



# VIDYALAYA PLAN

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- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

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- a) Achievements in Sports
- b) School level and cluster level participation
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- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
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**VIDYALAYA PLAN (2026-27)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

|                                                                          |                                           |                                                                                                        |                               |
|--------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|
| NAME OF THE VIDYALAYA                                                    | PM SHRI KV SHRAWASTI                      | REGION                                                                                                 | Type of Building A1/A/B/C/D/E |
| SCHOOL CODE                                                              | 2312                                      | AFFILIATION NO.*<br>(upload affiliation Letter issued by BSE)                                          | 2100116                       |
| YEAR OF ESTABLISHMENT                                                    | 2015                                      | SECTOR                                                                                                 | CIVIL                         |
| GEOGRAPHICAL LOCATION (COORDINATES)                                      | Longitude: 81.9348E<br>Latitude: 27.7044N | UDISE No.                                                                                              | 09510206702                   |
| AREA<br>(Built up in meter square)                                       | 6805                                      | TOTAL AREA (Built up in meter square)                                                                  | 31525 sq mtr                  |
| ADDRESS OF THE VIDYALAYA                                                 | Opposite to BSA office, Bhinga Shrawasti  | CONSTITUENCY OF THE VIDYALAYA                                                                          | Shrawasti                     |
| e-Mail of the Vidyalaya                                                  | kvshrawasti@gmail.com                     | RURAL/URBAN                                                                                            | Urban                         |
| PM SHRI SCHOOL                                                           | YES                                       | IF YES, SANCTION YEAR                                                                                  | 2025                          |
| NAME OF THE PRINCIPAL                                                    | Dr Ram Kumar Srivastava                   | Landline (o)-05250-297103<br>Landline (R)----<br>Mobile- 9453690911<br>E-mail-ppl.shrawasti@kvs.gov.in |                               |
| DATE OF JOINING IN                                                       | PRESENT KV-                               | PRESENT POST-                                                                                          |                               |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL          | Mr. Shyamlal<br>PGT Hindi                 | Mobile No. 9451056693                                                                                  |                               |
| NAME OF THE CHAIRMAN*<br>(Upload list of VMC Members approved by KVS RO) | Mr Ajay Kumar Dwivedi, DM, Shrawasti      | Landline (o)- 05250- 222287<br>Landline (R)-<br>Mobile-<br>E-mail-                                     |                               |
| ADDRESS OF THE CHAIRMAN OFFICE                                           | DM Office, Bhinga Shrawasti               |                                                                                                        |                               |

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2026)**

| (I) STUDENTS ENROLMENT POSITION                                                                        |                              |        |                     |           |          |                     |             |        |       |
|--------------------------------------------------------------------------------------------------------|------------------------------|--------|---------------------|-----------|----------|---------------------|-------------|--------|-------|
| PRIORITY CATEGORYWISE                                                                                  | I                            |        | II                  | III       | IV       | V                   | VI          | TOTAL  |       |
| BOYS                                                                                                   | 33                           |        | 7                   | 122       | 81       | 135                 | -           | 378    |       |
| GIRLS                                                                                                  | 25                           |        | 9                   | 93        | 53       | 98                  | -           | 278    |       |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 656   |
| SOCIAL CATEGORYWISE                                                                                    | SC                           |        |                     | ST        |          | OBC (CL)            | OBC (NCL)   | GEN    | TOTAL |
| BOYS                                                                                                   | 65                           |        |                     | 10        |          | 0                   | 158         | 145    | 378   |
| 378                                                                                                    | 45                           |        |                     | 10        |          | 2                   | 122         | 99     | 278   |
| 278                                                                                                    | TOTAL                        |        |                     |           |          |                     |             |        | 656   |
| COMMUNITY                                                                                              | HINDU                        | MUSLIM | SIKH                | CHRISTIAN | BUDDHIST | JAIN                | ZOROASTRIAN | OTHER  | TOTAL |
| BOYS                                                                                                   | 322                          | 56     | -                   | -         |          |                     |             |        | 378   |
| GIRLS                                                                                                  | 222                          | 46     | -                   | -         |          |                     |             |        | 278   |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 656   |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS<br>(As per RPwD Act<br>2016, 21 identified<br>disabilities) | ORTHOPEDICALLY<br>CHALLENGED |        | VISUALLY CHALLENGED |           |          | HEARING<br>IMPAIRED | AUTISTIC    | OTHERS | TOTAL |
| BOYS                                                                                                   | 2                            |        | 0                   |           |          | 1                   | 0           | 0      | 3     |
| GIRLS                                                                                                  | 0                            |        | 0                   |           |          | 0                   | 0           | 0      | 0     |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 2     |

| (I) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26                                      |       |        |                           |                     |                  |           |             |       |       |
|-----------------------------------------------------------------------------------------|-------|--------|---------------------------|---------------------|------------------|-----------|-------------|-------|-------|
| PRIORITY CATEGORYWISE                                                                   | I     |        | II                        | III                 | IV               | V         | VI          | TOTAL |       |
| BOYS                                                                                    | 13    |        | 3                         | 18                  | 24               | 39        | 0           | 97    |       |
| GIRLS                                                                                   | 14    |        | 1                         | 12                  | 20               | 26        | 0           | 73    |       |
|                                                                                         | TOTAL |        |                           |                     |                  |           |             |       |       |
| SOCIAL CATEGORYWISE                                                                     | SC    |        |                           | ST                  |                  | OBC (CL)  | OBC (NCL)   | GEN   | TOTAL |
| BOYS                                                                                    | 2     |        |                           | 0                   |                  | 0         | 33          | 42    | 97    |
| GIRLS                                                                                   | 8     |        |                           | 5                   |                  | 0         | 36          | 24    | 73    |
|                                                                                         | TOTAL |        |                           |                     |                  |           |             |       |       |
| COMMUNITY                                                                               | HINDU | MUSLIM | SIKH                      | CHRISTIAN           | BUDDHIST         | JAIN      | ZOROASTRIAN | OTHER | TOTAL |
| BOYS                                                                                    | 81    | 16     | 0                         | 0                   | 0                | 0         | 0           | 0     | 97    |
| GIRLS                                                                                   | 60    | 13     | 0                         | 0                   | 0                | 0         | 0           | 0     | 73    |
|                                                                                         | TOTAL |        |                           |                     |                  |           |             |       |       |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities) |       |        | ORTHOPEDICALLY CHALLENGED | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC  | OTHERS      | TOTAL |       |
| BOYS                                                                                    |       |        | 1                         | 0                   | 0                | 0         | 0           | 1     |       |
| GIRLS                                                                                   |       |        | 0                         | 0                   | 0                | 0         | 0           | 0     |       |
|                                                                                         | TOTAL |        |                           |                     |                  |           |             |       |       |
| ADMISSIONS UNDER “RTE”                                                                  |       |        | SC                        | ST                  | OBC (NCL)        | EWS / BPL | DA / CWSN   | TOTAL |       |
| BOYS                                                                                    |       |        | 1                         | 0                   | 5                | 4         | 0           | 10    |       |
| GIRLS                                                                                   |       |        | 0                         | 0                   | 8                | 2         | 0           | 10    |       |
|                                                                                         | TOTAL |        |                           |                     |                  |           |             |       | 20    |

