

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE

(A) -GENERAL INFORMATION

(B) - (i)School Data (As On 31st March, 2024)

(ii) Staff Position

(iii) Appointment of Doctor,Nurses,Special Educators,Counselors and Coaches (Sports,Performing arts etc.)

(C)-VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:
(B) - Assets (Furniture)
(C) -Assets (lab equipment (Value above Rs. 15,000/-)
(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
(E) - Assets (Library)
(F) - Assets (Music)
(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)
(H) -Assets (Office)(Value above Rs. 15,000/-)
(I) - Medical Room Facilities
(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan
(ii)Emergency Supplies/Facilities
(iii)Security Personnel/Conservancy staff
(B) - School Staff Training/Mass Drill:
(C) - Mandatory Certificates
(D) - School Response Teams

2- ACADEMICS

(2.1)ACHIEVEMENTS AS ON 31ST MARCH, 2024 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage
2) Preparatory Stage
3) Middle Stage
4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2024

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*

d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2024-25
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional &Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation

12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community &Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNIPortal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2024-25)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KV AFS BIDAR**	**REGION** **BENGALURU**	**Type of Buildin A**
SCHOOL CODE	1061	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	800008
YEAR OF ESTABLISHMENT	1975	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	17.9096 N , 77.5034 E	UDISE No.	29050417728
AREA (Built up in meter square)	10 ACRES	TOTAL AREA (Built up in meter square)	4919 SQ METRE
ADDRESS OF THE VIDYALAYA	CHIDRI ROAD , BIDAR	**CONSTITUENCY OF THE VIDYALAYA**	BIDAR
e-Mail of the Vidyalaya		**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	KAMLESH RAUTELA	Landline (o)- 08482-236502 Landline (R)- 08482-299953 Mobile- 8126232805 E-mail- kamlesh81.kvs@gmail.com	
DATE OF JOINING IN	PRESENT KV- 06/10/2023	PRESENT POST- 06/10/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	VAIJINATH PUJARI PGT ENGLISH		
		Mobile No. 9869124309	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	AIR COMMODORE PRAAG LALL	Landline (o)- 08482-237505 Landline (R)- Mobile- 7014781875 E-mail- path.finder@gov.in	
ADDRESS OF THE CHAIRMAN OFFICE	AOC OFFICE BIDAR, AIR FORCE STATION , BIDAR		

1(B)(i)SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION										
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL			
BOYS	259	12	102	32	231	--	636			
GIRLS	224	21	117	23	205	--	590			
	TOTAL									
SOCIAL CATEGORYWISE	SC		ST		OBC(CL)	OBC (NCL)	GEN			TOTAL
BOYS	106		63		55	131	281			636
GIRLS	93		57		43	105	292			590
	TOTAL									
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**		OTHER	TOTAL
BOYS	585	39	02	04	00	00	**00**		06	636
GIRLS	568	19	00	02	00	00	**00**		01	590
	TOTAL									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS			TOTAL
BOYS	04		00		--	--	--			04
GIRLS	03		--		--	--	--			03
	TOTAL									07

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	32	3	22	2	17	--	76
GIRLS	24	3	8	1	8	--	44
	TOTAL						120

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	19	5	--	24	28	76
GIRLS	12	3	--	08	21	44
	TOTAL					120

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	73	03	--	--	--	--	**--**	--	76
GIRLS	43	01	--	--	--	--	**--**	--	44
	TOTAL								120

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	--	02	--	--	--	02
GIRLS	--	--	--	--	--	--
TOTAL						02

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	05	03	09	02	--	19
GIRLS	04	01	04	02	--	11
TOTAL						30

