

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 1 JIPMER CAMPUS PUDUCHERRY
2	AFFILIATION NO.(IF APPLICABLE)	2900001
3	SCHOOL CODE (IF APPLICABLE)	59202
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA No 1, JIPMER CAMPUS, , PUDUCHERRY, - 605006
5	PRINCIPAL NAME	JOSE MATHEW
6	PRINCIPAL QUALIFICATION	MA
7	SCHOOL EMAIL ID	jipmerkv1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	041332970551

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no1pondicherry.kvs.ac.in/sites/default/files/affiliation%20certificate%20kv%20jipmer_1.pdf">https://no1pondicherry.kvs.ac.in/sites/default/files/affiliation%20certificate%20kv%20jipmer_1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no1pondicherry.kvs.ac.in/sites/default/files/affiliation%20certificate%20kv%20jipmer_1.pdf">https://no1pondicherry.kvs.ac.in/sites/default/files/affiliation%20certificate%20kv%20jipmer_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://no1pondicherry.kvs.ac.in/sites/default/files/affiliation%20certificate%20kv%20jipmer_1.pdf">https://no1pondicherry.kvs.ac.in/sites/default/files/affiliation%20certificate%20kv%20jipmer_1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no1pondicherry.kvs.ac.in/sites/default/files/building%20SAFETY%20CERTIFICATE%20kv%201%20Pond">https://no1pondicherry.kvs.ac.in/sites/default/files/building%20SAFETY%20CERTIFICATE%20kv%201%20Pond</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1pondicherry.kvs.ac.in/mandatory_public_disclosure">https://no1pondicherry.kvs.ac.in/mandatory_public_disclosure</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://no1pondicherry.kvs.ac.in/sites/default/files/STAFF%20SANCTION%2021-22.pdf">https://no1pondicherry.kvs.ac.in/sites/default/files/STAFF%20SANCTION%2021-22.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no1pondicherry.kvs.ac.in/mandatory_public_disclosure">https://no1pondicherry.kvs.ac.in/mandatory_public_disclosure</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1pondicherry.kvs.ac.in/sites/default/files/FEE%20%20STRUCTURE.pdf">https://no1pondicherry.kvs.ac.in/sites/default/files/FEE%20%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1pondicherry.kvs.ac.in/activities/calendar-activity">https://no1pondicherry.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1pondicherry.kvs.ac.in/administration/vmc-member">https://no1pondicherry.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1pondicherry.kvs.ac.in/mandatory_public_disclosure">https://no1pondicherry.kvs.ac.in/mandatory_public_disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1pondicherry.kvs.ac.in/academics/results-analysis">https://no1pondicherry.kvs.ac.in/academics/results-analysis</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JOSE MATHEW
2	TOTAL NO. OF TEACHERS	55
	PGT	12
	TGT	21
	PRT	22
3	TEACHERS SECTION RATIO	0.9
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PROVIDED BY JIPMER

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	166	166	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	125	125	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22257
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	46
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UQcQfRPcGVs">https://youtu.be/UQcQfRPcGVs</a>