1(B)(ii) STAFF POSITION

|                    |                                                                              | STAFF POSITION |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
|--------------------|------------------------------------------------------------------------------|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| Cadre              | <a href="#">Staff Sanctioned*</a><br>(Upload staff sanction letter from KVS) | In Position    |        |              |       | Category wise |    |          |           |          |                 | DIFFERENTLY ABLED |    |    |        |
|                    |                                                                              | Male           | Female | Third Gender | Total | SC            | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH                | VH | HH | Others |
| Principal          | 1                                                                            | 1              |        |              | 01    |               |    |          |           |          | 1               |                   |    |    |        |
| VP/Principal Gr.II | 0                                                                            |                |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
| PGT                | 7                                                                            | 3              | 2      |              | 5     | 2             | 0  | 2        |           |          | 1               |                   |    |    |        |
| TGT                | 7                                                                            | 4              | 0      |              | 4     | 2             |    | 1        |           |          | 1               |                   |    |    |        |
| TGT (WE)           | 1                                                                            |                |        |              | 0     |               |    |          |           |          | 1               |                   |    |    |        |
| TGT (AE)           | 1                                                                            |                | 1      |              | 1     | 1             |    |          |           |          |                 |                   |    |    |        |
| TGT (P&HE)         | 1                                                                            | 1              |        |              | 1     | 1             |    |          |           |          |                 |                   |    |    |        |
| HM                 | 1                                                                            | 0              |        |              | 0     |               |    |          |           |          |                 |                   |    |    |        |
| PRT                | 11                                                                           | 6              | 4      |              | 10    | 1             | 1  |          | 5         |          | 3               |                   |    |    |        |
| PRT (MUSIC)        | 1                                                                            |                | 1      |              | 1     |               |    |          |           |          | 1               |                   |    |    |        |
| ASO                | 0                                                                            |                |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
| SSA                | 1                                                                            | 1              |        |              | 1     |               |    |          |           |          | 1               |                   |    |    |        |
| JSA                | 1                                                                            | 1              |        |              | 1     |               |    |          |           |          | 1               |                   |    |    |        |
| LIBRARIAN          | 1                                                                            |                | 1      |              | 1     | 1             |    |          |           |          |                 |                   |    |    |        |
| SUB STAFF          | 6                                                                            | 0              |        |              | 0     |               |    |          |           |          |                 |                   |    |    |        |
| Hostel Staff       | 0                                                                            |                |        |              | 0     |               |    |          |           |          |                 |                   |    |    |        |
| TOTAL              | 39                                                                           |                |        |              |       |               |    |          |           |          |                 |                   |    |    |        |

**1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post                                      | Gender | Date of Appointment |
|--------|-------------------------------------------|--------|---------------------|
| 1      | Counsellor                                | -      |                     |
| 2      | Nurse                                     | -      |                     |
| 3      | Doctor                                    | -      |                     |
| 4      | Sports Coach                              | Male   | 01/04/2025          |
| 5      | Special Educator                          | Female | 01/04/2025          |
| 6      | Vocational Instructor (for skill courses) | -      |                     |
| 7      | Any Other                                 | -      |                     |

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

| Sl. No | Activity/Programme                                                               | Planned achievement targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|--------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures. | <p><b>Vision statement of the Vidyalaya:</b> KVS believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours.</p> <p><b>Mission Statement of the Vidyalaya:</b> To cater to the educational needs of the children of transferable Central Government employees including Defence and Para-Military personnel by providing a common programme of education;</p> <p>To pursue excellence and set the pace in the field of school education;</p> <p>To initiate and promote experimentation and innovativeness in education in collaboration with other bodies like the Central Board of Secondary Education and the National Council of Educational Research and Training etc.</p> <p>To cater to the educational needs of children of transferable Central Government including Defence and Para-military personnel by providing a common programme of education;</p> <p>To pursue excellence and set the pace in the field of school education;</p> | <b>Mission</b>              |                                                               |

|   |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.                     | <p><b>Long term Plan:</b></p> <ul style="list-style-type: none"> <li>a) Support infrastructure growth (e.g., new labs, classrooms, smart rooms).</li> <li>b) Guide curriculum enhancement and sustained teacher development.</li> <li>c) Foster innovation and integration of technology in education.</li> <li>d) Actively nurture values and national integration through projects and co-curricular activities.</li> <li>e) Ensure ongoing collaboration with educational authorities and alignment with national policy directions, such as NEP 2020 initiatives.</li> </ul> <p><b>Short term Plan:</b></p> <ul style="list-style-type: none"> <li>a. Address immediate infrastructure maintenance and repairs.</li> <li>b. Implement innovative pedagogical practices (e.g., project-based learning, skill workshops).</li> <li>c. Conduct regular faculty training for curricular updates and new teaching methods.</li> <li>d. Organize -based social outreach, national integration programs, and extra-curricular activities</li> </ul>                                                                                                                                                                                                                                                                                                                                                              | <p><b>Long Term plan:</b><br/>5 years<br/>31<sup>st</sup> March 2030</p> <p><b>Short Term plan:</b><br/>31<sup>st</sup> Jan 2027</p> |  |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | <ul style="list-style-type: none"> <li>i. Participation and success in national Innovation platforms such as National Children Science Congress (NCSC), Rashtriya Bal Vaigyanik Pradarshani (RBVP), and INSPIRE Awards MANAK with a target of at least 400+ creative project submissions annually from across KVS regions.</li> <li>ii. Conducting hands-on skill development events and "bag-less days" focusing on animation, programming, cooking, robotics, digital skills, and vocational crafts for students in every school, with a goal of full student participation by 2026.</li> <li>ii. Organizing quarterly workshops and teacher training on competency-based learning, creative pedagogy, and art integration, to ensure at least 80% faculty trained in experiential and innovative teaching.</li> <li>v. Implementing reflection sessions for students to share their experience and outcomes from innovative, skill-based education practices, aiming for systematic feedback from all classes.</li> <li>v. Achieving 100% KVS school participation in annual science exhibitions and innovation fairs at regional, national, and inter-school levels, fostering critical thinking and collaboration.</li> <li>vi. Integration of digital teaching methods and virtual laboratories in every KVS, with evidence of project-based digital portfolios for all Class IX–XII student</li> </ul> | As per KVS deadlines                                                                                                                 |  |
| 4 | Any other project undertaken by the vidyalaya                                                                                            | nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |  |

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\* (Upload photographs -one each)**

|                              | Available in No. | Proposed / Expansion (2026-27) | Budget plan (2026-27) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               | 1                | 0                              |                       |
| Class Rooms                  | 19               | 01                             |                       |
| Smart /e-Class Rooms         | 19               | 01                             |                       |
| Physics lab                  | 1                | 0                              |                       |
| Chemistry lab                | 1                | 0                              |                       |
| Bio lab                      | 1                | 0                              |                       |
| Jr. Science lab              | 0                | 0                              |                       |
| Geography Lab                | 0                | 0                              |                       |
| Computer Lab                 | 1                | 0                              |                       |
| Maths Lab                    | 1                | 0                              |                       |
| Digital Language Lab         | 0                | 0                              |                       |
| Social Science Lab           | 0                | 0                              |                       |
| Vocational Lab/Composite Lab | 0                | 0                              |                       |
| Yoga Room                    | 0                | 0                              |                       |
| Medical Room                 | 1                | 0                              |                       |
| Art Room                     | 1                | 0                              |                       |
| Resource Room                | 0                | 0                              |                       |
| ATL LAB                      | 0                | 0                              |                       |
| Music Room                   | 1                | 0                              |                       |
| Activity Room                | 1                | 0                              |                       |
| Staff Room                   | 1                | 0                              |                       |
| Conference Hall / Auditorium | 0                | 0                              |                       |
| Games & Sports Room          | 1                | 0                              |                       |
| Library                      | 1                | 0                              |                       |
| Children's Park              | 0                | 0                              |                       |
| Playgrounds                  | 1                | 0                              |                       |
| Garden                       | 1                | 0                              |                       |
| Science/ Maths Park          | 0                | 0                              |                       |
| Admin Office                 | 1                | 0                              |                       |
| Canteen                      | 0                | 0                              |                       |
| Hostel                       | 0                | 0                              |                       |
| Bathrooms: (Total)           | 8                | 0                              |                       |
| I. Boys                      | 4                | 0                              |                       |

|                                                                                              |     |   |  |
|----------------------------------------------------------------------------------------------|-----|---|--|
| II. Girls                                                                                    | 4   | 0 |  |
| Toilets: (Total)                                                                             | 8   | 0 |  |
| I. Boys                                                                                      | 4   | 0 |  |
| II. Girls                                                                                    | 4   | 0 |  |
| <b>Facilities for the disposal of sanitary items:</b>                                        |     |   |  |
| I. Incinerator                                                                               | 2   | 0 |  |
| II. Vending Machine                                                                          | 3   | 0 |  |
| <b>Green school initiatives:</b>                                                             |     |   |  |
| I. Herbal Garden                                                                             | 1   | 0 |  |
| II. Kitchen Garden                                                                           | 1   | 0 |  |
| III. Medicinal Garden                                                                        | 0   | 0 |  |
| IV. Composting Pit / Vermicompost pit                                                        | 0   | 1 |  |
| V. Swachha Vidyalaya implementation                                                          | Yes | 0 |  |
| VI. Rain water harvesting, Water treatment                                                   | 1   | 0 |  |
| VII. Availability of solar plant, Use of LED lights                                          | 150 | 0 |  |
| <b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b> |     |   |  |
| i. Ramp                                                                                      | 1   | 0 |  |
| ii. Special Toilet                                                                           | 4   | 0 |  |
| iii. Wheel Chair                                                                             | 1   | 0 |  |
| iv. Barrier free access                                                                      | Yes | 0 |  |