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	--	00	01	0	0	0	0	0	01	0	0	0	0
VP/Principal Gr.II	01	01	--	00	01	0	0	01	0	0	0	0	0	0	0
PGT	07	04	01	00	05	01	0	03	0	0	01	0	0	0	0
TGT	13	06	04	00	10	01	03	03	0	0	03	0	0	0	0
TGT (WE)	01	01	--	00	01	0	0	0	0	0	0	0	0	0	0
TGT (AE)	01	0	--	00	00	0	0	0	0	0	0	0	0	0	0
TGT (P&HE)	01	0	--	00	00	0	0	0	0	0	0	0	0	0	0
HM	01	0	0	00	00	0	0	0	0	0	0	0	0	0	0
PRT	17	10	6	00	16	03	05	05	0	01	02	0	01	0	0
PRT (MUSIC)	01	01	0	00	01	0	0	0	0	0	0	0	0	0	0
ASO	01	01	0	00	01	0	0	0	0	0	0	0	0	0	0
SSA	01	00	0	00	00	0	0	0	0	0	0	0	0	0	0
JSA	01	00	0	00	00	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	01	00	0	00	00	0	0	0	0	0	0	0	0	0	0
SUB STAFF	11	00	0	00	00	0	0	0	0	0	0	0	0	0	0
Hostel Staff	00	00	0	00	00	0	0	0	0	0	0	0	0	0	0

TOTAL	59	25	11	00	36	05	08	04	00	01	07	00	01	00	00

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01/04/2025
2	Nurse	FEMALE	01/04/2025
3	Doctor	--	--
4	Sports Coach	MALE	01/04/2025
5	Special Educator	--	--
6	Vocational Instructor(for skill courses)	--	--
7	Any Other	MALE (YOGA COACH)	01/04/2025

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **To be centre of excellence in school education by promoting national integration and a sense of 'Indianness' among the children while ensuring their total personality development and academic excellence."** **Mission Statement of the Vidyalaya:**	**Mission: on going**	Getting strengthened day by day.

		To cater to the educational needs of children of transferable Central Government employees including Defence and Para-Military personnel by providing a common programme of education. **To pursue excellence and set the pace in the field of school education.** **To initiate and promote experimentation and innovations in education in collaboration with other bodies like the CBSE and NCERT.** **To develop the spirit of national integration and create a sense of 'Indianness' among children.** **To provide, nurture and develop the talent and creativity of children and encourage their overall development."**		

2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: compilation of digital learning platform on Vidyalaya website** **Short term Plan: digital panel in each classroom**	**Long Term plan:BY Dec 2025** **Short Term plan: by oct 2025**	**Ongoing**
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Card board sculpture art work.**	**Aug-2025**	**April 2025. A brief report put up on school website**
4	Any other project undertaken by the Vidyalaya	**Multilingual TLM in primary wing for foundational classes.**	**ongoing**	

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	**Proposed / Expansion (2025-26)**	**Budget plan (2025-26)**
Principal Room	01	00	00
Class Rooms	32	00	00
Smart /e-Class Rooms	17	15	15
Physics lab	01	00	00
Chemistry lab	01	00	00
Bio lab	01	00	00
Jr. Science lab	01	00	00
Geography Lab	0	00	00
Computer Lab	03	00	00
Maths Lab	01	00	00
Digital Language Lab	00	00	00
Social Science Lab	01	00	00
Vocational Lab/Composite Lab	00	00	00
Yoga Room	00	00	00
Medical Room	01	00	00
Art Room	01	00	00

Resource Room	01	00	00
ATL LAB	01	00	00
Music Room	01	00	00
Activity Room	00	00	00
Staff Room	02	00	00
Conference Hall / Auditorium	01	00	00
Games &Sports Room	01	00	00
Library	01	00	00
Children'sPark	01	00	00
Playgrounds	01	00	00
Garden	01	00	00
Science/ Maths Park	00	00	00
Admin Office	01	00	00
Canteen	00	00	00
Hostel	00	00	00
Bathrooms: (Total)			
I. Boys	04	00	00
II. Girls	04	00	00
Toilets: (Total)			
I. Boys	04	00	00
II. Girls	04	00	00
Facilities for the disposal of sanitary items:			
I. Incinerator	02	01	01
II. Vending Machine	02	01	01
Green school initiatives:			
I. Herbal Garden	01	00	00
II. Kitchen Garden	01	00	00
III. Medicinal Garden	01	00	00
IV. Composting Pit / Vermicompost pit	01	00	00
V. Swachha Vidyalaya implementation	YES	YES	YES
VI. Rain water harvesting, Water treatment	00	00	00
VII. Availability of solar plant, Use of LED lights	00	00	00
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	03	00	00
ii. Special Toilet	02	00	00
iii. Wheel Chair	02	00	00
iv. Barrier free access	YES	YES	YES

