
तत् त्वं पूषन् अपावृणु
केन्द्रीय विद्यालय संगठन
केन्द्रीय विद्यालय संगठन, नई दिल्ली
Kendriya Vidyalaya Sangathan, New Delhi

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KV NO. 2 (NH-IV)NIT FARIDABAD**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		GURUGRAM	A
SCHOOL CODE	44532	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	500004
YEAR OF ESTABLISHMENT	1977	SECTOR	CIVIL, PERMANENT
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 28.4089123N Longitude: 77.3177897E	UDISE No.	06191610012
AREA (Built up in meter square)	1.05 ACRES	TOTAL AREA (Built up in meter square)	3.0 ACRES

ADDRESS OF THE VIDYALAYA	PM SHRI K V NO.2, (NH-IV), NIT FARIDABAD, HARYANA-121001	**CONSTITUENCY OF THE VIDYALAYA**	FARIDABAD
e-Mail of the Vidyalaya	Kv2Faidabad@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	Mrs. Mamta Shekhar	Landline (o)-01292415656 Landline (R)- Mobile- 7042933440 E-mail-	
DATE OF JOINING IN	PRESENT KV- 23.08.2022	PRESENT POST- 29.10.2012	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MRS. SUJATA GUPTA, PGT (HINDI)	Mobile No. 9560281870	
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)**	YASHENDRA SINGH, IAS MCF COMMISSIONER	Landline (o)- 0129- 2416464 Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	MCF, BK CHOWK, NIT-1 FARIDABAD-121001		

1(B)(i) SCHOOL DATA (as on 31ST October , 2026)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	138	59	39	10	297	NA	546
GIRLS	140	51	38	8	293	NA	531
	TOTAL=						

SOCIAL CATEGORYWISE	SC	ST	OBC(CL)	OBC (NCL)	GEN	TOTAL

BOYS	139		20		67	83	237		546
GIRLS	117		23		73	77	241		531
	TOTAL								1077
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**PARSIS**	OTHER	TOTAL
BOYS	513	24	1	5	0	0	**0**	3	546
GIRLS	499	27	0	1	0	0	**0**	4	531
TOTAL									

DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS IDD	TOTAL
BOYS	3	1	3	4	2	13
GIRLS	2	0	1	0	0	3
	TOTAL =					16

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	26	7	3	1	35	0	72
GIRLS	21	11	8	0	39	0	79
TOTAL	47	18	11	1	74	0	151

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	14	1	1	22	34	72
GIRLS	14	8	3	22	32	79
TOTAL	28	9	4	44	66	151

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	67	5	-	0	0	0	**0**	-	72
GIRLS	75	4	-	0	0	0	**0**	-	79
	TOTAL								151

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	-	-	1	-	-	1
GIRLS	-	-	0	-	-	0
TOTAL						1

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	2	0	2	4	0	8
GIRLS	4	0	4	4	0	12
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION		
Cadre	**Staff**	**In Position**	**Category wise**	**DIFFERENTLY ABLED**

	Sanctioned* (Upload staff sanction letter from KVS)														
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGTs	11	4	7	0	11	3	1	2	0	0	5	0	0	0	0
TGTs	9	4	4	0	8	2	0	2	0	0	4	0	1	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	1	0	1	0	1	0	0	0
TGT (P&HE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
HM	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
PRT	11	3	7	0	10	2	0	2	0	0	6	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	1	0	0	0	0	0	1	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	0	0	1	1	0	0	0
SUB STAFF	7(All Vacant)	0	0	0	00	0	0	0	0	0	0	0	0	0	0

Hostel Staff	0	0	0	0	00	0	0	0	0	0	0	0	0	0	0
TOTAL	40	16	22	0	38	08	01	9	0	01	20	03	01	00	00

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NIL	-
2	Nurse	Female	April 2026
3	Doctor	Nil	-
4	Sports Coach	MALE	SEPTEMBER 2026
5	Special Educator	FEMALE	SEPTEMBER 2026
6	Vocational Instructor (for skill courses)	MALE (ATL INST)	APRIL 2026
7	Any Other/Yoga Teacher	Female	First of July 2026
8	Art & Craft Teacher	FEMALE	APRIL 2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**

1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya**: To cultivate an institution that embodies holistic education, fostering excellence in academics, co-curricular pursuits, and character-building. Our school shall serve as a beacon of learning, nurturing globally aware and socially responsible citizens, while maintaining a deep connection with our cultural heritage and values.	Mission: 31/03/2027	

		Mission Statement of the Vidyalaya: We aim to create an inclusive environment where every student feels valued and inspired to achieve their fullest potential. By integrating modern pedagogical methods with traditional wisdom, we shall equip our students with the skills, knowledge, and resilience needed to thrive in an ever-evolving world.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan**: Holistic Development of students with moral values. **Short term Plan**: Better Academic result with qualitatively achievements in overall arena of development	Long Term plan: 31/03/2027 Short Term plan: 31/03/2027	

3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	• Created SIC (Student innovation council) Group • Created Media, Literacy Club • Organised 3 days Vocational Externship programme • To promote latest technologies like python coding, use of Adobe express for interactive animation and other AI generated applications. Technical skill	31/03/2027	
		development with the use of python coding.		
4	Any other project undertaken by the vidyalaya	Holistic development of CWSN children, identification of their qualities and nurture them.		

