

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KENDRIYA VIDYALAYA PORBANDAR**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		AHMEDABAD	A1
SCHOOL CODE	1035	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	400033
YEAR OF ESTABLISHMENT	1988	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	LATITUDE 21.62755094N LONGITUDE 69.6204489 E	UDISE No.	25110107795
AREA (Built up in meter square)	3 ACRES	TOTAL AREA (Built up in meter square)	12 ACRES
ADDRESS OF THE VIDYALAYA	KV Porbandar ,Near Coast Guard DHQ-I Birla Road,Porbandar - 360576, Gujarat, India	**CONSTITUENCY OF THE VIDYALAYA**	PORBANDAR CONSTITUENCY
e-Mail of the Vidyalaya	kvpbr@yahoo.co.in	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	Mr. RAKESH T KANTIWAL	Landline (o)- Landline (R)- Mobile- 9828139526 E-mail-rkantiwal79@gmail.com	
DATE OF JOINING IN	PRESENT KV- 04-09-2024	PRESENT POST- 04-09-2024	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. DINESH DHAKER		
		Mobile No. 9435986694	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Sh. S.D.Dhanani	Landline (o)- Landline (R)- Mobile- E-mail-	

ADDRESS OF THE CHAIRMAN OFFICE	Jilla Sewa Sadan-I, Opp.Airport Sandipani Road Porbandar	

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	165	14	50	13	135	0	377
GIRLS	137	8	28	8	108	0	289
	TOTAL						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	46	33	57	95	146	377
GIRLS	44	18	49	67	111	289
	TOTAL					666

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	361	12	1	1	0	2	**0**	0	377
GIRLS	280	7	1	1	0	0	**0**	0	289
	TOTAL								666

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1	0	0	1	0	2
GIRLS	1	1	0	0	0	2
	TOTAL					4

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27										
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL		
BOYS	20		0	1	0	21	NA	42		
GIRLS	29		0	1	0	25	NA	55		
	TOTAL									97
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	3			5		0	18	16		42
GIRLS	7			1		4	11	32		55
	TOTAL									97
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER		TOTAL
BOYS	42	0	0	-	-	-	-			42
GIRLS	52	01	02	-	-	-	-			55
	TOTAL									97
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS			TOTAL
BOYS			-	-	-	-	-			00
GIRLS			-	-	-	-	-			00
	TOTAL									00
ADMISSIONS UNDER "RTE"			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN			TOTAL
BOYS			0	1	3	2	0			06
GIRLS			1	0	3	0	0			04
	TOTAL									10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal		01	-	-	01	01	-	-	-	-	-	-	-	-	-
VP/Principal Gr.II															
PGT		03	03	-	06	02	02	-	01	-	01	-	-	-	-
TGT		01	03	-	04	-	02	-	02	-	-	-	-	-	-
TGT (WE)		01	-	-	01	01	-	-	-	-	-	-	-	-	-
TGT (AE)		00	-	-	00	-	-	-	-	-	-	-	-	-	-
TGT (P&HE)		00	01	-	01	-	-	-	01	-	-	-	-	-	-
HM		-	-	-	-	-	-	-	-	-	-	-	-	-	-
PRT		-	05	-	05	-	-	-	01	01	03	-	-	-	-
PRT (MUSIC)		01	-	-	01	01	-	-	-	-	-	-	-	-	-
ASO		-	-	-	-	-	-	-	-	-	-	-	-	-	-
SSA		01	-	-	01	-	-	-	01	-	-	-	-	-	-
JSA		01	-	-	01	-	-	-	-	-	01	-	-	-	-
LIBRARIAN		00	01	-	01	-	-	-	-	-	01	-	-	-	-
SUB STAFF		02	-	-	02	1	1	-	-	-	-	-	-	-	-
Hostel Staff		-	-	-	-							-	-	-	-
TOTAL		11	13	-	24	6	5	-	06	01	06	-	-	-	-

