



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA AFS BAMRAULI ,
2	AFFILIATION NO.(IF APPLICABLE)	2100038
3	SCHOOL CODE (IF APPLICABLE)	074050
4	COMPLETE ADDRESS WITH PIN CODE*	KENDRIYA VIDYALAYA, AIR FORCE STATION, BAMRAULI, PRAYAGRAJ, - 211012
5	PRINCIPAL NAME*	DR. ANOOP SHUKLA
6	PRINCIPAL QUALIFICATION*	MA BED PHD
7	SCHOOL EMAIL ID*	kvbald@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9827816491

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://afsbamrauli.kvs.ac.in/sites/default/files/Affiliation_2.docx">https://afsbamrauli.kvs.ac.in/sites/default/files/Affiliation_2.docx</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://afsbamrauli.kvs.ac.in/sites/default/files/CACSelfDec.pdf">https://afsbamrauli.kvs.ac.in/sites/default/files/CACSelfDec.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://afsbamrauli.kvs.ac.in/NA">https://afsbamrauli.kvs.ac.in/NA</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://afsbamrauli.kvs.ac.in/NA">https://afsbamrauli.kvs.ac.in/NA</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://afsbamrauli.kvs.ac.in/sites/default/files/SchoolBuildingCertificate.pdf">https://afsbamrauli.kvs.ac.in/sites/default/files/SchoolBuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://afsbamrauli.kvs.ac.in/sites/default/files/FireSafety_5.pdf">https://afsbamrauli.kvs.ac.in/sites/default/files/FireSafety_5.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://afsbamrauli.kvs.ac.in/sites/default/files/CACSelfDec.pdf">https://afsbamrauli.kvs.ac.in/sites/default/files/CACSelfDec.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. <a href="http://www.schoolwebsite.com/WaterHealthCertificate">www.schoolwebsite.com/WaterHealthCertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://afsbamrauli.kvs.ac.in/academics/fees-structure">https://afsbamrauli.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://afsbamrauli.kvs.ac.in/academics/admission-detail">https://afsbamrauli.kvs.ac.in/academics/admission-detail</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://afsbamrauli.kvs.ac.in/administration/vmc-member">https://afsbamrauli.kvs.ac.in/administration/vmc-member</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://afsbamrauli.kvs.ac.in/administration/committees">https://afsbamrauli.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://afsbamrauli.kvs.ac.in/academics/results-analysis">https://afsbamrauli.kvs.ac.in/academics/results-analysis</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	DR. ANOOP SHUKLA
2	TOTAL NO. OF TEACHERS*	49
	PGT*	16
	TGT*	16
	PRT*	17
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	91	100	Pass

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	191	191	100	PASSED
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	59894
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	38      400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	10      400
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	8
6	NO. OF BOYS TOILETS*	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-0IGorl48To">https://www.youtube.com/watch?v=-0IGorl48To</a>

SAVE DATA