PART – B 1- INFRASTRUCTURE PLAN

(A) – as on 31/10/2026:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1	NIL	NA
Class Rooms	26	NIL	NA
Smart /e-Class Rooms	24	2	NA
Physics lab	1	NA	NA

Chemistry lab	1	NA	NA
Bio lab	1	NA	NA
Jr. Science lab	1	NA	NA
Geography Lab	0	1	NA
Computer Lab	2	NA	NA
Maths Lab	1	NA	NA
Digital Language Lab	0	1	NA
Social Science Lab	0	1	NA

Vocational Lab/Composite Lab	1	0	NA
Yoga Room	0	1	NA
Medical Room	1	NA	NA
Art Room	1	NA	NA
Resource Room	1	NA	NA
ATL LAB	1	NA	NA
Music Room	1	NA	NA
Activity Room	1	NA	NA
Staff Room	2	NA	NA

Conference Hall / Auditorium	0	1	NA
Games &Sports Room	1	NA	NA
Library	1	NA	NA
Children's Park	1	EXPANSION	NA
Playgrounds	1	1	NA
Garden	2	NA	NA
Science/ Maths Park	1	NA	NA
Admin Office	1	NA	NA
Canteen	1	NA	NA
Hostel	0	NA	NA
Bathrooms: (Total)	8	NA	NA
OPEN GYM	1	1	NA
I. Boys	4	NA	NA
II. Girls	4	NA	NA
Toilets: (Total)	8	NA	NA
I. Boys	14 Urinals + 5 Seats	NA	NA

II. Girls	8	2	NA
Facilities for the disposal of sanitary items:			
I. Incinerator	2	1	NA
II. Vending Machine	2	2	NA
Green school initiatives:		NA	NA
I. Herbal Garden	2	NA	NA
II. Kitchen Garden	1	NA	NA
III. Medicinal Garden	2	NA	NA
IV. Composting Pit / Vermicompost pit	2	NA	NA
V. SwachhaVidyalaya implementation	YES, AVAILABLE	---	NA
VI. Rain water harvesting, Water treatment	YES	----	NA
VII. Availability of solar plant, Use of LED	No. 1 lights		NA
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	5 GF	NIL	NA
ii. Special Toilet	1 GF	2	NA
iii. Wheel Chair	2	2	NA
iv. Barrier free access	Being facilitated	--	NA

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	522	--	
Single Desk	99	---	
Teacher's Table	23	--	
Teacher's chair	25	--	
Almirah	10	--	
Computer Table	50	--	
Computer Chair	96	--	
Lab Table	24		
Lab Stools	152	50	
Bed for Medical Room	2	--	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
BIO- LAB	01 INTERACTIVE BOARD & VISUALISER	Yes	Yes,as per sanctioned PM SHRI Budget

PHYSICS -LAB	01 INTERACTIVE BOARD & VISUALISER	Yes	Yes,as per sanctioned PM SHRI Budget
Vocational Lab	01 Interactive Panel	Yes	Yes,as per sanctioned PM SHRI Budget
Jr. Sc. Lab.	01 Interactive Panel	Yes	Yes,as per sanctioned PM SHRI Budget

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Computers	50(in working condition)	40 (proposal sent to RO)	18 are unserviceable and to be condemned this year
I Pad	05	Nil	05 are unserviceable
Interactive flat panels	24	6	
No. Of projectors	15	Nil	
Visualisers	7	Nil	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	7	01(Library circulation table)	To be purchased as per requirement

2	Chairs	50	NIL	
3	Almirah	01	NIL	
4	Bookshelves	29	NIL	
5	Projector	01	-----	
6	Desktop Computers	08	-----	
7	Books in Hindi	8158	70	To be purchased as per requirement
8	Books in English	7651	30	To be purchased as per requirement
9	Sanskrit	25	--	
10	Text book	242	10	To be purchased as per requirement

(F) - Assets (Music)(Upload photographs –max. two)-2026-27

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	3	1	To be purchased
2	Synthesizer (Key Board)	2	0	
3	Tabla	1	1	To be purchased
4	Dholak	3	0	
5	Congo	5	0	
6	Flute	2	4	To be purchased

7	Violin	0	0	
8	Mouth organ	0	0	
9	Khanjari	9	4	To be purchased
10	Dufflee	2	2	To be purchased
11	Miracus	4	4	To be purchased
12	Marching Triangle	2	0	
13	Marching drum	2	0	
14	Symbate	0	1	To be purchased
15	Jazz drum set	0	1	To be purchased
16	Guitar	4	0	
17	Ukulele	4	0	
18	Sidedrum	2	0	
19	Melodica	4	0	
20	Clapbox	1	0	
21	xylophone	1	0	
22	Derbuka	1	0	
23	Octa Pade	1	0	

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Portable speaker Amplifier RO Iron Gate Glow Sign Board Air Conditioners	1 1 2 1 1 2		
Art & Culture	NIL	NIL	—--------	
Sports	TT Table	01		
Gardening				
Scout and Guide				
Any other department				

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Photocopier Machine	1	To be purchased as per requirement	

Inverter	1	To be purchased as per requirement	

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	2 Set		
Infrared Thermometer	1	--	
Digital Thermometer	1		
Medical Bed	2 (1 normal Bed)		
Wheel Chair	2		
Almirah for Medicine	2		
Stethoscope	1		
Sphygmomano meter	2		
Glucometer	1		
Sanitizer dispenser	2		
Pulse oximeter	1		
Stretcher	1		

Oxygen Cylinder	0		
Medical Examination Table	0		
Eye Testing Drum	1		
Others	-		

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: Yes

S.No	Suggestion	Action Taken
	Nothing in adverse took place yet.	No process was exercised in this connection
	Nothing in adverse took place yet.	No process was exercised in this connection
	Nothing in adverse took place yet.	No process was exercised in this connection

