functioning or not | Location Where installed                    | Proposed new location for installation | No. of article required |
|-----------------------------------|--------------------------|----------------------------|---|--|-------------------------|
| <b>Fire Extinguishers</b>         | 6                        | Functioning                | In front of Office, classrooms, LIBRARY     |  | 1                       |
| <b>Fire Alarm</b>                 | NO                       | NO                         |   |  |                         |
| <b>CC TV</b>                      | YES                      | 05 are functioning         | Corridors, Computer labs, near the entrance |  |                         |
| <b>Public Announcement System</b> | YES                      | Functioning                | Corridors                                   |  |                         |
| <b>Walkie Talkie System</b>       | NO                       | NO                         |   |  |                         |

#### B.

#### (2) Emergency Supplies/ Facilities

| Facilities                                  | Existing Position     | Proposed for Expansion                        | Article required |
|---|-----------------------|---|------------------|
| <b>Sufficient Drinking Water &amp; Food</b> | YES. 04 Water filters | Underground Sump, Rain water harvesting Plant |                  |
| <b>Emergency Lighting System</b>            | NO                    |   |                  |
| <b>First Aid Kits</b>                       | YES. 03 in number     |   |                  |
| <b>Emergency Evacuation Plan</b>            | YES                   |   |                  |

|                                       |     |   |  |
|---------------------------------------|-----|---|--|
| <b>Emergency Communication System</b> | YES |   |  |
| <b>Water Tanks</b>                    | YES | Increase capacity of existing Overhead water tank |  |
| <b>Sanitation Supplies</b>            | YES |   |  |
| <b>Boundary wall/ Fencing</b>         | YES |   |  |
| <b>Exit/Entrance Gate</b>             | YES |   |  |

### 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3              | 3    | 0      |        |

4.

### B. School Staff Training:

| Training Area  | No of Staff & Students Trained       | Proposed Plan for training |
|--|--------------------------------------|----------------------------|
| <b>A. Evacuation Drills</b>                          | No trainings undertaken due to covid | proposed                   |
| <b>B. Basic First Aid/ First Responder Skills</b>    | 03 staff trained                     |                            |
| <b>C. Safety Training</b>                            | No trainings undertaken due to covid |                            |
| <b>D. Use of Fire Extinguisher</b>                   | 03 staff trained                     |                            |
| <b>E. How to turn off electricity, water and gas</b> | No trainings undertaken due to covid | Proposed                   |
| <b>F. Psychological First Aid</b>                    | 03 staff trained                     |                            |
| <b>G. Other: _____</b>                               |                                      |                            |

Note:

| Sl. No. | Certificates                             | Date of Issue | Valid Till |
|---------|--|---------------|------------|
|         | Certificate of the fire safety           | 28.08.2020    |            |
|         | Certificate of safety of school building | 27.06.2022    |            |
|         | Certificate of Potable Water             | 30.08.2021    |            |

### C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                                    | Name of Team Leader                    | Members with Designation   | Contact Details |
|-------|--|--|--|-----------------|
| 1     | Child Rights Protection Cell                   | Ms. AKANKSHA SHARMA, PRINCIPAL         | 1. Mrs. SUMAN<br>2. Mrs. Shiristi Jain                                   |                 |
| 2     | Evacuation Team                                | Mr. Vighneshwar                        | 1. Mrs. Vamsha Deepa N<br>2. Mrs. Uma<br>3. Mr. Srinivas                 |                 |
| 3     | Search & Rescue Team                           | Mr. Masthan                            | 1.Mrs. Santhi<br>2. Mrs. Vani Surya Sri<br>3. Mrs. Suman                 |                 |
| 4     | First Aid & Medical Team                       | Mr. Manoj Kumar                        | 1 Mrs. Santhi I/C<br>2 All Class Teachers                                |                 |
| 5     | Transport Safety Team                          | Mr. Vighneshwar                        | 1. Mr. Manoj Kumar<br>2. Mrs. Masthan                                    |                 |
| 6     | Team for students with special needs (Divyang) | Mrs Sylvia K H                         | 1. Mrs. Vani Sutya Sri, PRT<br>2. Mrs. Saisudha, PRT<br>3. Mrs. Uma, PRT |                 |
| 7     | Internal Complaint Committee (ICC)             | Mrs. Santhi                            | 1.Mrs Santhi<br>2.Mrs Vani Sutya Sri, PRT<br>3.Mrs. Sushma Chandra       |                 |
| 8     | <b>Grievance Redressal Committee</b>           | Mr. R Venkateswer Rao<br>Principal I/C | 1. Mrs. Santhi<br>2. Mrs. Vani Surya Sri<br>4. Mr. Srinivas              |                 |

