

# THE HUTTI GOLD MINES COMPANY LIMITED



(A GOVT. OF KARNATAKA UNDERTAKING)

PO: HUTTI - 584 115, RAICHUR DIST. KARNATAKA, INDIA

Ph: 08537 - 275044 Tele Fax - 275044 Email : hygomin@bsnl.in

APPENDIX - VII

No: - MIN - RR / 33 KVS / 2025

Date:-14-08-2025

## FIRE SAFETY CERTIFICATE

Certified that the KENDRIYA VIDYALAYA HUTTI at Hutti Gold Mines Company, Taluk: Lingsagur, Dist: - Raichur comprised of 20 Pucca Built RCC Classrooms/Activity rooms, 16 in the Ground Floor and 10 in the First Floor. School has been maintaining 08 Fire Extinguishers in the school building and further 07 temporary rooms also exists in sheds with asbestos roof in the school vicinity owned / occupied by HGML Co. Ltd have complied with the Fire prevention and fire safety requirements in accordance with rule of State / UT Fire Service Rules, and verified by the officers concerned of Fire Services on 04-08-2025 (Date of Inspection) in the presence of TULCHHA RAM, In-Charge PRINCIPAL, KV HUTTI with effect from 04.08.2025 for a period of 1 year in accordance with rule and subject to compliance of the conditions.

Issued on 14-08-2025 at 4:00 pm by

Signature with Seal:.....

Name: SUNITHI PRASAD

Designation: SUPERINTENDENT RESCUE ROOM

To,

Kendriya Vidyalaya Hutti

Hutti Gold Mines Co. Ltd.,

District: Raichur, Karnataka - 584115

### Endorsement

The No Objection Certificate issued by Fire Service stand cancelled and annulled due to.....N/A.....

.....(Reason to be recorded)



अनुमति संख्या दिनांक 03  
Inward No. & Date 24/5/24  
K.V. HUTTI, File No.

**Karnataka State Fire And Emergency Services Department**

**Office of the District fire officer**

**Karnataka state fire and Emergency Services**

**Raichur Fire station, Raichur 584102, Telephone:08532-235999**

C.NO:36 / FSR/DFO/RCR/2024

Date: 2/5/2024

**"Fire Safety Recommendation"**

**ANNEXURE-I**

**Group-B Educational Building**

**"B1 And B2- Schools Up to Senior Secondary Level and other institutions"**  
**NBC-2016, Part-4, Table 7 (1) 3. 1. 3 Group-B Educational Buildings**

To,

*The Principal  
Kendriya Vidyalaya Hutti  
Hutti Gold Mines Company Limited Hutti  
Taluk: Lingasugur, District:Raichur-584115.*

Sir/Madam,.

Sub:- Issue of "Fire Safety Recommendation" to The Principal **"Kendriya Vidyalaya Hutti"** Hutti Gold Mines Company Limited Hutti, Taluk: Lingasugur, District:Raichur-584115.

Ref : 1). No:07/FSO/LFS/2024 Dated:17/04/2024  
2). Applicant Request Letter on Dated: 01/04/2024.

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With reference to the subject above cited, the premises of **"Kendriya Vidyalaya Hutti"** Hutti Gold Mines Company Limited Hutti, Taluk:Lingasugur, District:Raichur-584115. was inspected by FSO Lingasugur on Dated:12/04//2024 with respect to fire prevention, fire fighting and evacuation measures to be complied premises and Submitted building details as under.

**A. Details of the Building/Premises:-**

|     |                                         |   |                                                                                                                                        |
|-----|-----------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------|
| 01. | Name and Address of the applicant.      | : | The Principal<br>Kendriya Vidyalaya Hutti<br>Hutti Gold Mines Company Limited Hutti<br>Taluk: Lingasugur, District:Raichur-584115.     |
| 02. | Name and Address of the premises.       | : | <b>Kendriya Vidyalaya Hutti</b><br><b>Hutti Gold Mines Company Limited Hutti</b><br><b>Taluk: Lingasugur, District:Raichur-584115.</b> |
| 03. | Name and Address of the Building owner. | : | The Principal<br>Kendriya Vidyalaya Hutti<br>Hutti Gold Mines Company Limited Hutti<br>Taluk: Lingasugur, District:Raichur-584115.     |

