PART – A

VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA BAGALKOT**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BENGALURU	A1
SCHOOL CODE	2117	AFFILIATION NO.	800036
YEAR OF ESTABLISHMENT	2008	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	**Latitude: 16.172546 / N 16° 10' 21.166"** **Longitude: 75.655709 / E 75° 39' 20.553"**		
AREA (BUILT UP)		TOTAL AREA	15 ACRES
NAME OF THE PRINCIPAL	MR. RAKESH KUMAR GOYAL	Landline (o)- Mobile- E-mail-08354233240	
DATE OF JOINING IN	PRESENT KV- 30.07.2025	PRESENT POST- PRINCIPAL I/C	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR. PRAMOD TULSIRAM WANKAR, SSA		
		Mobile No.	
NAME OF THE CHAIRMAN	**Shri. Sangappa , IAS**	Landline (o)- Landline (R)- Mobile- 08354235091 E-mail- deo.bagalkot@gmail.com	

B- SCHOOL DATA (as on 30TH June, 2025)

(I) STUDENTS ENROLMENT POSITION											
CATEGORYWISE	I	II	III	IV	V	VI	VII	VIII	IX	X	TOTAL
BOYS	21	26	14	20	20	19	18	20	46	29	233
GIRLS	18	15	25	23	16	21	32	18	31	26	225
										TOTAL	458

RESV. CAEGORY	SC	ST	OBC	GEN	TOTAL
BOYS	37	10	120	67	233
GIRLS	51	28	94	51	225
				TOTAL	458

COMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	216	16	0	1	0	0	**0**	0	233
GIRLS	211	14	0	0	0	0	**0**	0	225
								TOTAL	458

HANDICAPPED	ORTHOPEADIC HANDICAPPED	VISUAL HANDICAPPED	HEARING HANDICAPPED	AUTISTIC CHILDREN	TOTAL
BOYS	0	0	1	2	3
GIRLS	2	0	0	0	2
				TOTAL	5

MISC QUOTA	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota	TOTAL
BOYS	41	0	-	3	0	0	0	44
GIRLS	28	0	5	1	0	0	0	34
								78

(II) STAFF POSITION														
Cadre	Sex wise				Category wise						Physical handicapped			
	Male	Female	Total		SC	ST	OBC	Minority	Others (UR)		OH	VH	HH	
Principal	1	0	1		0	0	0	0	1		0	0	0	0
VP/Principal Gr.II	0	0	0		0	0	0	0	0		0	0	0	0
PGT	0	0	0		0	0	0	0	0		0	0	0	0
TGT	3	3	6		0	0	4	0	2		0	0	0	0
TGT (WE)	0	0	0		0	0	0	0	0		0	0	0	0
TGT (AE)	1	0	1		1	0	0	0	0		0	0	0	0
TGT (P&HE)	1	0	1		0	0	1	0	0		0	0	0	0
HM	0	0	0		0	0	0	0	0		0	0	0	0
PRT	3	2	5		2	1	2	0	0		0	0	0	0
PRT (MUSIC)	1	0	1		1	0	0	0	0		0	0	0	0
ASO	0	0	0		0	0	0	0	0		0	0	0	0
SSA	1	0	1		1	0	0	0	0		0	0	0	0
JSA	0	0	0		0	0	0	0	0		0	0	0	0
LIBRARIAN	0	0	0		0	0	0	0	0		0	0	0	0
SUB STAFF	1	0	1		1	0	0	0	0		0	0	0	0
Hostel Staff	0	0	0		0	0	0	0	0		0	0	0	0
TOTAL	12	5	17		6	1	7	0	3		0	0	0	0

(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1.	GURUPRASAD BAMMANAJOGI	PRT	VANISHREE HALLAD	STATE EDUCATION DEPT. & ASSISTANT MASTER - GOVT. HPS SIGIKERI	

2	JAYSHREE	PRT	SRINIVAS T	ASSISTANT DIRECTOR, TALUK PANCHAYAT OFFICE, DEVAR HIPPARGI, VIJAYAPURA	
3	PRAMOD TULSIRAM WANKAR	SSA	MINAL PRAMOD WANKAR	SENIOR TECH., MSETCL, GOVT. OF MAHARASHTRA, NAGPUR	

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Sex	Date of Appointment
1.	YOGA INSTRUCTOR	MALE	01/04/2025
2.	STAFF NURSE	FEMALE	01/04/2025

C- ACHIEVMENTS AS ON 31st March, 2024

1. Curricular Activities

(I) **EXAMINATION (CBSE)**							
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____

XII (Comm.)	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XII (Hum.)	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	63	63	63	100%	60.56	28	I PRASHANT SHETTAR II SAMARTH SURYAKANT PARANDE III ANJALI H HOSAMANI

(II) **EXAMINATION (Home)**						
XI (Sc.)	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Comm.)	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Hum.)	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	72	72	55	76.39	15	I MANISH R GOURIMATH II AKSHATA ADIN III PREETAM R B

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st March 2024

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	**Regional level**	**National Level**	**Cluster Level**	**Regional level**	**National Level**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**00**	**00**	**00**	**00**	00	**00**

Jawaharlal Nehru Junior Science and Maths Olympiad	**00**	**00**	**00**	**00**	**00**	**00**
INSPIRE Award	**05**	**00**	**00**	**00**	**00**	**00**
Maths Olympiad	**02**	**00**	**00**	**00**	**00**	**00**
Science Olympiad	**00**	**00**	**00**	**00**	**00**	**00**