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	500	90	
Single Desk	250	40	
Teacher's Table	65	00	
Teacher's chair	25	00	
Almirah	25	02	
Computer Table	60	00	
Computer Chair	65	00	
Lab Table	11	00	
Lab Stools	60	20	
Bed for Medical Room	01	00	
Podiums	02	01	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
BIOLOGY	YES	YES	MICROSCOPES
PHYSICS	YES	YES	LAB EQUIPTMENTS
CHEMISTRY	YES	YES	LAB EQUIPTMENTS
MATHS	YES	YES	LAB MATERIALS
SOCIAL SCIENCE LAB	YES	YES	CHARTS AND GLOBES

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
DESKTOP COMPUTERS	53	20	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	06	00	
2	Chairs	45	00	
3	Almirah	03	00	
4	Bookshelves	15	00	
5	Interactive panel	00	00	
6	Desktop Computers	05	00	
7	Books in Hindi		50	
8	Books in English		20	

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	01	01	
2	Synthesizer (Key Board)	03	02	
3	Tabla	02	01	
4	Dholak	01	01	
5	Congo	03	02	
6	Flute	00	02	
7	Voilin	01	00	
8	Mouth organ	00	00	
9	Khanjari	04	00	
10	Dufflee	02	00	
11	Miracus	00	02	
12	Marching Triangle	04	00	
13	Marching drum	02	01	
14	Symbate	01	01	
15	Jazz drum set	00	00	
16	Any other	00	SMART TV	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Nil			
Art & Culture	Nil			
Sports	Nil			
Gardening	Nil			
Scout and Guide	Nil			
Any other department	Nil			

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
ALMIRAH	08	02	
DESKTOP COMPUTERS	03	00	
PRINTERS	02	00	

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01	01	
Infrared Thermometer	01	01	
Medical Bed	02	00	
Wheel Chair	02	00	
Almirah for Medicine	01	01	
Stethoscope	01	00	
Sphygmanometer	01	00	
Glucometer	01	00	
Sanitizer dispenser	00	02	
Pulse oximeter	01	01	
Stretcher	00	00	
Oxygen Cylinder	00	00	

Medical Examination Table	01	00	
Eye Testing Drum	00	01	
Others	00	BED SHEETS & CURTAINS	

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1.	Regarding Installation of Intractive Panels	Installed
2.	Cleanliness Complaints	Duely addressed and solved

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan* **(Upload photographs –one of each)**

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	23	YES	ALL OVER THE BUILDING	NA	00	16/10/2025
Fire Alarm	NO	NA	NA	NA	NA	NA
CCTV Camera **	20	YES	BUILDING CAMPUS & 06 CLASSES	CLASSSROOMS AND OTHER AREAS	12	01 MONTHS
Public Announcement System	1	1	Assembly area			

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	DULY AVAILABLE	NIL	00
Water purifier & water coolers	DULY AVAILABLE	NIL	00
Emergency Lighting System	NOT AVAILABLE	NIL	00
First Aid Kits	DULY AVAILABLE	01	ADDITIONAL FIRST AID KIT
Emergency Evacuation Plan	DULY AVAILABLE	TO BE DISPLAYED	EVACUATION PLAN
Emergency Communication System	NOT AVAILABLE	TO BE FIXED	COMMUNICATION DEVICES
Water Tanks	DULY AVAILABLE	NIL	00
Sanitation Supplies/ facilities for Disposal	DULY AVAILABLE	NIL	00
Boundary wall/ Fencing	DULY AVAILABLE	NIL	00
Exit/Entrance Gate	DULY AVAILABLE	NIL	00
Display of Emergency Phone Numbers	DULY AVAILABLE	NIL	00
Display of Vidyalaya Map	NOT DISPLAYED	TO BE DISPLAYED	VIDYALYA MAP FLEXS