|                                                               |                                                      |   |                                                                                   |
|---------------------------------------------------------------|------------------------------------------------------|---|-----------------------------------------------------------------------------------|
| 04.                                                           | Number of Buildings                                  | : | 01 No.                                                                            |
| 05.                                                           | Number of floor                                      | : | Ground+1 Upper floor.                                                             |
| 06                                                            | <b>Floor-wise details of occupancy :-</b>            |   |                                                                                   |
|                                                               | Ground Floor:                                        | : | Principal Chamber-01 No, Record Room-01 No, Staff Room-01 NO, Class Room-07 No's. |
|                                                               | First Floor:                                         | : | Class Room-10 No's.                                                               |
| 07                                                            | Height of the building                               | : | 06.60 Mtr.                                                                        |
| 08                                                            | Site area                                            | : | 20 Acre                                                                           |
| 09                                                            | <b>Built-up area of each floor :-</b>                |   |                                                                                   |
|                                                               | Ground Floor                                         | : | 837.44 Sq.Mtr                                                                     |
|                                                               | First Floor                                          | : | 837.44 Sq.Mtr                                                                     |
| 10                                                            | Total built-up area                                  | : | <b>1674.88 Sq.Mtr</b>                                                             |
| 11                                                            | <b>Surrounding properties:-</b>                      |   |                                                                                   |
|                                                               | East                                                 | : | Sy. No-65 Agriculture Land.                                                       |
|                                                               | West                                                 | : | School Staff Quarters.                                                            |
|                                                               | North                                                | : | Sy. No-536 Agriculture Land.                                                      |
|                                                               | South (front)                                        | : | 12.00 Mtrs Wide Road on Hutti to Lingasugur.                                      |
| 12.                                                           | <b>Set back area available around the Building:-</b> |   |                                                                                   |
|                                                               | East                                                 | : | 05.00 Mtr. & Open Place                                                           |
|                                                               | West                                                 | : | 5.00 Mtr. & Open Place                                                            |
|                                                               | North                                                | : | 8.00 Mtr & Open Place                                                             |
|                                                               | South                                                | : | 5.00 Mtr & Open Place                                                             |
| Recommended:<br>To provide as per Local<br>Zonal Regulations. |                                                      |   |                                                                                   |

B. On inspection of this Institutional premises, the following fire prevention, fire fighting and evacuation measures recommended are considered absolutely essential from fire safety point of view :-

| Sl.No<br>[ 01 ] | Details<br>[ 02 ]           | Existing<br>[ 03 ]                                                                              |                         | Recommendations<br>[ 04 ] |
|-----------------|-----------------------------|-------------------------------------------------------------------------------------------------|-------------------------|---------------------------|
| 01              | Accessibility to Premises.  | The premises is accessible from 12 Mtrs wide Hutti to Lingasugur Road Towards On Southern Side. |                         | Adequate.                 |
| 02              | No of entrances.            | 01 No Entrance                                                                                  |                         | Open to Direct Entry      |
| 03              | No. of staircases available | No of staircase                                                                                 | : 02 No's               | -----                     |
|                 |                             | Width of staircase                                                                              | : 2.10 Mtr. 2.10 Mtr.   |                           |
|                 |                             | Width of treads                                                                                 | : 30 CM 30 CM           |                           |
|                 |                             | Height of risers                                                                                | : 15 CM 15 CM           |                           |
|                 |                             | No of riser per flight                                                                          | : 12 No's. 12 No's.     |                           |
|                 |                             | Height of handrails                                                                             | : 1.00 Mtrs. 1.00 Mtrs. |                           |
|                 |                             | Head room clearance                                                                             | : Nil Nil               |                           |

|    |                                             |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|---------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 04 | Portable Extinguisher                       | Not Provided. | <p><b>Recommended To Provide</b></p> <p>01 01 No ABC Fire Extinguisher each of 6 kg capacity Should be Located as Available Within 15 Mtrs Radius. in each floor.</p> <p>02 01 No of CO2 Fire Extinguisher of 4.5 kg capacity Should be Provided near each Electrical Panel Board And Electrical Room. Switch board.</p> <p>03.01 Mechanical Foam Extinguishers of 09 ltrs Capacity and 01 ABC type Extinguishers of 6 kg capacity should be provided near diesel Generator.</p> <p>04 01 DCP Extinguishers of 4 kgs Capacity Should be provided in The Kitchen if Provided for th purpose Of mid day meal</p> <p>[All the extinguishers suggested above should be with B.I.S markings and should be located at an easily accessible position without obstructing the normal passage and maintained periodically].</p> |
| 05 | First aid Hose reel hose.                   | Not Provided. | <p><b>Recommended To Provide</b></p> <p>01 No of Hose reel hose Near the Staircase (one hose Reel hose System for every 1000 SqMtrs) The hose Reel of 30 mtr length with drum and 01 no's delivery hose pipes minimum 2 ½ inch size of adequate length to reach the farthest point of each floor has to be provide with a shut off branch having a nozzle of 2 mm size. The hose reel hose has been connected at each</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| 06 | Terrace tank over respective tower terrace. | Not provided  | <p>Recommended to Provide The System Should Be connected An Over Tank of 10,000 Ltr water Capacity And Further Basement is Provided the Tank Capacity Should be Increased To 5000 Lts Capacity. (The Water Tank Should Be Kept Exclusively Fire Fighting Purpose).</p> <p>Note If the Existing Building is Not Capable Of sustaining the weight 5000/10000 Ltrs Tank Capacity Provision Shall be made</p>                                                                                                                                                                                                                                                                                                                                                                                                              |