#### IV- ACADEMIC

##### A. Curricular Activities

##### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

| Class              | Achieved      | Target     | Pass %   |         | PI            |            | Strategies / Plan of Action | Remarks |
|--------------------|---------------|------------|----------|---------|---------------|------------|-----------------------------|---------|
|                    | Achieved      | Target     | Achieved | Target  | Achieved      | Target     |                             |         |
|                    | 2022-23       | 2023-24    | 2022-23  | 2023-24 | 2022-23       | 2023-24    |                             |         |
| <b>XII (Sc.)</b>   | NA            | NA         | NA       | NA      | NA            | NA         |                             |         |
| <b>XII (Comm.)</b> | NA            | NA         | NA       | NA      | NA            | NA         |                             |         |
| <b>XII (Hum.)</b>  | NA            | NA         | NA       | NA      | NA            | NA         |                             |         |
| <b>X</b>           | 100%<br>62.13 | 100%<br>75 | 100%     | 100%    | 100%<br>62.13 | 100%<br>75 | ANNEXURE                    |         |
| <b>XI (Sc.)</b>    | NA            | NA         | NA       | NA      | NA            | NA         | NA                          |         |
| <b>XI (Comm.)</b>  | NA            | NA         | NA       | NA      | NA            | NA         |                             |         |
| <b>XI (Hum.)</b>   | NA            | NA         | NA       | NA      | NA            | NA         |                             |         |

|           |     |      |     |      |  |  |  |  |
|-----------|-----|------|-----|------|--|--|--|--|
| <b>IX</b> | 80% | 100% | 80% | 100% |  |  |  |  |
|-----------|-----|------|-----|------|--|--|--|--|

2.

A. Workshops to be planned for all teachers:

| <b>Short duration workshops to be organize at Vidyalaya level</b>                      | <b>Strategies</b>   | <b>Target</b>   | <b>Expected Achievement</b>  | <b>Remarks</b>             |
|--|---|---|--|----------------------------|
| <b>Content enrichment through Demonstration/Meeting / seminars in concern subjects</b> |   |   |  |                            |
| <b>Communication Skills</b>  | Workshop ON ELEMENTARY GRAMMAR & USAGES   | PRIMARY AND SECONDARY   | BETTER COMMUNICATI ON SKILLS   |                            |
| <b>Life Skills</b>   | Conduct various programmes to inculcate soft skills   | All teachers acquire soft skills to deal with parents, students and public and empathize with them. | *Understand and empathize with students & parents and guide them .<br>* Have a positive approach towards work. |                            |
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>     | 1. MDP,portfolio activities , learner’s diary ,project based learning activities etc.<br>2. Foundational literacy and numeracy [FLN] as per the NIPUN guidelines.<br>3. Toy based pedagogy & learning | PRIMARY &SECONDAR Y<br><br>PRIMARY<br><br>PRIMARY   | BETTER UNDERSTANDI NG OF CURRICULAR REQUIREMENT S UNDER NEP  | SUCCESSFU LLY IMPLEMEN TED |
| <b>Any other training/workshops</b>  | ALL mandated courses on Nishtha/Diksha portal INCLUDING CBE/CBA   | PRIMARY AND SECONDARY   | BETTER UNDERSTANDI NG OF CURRICULAR REQUIREMENT S UNDER NEP  | SUCCESSFU LLY IMPLEMEN TED |

