

SCHOOL DETAILS

SCHOOL NAME	K V JUTOGH CANTT SHIMLA HP	SCHOOL CODE	44826
ADDRESS OF THE SCHOOL	KENDRIYA VIDYALAYA,JUTOGH CANTT,	AFFILIATION CODE	600013

BASIC DETAILS

NAME OF THE PRINCIPAL	MR MOHIT GUPTA	PRINCIPAL's EMAIL-ID	MOHITGUPTASC
PRINCIPAL's RETIREMENT DATE	30/06/2035	PRINCIPAL's MOBILE NUMBER	9882014006
SCHOOL's STD CODE	0177	SCHOOL's CONTACT NUMBER	2837301
SCHOOL's EMAIL-ID	kvjutogh1989@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	10
SCHOOL's FAX NUMBER	1772838415	PRINCIPAL's TEACHING EXPERIENCE	20
PRINCIPAL's QUALIFICATION	M.COM, BEd.	SCHOOL's WEB SITE	https://jutogh.kvs.
YEAR OF ESTABLISHMENT OF SCHOOL	1989	LANDMARK NEAR SCHOOL	NEAR FIRING R/
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	15/12/1965
RECOGNITION LETTER/NOC ISSUING AUTHORITY	REGISTRAR OF SOCIETIES DELHI	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	No. S.2884/167
REGISTRATION DATE	15/12/1965	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	827566
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	25	NUMBER OF PGTs
NUMBER OF TGTs	8	NUMBER OF PRTs
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	25	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 909-Travel & Tourism(Level, 920-Block Printing, 9 Class VIII Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 417-ART 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE,
CLASS 12TH SUBJECT	302-HINDI CORE, 048-PHYSICAL EDUCATION, 500-Work Experience, 502-Health & Phy General Studies, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE, 043-ECONOMICS, 055-ACCOUNTANCY, 044-BIOLOGY, 301-ENGLISH CORE, 041-MATHEMATICS, PHYSICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	45340
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10200
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	14	NUMBER OF LARGE-SIZED ROOMS	1
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	14	TOTAL NUMBER OF LIFTS/ELEVATORS	2
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	18/09/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	23/08/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	02/09/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	02/09/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3710	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	20	STORY BOOKS IN THE SCHOOL LIBRARY	1221
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	1254
REFERENCE BOOKS IN THE SCHOOL LIBRARY	597	GENERAL BOOKS IN THE SCHOOL LIBRARY	514

FICTION BOOKS IN THE SCHOOL LIBRARY	1656	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	0	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	55	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	55	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	55
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	0
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	55	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	55	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Manisha Tripathi	MOBILE NUMBER OF CYBER NODAL OFFICER	8866056296
EMAIL ID OF CYBER NODAL OFFICER	tripathimanisha@yahoo.co.in		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)
3	Other Rooms	Less than 500 sq ft (46.45 sqm)

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)
14	Strong Rooms	
15	Girl's Toilet	
16	Boy's Toilet	
17	Toilet for CWSN(For Boys)	
18	Toilet for CWSN(For Girls)	
19	Girls Urinal with partition	
20	Boys Urinal with partition	

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers et Minimum 40 computer Systems
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory
5	Printers/Scanners	At Least 2 Printers/2 Scanners
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory
8	Digital Smart Boards	Mandatory

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS
Bal Vatika 1(Pre-School)	0	40	0	0	0	0
Bal Vatika 2(Pre-School)	0	40	0	0	0	0
Bal Vatika 3(Pre-School)	0	40	0	0	0	0
CLASS 1	1	40	18	22	0	40
CLASS 2	1	40	10	23	0	33
CLASS 3	2	40	21	13	0	34
CLASS 4	2	40	27	23	0	50
CLASS 5	2	40	22	21	0	43
CLASS 6	2	40	15	25	0	40
CLASS 7	2	45	27	27	0	54
CLASS 8	2	45	22	29	0	51
CLASS 9	2	45	19	16	0	35
CLASS 10	2	45	19	25	0	44
CLASS 11	2	45	28	33	0	61
CLASS 12	2	45	35	20	0	55

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	JUTOGH	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	10
NAME OF NEAREST RAILWAY STATION	JUTOGH	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	JUBBERHATTI SHIMLA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	16

NEAREST HOSPITAL	IGMC SHIMLA	DISTANCE FROM NEAREST HOSPITAL	12
NEAREST POLICE STATION	BOILEAUGANJ	DISTANCE FROM NEAREST POLICE STATION	5
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120
TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2021	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Brig.Navdeep Brar	CHAIRMAN/PRESIDENT'S/CORRE ADDRESS
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01772658171	CHAIRMAN/PRESIDENT'S/CORRE PHONE (RESIDENCE)
CHAIRMAN'S EMAIL ID	kvjutogh1989@gmail.com	SECRETARY NAME
TOTAL MEMBERS	13	WHETHER THE SCHOOL MANAG COMMITTEE HAS BEEN CONSTIT PER OF REQUIREMENTS OF AFF BYE-LAWS?