**(B) - Assets (Furniture)**

| Furniture Type       | Available in No. | Proposed Acquisition/ Repair (2025-25) | Remark |
|----------------------|------------------|----------------------------------------|--------|
| Dual Desk            | 305              | Nil                                    |        |
| Single Desk          | 155              | Nil                                    |        |
| Teacher's Table      | 0                | Nil                                    |        |
| Teacher's chair      | 0                | Nil                                    |        |
| Almirah              | 32               | Nil                                    |        |
| Computer Table       | 26               | Nil                                    |        |
| Computer Chair       | 60               | Nil                                    |        |
| Lab Table            | 17               | Nil                                    |        |
| Lab Stools           | 90               | Nil                                    |        |
| Bed for Medical Room | 1                | Nil                                    |        |
| Podiums              | 2                | Nil                                    |        |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2026-27) |
|-------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| Games       | Yes                                                     | TT Table                                           | Nil                                                          |
| Biology Lab | Yes                                                     | nil                                                | Nil                                                          |
|             |                                                         |                                                    |                                                              |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles               | Available in No. | Proposed Procurement / Repair (2026-27) | Remark                                           |
|------------------------|------------------|-----------------------------------------|--------------------------------------------------|
| Computer               | 21               | 10                                      | 6 to be repaired, 12 BOUGHT UNDER PM SHRI SCHEME |
| Chromebook             | 40               | 0                                       |                                                  |
| IFP                    | 19               | 1                                       |                                                  |
| Projector              | 6                | 0                                       |                                                  |
| Ipad                   | 6                | 0                                       |                                                  |
| Computer cum projector | 1                | 0                                       |                                                  |
| Printer                | 1                | 0                                       |                                                  |

**(E) - Assets (Library)**

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------|-------------------|------------------|----------------------------------------|--------|
| 1       | Tables            | 13               | Nil                                    |        |
| 2       | Chairs            | 40               | Nil                                    |        |
| 3       | Almirah           | 01               | Nil                                    |        |
| 4       | Bookshelves       | 08               | Nil                                    |        |
| 5       | Interactive panel | -                | Nil                                    |        |
| 6       | Desktop Computers | 12               | Nil                                    |        |
| 7       | Books in Hindi    | 848              | Nil                                    |        |
| 8       | Books in English  | 883              | Nil                                    |        |

**(F) - Assets (Music) (Upload photographs -max. two)**

| Sl. No. | Articles  | Available in No. | Proposed Acquisition/ (2026-27) | Remark |
|---------|-----------|------------------|---------------------------------|--------|
| 1       | Harmonium | 02               |                                 |        |

|    |                         |       |  |  |
|----|-------------------------|-------|--|--|
| 2  | Synthesizer (Key Board) | 01    |  |  |
| 3  | Tabla                   | 01    |  |  |
| 4  | Dholak                  | 02    |  |  |
| 5  | Congo                   | 3 set |  |  |
| 6  | Flute                   | 00    |  |  |
| 7  | Voilin                  | 00    |  |  |
| 8  | Mouth organ             | 00    |  |  |
| 9  | Khanjari                | 00    |  |  |
| 10 | Dufflee                 | 00    |  |  |
| 11 | Miracus                 | 02    |  |  |
| 12 | Marching Triangle       | 00    |  |  |
| 13 | Marching drum           | 01    |  |  |
| 14 | Symbate                 | 00    |  |  |
| 15 | Jazz drum set           | 1     |  |  |
| 16 | Octa pad                | 1     |  |  |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles      | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------------------------------|---------------|------------------|----------------------------------------|--------|
| Work Experience / Skill Courses | NA            | 0                |                                        |        |
| Art & Culture                   | 0             | 0                |                                        |        |
| Sports                          | TT Table      | 1                |                                        |        |
| Gardening                       | 0             | 0                |                                        |        |
| Scout and Guide                 | 0             | 0                |                                        |        |
| Any other department            | Printer(Exam) | 1                |                                        |        |

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

| Articles    | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|-------------|------------------|----------------------------------------|--------|
| Photocopier | 2                | 0                                      |        |
| Printer     | 3                | 0                                      |        |

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------------------------|------------------|----------------------------------------|--------|
| First Aid Kit             | 1                | NIL                                    |        |
| Infrared Thermometer      | 1                | NIL                                    |        |
| Medical Bed               | 1                | NIL                                    |        |
| Wheel Chair               | 1                | NIL                                    |        |
| Almirah for Medicine      | 1                | NIL                                    |        |
| Stethoscope               | 0                | NIL                                    |        |
| Sphygmanometer            | 0                | NIL                                    |        |
| Glucometer                | 0                | NIL                                    |        |
| Sanitizer dispenser       | 0                | NIL                                    |        |
| Pulse oximeter            | 0                | NIL                                    |        |
| Stretcher                 | 0                | NIL                                    |        |
| Oxygen Cylinder           | 0                | NIL                                    |        |
| Medical Examination Table | 0                | NIL                                    |        |
| Eye Testing Drum          | 0                | NIL                                    |        |
| Others                    |                  |                                        |        |

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: Yes

| S.No | Suggestion                              | Action Taken                       |
|------|-----------------------------------------|------------------------------------|
| 1    | To enhance the security of the students | MOD for safety of students started |
|      |                                         |                                    |

**1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

| Security features Installed | No. of articles/<br>Installed | Whether<br>functioning<br>or not | Location Where installed                                                                  | Proposed new<br>location for<br>installation<br>(2026-27) | No. of<br>articles<br>required | *Date of<br>refilling/ **<br>Backup period |
|-----------------------------|-------------------------------|----------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|--------------------------------------------|
| Fire Extinguishers *        | 8                             | Yes                              | All the gallarys                                                                          | NIL                                                       | NA                             | NA                                         |
| Fire Alarm                  | Nil                           | NA                               | NA                                                                                        | NA                                                        | NA                             | NA                                         |
| CCTV Camera **              | 44                            | Yes                              | All the classrooms,<br>gallery's, lobby, principal<br>room, WE room, Main<br>Gate, Ground | NIL                                                       | NIL                            | NA                                         |
| Public Announcement System  | 1 PA system                   | Yes                              | PA system in principal<br>room<br>All the corners on ground<br>and first floor            | NIL                                                       | NIL                            | NA                                         |

(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

| Facilities                                   | Existing Position                                                           | Proposed for Expansion (2026-27) | Article required |
|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | Cycle stand, Activity<br>room, Primary section,<br>Senior secondary section | Secondary section                | NA               |
| Water purifier & water coolers               | As above                                                                    | As above                         | As above         |
| Emergency Lighting System                    | Inverter in principal room,<br>office                                       | NIL                              | NA               |
| First Aid Kits                               | Medical Room                                                                | Sports room                      | Medical kit      |
| Emergency Evacuation Plan                    | Yes                                                                         | NA                               | NA               |
| Emergency Communication System               | NIL                                                                         | NA                               | NA               |
| Water Tanks                                  | Roof                                                                        | NIL                              | NA               |
| Sanitation Supplies/ facilities for Disposal | Girls toilet                                                                | NIL                              | NA               |
| Boundary wall/ Fencing                       | Surrounding campus                                                          | NIL                              | NA               |
| Exit/Entrance Gate                           | Main gate                                                                   | NIL                              | NA               |
| Display of Emergency Phone Numbers           | Lobby                                                                       | NIL                              | NA               |
| Display of Vidyalaya Map                     | Lobby                                                                       | Nil                              |                  |

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3              | 3    | 0      |        |

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each)

| Training Area | No of Staff & Students Trained | Proposed Plan for training (2026-27) |
|---------------|--------------------------------|--------------------------------------|
|---------------|--------------------------------|--------------------------------------|

|                                               |    |     |
|-----------------------------------------------|----|-----|
| A. Evacuation Drills                          | 35 | Yes |
| B. Basic First Aid/ First Responder Skills    | 2  | YES |
| C. Safety Training                            | 10 | Yes |
| D. Use of Fire Extinguisher                   | 35 | YES |
| E. How to turn off electricity, water and gas | 35 | Yes |
| F. Psychological First Aid                    | 1  | YES |
| G. Other: _____                               |    |     |

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms **(Upload photographs - each )**

| Sl. No. | Certificates                     | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
| 1       | Fire safety certificate          | 14.12.2022    | 13.12.2026 |
| 1       | Building safety certificate      | 15.03.2023    | 14.03.2026 |
| 1       | Water and sanitation certificate | 29.08.2025    | 28.08.2026 |

(D) - **SCHOOL RESPONSE TEAMS**

| Sl.No | Particulars                                                                                                                     | Name of Team Leader (2026-27)  | Members with Designation                                                                                         | Contact Details                                                    |
|-------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.    | Child Rights Protection Cell / POCSO Committee (As per NCPCR)                                                                   | Mrs Archana,<br>7007729202     | 1 Mr Mahendra Nath<br>2 Mrs Dolly Ahmad<br>3 Mrs Aradhana<br>4 Mrs Kusum lata<br>5 Mr Ram Bihari Mishra          | 7355394268<br>7379838010<br>7054758480<br>7379789676<br>9580096364 |
| 2.    | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)                                   | SRI MAHENDRA<br>(73553 94268)  | 1. Mrs Archana<br>2. Mr Lokesh David<br>3. Mr Rohit Jha                                                          | 7007729202<br>98181 10138<br>95348 13750                           |
| 3.    | First Aid & Medical Team                                                                                                        | Mrs Archana,<br>7007729202     | 1 Mr Mahendra<br>2 Mrs Ekta                                                                                      | 7355394268<br>7985651606                                           |
| 4.    | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mr Lokesh David,<br>9818110138 | 1 Mrs Kusum Lata<br>2 Mrs Akanksha Vishvkarma                                                                    | 7379789676                                                         |
| 5.    | Internal Complaint Committee (ICC) (As per directions of KVS HQ)                                                                | AC, KVS RO LKO                 | Ms. Sandhya Dwivedi, Ngo Member<br>Ms. Archana, PGT, Bio<br>Sri Ram Bihari, PGT, Eng.<br>Ms. Sandhya Gautam, PRT | 7007729202<br>9580096364<br>9305964549                             |

|    |                               |                |                                                                                                                |                                        |
|----|-------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 6. | Grievance Redressal Committee | AC, KVS RO LKO | Ms. Sandhya Dwivedi, Ngo Member<br>Ms. Archana, PGT Bio<br>Sri Ram Bihari, PGT Eng.<br>Ms. Sandhya Gautam, PRT | 7007729202<br>9580096364<br>9305964549 |
|----|-------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------|

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2026

#### (A) - Curricular Achievements

| CLASSES     | EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) |          |        |        |       |                                           |                                             |                                             |                                                             |
|-------------|--------------------------------------------------------|----------|--------|--------|-------|-------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------|
|             | Enrollment                                             | Appeared | Passed | Pass % | PI    | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% | Name of position Holders                                    |
| XII (Sc.)   | 23                                                     | 23       | 22     | 95.65  | 61.96 | 2                                         | 8                                           | 11                                          | 1. Abhishek Mishra<br>2. Arnav Singh<br>3. Akash Mishra     |
| XII (Comm.) | NA                                                     | NA       | NA     | NA     | NA    | NA                                        | NA                                          | NA                                          |                                                             |
| XII (Hum.)  | NA                                                     | NA       | NA     | NA     | NA    | NA                                        | NA                                          | NA                                          |                                                             |
| X           | 34                                                     | 31       | 31     | 100    | 63.95 | 2                                         | 11                                          | 11                                          | 1. DIVYANKA SRIVASTAV<br>2. VIHAAN SINGH<br>3. KAVYA VISHEN |
|             | EXAMINATION (Home)                                     |          |        |        |       |                                           |                                             |                                             |                                                             |

|            |    |    |       |       |       |    |    |    |                                                                         |
|------------|----|----|-------|-------|-------|----|----|----|-------------------------------------------------------------------------|
| XI (Sc.)   | 36 | 36 | 28    | 77.78 | 47.18 | 0  | 1  | 16 | 1. Rohit Chaudhary<br>2. Tasmiya anzalna quraish<br>3. Vaishnavi sharma |
| XI (Comm.) | NA | NA | NA    | NA    | NA    | NA | NA | NA |                                                                         |
| XI (Hum.)  | NA | NA | NA    | NA    | NA    | NA | NA | NA |                                                                         |
| IX         | 43 | 41 | 95.35 | 95.35 | 67.44 | 5  | 16 | 12 | 1. Ilma afaq<br>2. Ankit Kumar verma<br>3. Ritika Srivastava            |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment of Students for the year 2024 - 2025 (% of Students) |         |         |         |         | Target for the year 2025- 2026 (% of Students) |         |         |         |         | Remarks |  |
|-------|--------------------------------------------------------------------------|---------|---------|---------|---------|------------------------------------------------|---------|---------|---------|---------|---------|--|
|       | A+ Grade                                                                 | A Grade | B Grade | C Grade | D Grade | A+ Grade                                       | A Grade | B Grade | C Grade | D Grade |         |  |
| I     | 37.5                                                                     | 46.5    | 12.75   | 2.25    | 0       | 60.6                                           | 32.9    | 6.35    | 0       | 0       |         |  |
| II    | 9.13                                                                     | 57.2    | 30.1    | 1.28    | 1.28    | 78.5                                           | 18.5    | 2.5     | 0       | 0       |         |  |

2) Preparatory Stage

| Class | Learning Attainment of Students for the year 2024 - 2025 (% of Students) |         |         |         |         |           | Target for the year 2025- 2026 (% of Students) |         |         |         |         |           | Remarks |  |
|-------|--------------------------------------------------------------------------|---------|---------|---------|---------|-----------|------------------------------------------------|---------|---------|---------|---------|-----------|---------|--|
|       | 90% and above                                                            | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                  | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |  |
| III   | 0                                                                        | 21.3    | 36.3    | 25.8    | 11.6    | 5.25      | 10.5                                           | 23.65   | 47.5    | 18.3    | 0       | 0         |         |  |
| IV    | 2.6                                                                      | 25.59   | 49.6    | 19.14   | 1.3     | 2.8       | 16.06                                          | 32.2    | 45.45   | 6.5     | 0       | 0         |         |  |
| V     | 3                                                                        | 20.25   | 34.25   | 31.3    | 6.25    | 4.6       | 9.15                                           | 29.5    | 45.35   | 15.4    | 0       | 0         |         |  |

### 3) Middle Stage

| Class | Learning Attainment of Students for the year 2024 - 2025 (% of Students) |          |          |          |          |           | Target for the year 2025- 2026 (% of Students) |          |          |          |          |           | Remarks |
|-------|--------------------------------------------------------------------------|----------|----------|----------|----------|-----------|------------------------------------------------|----------|----------|----------|----------|-----------|---------|
|       | 90% and above                                                            | 75%- 89% | 60%- 74% | 45%- 59% | 33%- 44% | Below 33% | 90% and above                                  | 75%- 89% | 60%- 74% | 45%- 59% | 33%- 44% | Below 33% |         |
| VI    | 12                                                                       | 25       | 42       | 14       | 3        | 4         | 50                                             | 20       | 20       | 10       | 0        | 0         |         |
| VII   | 15                                                                       | 32       | 31       | 16       | 3        | 3         | 50                                             | 20       | 20       | 10       | 0        | 0         |         |
| VIII  | 18                                                                       | 26       | 24       | 24       | 8        | 0         | 50                                             | 20       | 20       | 10       | 0        | 0         |         |