B. B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--------------------------------|-----------------|---------|-----------------|------------|
|                                |                 |         |                 |            |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving/ New teachers | Subject | Area of concern | Strategies |
|---|---------|-----------------|------------|
|   |         |                 |            |
|   |         |                 |            |
|   |         |                 |            |
|   |         |                 |            |

| Activities  | Planned Targets/ Date              | Actual Date of Completion | Remarks/ Shortfall (if any)                |
|---|------------------------------------|---------------------------|--|
| Investiture ceremony                                  | 08.08.2022                         |                           | DELAYED DUE TO LATE ADMISSION              |
| Finalization of CCA schedule                          | 10.07.2022                         | 10.07.2022                |  |
| Value Education Programme/ Awakened Citizen Programme | As per Time Table in class VI & IX | ON GOING                  | Periods are allotted in regular Time table |
| School Annual Day/ Sports Day                         | DEC 3RD WEEK                       |                           | AS PER ACADEMIC CALENDAR                   |
| Educational Excursions                                |                                    |                           |  |
| Adventure Activities                                  |                                    |                           |  |
| Health Checkup of Students                            |                                    |                           |  |
| National Adolescence Education Programme              | As per time table                  |                           | Periods are allotted in regular Time table |
| <b>Library Week</b>                                   | AUG 2022                           |                           |  |
| Social Sc. Exhibition                                 |                                    |                           | AS PER ACADEMIC CALENDAR                   |
| Art Exhibition  |                                    |                           | AS PER ACADEMIC CALENDAR                   |
| Science Congress                                      |                                    |                           | AS PER ACADEMIC CALENDAR                   |
| Publication of Vidyalaya Patrika                      |                                    |                           | AS PER ACADEMIC CALENDAR                   |
| News Letter   |                                    |                           | AS PER ACADEMIC CALENDAR                   |
| Scout & Guides  |                                    |                           |  |

|                      |  |  |                          |
|----------------------|--|--|--------------------------|
| 1. PrathamSopan Test |  |  | AS PER ACADEMIC CALENDAR |
| 2. DwitiyaSopan Test |  |  | AS PER ACADEMIC CALENDAR |
| Cub & Bulbul         |  |  |                          |
| 1. PrathamaCharan    |  |  | AS PER ACADEMIC CALENDAR |
| 2. DwitiyaCharan     |  |  | AS PER ACADEMIC CALENDAR |
| 3. TritiyaCharan     |  |  | AS PER ACADEMIC CALENDAR |
| Any Other            |  |  |                          |

B. Expected Co-curricular & Extracurricular activities for 2022-23

| <b>Games &amp; Sports</b> |  |   |                    |                                  |         |
|---------------------------|--|---|--------------------|----------------------------------|---------|
| level                     | Event                                  | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| <b>SGFI</b>               |  |   |                    |                                  |         |
| <b>National Level</b>     | Athletics, Swimming & Hockey           | 10                                      | TRAINING by P&ET   |                                  |         |
| <b>Region Level</b>       | Hockey, Chess, Atheletics, & Badminton | 33                                      |                    | 8                                |         |
| <b>State Level</b>        | 0                                      |   |                    |                                  |         |
| <b>Other</b>              |  |   |                    |                                  |         |

| <b>NCC:</b>               |                         |                |  |
|---------------------------|-------------------------|----------------|--|
| Wing (Army/Navy/Airforce) | No. of Troops           | No of Students |  |
| <b>NA</b>                 | NA                      | NA             |  |
| <b>School Band</b>        |                         |                |  |
| Teacher Head              | No. of Students Trained |                |  |
| Mr S MASTHAN              | 20                      |                |  |
|                           |                         |                |  |