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	25 & 750	MORE SUCH ACTIVITIES PLANNED
B. Basic First Aid/ First Responder Skills	25& 750	MORE SUCH ACTIVITIES PLANNED
C. Safety Training	45 & 1200	MORE SUCH ACTIVITIES PLANNED
D. Use of Fire Extinguisher	10& 120	MORE SUCH ACTIVITIES PLANNED
E. How to turn off electricity, water and gas	15 & 350	MORE SUCH ACTIVITIES PLANNED
F. Psychological First Aid	08 & 125	MORE SUCH ACTIVITIES PLANNED
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	Fire Fighting –Installation is under process	

	Building safety certificate	28.02.2025	28.02.2026
2	Water and sanitation certificate	23.06.2025	23.11.2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	MRS. JAISHREE G	1 MRS. PRIYANKA PATIL (TGT SCI) 2 MRS. PRATIMA SINGH (TGT HINDI) 3 MRS. SAVITHRI (TGT ENG) 4 MRS. RINA BARDHAN (PRT) 5 MRS. VIJAYLAXMI (PRT)	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	MR. BAL KRISHNA TIWARI	1 MR. MADHUSUDHAN SINGH NEGI (TGT MATHS) 2 MR. AKASH YADAV (TGT MATHS) 3 MRS. SAVITHRI (TGT ENG) 4 MR. MANGESH (PRT) 5 MRS. SUMAN YADAV (PRT)	
3.	First Aid & Medical Team	MRS. PRIYANKA PATIL	1 MR. GANAPATHI T (TGT SCI) 2 MR. KISTAIAH A (TGT WET) 3 MRS. SANGHAMITRA (PRT) 4 MRS. PRIYANKA HOODA (SCHOOL NURSE) 5 MRS. SANGEETHA (COUNSELLOR)	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MRS. SHALINI DINESH	1 MR. VEERESHAM (PGT CHEM) 2 MR. SRIKANTH G (PGT CS) 3 MRS. PRTAIMA SINGH (TGT HINDI) 4 MS. SHIVANI DOONGA (PRT) 5 MR. KISHORE SURYABHAN JADHAV (PRT)	

5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MR. VAIJINATH PUJARI	1 MRS SHALINI DINESH (PGT HINDI) 2 MRS JAISHRI GAUD (TGT MATHS) 3 MRS. RINA BARDHAN (PRT) 4 MR. PRAKASH BIRADAR (PRT)	
6.	Grievance Redressal Committee	MR R GUMASTHI	1 MR. KRISHNAKANT P (TGT ENG) 2 MR. MAHALAPPA M (PRT) 3 MRS. NIRMALA D (PRT)	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	23	23	23	100	70.65	13.04	39.13	47.82	I___MOHIT PANDEY II SUMAN KUMAR III ZAHID HUSSEIN
XII (Comm.)	------	--------							I_____ II_____ III_____
XII (Hum.)	---------	----------							I_____ II_____ III_____
X	97	97	97	100	53.04	03	24.75	36.08	I SWAPNIL II VEDANT III DIVYANSHU
	EXAMINATION (Home)								
XI (Sc.)	31	30	22	73.33		0	18	33	I ANSHIKA TIWARI II VAISHNAVI V III PRIYANKA ADAKAI

XI (Comm.)	----------	----------							I_____ II_____ III_____
XI (Hum.)	----------	----------							I_____ II_____ III_____
IX	126	125	88	70.4		0	15	29	I SAKSHI II NAGENDRA III VED PRAKASH

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**					Target for the year 2025 - 2026 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	76.61	22.58	0.8	00	00	80	20	00	00	00	
II	80	18.3	1.7	00	00	85	15	00	00	00	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	86.23	9.17	4.58	00	00	00	90	10	00	00	00	00	
IV	80	19.13	0.86	00	00	00	85	15	00	00	00	00	
V	79	20.16	0.84	00	00	00	85	15	00	00	00	00	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**	Target for the year 2025 - 2026 **(% of Students)**	Remarks