***AREA**	**NUMBER OF PARTICIPANTS**			**NUMBER OF POSITION HOLDER**		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/Chaturth Charan**	**TritiyaSopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**TritiyaSopan/Tritiya Charan**
Scout & Guides	**NILL**	**14**	**12**	**NILL**	**14**	**12**
Cub & Bulbul	**08**	**08**	**23**	**07**	**08**	**23**

Tarunutsav

S.NO	**Name of the activity**	**No. of students trained**	**Remarkable achievements if any**
	Not conducted due to the Pandemic		

*Activities	Level (Cluster/Regional/ National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad				
Math's Olympiad				
Cyber Olympiad				
Green Olympiad				
IGBC Green Building Contest				
National Sc. Congress				
Sc. Exhibition				
National Social Sc. Exh.				
Youth Parliament				
Swachh Bharat Abhiyan				
	Scout & Guides			
1. **RastrapatiPuraskar**	0	0		
2. **RajyaPuraskar**	14	14		
3. **Golden Arrow**	07	08		
(ii) ACTIVITIES OUTSIDE THE KVS				
	Games & Sports			
level		Event	No. of students	Remarks
SGFI				

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS					
2	CULTURAL					
3	SCIENTIFIC					
4	ANY OTHER (Eg: International events)					

(iii) ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks

- Number of Activities Organized (2023-24) :
- Number of Classes/ Sessions taken by Alumni(2023-24):
- Activities Planned under Alumni (2024-54):.

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

(iv) Status of Foreign Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
NA	NA	NA	NA	NA	NA	NA	NA	NA

II- INFRASTRUCTURE PLAN

A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	12		
Smart /e-Class Rooms	12		
Physics lab	00		
Chemistry lab	00		
Bio lab	00		
Jr. Science lab	01	.	
Geography Lab	00		
Computer Lab	01		
Math's Lab	01		
Language Lab			
Conference Hall / Auditorium	00		
Sports Room	01		
Library	01		

Children's' Park Playgrounds Garden Science/ Math's Park Admin Office Canteen Boys Toilets Girls Toilets Bathrooms Facilities for Divyang i) Ramp ii) Toilet iii) Wheel Chair Work Experience Workshop	01 01 01 00 01 00 06 05 01 YES 00 01 00		
Yoga Room	00		
Art Room	01		
Resource Room	01		
Music Room	01		

Activity Room	01		
Staff Room	01		
iv)			

B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	269		
Single Desk	126		
Teacher's Table	42		
Teacher's chair	35		
Almirah	23	5	BROKEN
Computer Table	10		
Computer Chair	0		
Lab Table	02		
Lab Stools	40		

C. Assets (labs equipment (Value above Rs. 15.000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition

Physics Lab	NA	NA	NA
Biology Lab	NA	NA	NA
Jr. Science Lab	00	00	00

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Procurement / Repair	Remark
Computer	42		
E room resources	00		
I Pads	12		
WiFi routers	0		

D. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	11		
2	Almirah	03		
3	Bookshelves	06		
4	Books in Hindi	1172		
5	Books in English	2105		
6	Newspaper Stand	01	0	

E. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	3	0	
2	Synthesizer (Key Board)	2	0	
3	Tabla	2	0	
4	Dholak	3	0	
5	Congo	2	1	01 BROKEN
6	Flute	0	2	
7	Voilin	0	2	
8	Mouth organ	0	2	
9	Khanjari	2	2	01 BROKEN
10	Dufflee	2	2	02 BROKEN
11	Miracus	1	2	01 BROKEN
12	Marching Triangle	1	1	
13	Marching drum	0	0	
14	Symbate	0	0	
15	Jazz drum set	1	0	
16	Any other	1	0	

F. *Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience				

Art & Culture				
Sports				
Gardening	GRASS CUTTER MACHINE	01	0	
Any other department				

Assets (Office)(Value above Rs. 15.000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair**	**Remark**
Printer			

G. Medical Room Facilities

Facilities	**Available in No.**	**Proposed Acquisition/ Repair**	**Remark**
Cot	02	01	BROCKEN
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmomanometer			
Glucometer			

Oxymeter			

Suggestion Box :

1. Whether the Suggestion Box is installed:
2. Whether the Suggestion Box is opened every month:
3. Whether the record is being maintained regarding suggestion:
4. The Action taken on Suggestions: NO Complaints/ Suggestions received

III. SAFETY & SECURITY

A. (1) Safety Plan

Security features Installed	No. of article/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	05	02			
Fire Alarm					
CC TV	23	ALL FUNCTIONING			
Public Announcement System	04	ONLY 01 FUNCTUINING			
Walkie Talkie System					

(2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water& Food			
Emergency Lighting System			
First Aid Kits			
Emergency Evacuation Plan			

Emergency Communication System			
Water Tanks			
Sanitation Supplies			
Boundary wall/ Fencing			
Exit/Entrance Gate			
Drainage			

Security Personnel

No. of Persons	Male	Female	Remark
3	3	0	

B. *School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills		
B. Basic First Aid/ First Responder Skills		
C. Safety Training		
D. Use of Fire Extinguisher		
E. How to turn off electricity, water and gas		
F. Psychological First Aid		
G. Other: _____		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1.	Certificate of the fire safety		

2.	Certificate of safety of school building		
3.	Certificate of Potable Water		

C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell			
	Evacuation Team			
	Search & Rescue Team			
	First Aid & Medical Team			
	Transport Safety Team			

	Team for students with special needs (Divyang)			
	Internal Complaint Committee (ICC)			
	Grievance Redressal Committee			

IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved	Target	Achieved	Target		
	2023-24	2024-25	2024	2025	2024	2025		
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA

XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	69	63	100	100	53.88	75		

XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX								