



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	5TH BN SSB CHAMPAWAT
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	BAJRIKOT SSB CAMPUS CHAMPWAT, NEAR 5TH BN SSB CHAMPUS, CHAMPAWAT, CHAMPAWAT,UTTARAKHAND
5	PRINCIPAL NAME*	Mr. N C JINATA
6	PRINCIPAL QUALIFICATION*	M.Sc, B.Ed.
7	SCHOOL EMAIL ID*	champawatkv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLe

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. <a href="http://www.schoolwebsite.com/NOC">www.schoolwebsite.com/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. <a href="http://www.schoolwebsite.com/Recognition">www.schoolwebsite.com/Recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. <a href="http://www.schoolwebsite.com/BuildingCert">www.schoolwebsite.com/BuildingCert</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. <a href="http://www.schoolwebsite.com/FireCertifica">www.schoolwebsite.com/FireCertifica</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. <a href="http://www.schoolwebsite.com/DEOCertific">www.schoolwebsite.com/DEOCertific</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. <a href="http://www.schoolwebsite.com/WaterHealthf">www.schoolwebsite.com/WaterHealthf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. <a href="http://www.schoolwebsite.com/FeeStructur">www.schoolwebsite.com/FeeStructur</a>
2	ANNUAL ACADEMIC CALENDER*	eg. <a href="http://www.schoolwebsite.com/AcademicC">www.schoolwebsite.com/AcademicC</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. <a href="http://www.schoolwebsite.com/List_of_SMC">www.schoolwebsite.com/List_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. <a href="http://www.schoolwebsite.com/Link_of_PTA">www.schoolwebsite.com/Link_of_PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. <a href="http://www.schoolwebsite.com/Link_of_Thre">www.schoolwebsite.com/Link_of_Thre</a>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="Mr. N C JINATA"/>
2	TOTAL NO. OF TEACHERS*	<input type="text"/>
	PGT*	<input type="text"/>
	TGT*	<input type="text"/>
	PRT*	<input type="text"/>
3	TEACHERS SECTION RATIO*	<input type="text"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text"/>

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

**E : SCHOOL INFRASTRUCTURE:**

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="No of class Rooms"/> <input type="text" value="Size in Sq. MTR"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="No of LABORATOR"/> <input type="text" value="Size in Sq. MTR"/>
4	INTERNET FACILITY*	<input type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text"/>
6	NO. OF BOYS TOILETS*	<input type="text"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>

SAVE DATA