### 4) Secondary Stage

| Class | Learning Attainment of Students for the year 2024 - 2025 (% of Students) |          |          |          |          |           | Target for the year 2025- 2026 (% of Students) |          |          |          |          |           | Remarks |
|-------|--------------------------------------------------------------------------|----------|----------|----------|----------|-----------|------------------------------------------------|----------|----------|----------|----------|-----------|---------|
|       | 90% and above                                                            | 75%- 89% | 60%- 74% | 45%- 59% | 33%- 44% | Below 33% | 90% and above                                  | 75%- 89% | 60%- 74% | 45%- 59% | 33%- 44% | Below 33% |         |
| IX    | 13                                                                       | 37       | 28       | 16       | 2        | 4         | 30                                             | 25       | 25       | 20       | 0        | 0         |         |
| X     | 1                                                                        | 12       | 12       | 8        | 0        | 0         | 12                                             | 12       | 9        | 0        | 0        | 0         |         |
| XI    | 0                                                                        | 3        | 44       | 31       | 0        | 22        | 30                                             | 25       | 25       | 20       | 0        | 0         |         |
| XII   | 0                                                                        | 5        | 1        | 1        | 0        | 0         | 5                                              | 2        | 11       | 2        | 0        | 0         |         |

| S No. | CLASS  | % of Students who obtained 75% and above marks |
|-------|--------|------------------------------------------------|
| 1     | XII    | 44                                             |
| 2     | XI     | 3                                              |
| 3     | X      | 38                                             |
| 4     | IX     | 50                                             |
| 5     | VIII   | 44                                             |
| 6     | VII    | 47                                             |
| 7     | VI     | 37                                             |
| 8     | III- V | 18.2                                           |
|       |        | % of Students who obtained grade "B" and above |
| 9     | I-II   | 74.7                                           |
| TOTAL |        |                                                |

| LEARNING ATTAINMENT TEST (SAFAL) |         |                        |                         |                         |                                      |               |
|----------------------------------|---------|------------------------|-------------------------|-------------------------|--------------------------------------|---------------|
| Class                            |         |                        |                         |                         | % of students obtained 75% and above |               |
| CLASS 3                          |         |                        |                         |                         | NOT RECEIVED SO FAR                  |               |
| CLASS 5                          |         |                        |                         |                         | NOT RECEIVED SO FAR                  |               |
| CLASS 8                          |         |                        |                         |                         | NOT RECEIVED SO FAR                  |               |
| LEARNING ATTAINMENT TEST (ORF)   |         |                        |                         |                         |                                      |               |
| CLASS                            | SUBJECT | WCPM<br>between 0 - 14 | WCPM<br>between 15 - 34 | WCPM<br>between 35 - 53 | WCPM<br>between 54 - 69              | WCPM<br>> =70 |
| III                              | HINDI   | 3                      | 11                      | 15                      | 10                                   | 37            |
| III                              | ENGLISH | 9                      | 15                      | 11                      | 34                                   | 36            |
|                                  |         | WCPM<br>between 0 - 51 | WCPM<br>between 52-71   | WCPM<br>between 72-91   | WCPM<br>>=92                         |               |
| IV                               | HINDI   | 14                     | 12                      | 18                      | 28                                   | 0             |
| IV                               | ENGLISH | 16                     | 15                      | 19                      | 25                                   | 0             |
| V                                | HINDI   | 6                      | 6                       | 22                      | 47                                   | 0             |
| V                                | ENGLISH | 14                     | 20                      | 26                      | 24                                   | 0             |

### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE<br>Mains | JEE<br>Advance | NEET | IISER/<br>NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|--------------|----------------|------|-----------------|-------|------|-----|--------|
| No. of students Selected           | 3            | 1              | 2    | NIL             | 4     | NIL  | NIL | NIL    |
| Targets                            | 5            | 5              | 5    | NIL             | 5     | NIL  | NIL | NIL    |
| Target for next session            | 5            | 5              | 5    | 0               | 5     | 0    | 0   | 0      |

#### (ii) National Level Scholarship/ Talent Search Examinations

|                                       |     |  |  |
|---------------------------------------|-----|--|--|
| Name of the Scholarship / Examination | NIL |  |  |
| No. of students Appeared              | NIL |  |  |
| No of students Selected               | NIL |  |  |
| Target for next session               | 5   |  |  |

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – No

|                            |     |  |  |
|----------------------------|-----|--|--|
| No. of students Registered | NIL |  |  |
|----------------------------|-----|--|--|

|                                     |     |  |  |
|-------------------------------------|-----|--|--|
| No of Students Received scholarship | NII |  |  |
|-------------------------------------|-----|--|--|

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2026**

**a) Achievements in Sports\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |                |                                                  | NUMBER OF POSITION HOLDER |                |                                                  |
|------------------------|----------------|--------------------------------------------------|---------------------------|----------------|--------------------------------------------------|
| Regional level         | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) | Regional level            | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) |
| 2 Teams (22 students)  | 0              | 0                                                | 1 (Boys volleyball team)  | 0              | 0                                                |

**b) School level and cluster level participation (Total 10 points)**

| Event         | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|------------------------------------------------------|------------------------------------------------|------------------------|
| School level  | 12                                                   | 100                                            | 26                     |
| Cluster level | 0                                                    | 0                                              | 0                      |

**c) Participation in other competitions\* (Upload certificates of position holders)**

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|------------------------------------------|------------------------|------------------------|
| District level | NIL                                      | NIL                    | NIL                    |
| State level    | NIL                                      | NIL                    | NIL                    |
| Others         |                                          |                        |                        |

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|----------------------------------------------------------|--------------------------------------------------------|
| Primary   | 100                                                      | 100                                                    |
| Secondary | 100                                                      | 100                                                    |

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |               |                |                | NUMBER OF POSITION HOLDERS |               |                |                |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level | School level               | Cluster Level | Regional level | National Level |
| 15                     | 15            | nil            | nil            | -                          | -             | -              | -              |

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

| AREA | NUMBER OF PARTICIPANTS | NUMBER OF POSITION HOLDER |
|------|------------------------|---------------------------|
|------|------------------------|---------------------------|

|                                    | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
|------------------------------------|----------------|--------------|----------------|----------------|--------------|----------------|
| National Children Science Congress | 0              | 0            | 0              | 0              | 0            | 0              |
| Rashtriya Bal Vaigyanik Puraskar   | 2              | 0            | 0              | 0              | 0            | 0              |
| INSPIRE AWARD Manak                | 3              | 1            | 0              | 0              | 0            | 0              |
| Maths Olympiad (RMO/INMO/NMO)      | 0              | 0            | 0              | 0              | 0            | 0              |
| YUVIKA                             | 0              | 0            | 0              | 0              | 0            | 0              |
| PRAYAAS                            | 2              | 0            | 0              | 0              | 0            | 0              |
| VIGYAN JYOTI                       | 0              | 0            | 0              | 0              | 0            | 0              |
| Others                             |                |              |                |                |              |                |

**g) Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc) | Percentage of students participated       |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1      | National and International Activity if Any                                                                                                                                                                      | 80% (Celebration of National Science Day) |
| 2      | Skill Education                                                                                                                                                                                                 |                                           |

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                              | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Golden Arrow                     | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow                                  | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | Nil                                                    | 06                              | 07                           | Nil                                                                 | Nil                             | 07                           |
| Cub & Bulbul   | Nil                                                    | Nil                             | Nil                          | Nil                                                                 | Nil                             | Nil                          |

**i) TARUNOTSAV**

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
| 1    | Choosing career      | 26                      | Choice of right subject        |
|      |                      |                         |                                |

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

At regional level, 3 boys participate in Taikando U-14 and 2 won Bronze.

At regional level, 3 girls participate in Taikando U-14 and 2 won Gold medal and selected for KVS National.

**(F) -Status of Foreign & Regional Language:**

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |               |     |               |      |               |    |               |   |                          |    |               |     |                          |
|------|----------------------|-------------------------------------------|---------------|-----|---------------|------|---------------|----|---------------|---|--------------------------|----|---------------|-----|--------------------------|
|      |                      | VI                                        | % of students | VII | % of students | VIII | % of students | IX | % of students | X | No of students certified | XI | % of students | XII | No of students certified |
|      | NIL                  |                                           |               |     |               |      |               |    |               |   |                          |    |               |     |                          |

**(2.2)- PLANNING FOR THE YEAR (2026-27)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-25**

| Class     | Enrollment                 |                           | Pass %             |                  | PI                 |                  | Strategies / Plan of Action                                                                                                                     | Remarks |
|-----------|----------------------------|---------------------------|--------------------|------------------|--------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|           |                            |                           | Achieved (2025-26) | Target (2026-27) | Achieved (2025-26) | Target (2026-27) |                                                                                                                                                 |         |
|           | Previous Session (2025-26) | Current Session (2026-27) | Previous Session   | Current Session  | Previous Session   | Current Session  |                                                                                                                                                 |         |
| XII (Sc.) | 23                         | 23                        | 95                 | 100              | 55.76              | 70               | 1. Timely completion of syllabus.<br>2. Result Analysis<br>3. Extra class as doubt solving session<br>4. Remedial classes after result analysis |         |

|                    |    |    |       |     |       |    |          |  |
|--------------------|----|----|-------|-----|-------|----|----------|--|
| <b>XII (Comm.)</b> |    |    |       |     |       |    |          |  |
| <b>XII (Hum.)</b>  |    |    |       |     |       |    |          |  |
| <b>X</b>           | 33 | 34 | 100   | 100 | 60.53 | 70 | As above |  |
| <b>XI (Sc.)</b>    | 36 | 37 | 66.66 | 100 | -     | -  | As above |  |
| <b>XI (Comm.)</b>  |    |    |       |     |       |    |          |  |
| <b>XI (Hum.)</b>   |    |    |       |     |       |    |          |  |
| <b>IX</b>          | 42 | 44 | 80.95 | 100 | -     | -  | As above |  |