	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	30	40	16	6	2	6	52	28	10	10	00	00	
VII	30	46	12	5.4	2	4.6	46	26	10	10	00	00	
VIII	40	38	10	4	3	5	52	28	10	10	00	00	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX													
X	3	24.74	36.08	36.08	0	0	15	40	45	10	0	0	
XI	0	6.67	16.67	23.33	36.67	16.66	15	40	45	0	0	0	
XII	13.04	39.13	47.82	00	00	00	25	50	25	00	00	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	34.53
2	IX- X	22.16
3	VI-VIII	47.33
4	III- V	48.94
		% of Students who obtained grade "B" and above
5	I-II	100
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**30**
CLASS 5	**12.28**
CLASS 8	**5**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
III	ENGLISH	0	5	12	20	82
III	HINDI	0	1	10	20	88
CLASS	SUBJECT	WCPM between 0 - 51	WCPM between 52 - 71	WCPM between 72 - 91	WCPM > =92	WCPM
IV	ENGLISH	14	12	22.67	51.67	
IV	HINDI	15	19	22	45	
CLASS	**SUBJECT**	**WCPM between 0 - 69**	**WCPM between 70-93**	**WCPM between 94 - 115**	**WCPM > =116**	**WCPM**
V	ENGLISH	13.91	24.35	25.22	36.52	
V	HINDI	36	18	23	23	
CLASS	SUBJECT	WCPM between 0 - 77	WCPM between 78- 101	WCPM between 102 - 124	WCPM > =116	WCPM
VI	ENGLISH	11.50	22.12	25.66	40.71	
VI	HINDI	22	19	19	39	
CLASS	SUBJECT	WCPM between 0 - 87	WCPM between 88 - 112	WCPM between 113 - 135	WCPM > =136	WCPM
VII	ENGLISH	28.07	21.05	18.42	32.46	
VII	HINDI	30	21	25	24	
CLASS	SUBJECT	WCPM between 0 - 98	WCPM between 99 - 123	WCPM between 124 - 146	WCPM > =147	WCPM
VIII	ENGLISH	16.13	19.35	26.61	37.90	
VIII	HINDI	22	22	18	38	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	06	2	0	0	10	0	0	0
Targets	8	4	2	2	16	0	2	0
Target for next session	10	5	3	2	16	0	2	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	86		
No of students Selected	03		
Target for next session	10		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**65**		
No of Students Received scholarship	00		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
22	1	0	11	1	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	06	60	18
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0	0	0
State level	0	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
125	**22**	**01**	**01**	**25**	**01**	**00**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**4**	**0**	**0**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**5**	**0**	**0**	**1**	**0**	**0**
INSPIRE AWARD Manak	**5**	**0**	**0**	**0**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**0**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**20**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others	**0**	**0**	**0**	**0**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	00
	Skill Education	00

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**00**	**12**	**08**	**00**	**00**	**00**
Cub & Bulbul	**00**	**11**	**15**	**00**	**00**	**00**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**CAREER COUNSELLING SESSIONS**	**30**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	KANNADA	82	68.33	75	62.5	72	60	62	51.67	48	40	00	00	00	00

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	23	19	100	100	70.65	75		
XII (Comm.)	00	00	NA	NA	NA	NA		
XII (Hum.)	00	00	NA	NA	NA	NA		
X	97	89	100	100	53.4	65		
XI (Sc.)	31	29	73.33	100	NA	NA		
XI (Comm.)	00	00	NA	NA	NA	NA		
XI (Hum.)	00	00	NA	NA	NA	NA		
IX	126	138	70.4	100	NA	NA		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	TO SHARE BEST PRACTICES	EACH SUBJECT SHOULD BE TALKED .	REFINEMENT IN PEDAGOGY.	
21st century Skills	1. MORNING ASSEMBLY PRESENTATIONS. 2. TALKS BY EXPERTS. 3. COUNSELLING SESSION. 4. IN-HOUSE SESSIONS	1. COGNITIVE DEVPT. 2. RESPONSIBLE BEHAVIOUR	. CHILDREN BECOME BETTER RECEIVERS. 2. BETTER PERFORMANCE IN SCHOOL EXAMN/ REGIONAL	
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				
To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
CBL on English & Social Science	Mr. Raghunath Gumasti & Mr.Krishnakant Palnate	TGT-SST & PRT	SUBJECT ENRICHMENT	TO REFRESH TEACHING PEDAGOGY AS PER EMERGENT NEEDS