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE Ms. Heer Rughani	Twice a week (Visiting)
2	Nurse	NONE	-
3	Doctor	NONE	-
4	Sports Coach	Mrs. Krupali Hodar	01-04-2026
5	Special Educator	NONE	-
6	Vocational Instructor (for skill courses)	NONE	-
7	Any Other	-	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **Mission Statement of the Vidyalaya:**	**Mission:**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** **Short term Plan:**	**Long Term plan:** **Short Term plan:**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya	SCHOOL INNOVATION PROJECT		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1	-	
Class Rooms	12	-	
Smart /e-Class Rooms	18		
Physics lab	1	-	
Chemistry lab	1	-	
Bio lab	1	-	
Jr. Science lab	NIL	1	
Geography Lab	NIL	1	
Computer Lab	1	-	
Maths Lab	1	-	
Digital Language Lab	NIL	1	
Social Science Lab	NIL	1	
Vocational Lab/Composite Lab	1	-	
Yoga Room	NIL	1	
Medical Room	1	-	
Art Room	NIL	1	
Resource Room	1	-	
ATL LAB	NIL	-	
Music Room	NIL	1	
Activity Room	NIL	1	
Staff Room	1	-	
Conference Hall / Auditorium	NIL	-	
Games & Sports Room	NIL	1	
Library	1	-	
Children's Park	1	-	
Playgrounds	2	-	
Garden	1	-	
Science/ Maths Park	NIL	1	
Admin Office	1	-	
Canteen	NIL	-	
Hostel	NA	-	
Bathrooms: (Total)			
I. Boys	1	-	

II. Girls	1	-	
Toilets: (Total)			
I. Boys	8	-	
II. Girls	8	-	
Facilities for the disposal of sanitary items:			
I. Incinerator	2	-	
II. Vending Machine	2	-	
Green school initiatives:			
I. Herbal Garden	1		
II. Kitchen Garden	1		
III. Medicinal Garden	-		
IV. Composting Pit / Vermicompost pit	1		
V. Swachha Vidyalaya implementation	DONE		
VI. Rain water harvesting, Water treatment	-	1	
VII. Availability of solar plant, Use of LED lights	LED LIGHTS AVAILABLE		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1	-	
ii. Special Toilet	1	-	
iii. Wheel Chair	1	-	
iv. Barrier free access	YES	-	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	340	-	
Single Desk	-	-	
Teacher's Table	22	--	
Teacher's chair	45	-	
Almirah	32	-	
Computer Table	15	-	
Computer Chair	40	--	
Lab Table	10	-	
Lab Stools	58	-	
Bed for Medical Room	01	-	
Podiums	02	-	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
PHYSICS LAB	DEMONSTRATION METER KIT WITH POWER SUPPLY (2 BOX)	RAY KIT (LASER)	-
PHYSICS LAB	TRANSFORMER KIT WITH POWER SUPPLY	BELL EXPERIMENT	-
PHYSICS LAB	PHYSICS EXPERIMENT KIT WITH DATA LOGGING	FREE FALL APPARATUS	-
PHYSICS LAB	PHYSICS EXPERIMENT KIT WITH DATA LOGGING ACCESSORIES	LINEAR AIR TRACK WITH TIMER	-
PHYSICS LAB	DIA-PARA AND FERROMAGNETIC WITH DC POWER SUPPLY	AVAILABLE	-
PHYSICS LAB	-	OSCILLOSCOPE	-
PHYSICS LAB	RAY KIT (LASER)	AVAILABLE	
PHYSICS LAB	LINEAR AIR TRACK WITH TIMER	AVAILABLE	
PHYSICS LAB	FREE FALL APPARATUS	AVAILABLE	
PHYSICS LAB	BELL EXPERIMENT	AVAILABLE	
PHYSICS LAB	LAWS OF MOTION KIT	AVAILABLE	
BIOLOGY LAB	BIOLOGY EXPERIMENT KIT WITH DATA LOGGING	AVAILABLE	-
BIOLOGY LAB	HAND HELD MICROSCOPE DIGITAL	AVAILABLE	-
BIOLOGY LAB	DIGITAL ZOOM STEREO MICROSCOPE	AVAILABLE	-