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	30	Yes	Computer lab, chemistry lab, physics lab, and corridors etc	In the vidyalaya at strategically vital points	Nil	
Fire Alarm	01	Yes	At the entrance		Nil	----------
CCTV Camera **	32	Yes	1.In every classroom-26 2. Entry gate-1 3. Library-2 4. Exam Room-1 5. Reception-2	1.I & II floor corridors,-05 2. Playground-1 3.Comp Lab-2 4. Chemistry Lab-1 5. Physics Lab-1 6. Vocational Lab-1	17	----------
				7. Assembly Ground-1 8. Canteen-1 9. Backyard-1 10. Exit gate-02 11. cycle stand-1		
Public Announcement System	01	Yes, functional		Yes centralized and mobile	--------	--------

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	04 ROs, 30 Taps	02	NIL
Water purifier & water coolers	2 each	2	NIL
Emergency Lighting System	8 inverters, 01 Generator set	2 inverters	NIL
First Aid Kits	In Medical Room		NIL

Emergency Evacuation Plan	Yes, The exit gate are all three directions and students are aware of the exit plan in case of emergency.		NIL
Emergency Communication System	4	1	NIL
Water Tanks	10	0	NIL
Sanitation Supplies/ facilities for Disposal	22	2	NIL
Boundary wall/ Fencing	Yes, all over the boundary wall	0	NIL
Exit/Entrance Gate	04	01	NIL
Display of Emergency Phone Numbers	Yes, marked and written	0	NIL
Display of Vidyalaya Map	Yes, marked and drawn	0	NIL

(iii) Security Personnel/Conservancy staff

No. of Persons	**Male**	**Female**	**Remark**
3	3	Nil	----------

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2026-2027))**
A. Evacuation Drills	900	50
B. Basic First Aid/ First Responder Skills	950	50
C. Safety Training	1000	50
D. Use of Fire Extinguisher	800	50
E. How to turn off electricity, water and gas	900	50
F. Psychological First Aid	900	50

G. Other: _____	Report of counseled students attached to the portfolios.	----

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	18/08/2025	19/08/2026
	Building safety certificate	11/02/2026	
	Water and sanitation certificate	18/08/2025	19/08/2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Ms. Preeti Verma, HM 8743000345 Ms. Vishakha Bansal – 9549912120	1. Ms. Sunita Verma-9212969801 2. Ms. Shikha- 9310432119 3. Ms. Sarita, PRT-9582938412	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Roma Pandey- 96433 71531	1.Mr. P R Meena-9414806020 2.Mr. Ankit - 98997 67510 3.Mr. Sher Singh-9911647375 4.Mr. Pradeep Kumar-9958493832	

3.	First Aid & Medical Team	Ms. Suman Lata 9636964019	1 Mr. A K Jena-9871983997 2 Mr. Ankit - 98997 67510 3 Ms. Shikha- 9310432119 4 Mr. Keshav Sharma-9582043235 5 Nurse/ Doctor	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. R. K. Verma, PGT-Maths 7002636956	1Mr. Prabhat Mor-98119 84099 2Mr. Ankit Yadav-9899767510 3. Mr. NarayanPradhan-9811121251 4.Ms Suniti Sarkar- 9818599598	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Ms. Sujata- 9560281870	1 Ms. Ritu Srivastav-9891090232 2 Ms. Neeru, PRT-9716441467 3Ms. Aparna Diwakar-9911182519 4 Ms. Sunita Verma-9212969801	
6.	Grievance Redressal Committee	Ms. Ritu Srivastav-9891090232	1Mr. R K Verma- 7002636956 2 Ms. Abhilasha 836 866 6713 3 Ms. Sujata- 9560281870	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)

CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
X	89	89	89	100	63.09	7	18	26	1. Divyanshu-94.4% 2. Ishita Nagar-94% 3. Sagar Panth-92.8%
XII (Sc.)	53	51	51	100	63.54	0	20	29	1.Rani, 90.4% 2. Ruchi, 90.0% 3.Bhoomi sharma, 87.6%
XII (Comm.)	29	29	29	100	70.26	3	14	10	1. Disha Mazumdar, 94.4% 2. Kashish , 92.4% 3. Chandan Saxena, 92%
XII (Hum.)	31	31	31	100	60.32	4	9	14	1. Surabhi, 97% 2. Beeresh Choudhary, 94.6% 3. Bhoomi, 92.6%
XI (Hum.)	39	39	37	94.87	57.31	0	0	4	1. Divya Nahar, 92% 2. Gauri Sagar, 87% 3. Aditya Mehta, 87% 4. Arya Pratap, 82%

XI(Sci)	49	49	44	89.79	54.57	0	0	2	1. Daksh Mudgal, 85% 2. Sagar Tripathi, 84% 3. Harshita Pathak, 80%
XI(Comm.)	39	39	35	89.74	54.7	0	0	4	1. Jara, 87% 2. Tanmay Kapoor, 85% 3. Jiya Chawala, 81%
IX	106	106	90	84.9	53.2	2	20	19	1. Aditi, 96% 2. Ishi, 92% 3. Shekhar, 89%

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026- 2027**(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	21	32	17	4	2	31	35	13	0	0	
II	17	40	15	9	0	32	35	10	0	0	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2025 – 2026 **(% of Students)**	Target for the year 2026 - 2027 **(% of Students)**	Remarks

	90% and above	75%-89 %	60%-74 %	45%-5 9%	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-5 9%	33%-4 4%	Below 33%	
III	15	30	25	10	0	0	23	31	22	5	-	-	
IV	9	33	24	12	0	0	21	37	20	2	-	-	
V	16	36	23	10	0	0	19	35	23	4	-	-	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025-26 (% of Students)						Target for the year 2026-27 (% of Students)					
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	
VI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
VII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
VIII												

Remarks

Below 33%

NA

NA

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students)**						Target for the year 20__ - 20__ **(% of Students)**				
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-4 %
IX	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