V- ADMINISTRATION & FINANCE

| S. No. | Activity/Programme  | Planned Achievement Targets                 | Expected Date of Completion       | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|---|-----------------------------------|---|---------|
| 1      | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | NA  | NA                                | NA  |         |
| 2      | Selection of staff for contractual appointments.                                |   | Completed                         | 16/2/2023                                     |         |
| 3      | Construction Works:   |   |                                   |   |         |
|        | i) New works  | Rs 4 crores RECEIVED and transfored to CPWD |                                   |   |         |
|        | ii) Maintenance & Repairs   | June & July                                 |                                   |   |         |
|        | iii) Developmental work   |   |                                   |   |         |
|        | iv) Coloring/white washing of school building and staff quarters, etc.          | NA  |                                   |   |         |
| 4      | Transfer of land/execution of lease deed etc. if required.                      | NA  |                                   |   |         |
| 5      | Annual stock verification   |   | Completed                         |   |         |
| 6      | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings           |   |                                   |   |         |
| 7      | Financial Management  |   |                                   |   |         |
|        | i) Budget proposals   |   | Submitted to KVS RO got approval  |   |         |
|        | ii) Revised Estimates   |   | Submitted to KVS RO, got approval |   |         |
|        | iii) Rectification if any   |   |                                   |   |         |

Audit of school accounts

| Activity/Programme                             | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--|---------|-----------------------------|-----------------------------|---------|
| <b>Audit Paras<br/>(A) Internal Audit Para</b> | 2       |                             | 2                           |         |
| <b>(B) A G Audit Para</b>                      | NIL     | NIL                         | NIL                         | NIL     |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL          | NIL                   | NIL            | NIL     |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|-----------------------------|--------------------|
| 1    | NIL   | NIL                         | NIL                |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/<br>Campaign                | Objective of<br>Program/ Campaign   | Target Area/<br>Population       | Resources required      |
|-------------------------------------|---|----------------------------------|-------------------------|
| <b>GIFT A BOOK<br/>CAMPAIGN</b>     | RECYCLING OF TEXT BOOKS   | STUDENTS OF KV K R PURAM         | USED TEXT BOOKS         |
| <b>Save Energy<br/>"EARTH HOUR"</b> | To bring awareness about saving electrical energy such as BY SWITCHING OF LIGHTS AND FANS, Minimizing use of electrical appliances etc. | RAILWAY quarters<br>100 Families | HUMAN RESOURCES         |
| <b>Environment Day</b>              | Planting of more trees, Reducing noise pollution etc.   | RAILWAY quarters                 | TREES , HUMAN RESOURCES |

B. Plan for Sharing facilities/ resources with less developed school

| <b>Program/<br/>Campaign</b>             | <b>Objective of<br/>Program/ Campaign</b>                         | <b>Target schools</b> | <b>Resources required</b>                     |
|--|---|-----------------------|---|
| <b>Partner with Govt. Schools Scheme</b> | Sharing of best practices in teaching learning process, Resources | Nearby Govt. Schools  | Human resources (Support of willing teachers) |

C.

C. Connecting the Neighboring School under Handholding Support Scheme:

Will be undertaken in letter & spirit in the session 2022-23 [ all activities were cancelled in 2020-21 due to covid restrictions]

**Name & Address of Mentee- 1: Government Higher Primary School K R PURAM Bengaluru 560036**

| <b>Sl. No</b> | <b>Activity Organized</b> | <b>Kendriya Vidyalaya</b>    |                              | <b>Neighboring School -1</b> |                              |
|---------------|---------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|               |                           | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| <b>1</b>      |                           |                              |                              |                              |                              |

|   |
|---|
| <p><b>Activities planned for the session:</b><br/> <b>Short duration workshops for teachers of that school Using Computers etc.</b><br/> <b>Charity Fundraiser to develop infrastructure</b><br/> <b>Competency in reading / Numeracy skill/ Communication skill.</b><br/> <b>Witnessing exhibitions. Social Science Exhibition and Integration Camp.</b></p> |
|---|

**Name & Address of Mentee-2: NA**

| <b>Sl. No</b> | <b>Activity Organized</b> | <b>Kendriya Vidyalaya</b>    |                              | <b>Neighboring School -2</b> |                              |
|---------------|---------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|               |                           | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
|               |                           |                              |                              |                              |                              |

|  |
|--|
| <p><b>Activities Planned for the session :</b></p> |
|--|