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
-	-	-	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	8	AC-1	
2	Chairs	52		
3	Almirah	18		
4	Bookshelves	1	Magazine Stand	
5	Interactive panel	1	Pigeon Box for Magazine Storage	
6	Desktop Computers	1		
7	Books in Hindi	1462	Book Shelves	
8	Books in English	588	Book Shelves	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	02	-	
2	Synthesizer (Key Board)	02	-	
3	Tabla	01	-	
4	Dholak	01	-	
5	Congo	02	-	
6	Flute	00	-	
7	Voilin	00	-	
8	Mouth organ	01	-	

9	Khanjari	02	-	
10	Dufflee	00	-	
11	Miracus	00	-	
12	Marching Triangle	02	-	
13	Marching drum	02	-	
14	Symbate	00	-	
15	Jazz drum set	00	-	
16	Any other		CLAP BOX	ACQUIRED

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	-	-	-	
Art & Culture	-	-	-	
Sports	FOOTBALL GOAL POST BASKET	2	-	
Gardening	-	-	-	
Scout and Guide	-	-	-	
Any other department	-	-	-	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
LAPTOP	01		
INVERTER	01+03		
WATER COOLER	02		

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	1	4	
Infrared Thermometer	-	1	
Medical Bed	1	-	
Wheel Chair	1	-	
Almirah for Medicine	1	-	

Stethoscope	-	1	
Sphygmanometer	-	-	
Glucometer	-	-	
Sanitizer dispenser	-	-	
Pulse oximeter	-	-	
Stretcher	-	-	
Oxygen Cylinder	-	-	
Medical Examination Table	-	-	
Eye Testing Drum	-	-	
Others	BP MACHINE	-	

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES, monthly
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES, Monthly

S.No	Suggestion	Action Taken
1.	SEPARATE ROOM FOR MUSIC AND ART PERIODS	CANNOT BE INITIATED DUE TO LESSER NUMBER OF ROOMS AVAILABLE.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	11	FUNCTIONING	LABS	-		
Fire Alarm	01	FUNCTIONING		-		
CCTV Camera **	45	FUNCTIONING	SCHOOL PREMISES	4		
Public Announcement System	01	FUNCTIONING	PRINCIPAL OFFICE	-		

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	03		
Water purifier & water coolers	03 WATER COOLERS		
Emergency Lighting System	01		
First Aid Kits	01		
Emergency Evacuation Plan	01		
Emergency Communication System	01		
Water Tanks	05		
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES		
Exit/Entrance Gate	03		
Display of Emergency Phone Numbers	ON BOARD FIRST FLOOR		
Display of Vidyalaya Map	FIRST FLOOR		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	01	02	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	ALL STUDENTS AND STAFF	

B. Basic First Aid/ First Responder Skills	ALL STAFF	
C. Safety Training	-	
D. Use of Fire Extinguisher	SECONDARY STUDENTS	
E. How to turn off electricity, water and gas	-	
F. Psychological First Aid	-	
G. G. Other: _____	-	

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1.	Fire safety certificate	24-06-2026	1 YEAR
2.	Building safety certificate	31-07-2026	1 YEAR
3.	Water and sanitation certificate	-	-

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1. 1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms. Jeayanisha	1. Mrs. Devila Mehta – PRT 2. Mr. Dinesh Dhaker – PGT Economics 3. Mr. Anil Kumar Arya – PGT Chemistry 4. Mr. Suman Meena – TGT Hindi 5. Ms. Soni – PRT 6. Mr. Ratnabhai Chavda – Sub-Staff	9417285254
2. 2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Vishnu Kumar Meena	1. Mr. Mahendra Kumar Meena – TGT Social Science 2. Mr. Jaydeep Vala – PRT Music 3. Mrs. Nirmala Kumari – C – TGT Hindi 4. Mr. Ratna Bhai – Sub-Staff	9829725254
3. 3.	First Aid & Medical Team	Mrs. Rukhsana Qureshi	1. Mrs. Kiran Rajput – TGT P&HE 2. Mr. Hasmukh Vadher – Sub-Staff	8619786818