Remarks

4	Below 33%
	NA
	NA
	NA
	NA

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	NA
3	VI-VIII	3.66
4	III- V	
		% of Students who obtained grade "B" and above

5	I-II	NA
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL) RESULT AWAITED**	
Class	
CLASS 3	
CLASS 5	
CLASS 8	

ORF RESULT DATA CLASSES 3 - 5 SESSION 2025-26

CLASS	TOTAL STUDENTS	SUBJECT	TEST	WCPM (0 - 14)	WCPM (15 - 34)	WCPM (35 - 53)	WCPM (54 -69)	WCPM (>= 70)

3	**80**	ENGLISH	ENDLINE	0	1	4	6	68
	79		MIDLINE	0	1	5	13	59
	79		BASELINE	0	4	6	13	55
				WCPM (0 - 16)	**WCPM (17 - 34)**	**WCPM (35 - 54)**	**WCPM (55 -69)**	**WCPM (>= 70)**
	80	HINDI	ENDLINE	0	1	3	8	67
	78		MIDLINE	1	4	14	19	39
	79		BASELINE	1	13	**13**	10	40
				WCPM (0 - 51)	**WCPM (52 - 71)**	**WCPM (72 - 91)**	**WCPM (>=92)**	
4	**80**	ENGLISH	ENDLINE	1	6	17	54	
	78		MIDLINE	2	7	19	49	

	7		BASELINE	2	10	25	39	
				WCPM (0 - 51)	**WCPM (52 - 71)**	**WCPM (72 - 91)**	**WCPM (>=92)**	
	78	HINDI	ENDLINE	1	1	6	69	
	78		MIDLINE	1	0	4	73	
	76		BASELINE	2	1	12	59	
				WCPM (0 - 69)	**WCPM (70 - 93)**	**WCPM (94 - 115)**	**WCPM (>=116)**	
5	**87**	ENGLISH	ENDLINE	0	6	32	46	
			MIDLINE	4	10	32	39	
			BASELINE	2	15	32	36	

				WCPM (0 - 54)	WCPM (55 - 73)	WCPM (74 - 94)	WCPM (>= 95)	
	84	HINDI	ENDLINE	0	0	11	73	
	85		MIDLINE	0	0	3	82	
	85		BASELINE	0	3	21	61	

Grade 6 English	WCPM between 0 - 77	WCPM between 78 - 101	WCPM between 102 - 124	WCPM >= 125	-	Total
END LINE	5	24	19	31	0	79

MIDLINE	12	23	25	19	0	79
BASELINE	5	20	29	26	0	80

Grade 6 Hindi	WCPM between 0 - 55	WCPM between 56 - 77	WCPM between 78 - 99	WCPM >= 100	-	Total
ENDLINE	5	8	22	45	0	80
MIDLINE	0	2	6	69	0	77
BASELINE	2	9	23	47	0	81

Grade 7 English	WCPM between 0 - 87	WCPM between 88 - 112	WCPM between 113 - 135	WCPM >= 136	-	Total
END LINE	8	23	20	34	0	85
MIDLINE	9	29	19	17	0	74
BASELINE	15	20	29	20	0	84

Grade 7 Hindi	WCPM between 0 - 67	WCPM between 68 - 92	WCPM between 93 - 117	WCPM >= 118	-	Total
END LINE	8	18	29	30	0	85
MIDLINE	0	11	26	46	0	83
BASELINE	3	24	18	39	0	84

Grade 8 English	WCPM between 0 - 98	WCPM between 99 - 123	WCPM between 124 - 146	WCPM >= 147	-	Total

END LINE	6	23	34	37	0	100
MIDL INE	17	25	33	25	0	100
BASE LINE	20	26	22	30	0	98

Grade 8 Hindi	WCPM between 0 - 75	WCPM between 76 - 99	WCPM between 100 - 121	WCPM >= 122	-	Total
END LINE	3	11	27	59	0	100
MIDL INE	7	17	33	43	0	100

BASE LINE	7	18	28	45	0	98

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	06	NIL	02	NIL	NIL	03	01	0
Target for next session	09	01	03	01	01	04	02	0

(ii) National Level Scholarship/ Talent Search Examinations

(iii) National Level Scholarship/ Talent Search Examinations: No

Name of the Scholarship / Examination	**Not conducted yet**		
No. of students Appeared	Not conducted yet		
No of students Selected	Not conducted yet		
Target for next session	Not conducted yet		

(iv) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – No

No. of students Registered	**0**		
No of Students Received scholarship	0		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st October 2026

Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)

38	17	6	17	6	Still going on

b) School level and cluster level participation (Total 10 points)

Event	**Number of events organized /inter house competitions**	**Percentage of Participants achieving benchmark**	**No of position holders**
School level	05	15%	20%
Cluster level	Nil	Nil	Nil

c) Participation in other competitions* (Upload certificates of position holders)

Event	**Number of events the school participated**	**Number of Participants**	**No of position holders**
District level			
State level			
Others	Nil	Nil	Nil

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	!00%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

	NUMBER OF PARTICIPANTS					NUMBER OF POSITION HOLDERS			
School level	**Cluster Level**	**Regional level**	**Zonal level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**Zonal Level**	**National Level**
32	**32**	**3**	**1**	**0**	**32**	**3**	**1**	**Nil**	**Nil**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS* (Upload certificates of position holders)

