

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA SECT J ALIGANJ LUCKNOW UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2100046 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 74098 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, SECTOR J, ALIGANJ, LUCKNOW, - 226024 |
| 5 | PRINCIPAL NAME | MRS SANGEETA YADAV |
| 6 | PRINCIPAL QUALIFICATION | M.COM. B.ED |
| 7 | SCHOOL EMAIL ID | princpalkvaliganj1shift@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9371890747 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://aliganj.kvs.ac.in/sites/default/files/CBSE%20Affiliation%20Latest%20Certificate-31.03.2020.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://aliganj.kvs.ac.in/sites/default/files/KVS%20SOCIETIES%20ACT%20REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://aliganj.kvs.ac.in/sites/default/files/VIDYALAYA%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://aliganj.kvs.ac.in/sites/default/files/RTE%20%20provision%20in%20kvs.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://aliganj.kvs.ac.in/sites/default/files/Building%20safety%20certificate%281%29.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://aliganj.kvs.ac.in/sites/default/files/fire%20safety%20certificate_6.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://aliganj.kvs.ac.in/sites/default/files/VIDYALAYA%20NOC.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://aliganj.kvs.ac.in/sites/default/files/WATER%2C%20CLEANLINESS%20DECLARATION.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://aliganj.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALANDER | https://aliganj.kvs.ac.in/sites/default/files/Academic%20Calendar%202019-20%20dt%2014.06.20190001_6 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://aliganj.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://aliganj.kvs.ac.in/sites/default/files/KV%20ALIGANJ%20PARENT%20TEACHER%20ASSOSIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://aliganj.kvs.ac.in/academics/results-analysis |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|---------------------|
| 1 | PRINCIPAL | SANGEETA YADAV |
| 2 | TOTAL NO. OF TEACHERS | 92 |
| | PGT | 26 |
| | TGT | 26 |
| | PRT | 32 |
| 3 | TEACHERS SECTION RATIO | 1:1.24 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. ASHA DIXIT |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MR. MUKESH TRIPATHI |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 295 | 295 | 100% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 306 | 302 | 99% | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 22055 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 48 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=31Aamkv_GxI |