4. **4.**	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs. Devila Mehta	1. Mr. Kamlesh Mor – TGT Librarian 2. Mrs. Khushi Hinglajaya – C 3. Mr. Hasmukh Vadher – Sub-Staff	9427239508
5. **5.**	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Rakesh T Kantiwal	1. Ms. Neetika Bhardwaj – PGT (CS) (I/C) 2. Mr. Dinesh Dhaker – PGT Economics 3. Mrs. Kiran Rajput – TGT P&HE 4. Mrs. Devila Mehta – PRT 5. Dr. Priti Tribhuvandas – NGO Member	8619040651
6. **6.**	Grievance Redressal Committee	Mr. Dinesh Dhakar	1. Mr. Dinesh Dhaker – PGT Economics 2. Mrs. Devila Mehta – Senior-most PRT 3. Mr. Shiv Kumar Singh – Department I/C 4. Mr. Sanjay Dhaked – SSA	9435986694

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	18	18	18	100	71.81	22.22	27.77	50	AAYUSH B LALSETA SRISHTI CHATURVEDI HETASVI
XII (Comm.)	21	21	21	100	64.05	9	52.38	33.33	SHINGRAKHIYA PARTH KRISH ABHISHEK MEENA
XII (Hum.)	-	-	-	-	-	-	-	-	-
X	56	56	56	100	68.35	3.57	32.14	42.85	RATHOD JAY KESHAV VINITA BHARAT RATIA UJJVAL DIVYESH RATHOD
	EXAMINATION (Home)								
XI (Sc.)	41	41	25	60.97	-	2.43	24.39	21.95	NIDHISHA V KARANGIYA ANANYA ROY MANN THAKRAR
XI (Comm.)	37	37	29	78.37	-	0	10.81	32.43	HEER LIYA JALPA MADLANI ZEEL GANDHI
XI (Hum.)	-	-	-	-	-	-	-	-	-

IX	76	76	50	65.78	-	2.63	17.10	22.36	KOTECHA KIRTAN SACHIN PALAK BEN SABHAD SUSHANT KR SINGH

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	20	35	30	15	0	40	30	30	0	0	
II	20	30	40	10	0	40	40	20	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	9.82	33.33	28.57	23.8	2.38	2.38	30	30	30	10	-	-	
IV	7.5	42.5	25	12.5	0	2.5	20	40	25	15	-	-	
V	8.3	31.25	47	8.3	4.13	2.8	30	30	30	10	-	-	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	9.3	30.23	32.55	13.95	9.3	4.6	20	30	40	10	-	-	
VII	4.8	24.09	39.75	20.46	9.6	1.2	20	30	40	10	-	-	
VIII	2.70	28.37	53.19	22.97	8.1	4.05	20	30	40	10	-	-	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2.63	17.10	22.36	17.10	6.6	34.21	10	25	30	30	5	-	
X	3.57	32.14	42.85	21.44	-	-	20	30	30	20	-	-	
XI	2.43	24.4	32.4	6.91	3.1	30.76	10	30	30	20	10	-	
XII	15.38	41.02	41.02	2.58	-	-	30	50	20	-	-	-	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	31.62
2	IX- X	26.51
3	VI-VIII	62.42
4	III- V	43.84
		% of Students who obtained grade "B" and above
5	I-II	52
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**-**
CLASS 5	**-**
CLASS 8	**-**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	0%	2%	15%	7%	20%
	ENGLISH	0%	0%	5%	20%	75%

CLASS	SUBJECT	WCPM between 0 - 51	WCPM between 52 - 71	WCPM between 72 - 91	WCPM > =92	
IV	HINDI	22%	22%	24%	32%	
	ENGLISH	8%	14%	17%	61%	
CLASS	SUBJECT	WCPM between 0 - 69	WCPM between 70 - 93	WCPM between 94 - 115	WCPM > =116	
V	HINDI	14%	16%	42%	78%	
	ENGLISH	0%	40%	30%	40%	
CLASS	SUBJECT	WCPM between 0 - 77	WCPM between 78 - 101	WCPM between 102 - 124	WCPM > =125	
VI	HINDI	7%	9%	30%	53%	
	ENGLISH	14%	14%	44%	28%	
CLASS	SUBJECT	WCPM between 0 - 87	WCPM between 88 - 112	WCPM between 113 - 135	WCPM > =136	
VIIA	HINDI	7%	14%	38%	40%	
	ENGLISH	17%	29%	19%	36%	
VIIB	HINDI	0%	5%	53%	43%	
	ENGLISH	2%	27%	24%	46%	
CLASS	SUBJECT	WCPM between 0 - 98	WCPM between 99 - 123	WCPM between 124 - 146	WCPM > =147	
VIIIA	HINDI	0%	5%	32%	63%	
	ENGLISH	8%	24%	42%	26%	
VIIIB	HINDI	0%	9%	17%	74%	
	ENGLISH	17%	23%	31%	29%	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	00	00	00	00	00	00	00	00
Targets	04	01	02	00	00	01	03	-
Target for next session	-	-	-	-	-	-	-	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	-	-	-
No. of students Appeared	-	-	-
No of students Selected	-	-	-
Target for next session		-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	YES		
No of Students Received scholarship	**NAMO SARASWATI SCHOLARSHIP (FORM FILLED)**	**NAMO LAKSHMI SCHOLARSHIP (FORM FILLED)**	