AREA		NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Cluster Level	**Regional Level**	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
Rashtriaya Bal Vaigyanik Pradarshani	**5**	**1**	**NA**	**NA**	**NA**	**NA**	**NA**
INSPIRE AWARD Manak	**5(DST)**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Maths Olympiad (RMO/INMO/NMO)	**NA**	**39**	**NA**	**NA**	**NA**	**NA**	**NA**
YUVIKA	**18**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
PRAYAAS		**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
VIGYAN JYOTI							
IAPT (STAGE-1)/SOF/Green Olympiad	**164(2 gold medal certificate, 3 appreciation certificate in green olympiad) 1 centre topper in NSEP(IAPT)**						

g) Action taken by the school to promote scientific temper (activities/programs to be held yet)

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc.)	Candle making, soap making, vaseline making, Bee keeping
	National and International Activity if Any	
	Computational Thinking and AI	KVS Hackathon-54 students participated

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/TritiyaCharan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/TritiyaCharan**
Scout & Guides	**NIL**	**8**	**20**	**NIL**	**Awaited**	**20**
Cub & Bulbul	**7**	**7**	**13**	**Awaited**	**7**	**13**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**STORY TELLING**	**30**	**ORATORY SKILLS' DEVELOPMRNTCAREER**
2	**DRAWING/PAINTING**	**30**	**PAINTING OF VARIOUS WALLS OF THE VIDYALAYA**
3	**CAREER GUIDANCE**	**35**	**COUNSELING BY ALUMNI**
4.	**INSTRUMENT PLAY (CASIO, TABLA)**	**32**	**BAND MEMBERS WERE SELECTED.**
5	**GARDENING**	**30**	
6	**COMPUTER SCIENCE**	**28**	
7	**SPORTS**	**30**	
8	**ATAL LAB**	**26**	
5.	**ORF – Assessment of Oral Reading Fluency for classes 3 to 8 was completed including 100% students within the stipulated period of time as per the features emphasized by the NEP-2020.**	**100%**	**More than 50% of students were in proficient (L-1 cat.)**

6.	**FLAGSHIP PROGRAMMES OF KVS , POCSO,POSH, KARAMYOGI, RAJBHASHA etc. Apart from that online CPD course like orientation on MOOCS on Swayam (RO) level, and all the teacher attended each and every programme**	**100%**	**-**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Tarunotsav was conducted for all those students who appeared in class-X exam.
2. Their classes were conducted for career counseling/language development/ skill/hobby development and academic foundation.
3. Besides the subject teachers, some classes were taken by the guest speakers.
4. Students got very clear vision about the choice of stream.
5. It also helps the students choose right stream at XI standard and enables them to spell out their roadmap for future.

(F) -Status of Foreign & Regional Language: (It has not been implemented yet) to be implemented yet

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		NA													

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	53	43	100	100	63.54	75	1) Monthly Test 2) Study Camp 3) Remedial Classes after school hrs 4) PTM after every cycle test	
XII (Comm.)	29	35	100	100	70.26	75		
XII (Hum.)	31	38	100	100	60.32	75		
X	89	89	100	100	63.09	75		
XI (Sc.)	49	44	89.79	100	54.59	75		
XI (Comm.)	39	39	89.74	100	54.7	75		
XI (Hum.)	39	42	94.87	100	57.37	75		
IX	106	100	84.9	100	53.2	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**

Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Subject Committee Meetings being held every month as per schedule	To update subject contents, study material for high/low achievers	Teachers to update/re-orient/Re-vitalize their knowledge& competence in their concerned subjects	
21st century Skills	Critical thinking, Creative thinking, communicating & collaborative	To prepare the students to face the challenges of 21st century by sharpening their critical, logical and analytical skills in order to ensure them the ablest citizens of India and global leaders in every field.	To make the students independent and confident learners to contribute in the all round excellence of the nation .	
Life Skills/Adolescent Education Programme/Gender sensitization	Yoga, Meditation, Motivational lectures were held	Stress management, decision-making capacity, motivation	Teachers to become problem-solvers to the students & parents.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	One hour lecture by the PGTs of concerned subject to sharpen the skills in correlation with AIL/Multidisciplinary approach	to make the Teaching-learning transactions qualitatively playful, joyful and meaningful for holistic & sustainable development	To fulfill the aim, mission and vision of NEP-2020	
Safety, Rights and security of children/POCSO Act/RTE Act	One hour Lecture by Mrs. Mamta Shekhar,Principal	To establish a secure, inclusive, and abuse-free learning environment where teachers act as primary protectors and facilitators of children's fundamental rights.		

Inclusive and Equitable Education	A one hour lecture was delivered, by Mr. Tanmay, Counsellor, on of 23rd September 2026 to motivate the teachers to include all students in the main stream and let them enjoy inclusive and equitable education in a democratic way as per the mission and aim of NEP 2020	To make the teaching learning transactions democratic, equitable, explorative, participative, reflective, effective and interactive as per the aim of NEP-2020.	To fulfill the aim, mission and vision of NEP-2020	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshops being taken every Saturday under back to basic programme, presentation of worksheets	To provide the students optimum learning environment to make the learning enlivening and long-lasting.	Each & every child should fulfill minimum learning target	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	To fulfill the aim, mission and vision of NEP	2020	To fulfill the aim, mission and vision of NEP	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	To fulfill the aim, mission and vision of NEP	2020	To fulfill the aim, mission and vision of NEP	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	To fulfill the aim, mission and vision of NEP	2020	To fulfill the aim, mission and vision of NEP	
Induction program for newly recruited staff member at Vidyalaya level	To fulfill the aim, mission and vision of NEP	2020	To fulfill the aim, mission and vision of NEP	
Any other training	FLN, toy making	For joyful and qualitative learning	To make the students' basic skills of learning sound & effective.	