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://jutogh.kvs.ac.in/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	NO
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	NO	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF PERSON EMERGE
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/NO OF CONT CASE OF
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Dr Pankaj Kapoor	EMAIL ID PERSON EMERGE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9418065646	NUMBER SCHOOL
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pankajkapoor0712@gmail.com	NUMBER SCHOOL
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr PANKAJ KAPOOR	NUMBER SCHOOL
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9418065646	INVOLVE IN CBSE ,
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pankajkapoor0712@gmail.com	VACATIO
VACATION PERIOD TO	JANUARY	ACADEM
ACADEMIC SESSION TO	MARCH	DO THE T PROPER PGT/TGT CLASSES ENTITLED

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REG NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF WHICH T SALARY /
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABI WITH KN SOFTWARE TAGGING
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD SHEET O YEAR(ST REFEREN CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD CALEND/ LESS TH/
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YE
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YE
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YE
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YE
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	3

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	AN C F
PRIMARY	25	0	0	500
MIDDLE	25	0	0	600
SECONDARY	25	200	0	600
SENIOR SECONDARY	25	400	0	600

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

[VIEW FILE](#)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	22
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Kendriya Vidyalaya Jutogh Cantt., Shimla is having smart class rooms.
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ADDITIONAL INFORMATION

U-DISE CODE	02111510702	MUNICIPALITY	N/A
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	JUTOGH	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	JUTOGH	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	TOTU	PIN CODE	171008
CLUSTER RESOURCE CENTER NAME	GSSS TOTU	CD BLOCK MANDAL/TALUKA NAME	SHIMLA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MASHOBRA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	SHIMLA -URBAN 63	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE HOSTEL FOR BOYS AND GIRLS?

NAME OF WARDON		COUNTRY CODE
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE FOR RESIDENTIAL FACILITY?
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACI INSIDE THE SCHOOL CAMPUS?

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	20
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	5
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	50

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English,Hindi		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE AND SCHOOL MANAGEMENT DEVELOPEME COMMITTE (SMDC) SAME?
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
14	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABL
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRIN
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTE
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST
PRIMARY	133	52	6
MIDDLE	99	38	3
SECONDARY	64	23	0
SENIOR SECONDARY	27	10	1

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN
PRIMARY	2	0	1	0
MIDDLE	2	0	0	0
SECONDARY	2	0	2	0
SENIOR SECONDARY	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEAD DISA
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	0	0	0	0	0	0
4	0	0	0	0	0	0
5	0	0	0	0	0	0
6	0	0	0	0	0	0
7	0	0	0	0	0	0
8	0	0	0	0	0	0
9	0	0	0	0	0	0
10	0	0	1	0	0	0
11	0	0	0	0	0	0
12	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, TENNIS, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YE
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FACILITY INFORMATIONFACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC
FREE TEXT BOOKS	0	0	0	0
FREE UNIFORMS	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC
FREE TEXT BOOKS	0	0	0	0
FREE UNIFORMS	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)
2016	41.0	41.0	100.0	53.0	53.0
2017	45.0	45.0	100.0	55.0	54.0
2018	52.0	51.0	98.08	44.0	44.0
2019	39.0	39.0	100.0	42.0	42.0
2020	44.0	44.0	100.0	34.0	34.0
2021	53.0	53.0	100.0	46.0	46.0
2022	52.0	51.0	98.08	58.0	58.0
2023	51.0	51.0	100.0	62.0	60.0
2024	53.0	51.0	96.23	45.0	45.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION
2801497	LATA SHANDIL	23/04/1975	FEMALE	M.Sc.	PGT
2767862	JAYANDNA ANJANA KUMARI	24/05/1981	FEMALE	M.Sc.	PGT
2645566	KAMLESH KUMAR	12/01/1966	MALE	INTER	OTHER
2608655	Hitesh Mehta	12/12/1991	MALE	B.A.	PRT
2608142	AMIT SHARMA	13/11/1981	MALE	M.Com	PET

2498658	Bharat Bhushan	22/04/1991	MALE	M.Phil NET	PRT
2453546	KANCHAN KAUNDAL	28/08/1984	FEMALE	M.PHIL	TGT
2431440	MOHIT GUPTA	05/06/1975	MALE	M.Com	PRINCIPAL
2429443	Amit Sharma	24/10/1977	MALE	M.Sc	PGT
2429348	Balbir Singh	18/03/1966	MALE	M.A.	TGT
2415162	TARSEM SINGH	27/04/1983	MALE	M.A.	PGT
2202567	RAJESH KUMAR	12/01/1966	MALE	8	OTHER
2202399	Prakash Chand	18/06/1967	MALE	12	OTHER
2202368	Om Prakash	20/02/1968	MALE	8	OTHER
2202334	Naresh Kumar	13/05/1968	MALE	10	OTHER
2202307	Puran Chand	17/12/1965	MALE	12	OTHER
2202254	Mehar Chand	11/07/1967	MALE	Matric	OTHER
2185179	Ramesh Chandra	10/09/1966	MALE	MA HINDI	OTHER
1719368	ASHA DEVI	20/03/1993	FEMALE	B.Sc	PRT
1719214	MRS.RABIKA KUMARI	05/12/1990	FEMALE	B.Sc	PRT
1718422	VIPIN SHARMA	20/04/1988	MALE	Ph.D. Education	TGT
1718346	MAYANK KUMAR	09/10/1986	MALE	M.TECH	TGT
1700341	PRASHANT BHARDWAJ	16/04/1992	MALE	B.A	PRT
1676953	MANISHA TRIPATHI	11/10/1977	FEMALE	B.E	PGT
1509990	SHWETA SHARMA	25/02/1984	FEMALE	M.SC	PRT
1498193	JASBEER KAUR	17/11/1985	FEMALE	PhD	TGT
1497867	NISHA MALIK	27/06/1993	FEMALE	M.A	PRT
1335579	RAJNISH	01/05/1973	FEMALE	B.ED	PGT
1199210	SONIA	03/11/1983	FEMALE	MA	TGT
1199058	GEETANJALI THAKUR	21/05/1979	FEMALE	MA	PGT
1098774	Kamlesh Kumar	27/07/1979	MALE	M.Phil.	PGT
788219	Sh Sanjay Kumar	04/05/1970	MALE	BSC	TGT
430380	VANDANA DALAL	24/05/1978	FEMALE	POST GRADUATE	PGT

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