**(B) -Vidyalaya level workshops to be planned for all teachers (Including online workshops):**

| <b>Short duration workshops to be organized at Vidyalaya level</b>                                                                                                                         | <b>Strategies</b>             | <b>Target</b>                                                                                 | <b>Expected Achievement</b>                                | <b>Remarks</b>                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Content enrichment through Demonstration/Meeting/Seminars in concerned subjects</b>                                                                                                     | All subject teachers          | Enhanced subject knowledge and improved classroom transaction                                 | Conducted once every quarter by senior teachers/experts    | Content enrichment through Demonstration/Meeting/Seminars in concerned subjects                                                                                                 |
| <b>21st Century Skills</b>                                                                                                                                                                 | All teachers                  | Development of critical thinking, collaboration, communication, and creativity among students | Integration of 21st century competencies into lesson plans | 21st Century Skills                                                                                                                                                             |
| <b>Life Skills / Adolescent Education Programme / Gender Sensitization</b>                                                                                                                 | Middle and secondary teachers | Improved teacher awareness about adolescent issues and gender equality                        | Use of role play and case studies                          | Life Skills / Adolescent Education Programme / Gender Sensitization                                                                                                             |
| <b>Pedagogical practices – Experiential learning / Socio-emotional learning / Sports &amp; Arts Integration / Multidisciplinary Approach / CBE / Digital Pedagogy and Blended Learning</b> | All teachers                  | Teachers equipped with innovative teaching practices and NEP-aligned methodologies            | Workshops to include hands-on activities and ICT tools     | Pedagogical practices – Experiential learning / Socio-emotional learning / Sports & Arts Integration / Multidisciplinary Approach / CBE / Digital Pedagogy and Blended Learning |

|                                                                                                                                                |                          |                                                                  |                                                           |                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Safety, Rights and Security of Children / POCSO Act / RTE Act</b>                                                                           | All staff members        | Awareness of legal frameworks ensuring child safety and rights   | Annual refresher session                                  | Safety, Rights and Security of Children / POCSO Act / RTE Act                                                                       |
| <b>Inclusive and Equitable Education</b>                                                                                                       | All teachers             | Ability to handle diverse learning needs and promote inclusion   | Emphasis on special needs, gender sensitivity, and equity | Inclusive and Equitable Education                                                                                                   |
| <b>Workshop for planning TLM / Activity and graded assignments / Question Bank</b>                                                             | Subject teachers         | Development of creative and effective TLMs and assessment tools  | Regular sharing of best practices                         | Workshop for planning TLM / Activity and graded assignments / Question Bank                                                         |
| <b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>                                                   | All teachers             | Alignment of teaching-learning processes with NEP 2020 goals     | Conduct before new academic session                       | To familiarize teachers with the spirit and content of NCF and Recommendations of NEP                                               |
| <b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>                                          | All teachers             | Better understanding of CBSE guidelines and implementation       | Conducted by Principal/Academic Coordinator               | To familiarize teachers with the curriculum documents and support material brought out by CBSE                                      |
| <b>To familiarize teachers with the curriculum documents and support material brought out by NCERT (like Learning Outcomes &amp; Exemplar)</b> | All subject teachers     | Improved classroom planning and learning outcome tracking        | Collaborative review of NCERT documents                   | To familiarize teachers with the curriculum documents and support material brought out by NCERT (like Learning Outcomes & Exemplar) |
| <b>Induction program for newly recruited staff members at Vidyalaya level</b>                                                                  | Newly appointed teachers | Orientation about school policies, ethos, and teaching standards | Conduct within first month of joining                     | Induction program for newly recruited staff members at Vidyalaya level, if any                                                      |

|                    |             |                                                      |                                        |                    |
|--------------------|-------------|------------------------------------------------------|----------------------------------------|--------------------|
| Any other training | As per need | Capacity building and continuous professional growth | Based on feedback and annual appraisal | Any other training |
|--------------------|-------------|------------------------------------------------------|----------------------------------------|--------------------|

### Workshops for capacity building

| Name of the Workshop      | Name of teacher    | Designation / Subject | Area of concern | Strategies                                              |
|---------------------------|--------------------|-----------------------|-----------------|---------------------------------------------------------|
| Working on Samagam Portal | All class teachers | --                    | Samagam portal  | Attendance marking, importing etc.                      |
| Workshop on UDISE Portal  | All Class Teachers | --                    | UDISE Portal    | Creation of APAR, Import of data, Profile updation etc. |

### (i) Teachers' Achievements\* (Upload relevant documents)

| Name of the Teacher     | Achievements                                        |
|-------------------------|-----------------------------------------------------|
| Shri Shyamlal           | Gold certificate in class X and XII results         |
| Shri C. P. Sahu         | Silver Certificate in class XII CS results          |
| Shri Abhinav Chaturvedi | Gold Certificate in class X Mathematics std. result |
| Smt. Archana            | Gold Certificate in class X Science result          |

### (ii) Expected Co-curricular activities for 2026-27(Current Session):

| Activities                                           | Planned Targets/ Date of completion | Actual Date of Completion               | Remarks/ Shortfall (if any)            |
|------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------|
| Investiture ceremony                                 | 13.08.2026                          | To be conducted in the month of October | Due to involvement in other activities |
| Finalization of CCA schedule                         | 05.04.2026                          | 5 <sup>th</sup> April 2026              |                                        |
| Value Education Programme/Awakened Citizen Programme | 15 Nov 2026                         |                                         |                                        |
| School Annual Day/ Sports Day                        | December 2026                       |                                         |                                        |
| Educational Excursions                               | 15.01.2026                          |                                         |                                        |
| Adventure Activities                                 | NIL                                 |                                         |                                        |
| Health Checkup of Students                           | 13,14 oct                           |                                         |                                        |
| National Adolescence Education Programme             | Dec 2026                            |                                         |                                        |