(ii) Teachers' Achievements*(Upload relevant documents) TO BE TRIED YET

Name of the Teacher	Achievements

Expected Co-curricular activities for2026-2027 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony	August 2026		No
Value Education Programme/Awakened Citizen Programme	23.07.26, 20.08.26, 08.10.26	23.07.26, 20.08.26, 08.10.26	

The School Annual Sports Day/ Sports Day	27.11.26	27.11.26	
Educational Excursions	16.07.26	16.07.26	
Adventure Activities/Field visit	15.07.26-16.07.26,25.09.26	15.07.26-16.07.26,25.09.26	
Health Checkup of Students	27.07.26-15.08.26	27.07.26-15.08.26	
National Adolescence Education Programme	31.07.26	31.07.26	
Library Week	14.11.26-21.11.26	14.11.26-21.11.26	
Book Fair Exb.	14.09.26	14.09.26	
EBSB/KALA UTSAV	Clust.29.07.26-30.07.26 regi. 11.08.26-12.08.26, Jonal-18.08.26-19.08.26	Clust.29.07.26-30.07.26 regi. 11.08.26-12.08.26, Jonal- 18.08.26-19.08.26	
Art Exhibition	4 Nov	4 Nov	
Bal Mela (Under NIPUN)	14.11.26	14.11.26	
POTTERY	Yet to be conducted	Yet to be conducted	
CANDLE MAKING	30.10.26	30.10.26	
CARPENTRY	Yet to be conducted	Yet to be conducted	
RANGOLI COMPETITION	03.11.26	03.11.26	
KAUSHAL MELA	06.11.26	06.11.26	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	06.11.26,25.09.26,18.09.26,25.09.26,09.10.26,14.10.26,28.10.26	06.11.26,25.09.26,18.09.26,	
RBVP	Yet to be conducted	Yet to be conducted	
National Children Science Congress	14.10.26	27.10.26-28.10.26(regional level)	
Publication of Vidyalaya Patrika	Yet to be published	Yet to be published	
News Letter	TO BE PUBLISHED YET	TO BE PUBLISHED YET	
Scout & Guide Activities:	**07.07.26**	**07.07.26**	
1.			
2. Dwitiya Sopan Test	NIL		

Cub & Bulbul Activities:	NIL		
1. Prathama Charan	NIL		
2. Dwitiya Charan	07 students completed at School Level		
3. Tritiya Charan	11 students completed their tritya sopan testing camp held at KVS, RO Level		
Under the collaboration of ECO CLUB & GREEN VIDYALAYA, the following activities were conducted: 4. Formation of Eco Club and its registration on Eco Club Portal 5. Health Day 6. Cycle Rally for Awareness for Environmental protection 7. JAL PAKHWARA 8. Collection of 20 kg of one time use plastic and sand for recycling and received a certificate for this. 9. The Earth Day 10. QR Coding for Flora 11. The World Environment Day Celebration 12. Ek Ped Maa Ke Naam 2.0 (6.07.26) 13. The Conservation of Dolphin 14. The World Yoga Day for Awareness of Good Health	06.12.26 07.04.26 14.10.26 18.04.26 07.07.26 31.10.26 22.04.26 06.04.26 05.06.26 06.07.26 24.04.26 04.04.26 21.06.26	06.12.26 07.04.26 14.10.26 18.04.26 07.07.26 31.10.26 22.04.26 06.04.26 05.06.26 06.07.26 24.04.26 04.04.26 21.06.26	

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VI TO VIII	EXTRA REMEDIAL CLASSES	DURING SEPTEMEBER
2	IX & XI	EXTRA REMEDIAL CLASSES	FROM 01/SEPT/2024 ONWARDS
3	X & XII	EXTRA REMEDIAL CLASSES	FROM 01/JULY/2025 ONWARDS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	**No of Books taken by students**
304	304

(vii) NCC NOT IMPLEMENTED YET

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students

(viii) NSS NOT IMPLEMENTED YET

Teacher Head	No of Students	

(ix) SCHOOL BAND Type of School Band NOT IMPLEMENTED YET

School Band	
Teacher Head	No. of Student trained yet

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION

Activities	**Percentage of participants at school Level** 10%	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad		5%		
GREEN OLYMPIAD	For classes 1 to 12	No. of students registered-		
SOF	FOR CLASSES 3 TO 11	No. of students registered-109		

National Children Science Congress				
WILD WISDOM GLOBAL CHALLENGE	Conducted for the classes 6 to 9, names of toppers were forwarded for the next stage	Aashi- 8th A Janvi – 8th A		
National Students'Paryavaran Competition	For classes 1 to 12.	No. of total registration- 74		
RBVP	TO BE HELD YET	TO BE HELD YET		TO BE HELD YET
INSPIRE AWARD-Manak	TO BE HELD YET	5 Participants		TO BE HELD YET
YUVIKA	TO BE HELD YET	TO BE HELD YET		TO BE HELD YET
PRAYAAS	TO BE HELD YET	1 selected by NCERT		TO BE HELD YET
VIGYAN JYOTI	TO BE HELD YET			TO BE HELD YET
JIGYASA	18	NIL	NIL	TO BE HELD YET
EBSB	34	15	1	TO BE HELD YET
Kala Utsav	34	15	1	TO BE HELD YET
Youth Parliament	TO BE HELD YET	Yet to be held		

Games & Sports:

Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
RACE	60	Nil	Nil	Nil ----------
Scout & Guides	Pravesh	Golden Arrow	RajyaPuraskar	RashtrapatiPuraskar

OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 10%	Percentage of participants at _____ Level(Fill the appropriate level) ----------	Percentage of participants at _____ Level(Fill the appropriate level) ----------	Percentage of participants at _____ Level(Fill the appropriate level) ----------