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	20.07.2025	CCA CALENDAR	
Finalization of CCA schedule	CCA Schedule Planned and executed	CCA CALENDAR.	
Value Education Programme/Awakened Citizen Programme	To seek to nurture civic values, eco-spiritual conscientiousness, and a sense of liberty, equality, and fraternity in students	For Primary classes -the Awakening Programme on Saturdays and ACP for Secondary classes.	Teachers who have undergone training
School Annual Day/ Sports Day	To plan and execute prescribed circulars. To provide a platform to showcase innate talents & flower /nurture the same. The aim shall be towards the holistic development of the	CCA CALENDAR	
Educational Excursions	Plan and organize education excursions	CCA CALENDAR	
Adventure Activities	To plan and execute prescribed circulars. To provide a platform to showcase innate talents & flower /nurture the same. The aim shall be towards the holistic development of the child.	CCA CALENDAR	
Health Checkup of Students	TWICE A YEAR	Sep and Jan.	
National Adolescence Education Programme	IN THE MONTH OF NOV-	28.11.2024	

	2024		
Library Week	IN THE MONTH OF NOV-2024	CCA CALENDAR	
Book Fair	IN THE MONTH OF NOV-2024	CCA CALENDAR	
EBSB/KALA UTSAV	IN THE MONTH OF NOV-2024	CCA CALENDAR	
Art Exhibition	IN THE MONTH OF NOV-2024	--	
Bal Mela (Under NIPUN)	--	--	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Weekly and fortnight activities to be done.	As per the Vidyalaya schedule	
RBVP	IN THE MONTH OF NOV-2024		
National Children Science Congress	Train and participate in the NCSC	As per the KVS Schedule	
Publication of Vidyalaya Patrika	ONCE IN A YEAR	FEB-2025	
News Letter	MONTHLY	EVERY MONTH	
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test	**AS PER KVS RO SCHEDULE**	CCA CALENDAR	
Cub & Bulbul Activities:			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X & XII	02	COURSE COMPLETION OF AFFECTED STUDENTS

2	IX & XI	02	COURSE COMPLETION OF AFFECTED STUDENTS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	**No of Books taken by students**
65	65

(vii) NCC

Wing (Army/Navy/ Airforce)	**No. of Troops**	**No of Students**
AIRFORCE	**01**	**29**

(viii) NSS

Teacher Head	**No of Students**	
NA	**NA**	

(ix) SCHOOL BAND Type of School Band

School Band	**BRASS BAND GIRLS**
Teacher Head	No. of Students Trained
K GURUSTHALE	28

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2024-25

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	30 Students	Nil	Nil	nil
National Children Science Congress	05%	NIL	00	00
RBVP	05%	05	05	01
INSPIRE AWARD-Manak	05%	00	00	00
YUVIKA	05%	00	00	00
PRAYAAS	00	00	00	00
VIGYAN JYOTI	00	00	00	00
JIGYASA	00	00	00	00
EBSB	00	00	00	00
Kala Utsav	08%	08	01	00
Youth Parliament	5%	00	00	00
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Regional sports Meet				
Volley ball	12	00	12	01
Football	12	00	12	00
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	17	16 Participated	12	Nil
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)
	Nil	Nil	Nil	Nil

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	UPDATED	31.03.2025	31.03.2025
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	UPDATED	31.03.2025	31.03.2025
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	UPDATED	31.03.2025	31.03.2025
1.3	Staff attendance Register with Leave entries	UPDATED	31.03.2025	31.03.2025
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	UPDATED	31.03.2025	31.03.2025
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	UPDATED	31.03.2025	31.03.2025
1.6	Verification of Caste Certificates	UPDATED	31.03.2025	31.03.2025
2	**Selection of staff for contractual appointments**	UPDATED	31.03.2025	31.03.2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	UPDATED	31.03.2025	31.03.2025
4	CBSE Affiliation	UPDATED	31.03.2025	31.03.2025
5.1	Class Attendance Register and data of Fee collection	UPDATED	31.03.2025	31.03.2025
5.2	Students Admission & TC issue register	UPDATED	31.03.2025	31.03.2025
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	UPDATED	31.03.2025	31.03.2025
6	Construction Works:			
	i) Maintenance & Repairs	IN PROCESS	31.03.2025	IN PROCESS
	ii) Development work	IN PROCESS	31.03.2025	IN PROCESS
	iii) Colouring/White washing of school building and staff quarters, etc.	IN PROCESS	31.03.2025	IN PROCESS
	iv) Proposal for additional class room	NIL	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NIL	NA	NA
8	Annual stock verification/ condemnation & Disposal of	DONE	31.03.2025	31.03.2025