|                                                                      |                                                                         |                                                                        |                                                                                                                               |
|----------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Library Week</b>                                                  | 15 Nov 22 Nov                                                           |                                                                        |                                                                                                                               |
| <b>Book Fair</b>                                                     | 25and 26 Sep                                                            |                                                                        |                                                                                                                               |
| <b>EBSB /KALA UTSAV</b>                                              | 31 July Cluster Level                                                   | 31 July                                                                |                                                                                                                               |
| <b>Art Exhibition</b>                                                | 31 <sup>st</sup> Oct                                                    |                                                                        |                                                                                                                               |
| <b>Bal Mela (Under NIPUN)</b>                                        | 15 Dec                                                                  |                                                                        |                                                                                                                               |
| <b>Club Activities- Eco Club, Democracy Club, Standard Club etc.</b> | 17.09.2026                                                              | 17.09.2026                                                             | Three major events have been conducted<br>1. Ek ped maa ke naam 101 sapling<br>2. Health and hygiene<br>3. QR code generation |
| <b>RBVP</b>                                                          | 31 <sup>st</sup> Oct                                                    |                                                                        |                                                                                                                               |
| <b>National Children Science Congress</b>                            | 31 <sup>st</sup> Oct                                                    |                                                                        |                                                                                                                               |
| <b>Publication of Vidyalaya Patrika</b>                              | 28.02.2026                                                              |                                                                        |                                                                                                                               |
| <b>News Letter</b>                                                   | 26.09.2026                                                              |                                                                        | 2 quarter newsletter completed                                                                                                |
| <b>Scout &amp; Guide Activities:</b>                                 |                                                                         |                                                                        |                                                                                                                               |
| <b>1. Pratham Sopan Test</b>                                         | Planned in the month of in the month of January 2026(12.01.2026)        |                                                                        |                                                                                                                               |
| <b>2. Dwitiya Sopan Test</b>                                         | Planned 20.09.2026                                                      | To be conducted on 20.09.2026                                          |                                                                                                                               |
| <b>Cub &amp; Bulbul Activities:</b>                                  |                                                                         |                                                                        |                                                                                                                               |
| <b>1. Prathama Charan</b>                                            | Planned to be conducted on 10.07.2026                                   | Pratham Charan test conducted on 10.07.2026                            |                                                                                                                               |
| <b>2. Dwitiya Charan</b>                                             | Planned to be conducted on 10.01.2026                                   | To be conducted on 10.01.2026                                          |                                                                                                                               |
| <b>3. Tritiya Charan</b>                                             | Planned to be conducted on 12.10.2026                                   | To be conducted on 12.10.2026                                          |                                                                                                                               |
| <b>Any Other</b>                                                     |                                                                         |                                                                        |                                                                                                                               |
| <b>Chaturth Charan</b>                                               | <b>To be conducted from 11<sup>th</sup> to 13<sup>th</sup> Aug 2026</b> | <b>Camp conducted from 11<sup>th</sup> to 13<sup>th</sup> Aug 2026</b> |                                                                                                                               |
| <b>Golden Arrow Applicants</b>                                       | <b>Planned to apply upto 31.08.2026</b>                                 | <b>5 cubs and 4 bulbuls applied for Golden Arrow Award</b>             |                                                                                                                               |
| <b>Rajya Puraskar Testing Camp</b>                                   | <b>5 scouts 3 Guides attended Rajya Puraskar Testing Camp</b>           | <b>Conducted in the month of August.</b>                               |                                                                                                                               |
| <b>National Jamboori</b>                                             | <b>2 Scouts and 1 Guide attended trial camp for Jamboori 2026</b>       | <b>To be held in month of November 2026</b>                            |                                                                                                                               |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| S.No | Class   | No. of Programmes organized  | Activities Planned                                                 |
|------|---------|------------------------------|--------------------------------------------------------------------|
| 1    | IX- XII | 1 CLASS PER WEEK PER SUBJECT | EXTRA CLASS FOR STUDENTS WHO ARE LONGER ABSENT DUE TO VALID REASON |
|      |         |                              |                                                                    |

**(vi) PUSTAKOPAHAR**

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 400                                | 400                           |

**(vii) NCC- NA**

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
|                            |               |                |

**(viii) NSS- NA**

| Teacher Head | No of Students |
|--------------|----------------|
|              |                |

**(ix) SCHOOL BAND Type of School Band - NIL**

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
|              |                         |

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

| Activities                                                                                                                                                              | Percentage of participants at school Level | No. of students targeted for selection to higher level                |                                                                       |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                         |                                            | Cluster                                                               | Regional                                                              | National                                                              |
| Maths Olympiad                                                                                                                                                          | 10                                         | 5                                                                     | 5                                                                     | 5                                                                     |
| National Children Science Congress                                                                                                                                      | 15                                         | 8                                                                     | 8                                                                     | 8                                                                     |
| RBVP                                                                                                                                                                    | 15                                         | 8                                                                     | 8                                                                     | 8                                                                     |
| INSPIRE AWARD- Manak                                                                                                                                                    | 20                                         | 8                                                                     | 8                                                                     | 8                                                                     |
| YUVIKA                                                                                                                                                                  | 10                                         | 5                                                                     | 5                                                                     | 5                                                                     |
| PRAYAAS                                                                                                                                                                 | 5                                          | 2                                                                     | 2                                                                     | 2                                                                     |
| VIGYAN JYOTI                                                                                                                                                            | 5                                          | 2                                                                     | 2                                                                     | 2                                                                     |
| JIGYASA                                                                                                                                                                 | 10                                         | 2                                                                     | 2                                                                     | 2                                                                     |
| EBSB                                                                                                                                                                    | 20                                         | 10                                                                    | 10                                                                    | 10                                                                    |
| Kala Utsav                                                                                                                                                              | 20                                         | 20                                                                    | 20                                                                    | 20                                                                    |
| Youth Parliament                                                                                                                                                        | 20                                         | 20                                                                    | 20                                                                    | 20                                                                    |
| <b>Games &amp; Sports:</b>                                                                                                                                              |                                            |                                                                       |                                                                       |                                                                       |
| Name of the Event                                                                                                                                                       | Percentage of participants at school Level | No. of students targeted for selection to cluster level               | No. of students targeted for selection to Regional level              | No. of students targeted for selection to National level              |
| Sports Day                                                                                                                                                              | 20%                                        | 25                                                                    | 25                                                                    | 25                                                                    |
| Kala Utsav                                                                                                                                                              | 10%                                        | 15                                                                    | 15                                                                    | 15                                                                    |
|                                                                                                                                                                         |                                            |                                                                       |                                                                       |                                                                       |
|                                                                                                                                                                         |                                            |                                                                       |                                                                       |                                                                       |
| Scout & Guides                                                                                                                                                          | Pravesh                                    | Golden Arrow                                                          | Rajya Puraskar                                                        | Rashtrapati Puraskar                                                  |
|                                                                                                                                                                         | 100                                        | 10                                                                    | 10                                                                    | 10                                                                    |
| OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc) | Percentage of participants at school Level | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) |
| Green Olympiad                                                                                                                                                          | na                                         | na                                                                    | na                                                                    | 45                                                                    |
| Math Olympiad (IOQM )                                                                                                                                                   | na                                         | na                                                                    | na                                                                    | 5                                                                     |

### 3- ADMINISTRATION & FINANCE

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets | Expected date of Completion      | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  |                             |                                  |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | As per deadline             | As per deadline                  | As per deadline                                               |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks | i) NIL<br>ii) 09<br>iii) 01 | Oct.2025<br>Dec.2025<br>Dec.2025 |                                                               |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | completed                   |                                  |                                                               |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   |                             | Oct.2026                         |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | completed                   |                                  |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | completed                   |                                  |                                                               |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | completed                   |                                  |                                                               |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  |                             |                                  | 20.09.2026                                                    |
| 4    | CBSE Affiliation                                                                                                                                        |                             |                                  | 2028                                                          |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | maintained                  |                                  |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | Maintained                  |                                  |                                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | Maintained                  |                                  |                                                               |
| 6    | Construction Works:                                                                                                                                     |                             |                                  |                                                               |
|      | i) Maintenance & Repairs                                                                                                                                |                             |                                  |                                                               |
|      | ii) Development work                                                                                                                                    |                             |                                  |                                                               |
|      | iii) Colouring/ White washing of school building and staff quarters, etc.                                                                               |                             |                                  |                                                               |
|      | iv) Proposal for additional class room                                                                                                                  |                             |                                  |                                                               |
| 7    | Transfer of land/execution of lease deed etc. if required                                                                                               |                             |                                  |                                                               |

|    |                                                                                            |             |                           |            |
|----|--------------------------------------------------------------------------------------------|-------------|---------------------------|------------|
| 8  | Annual stock verification/ condemnation & Disposal of condemnation Article                 |             |                           | 31.03.2026 |
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | nil         |                           |            |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                     | maintained  |                           |            |
| 10 | Financial Management                                                                       |             |                           |            |
|    | i) Budget proposals                                                                        |             |                           |            |
|    | ii) Revised Estimates                                                                      | Prepared    |                           |            |
|    | iii) Rectification if any                                                                  | Nil         |                           |            |
| 11 | <b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)                |             |                           |            |
|    | Activity                                                                                   | Target Date | Actual Date of Completion | Remarks    |
|    | Timahi Meetings                                                                            |             | As per schedule           |            |
|    | Installation of Bilingual Sign Boards                                                      |             |                           |            |
|    | Installation of Achievement Boards (Bilingual)                                             | installed   |                           |            |
|    | Installation of Incumbency Boards (Bilingual)                                              | Installed   |                           |            |
|    | Availability of bilingual rubber stamps                                                    | available   |                           |            |
|    | Report sent to RO for all Meetings                                                         | yes         |                           |            |
|    | Reports Sent to TOLIC/ Official Language Site                                              | yes         |                           |            |

## 12. Correspondence in Hindi

|                                  |                  |
|----------------------------------|------------------|
| Target for the year 2025-26 in % | Achievement in % |
| 100                              | 100              |