|    |                                                                             |               |                                                                                                                                                                                                                                                                                                                                       |
|----|-----------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                             |               | to Provide Water Tank On the Side Of the Building With Support From Ground Level by providing RCC Column Structure are MS Column Structure.<br>If The There No Option to Provide even the Above Mentioned Over Tank Provision Shall Made To provide Underground Water Tank Of capacity With Submersible Pump of 05 To 07 Hp Capacity. |
| 07 | At the terrace tank level with minimum pressure of 3.5 kg/cm <sup>2</sup> . | Not Provided. | To Provide 01 No pump with minimum pressure of 3.5 kg/sqcm.                                                                                                                                                                                                                                                                           |
| 08 | Diesel Generators                                                           | Not Provided. | One adequate capacity of Diesel Generator should be provide and it should be connected to alternate power supply.                                                                                                                                                                                                                     |
| 09 | Escape routes                                                               | Not Marked.   | Recommended To Provide Direction in which the students have to move in the event of an emergency should be displayed in the corridor in each floor during evacuation.                                                                                                                                                                 |
| 10 | Fire order (Fire Safety Plans)                                              | Not Displayed | The Notice board have been indicted the action should be taken by the employees in case of any emergency should be displayed with the telephone number of <b>Lingasugur Fire Station i.e-9480823900</b> and the telephone number of nearest Ambulance services and Police Station.                                                    |
| 11 | No Smoking Board                                                            | Not Displayed | As per sec-4 of COPTA a board with words NO SMOKING AREA shall be written in English & Kannada both language shall be prominently displayed at inside the entry /exit of the each floor.                                                                                                                                              |
| 13 | Fire Siren                                                                  | Not Installed | A Fire Siren shall installed in the premises to inform the inmates in case of a fire emergency and evacuate the area.                                                                                                                                                                                                                 |
| 14 | Nominate Fire Fighting Training                                             | Not Imparted  | At-least 40% of School Staff should be got trained in basic fire fighting at R.A.Mundkur fire & Emergency Services Academy, Bannerughatta road, Bangalore within 3 months or at an early date.                                                                                                                                        |

**Fire Precautionary Measures:-**

- A. Explosive and Flammable Materials Should Not be Stored in the Store Room, UPS Room Electrical Panel Area, Class Rooms, Laboratory And Electrical Some Panel Premises.
- B. Accumulation of combustible Waste in and around the premises should be avoided.
- C. The Exit Ways Shall be always Kept Clear Without any obstruction.
- D. Liquefied Petroleum Gas Should Not be Stored in the building.
- E. The doors shall not kept Locked/ Latched during working hours and shall be free from obstruction.
- F. During the class hours in the class room doors shall not be locked from inside to outside.
- G. As per Honorable Supreme Court Order All Teachers and staffs Shall be trained to handle Safety Equipment, initiate Emergency Evacuation and Protect Their Students in the event of Fire and other Emergency and the school shall observe the Fire Safety Day on April 14<sup>th</sup> of Every Year by Conducting Fire Safety Drills with Co-ordinate with fire service Department.

Under the Circumstance stated above, there is No Objection to run Education activities in your **"Kendriya Vidyalaya Hutti"** Hutti Gold Mines Company Limited Hutti, Taluk: Lingasugur, District: Raichur-584115. School Building subject to the Condition of providing Additional Fire Fighting Equipments and Fire precautionary measures shown in Part-B. Therefore management should compulsory Karnataka Fire And Emergency Services Department conditions to provide Additional Equipments And Then Intimate to the office Within 90 days Positively Without Fail. **This Fire Safety Recommendation Certificate Valid for Only One Year From The date of issue and renewable without fail**".

All Requirements Recommended above are as per National Building Code-2016 Part-4 Clause 3.1.3 of Fire And Life Safety Will have to be complied With Mandatorily.

Your's faithfully  
14/05/23  
ದಲಾ ಅಗ್ನಿಶಾಮಕ ಅಧಿಕಾರಿ  
ಕಾರ್ಪಸ್ ಅಗ್ನಿಶಾಮಕ ಮತ್ತು ಕುರ್ತು ಸೇವೆಗಳು  
ರಾಯಚೂರು-584102