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	updated	Completed	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Process going on	Updated time to time	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases: Ms Reena Pandey iii) Senior/Selection Cases completed iv) Leave in conjunction with vacation & Breaks			
1.3	Staff attendance Register with Leave entries		Completed	Updated
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)		Completed	Updated
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya		Completed	Updated
1.6	Verification of Caste Certificates		Completed	Updated
2	**Selection of staff for contractual appointments**		Completed	Updated

3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings		Completed	Updated
4	CBSE Affiliation		Completed	Updated
5.1	Class Attendance Register and data of Fee collection		Completed	Updated
5.2	Students Admission & TC issue register		Completed	Updated
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.		Completed	Updated
6	Construction Works:		TO BE DONE YET	
	i) Maintenance & Repairs	done		In process
	ii) Development work	done	TO BE DONE YET	
	iii) Colouring/White washing of school building and staff quarters, etc.	done	TO BE DONE YET	
	iv) Proposal for additional class room		TO BE DONE YET	
7	Transfer of land/execution of lease deed etc. if required		TO BE DONE YET	
8	Annual stock verification/ condemnation & Disposal of condemnation Article	done		Complete
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	done		Complete
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	done	Complete	
10	Financial Management		Complete	
	i) Budget proposals		Complete	
	ii)Revised Estimates		Complete	
	iii)Rectification if any		Complete	
11	**Rajbhasha Implementation** * (Upload Rajbhasareopors in single file)			

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	01.4.2024 to 30.6.2024	07.7.2024	
	Installation of Bilingual Sign Boards	All Boards are filled in bilingual	Bilingual	
	Installation of Achievement Boards (Bilingual)	In Hindi	Bilingual	
	Installation of Incumbency Boards (Bilingual)	In Hindi	Bilingual	
	Availability of bilingual rubber stamps	21	Bilingual	
	Report sent to RO for all Meetings	Sent within the stipulated period of time	03.7.2024 to 03.10.2024	
	Reports Sent to TOLIC/ Official Language Site	10.10.2024	07.10.2024	

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100 %	100%

13. Audit of school accounts

Activity/Programme	**Total Paras Pending at the beginning of the year**	**Expected Date of Settlement**	**Actual No. of Paras Settled**	**Remarks**
Audit Paras (A) Internal Audit Para	5	----------	00	------
(B) A G Audit Para	3	----------	00	------

14. Disposal of Court cases/RTI queries-

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
----------NIL	----------NIL	----------NIL	----------NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	3/09/2026	Maintaining discipline Assignments and responsibilities ensure to the monitors and the members of council. Discussion on the importance of cleanliness, sanitation and hygienic conditions and to inculcate awareness regarding the same among the students Discussion on the duties assigned to conduct the morning assembly and to perform them sincerely & thoroughly	Improvement is seeming in each and every area discussed and focused in the meeting held so far.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken

1	Staff Meetings	On every last working day-11 (Eleven)	To improve the ambience of teaching –learning process, vidyalaya- discipline, discussion on the circulars received from KVS, RO/Hqtrs and to follow up them in letter and spirit, maintenance of building, cleanliness, sanitation and hygienic condition, safety and security of the students. How to discourage the students from mass absenteeism and late coming to the vidyalaya.	Improvement is seeming in academic achievements, curricular/co-curricular activities, mass absenteeism decimated, number of late comers decreased day by day. Discipline improved to much extent. Saplings planted and medicinal gardens developed.
2	ICC			

(C) -FOR PARENTS

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints? No

Number of PTMs conducted: 04

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	07/MAY/2026 31/AUGUST/2026 03.09.2026 30.09.2026	Guidance, direction latest changes sent by KVS, RO/Hqtrs as & when discussed in the meeting and followed up by one and all in letter and spirit.
	PTA	13/SEPTEMBER/2025 WITH REGARD TO GENERATE THE STUDENTS' APAAR IDs	30/9/2025 Parents' signature on LOC for board Exam-2025
	Parent Advocacy programmes	13/SEPTEMBER/2025 WITH REGARD TO GENERATE THE STUDENTS' APAAR IDs	30/9/2025 Parents' signature on LOC for board Exam-2025

Parent awareness meetings	30/9/2025	Parents' signature on LOC for board Exam-2025
Any other		Students were made aware to check the record of their wards thoroughly even the spellings of their name, date of birth and subjects and subject codes so that they can face no problem of any discrepancy rises in their records and let it be correct at all.

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	Community outreach - OCTOBER	35 Parents participated	A PTM was organized to sensitize them on the different aspects of sustainability. A film focusing on the issue was shown which was followed by a healthy and congenial discussion on the present scenario and how we all can bring the difference.
	ATL outreach programmes	Sensitizing parents on sustainability	12 teachers participated	Parents were also requested to adopt healthy lifestyle and motivate their wards for adopting healthy ways.

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/	Target Area/ Population	Resources required Campaign
Swachchhtaabhiyan **A rally of 80-100 students was organized to create awareness with regard to cleanliness, sanitation and hygienic living conditions. 'Cleanliness is next to Godliness' was the motto which was disseminated in the locality to create awareness among the people to inculcate awareness regarding health and hygiene.**	Swabhavswachchhta, sanskarswachchhta Clean India; healthy India	To create awareness to live healthy life and make clean and congenial environment for survival on the planet.	In the local community and neighbouring area of the school.

(F) - Plan for Sharing facilities/ resources with less developed school: various programmes to be held yet

Program/ Campaign	Objective of Program/	Target schools	Resources required Campaign

(G) -ALUMNI * **(Upload photograph of activities)**

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10

Whether alumni association is constituted? yes

Number of Activities Organized (2025 - 2026): 03

Number of Classes/ Sessions taken by Alumni (2025 - 2026): 04

Activities Planned under Alumni (2025 - 2026): 07

Any other contribution by Alumni in the Vidyalaya: Fee payment of girl students, guidance and counseling

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Kala Utsav Program at Cluster level	Hired joint conveyance to minimize the expenditure and other expenses.
2	Academic/Sports/arts/crafts events	ESCORTING DUTIES SHARED WITH KV NO.1 & 3 AND OTHER KVS OF GR in KVS Regional/National Sports Meet	Hired joint conveyance to minimize the expenditure and other expenses.