## 13. Audit of school accounts

| Activity/Programme                     | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks       |
|----------------------------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------------|
| Audit Paras<br>(A) Internal Audit Para |                                                  | June 2026                   | 08                          |               |
| (B) A G Audit Para                     | 01                                               |                             |                             | Reply awaited |

## 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
|----------------------|-----------------------------|----------------|---------|

|     |  |  |  |
|-----|--|--|--|
| nil |  |  |  |
|-----|--|--|--|

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed                                                                                                                                                   | Follow up/Action taken |
|-------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1     |                 | 1. Participation of students in CCA activities<br>2. Improvement of Discipline<br>3. Anti bullying committee to be made<br>4. Team working skill<br>5. Leadership skill | Under progress         |

##### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed                                                                                                                                                                                                                                     | Follow up/Action Taken                                         |
|-------|---------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1     | Staff Meetings                                                                              | 12             | Remedial classes, PM SHRI TLM issue and entry, samagam portal, cpd certificate updation on samagam, students safety and security, exam conduction, PTM conduction, corporal punishment prohibition, cleanliness of vidyalaya campus and classes, MOD etc. | Points discussed in meeting has been successfully implemented. |
| 2     | ICC                                                                                         | 4              | Discuss the current situation                                                                                                                                                                                                                             | NA                                                             |

##### (C) - FOR PARENTS

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details: Installed in school lobby and opened regularly and record maintained

Whether separate mail id is maintained for taking parents' suggestions/complaints?: yes

Number of PTMs conducted : 4

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|-----------------|--------------------------------------------------------------------|----------------------|
|-------|-----------------|--------------------------------------------------------------------|----------------------|

|   |                            |                                                                                                                                                                                                                                                                    |                                                                                   |
|---|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1 | Class PTM                  | 31/08/2025 [all classes- class 1 to 12]<br>22/09/2025 [primary classes]<br>26/09/2025 [all classes- class 6 to 12 except 8 and 11]<br>31/10/2026 [8,10,11,12]<br>31/01/2026<br>Purpose- coordinate with parents to improve the result of students.                 | Feedback taken from parents. Based on feedback remedial classes has been started. |
| 2 | PTA                        | Meetings has been organized and many suggestion given on different issues by parents.                                                                                                                                                                              | Suggestions taken up to follow.                                                   |
| 3 | Parent Advocacy programmes | 26/09/2026<br>Purpose- parents are informed about their absent wards in school through whatsapp group. Also they are informed about student's safety and security and healthcare.<br>Parent are advised to give healthy food items to their wards for snack break. | Parents are informed on whatsapp group on daily basis.                            |
| 4 | Parent awareness meetings  | 26/09/2025<br>Purpose- to make aware parents about school discipline, facilities given to students under PM shri and school's other activities.                                                                                                                    | Aware parents about school activities, discipline and PM shri activities.         |

#### (D) - FOR COMMUNITY

| Sl. No | Programme Organised     | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
|        | Skill hub               | NA              | NA           | NA                |
|        | ATL outreach programmes | NA              | NA           | NA                |
|        |                         |                 |              |                   |

#### (E) - Plan to encourage Community & Social Services by the students

| Program/ Campaign                                           | Objective of Program/ Campaign                                    | Target Area/ Population           | Resources required                                        |
|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|
| <b>Social awareness about use of plastics, Pollution</b>    | To reduce plastic usage and promote environmental cleanliness     | Local community, nearby markets   | Posters, pamphlets, banners, dustbins, student volunteers |
| <b>Cleanliness Drive (Swachh Vidyalaya – Swachh Bharat)</b> | To create awareness about hygiene and cleanliness in surroundings | School campus and nearby locality | Cleaning kits, gloves, masks, waste disposal bags         |
| <b>Tree Plantation Campaign</b>                             | To promote afforestation and environmental balance                | School premises and nearby parks  | Saplings, water cans, spades, manure                      |

|                                            |                                                                          |                                       |                                               |
|--------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|
| <b>Visit to Old Age Homes / Orphanages</b> | To develop empathy, compassion, and social responsibility among students | Residents of old age homes/orphanages | Gifts, greeting cards, fruits, first-aid kits |
| <b>Road Safety Awareness Rally</b>         | To spread awareness on safe driving and pedestrian rules                 | Local commuters, nearby areas         | Placards, banners, charts, safety leaflets    |
| <b>Water Conservation Drive</b>            | To educate people about saving water and rainwater harvesting            | Local households and schools          | Posters, pamphlets, models for demonstration  |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign                              | Objective of Program/ Campaign                                      | Target schools                                  | Resources required                                     |
|------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|
| <b>Sharing of Laboratory Facilities</b>        | To provide access to science lab resources for practical learning   | Neighboring government/ under-resourced schools | Science apparatus, lab consumables, demonstration kits |
| <b>Joint Teacher Training / Peer Mentoring</b> | To support teachers from less developed schools in pedagogy and ICT | Local cluster schools                           | Training modules, projector, internet facility         |

**(G) -ALUMNI \* (Upload photograph of activities) First batch passed in 2025, ALUMNI meet to be planned**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025 - 2026): 1
- Number of Classes/ Sessions taken by Alumni (2025 - 2026):1
- Activities Planned under Alumni (2025 - 2026): Foundation Day
- Any other contribution by Alumni in the Vidyalaya: NIL

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

| S No | Area                                                  | Activity Planned | Achievement |
|------|-------------------------------------------------------|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | NIL              | NIL         |
| 2    | Academic/Sports/arts/crafts events                    | NIL              | NIL         |
| 3    | Improved support for children with special needs      | NIL              | NIL         |
| 4    | School as "Samajik Chetna Kendra"                     | NIL              | NIL         |

**(I) - Activities under Vidyanjali**

| Type of contribution done by volunteer             | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/ activities | NIL                                     | NIL                                                                                                    |
| Contribution in Sponsorship activities             | NIL                                     | NIL                                                                                                    |
|                                                    | NIL                                     | NIL                                                                                                    |
| Contribution of assets/material/equipment          | NIL                                     | NIL                                                                                                    |

## 5- INCLUSIVE PRACTICES

### (A) Detail of Admission

| Category   | No of application received (2025-2026) | No of admissions granted | Admissions to (Specify class) | REMARKS                                  |
|------------|----------------------------------------|--------------------------|-------------------------------|------------------------------------------|
| RTE        | 163                                    | 20                       | I                             |                                          |
| DA (CWSN)  | 2                                      | 2                        | I                             |                                          |
| MINORITIES | -*                                     | 29                       | I to XI                       | No minority quota column in registration |

### (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

| Type of facility           | Description                       | Whether functional? | Whether adequate? | Remarks                |
|----------------------------|-----------------------------------|---------------------|-------------------|------------------------|
| Ramp to the ground floor   | Available                         | Yes                 | Yes               |                        |
| Ramp to the first floor    | Available                         | Yes                 | Yes               |                        |
| Wheel chair                | Old                               | Yes                 | Yes               | 1 More to be purchased |
| Sign board                 | Required                          | No                  | No                |                        |
| Wash rooms                 | Four                              | Yes                 | Yes               |                        |
| Furniture                  |                                   | Yes                 | Yes               |                        |
| Sports facilities offered  | Available                         | Yes                 | Yes               |                        |
| Academic resources offered | Available                         | Yes                 | Yes               |                        |
| Any other support offered  | special educator trained for CWSN | Yes                 | Yes               |                        |

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done- to be conducted by 30 November 2025

| Sl No | In house awareness programs conducted for empowerment of : | Brief description                         | Follow up/Remarks                                                                 |
|-------|------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|
|       | Teachers                                                   | Karmyogi training at school level         | Teachers completed Karmyogi modules on IGOT karmyogi app                          |
|       | Parents                                                    | PTM                                       |                                                                                   |
|       | Students                                                   | Awareness on safety and security measures | Students informed about, complaint/suggestion box opening and grievance redressal |

#### SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                    |           |
|--------|---------------------------|-----------|----------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                 | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES      | 25%       | SCHOOL PLANT                                                                           | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES    | 15%       | ACADEMIC                                                                               | 40 %      |
| 3.     | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                             | 6.5 %     |
| 4.     | HUMAN RESOURCES           | 10%       | FINANCE                                                                                | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.     | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                    | 10 %      |
| 7.     | LEADERSHIP                | 10%       | GRACE POINTS                                                                           | 8%        |
| 8.     | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA   | 1%        |

#### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)

14. Emergency Supplies/ Facilities\* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs –one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) – one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)