	condemnation Article			
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	IN PROCESS	31.03.2025	IN PROCESS
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	UPDATED	31.03.2025	31.03.2025
10	Financial Management			
	i) Budget proposals	31.08.2025	31.08.2025	31.08.2025
	ii)Revised Estimates	31.08.2025	31.08.2025	31.08.2025
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30/06/2024, 30/09/2024, 21/12/2024, 31/03/2025	30/06/2024, 30/09/2024, 21/12/2024, 31/03/2025	
	Installation of Bilingual Sign Boards	31/03/2025	31/03/2025	
	Installation of Achievement Boards (Bilingual)	31/03/2025	31/03/2025	
	Installation of Incumbency Boards (Bilingual)	31/03/2025	31/03/2025	
	Availability of bilingual rubber stamps	31/03/2025	31/03/2025	
	Report sent to RO for all Meetings	31/03/2025	31/03/2025	
	Reports Sent to TOLIC/ Official Language Site	31/03/2025	31/03/2025	

12. Correspondence in Hindi

Target for the year 2024-25 in %	Achievement in %
60	62

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	03	12.07.2025	12.07.2025	
(B) A G Audit Para	NIL	NA	NA	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NA	NA	

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	21/09/2024	CLEANLINESS AND DISCIPLINE IN VIDYALYA	ACTION TAKEN AS PER THE DISCUSSION
2	05/11/2024	ANNUAL FUNCTION AND ANNUAL SPORTS DAY	ACTION TAKEN AS PER THE DISCUSSION
3	04/01/2025	ACADEMIC PERFORMANCE	ACTION TAKEN AS PER THE DISCUSSION

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	12	ACAEDEMIC , SAFETY AND SECURITY OF STUDENTS, ASSESSMENT RULES , CPD AND OTHER RELEVANT MATTERS AS PER THE VIDYALYA NEEDS.	AS PER THE DISCUSSION
2	ICC	4	ALL COMPLAINTS AND GRIEVANCES RELATED TO STAFF AND STUDENTS.	AS PER THE DISCUSSION

(C) -FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted 04

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	AFTER EVERY UNIT TEST	
	PTA	EVERY 03 MONTHS	
	Parent Advocacy programmes	CLASSWISE INTERACTION	LISTENING TO PARENT'S FEEDBACK AND VOLUNTEER SERVICE.TEACHING . HANDWRITING IMPROVEMENT CAMP ETC.
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	18th Nov-2024	Nearby School	AFS School visited.

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
PUBLIC RALLY	Create awareness about the cleanliness	Chidri Road,Ramnagar Bidar	BANNER, PAMPHLET ETC

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
--	--	--	--

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Subject Enrichment workshop	
2	Academic/Sports/arts/crafts events	--	--
3	Improved support for children with special needs	--	--
4	School as "Samajik Chetna Kendra"	PUBLIC RALLY	STUDENT'S RALLY FOR NO PLASTIC

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**Nil**	**Nil**
Contribution in **Sponsorship activities**	**Nil**	**Nil**
	Nil	**Nil**
Contribution of assets/material/equipment	**Nil**	**Nil**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2004-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	635	30	I	
DA (CWSN)	15	02	I	
MINORITIES				

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	03	YES	YES	
Ramp to the first floor	00	YES	YES	
Wheel chair	02	YES	YES	
Sign board	01	YES	YES	
Wash rooms	2	YES	YES	
Furniture	20	YES	YES	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	YES	YES	YES	

(C) - Whether special educator is appointed / engaged? **ADVERTISED 02 TIMES BUT NO CANDIDATE APPEARED**

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	ONLINE SESSIONS, VIDEOS, BOOKS	Each teacher gets an opportunity to present a session.
	Parents	COUNSELLING	Parents have shown interest for partnership with Vidyalaya.
	Students	COUNSELLING , SUPPORT, FACILITIES	Menu of Student's tiffin box has varied food items, friction/conflict is on the wane.

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**

7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)