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	AS PER LETTERS RECEIVED FROM REGIONAL OFFICE	-	
Cluster level	-	-	

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	
State level	-	-	
Others	-	-	

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	SCHEDULED FOR 07-09-2026 – 11-09-2026	
Secondary		

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
120	**26**	**07**	**00**	**26**	**23**	**02**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**Not Conducted**	**-**	**-**	**-**	-	**-**
Rashtriaya Bal Vaigyanik Puraskar	**06**	01	-	01	-	-
INSPIRE AWARD Manak	**05**	**-**	**-**	**-**	**-**	**-**
Maths Olympiad (RMO/INMO/NMO)	**00**	**-**	**-**	**-**	**-**	**-**
YUVIKA	**00**	-	-	-	-	-
PRAYAAS	**00**	-	-	-	-	-
VIGYAN JYOTI	**16**	**-**	**-**	**-**	**-**	**-**
Others	-	-	-	-	-	-

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
1.	**Demonstration of Scientific Activities in Morning Assembly (Twice a week)**	Entire School
2.	**Establishment of Idea Box**	
3.	**Development of Innovation Corner**	
4.	**Optimum use of Science Kits**	100% (Secondary Section)

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	-	-	-	-	-	-
Cub & Bulbul	-	-	-	-	-	-

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**Orientation, career guidance and counselling, creative writing activities, public speaking skills**	**15**	-

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Dr. Devila Mehta, Primary Teacher, PM SHRI Kendriya Vidyalaya Porbandar, has received the prestigious Dainik Bhaskar National Best Teacher Award. The award was presented by Hon'ble Union Minister for Education, Shri Dharmendra Pradhan.
2. RAIWATH CHAUHAN, a student of Class VII 'B', has been selected among the top 100 poems from across the country in the 'Original Poetry Competition' .
3. MOHAMMAD AEZAZ WARSI, Class XI, National SPOT 100 Qualifier, Selected for VSSF Internship
4. KANEEZ FATIMA, Class V, National SPOT 100 Qualifier, Selected for VSSF Internship
5. Aradhya Singh, Best JW cadet Award
6. Lipika Pandey, Best Individual speech cadet award

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1.	NONE	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)				100		75		
XII (Comm.)				100		75		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X				100		75		
XI (Sc.)				100	-	-		
XI (Comm.)				100	-	-		
XI (Hum.)	NA	NA	NA	NA	-	-		
IX				100	-	-		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	-	All subject Teachers	Improvement in Teaching learning process in the vidyalaya	Conducted on
21st century Skills	-	-	-	
Life Skills/Adolescent Education programme/Gender sensitization		All Staff Members	Gender Sensitized Vidyalaya Culture	Conducted on
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Through Various in-house trainings	All Staff members	Improvement in Teaching learning process in the vidyalaya	Conducted on
Safety, Rights and security of children/POCSO Act/RTE Act	-	All Staff members		Conducted on 30-11-2026

Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank		All subject Teachers		
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP		All subject Teachers		
To familiarize teachers with the curriculum documents and support material brought out by CBSE		All subject Teachers		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar		All subject Teachers		
Induction program for newly recruited staff member at Vidyalaya level		All Newly recruited members		Conducted EVERY SATURDAY OF JULY
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
MRS. NEETIKA BHARDWAJ	100% with PI 80.21 REGIONAL RANK II NATIONAL RANK 62
MR. VISHNU KUMAR MEENA	100% with PI 76.39 REGIONAL RANK VII NATIONAL RANK 55
MRS. ANJU MEENA	100% with PI 73.61 REGIONAL RANK V NATIONAL RANK 40

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	15-07-2026		
Finalization of CCA schedule	APRIL 2026	AS PER SCHEDULE	
Value Education Programme/Awakened Citizen Programme	As per schedule		
School Annual Day/ Sports Day	28-08-2026 (National Sports Day)	20-08-2026	
Educational Excursions	February 2027		
Adventure Activities	FEBRUARY 2027		
Health Checkup of Students	1. ALBENDAZOLE 2. TD VACCINATION 3. CERVICAL CANCER PREVENTIVE VACCINATION 4. CPR TRAINING 4. SEPTEMBER 2026	1. 2. 3. 06-07-2026 4. 10-07-2026	
National Adolescence Education Programme			
Library Week	16-11-2026 TO 21-11-2026		
Book Fair	-		
EBSB /KALA UTSAV	AUGUST 2026	06-08-2026 (CLUSTER LEVEL) 11-08-2026 (REGIONAL LEVEL)	
Art Exhibition			
Bal Mela (Under NIPUN)	SEPTEMBER 2026		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	14-07-2026 (FIND THE WORD ACTIVITY) 07-08-2026 (Reader's Club Meeting) 31-08-2026 (BOOK EXHIBITION)		
RBVP	DECEMBER 2025		
National Children Science Congress	WILL BE CONDUCTED IN 2026		

Publication of Vidyalaya Patrika	APRIL 2026	10-08-2026	
News Letter	EVERY MONTH	31-08-2026	
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:	-		
1. Prathama Charan	NIL		
2. Dwitiya Charan	NIL		
3. Tritiya Charan	NIL		
Any Other	GRANDPARENT'S DAY	08-12-2025	

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
-	-	-	-

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
210	190

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NAVY (4 GUJ NU NCC)	**02**	**49**

(viii) NSS

Teacher Head	No of Students	
NONE	**NIL**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NONE	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	SECONDARY	-	-	-
National Children Science Congress	SECONDARY	-	-	-
RBVP	SECONDARY	-	-	-
INSPIRE AWARD-Manak	-	-	-	-
YUVIKA	-	-	-	-
PRAYAAS	-	-	-	-
VIGYAN JYOTI	-	-	-	-
JIGYASA	-	-	-	-
EBSB	20%	12	02	00
Kala Utsav	5%	14	06	00
Youth Parliament	-	-	-	-
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
13-01-2026 TO 18-01-2026 HANDBALL U-19 GIRLS	15 GIRL STUDENTS PARTICIPATED	-	-	-
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	Up to date	Up to date	NA
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Completion every month	Monthly Completion	31-08-2026
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	i. 1 ii. 1 iii. 0 iv. 1	As and when directed by RO	-
1.3	Staff attendance Register with Leave entries	Till Date	-	-
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL	-	-
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	ALL COMPLETED	-	-
1.6	Verification of Caste Certificates	ALL COMPLETED	-	-
2	**Selection of staff for contractual appointments**	23-03-2026 02-09-2026	-	-
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	02	December 2026	20-08-2026
4	CBSE Affiliation	Completed	-	01-04-2025 to 31-03-2030
5.1	Class Attendance Register and data of Fee collection	Completed	-	31st August 2026
5.2	Students Admission & TC issue register	Completed till date	-	-
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-	-	-
6	Construction Works:			
	i) Maintenance & Repairs	Regular Maintenance and upkeep of the building	On regular basis	-

	ii) Development work	-	-	
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	-	-	-
8	Annual stock verification/ condemnation & Disposal of condemnation Article	March 2026 (Annual Stock verification)		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	March 2026		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES		
10	Financial Management			
	i) Budget proposals	20-08-2026	20-08-2026	-
	ii)Revised Estimates	MARCH 2027	-	-
	iii)Rectification if any	-	-	-