3	Improved support for children with special needs	Assessing their individual needs Developing individualized Education Plans (IEPs) Focusing on their strength Using Multimodal Teaching	Improved academic achievements and overall well-being
		Promoting open communication Applying Family Centered Approach	
4	School as "Samajik Chetna Kendra"	Social Awareness Programs Skill development Programs Community Engagement Programs Documentation Resource allocation Festivals & celebrations Organizing Summer Camps Leveraging infrastructure	

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NIL**	**NIL**
Contribution in **Sponsorship activities**	**NIL**	**NIL**
Contribution of assets/material/equipment	**NIL**	**NIL**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026 - 2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				
MINORITIES				

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	NIL	NIL	NIL	
Ramp to the first floor	NIL	NIL	NIL	
Wheel chair	04	02	YES	
Sign board	NIL	NIL	NIL	
Wash rooms	NIL	NIL	NIL	
Furniture	NIL	NIL	NIL	
Sports facilities offered	YES	YES	NIL	
Academic resources offered	YES	YES	NIL	
Any other support offered				

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl. No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)- https://drive.google.com/file/d/11qD_IEgFGBLxVOWrUtZdzhCMfGiyX382/view?usp=drive_link

2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)- https://drive.google.com/file/d/1NDRtZ6LmJWgFHxMOdP-QSmX5I-4TajWq/view?usp=drive_link
2. Staff Sanctioned* (Upload staff sanction letter from KVS)- https://drive.google.com/file/d/1WBxCvpai0UwwuSzQQkBg52fSVWJ2vq__/view?usp=drive_link

3. Achievements in Sports* (Upload certificates of position holders)- https://drive.google.com/drive/folders/1iqmC_1UqtJg5K365h5Qo4bWtn0v0TbfG?usp=drive_link

5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)- https://drive.google.com/drive/folders/1nuSFn_QobJVLUXw6959vkP-9Rx59ZtKD?usp=drive_link

7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)- https://drive.google.com/drive/folders/18yWvJrmjMQpoLMnBDnng61lJLcw5A8mQ?usp=drive_link

9. Building Plan:* (Upload photographs -one each)- https://docs.google.com/presentation/d/1YPGZmacaY4zEb6SoJMjxgkF6pCWifxNv/edit?usp=drive_link&ouid=100257416692152392950&rtpof= true&sd=true

9. Assets (Music) (Upload photographs –max. two)- https://drive.google.com/drive/folders/1wgYMdYWbG5XzwJvz43bqusCqi9M6R6Y5?usp=drive_link
10.
11. Medical Room Facilities *(Upload photographs –max. two)- https://drive.google.com/drive/folders/1Z0k8py6p-em24xfjUA2_Igs8vs9aRRzc?usp=drive_link

12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)- https://drive.google.com/drive/folders/1w6GVytOzMotLNkeoSnEhjIJcr24gFgvT?usp=drive_link

13. Safety Plan* (Upload photographs –one of each)- https://drive.google.com/drive/folders/1VB98eRO26GH5PlnZSeJD-bkyvoPcI_Hk?usp=drive_link

15. Emergency Supplies/ Facilities* (Upload photographs –one of each)- https://drive.google.com/drive/folders/1b6Ba67q9raAMPOUtsDzbIf4NwroaCqqX?usp=drive_link

15. School Staff Training/Mass Drill:* (Upload photographs –one of each) – https://drive.google.com/drive/folders/1FUdQX2AClK92MZJV4mTpUBfw1bCkbJrI?usp=drive_link

16. Mandatory Certificates* (Upload photographs - each)- https://drive.google.com/drive/folders/1uwpf3z3PygLtCoEpgy7CbNYktk7cMpco?usp=drive_link

16. Teachers' Achievements* (Upload relevant documents)- https://docs.google.com/spreadsheets/d/1jzsjJSp1o2oSOh8oola8Ee1dpRjIwAAjPvndxvdYWfA/edit?usp=sharing
17. https://docs.google.com/spreadsheets/d/1jzsjJSp1o2oSOh8oola8Ee1dpRjIwAAjPvndxvdYWfA/edit?usp=sharing https://docs.google.com/presentation/d/1XDiXVVNjQhGZqRJ40wvhnETjQ7i8Ihcj/edit?usp=sharing&ouid=100257416692152392950&rtpof= true&sd=true

18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file) https://drive.google.com/drive/folders/1p74nQ-Ncfyiq_BrkDQBuJ2MREhjCKLRz?usp=sharing

18. Alumni * (Upload photograph of activities https://drive.google.com/drive/folders/1pZzzycsdzU7oWh1MxALZAl-6ll8oQ2XV?usp=sharing

20. Facilities offered for CWSN* (upload photograph(s) – one of each)- https://drive.google.com/drive/folders/1NKO-FDlqHX0X6xtIa0SzvQhQ9P_ot10a?usp=drive_link
21. Student Council Meetings *(Upload Photographs and minutes of meetings)- https://drive.google.com/drive/folders/1I354J8goIKQj48FGHw-8IVGeqRts0QaK?usp=drive_link

22. Any other Document(s)-https://docs.google.com/presentation/d/1W5FnFq1AsSPWcMOE45-CnieU2gXs2qeT/edit?usp=drive_link&ouid=100257416692152392950&rtpof=true&sd=true