11	**Rajbhasha Implementation** * (Upload Rajbhasa reports in single file)			
Activity	Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	Timahi Meetings	30-06-2026 30-09-2026 21-12-2026 31-03-2027	30-06-2026	
Installation of Bilingual Sign Boards	Installation of Bilingual Sign Boards	JULY 2025	JULY 2025	
Installation of Achievement Boards (Bilingual)	Installation of Achievement Boards (Bilingual)			
Installation of Incumbency Boards (Bilingual)	Installation of Incumbency Boards (Bilingual)			
Availability of bilingual rubber stamps	Availability of bilingual rubber stamps	JANUARY 2025	-	
Report sent to RO for all Meetings	Report sent to RO for all Meetings	30-06-2026 30-09-2026 31-12-2026 31-03-2027	07-07-2026	
Reports Sent to TOLIC/ Official Language Site	Reports Sent to TOLIC/ Official Language Site	30-06-2026 30-09-2026 31-12-2026 31-03-2027	07-07-2026	

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in %
100%	96%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	13	REPORT EXPECTED FROM RO	AS PER REPORT RECEIVED FROM RO	
(B) A G Audit Para	1	REPORT EXPECTED FROM AG AHMEDABAD	AS PER REPORT RECEIVED FROM AG	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
00	-	-	-

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	10-07-2026	COUNCIL MEETING	
2.	15-07-2026	INVESTITURE CEREMONY	
3.	01-08-2026	COUNCIL MEETING (HOUSE BOARDS DECORATION DISCUSSION)	
4.	22-08-2026	DISCUSSION ON ROLES AND RESPONSIBILITIUES DURING TEACHER'S DAY	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	07	CORPORAL PUNISHMENT, TEACHER'S DIARY, SAMAGAM ASSESSMENT AND EVALUATION, CASCADING TRAINING, 6 PILLARS OF PM SHRI, COPY CORRECTION, SPIRAL TEACHING, TRLO, USE OF TLM	HOMEWORK SCHEDULE PUT INTO ACTION CLASS-WISE, FORMATION OF READER'S CLUB FOR THE SESSION 2026, INDIVIDUALISED EDUCATION PLAN FOR LATE BLOOMERS, NOTEBOOK CHECKING BY PRINCIPAL FOR EACH CLASS
2	ICC	01		

(C) - FOR PARENTS

Is visiting hour specified for parents? **1PM-2PM**

Whether suggestion/complaint /Gratitude box maintained? Give details **YES, OPENED MONTHLY**

Whether separate mail id is maintained for taking parents' suggestions/complaints? **NO**

Number of PTMs conducted **04**

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1.	Class PTM	EVERY MONTH AFTER MONTHLY TESTS 01-05-2026, 04-07-2026, 14-08-2026, 08-09-2026	
2.	PTA	AS AND WHEN NEEDED	
3.	Parent Advocacy programmes	-	
4.	Parent awareness meetings	-	
5.	Any other	-	

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
			-	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
-	-	-	-

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
-	-	-	-

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2026 - 2027):
- Number of Classes/ Sessions taken by Alumni (2026 - 2027):
- Activities Planned under Alumni (2026 - 2027):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026-2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	**YES**	**FUNCTIONAL**	**YES**	
Ramp to the first floor	**NONE**	**-**		
Wheel chair	**ONE**	**FUNCTIONAL**	**YES**	
Sign board	**ONE**	**FUNCTIONAL**	**YES**	
Wash rooms	**ONE**	**FUNCTIONAL**	**YES**	
Furniture	-		-	
Sports facilities offered				
Academic resources offered				
Any other support offered				

(C) - Whether special educator is appointed / engaged? NONE

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1.	Teachers	EVERY MONTH END MEETING WORKSHOP IS ORGANIZED	
2.	Parents	PRINCIPAL SIR'S ONE TO ONE MEETING WITH PARENTS OF CLASSES IX.	

3.	Students	WORKSHOP CONDUCTED FOR STUDENTS OF CLASSES XII SCIUENEC FOR ACCESSING E-RESOURCES AND CONTENT	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1. 1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2. 2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3. 3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4. 4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5. 5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6. 6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7. 7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8. 8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)

20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)