## KENDRIYA VIDYALAYA KHATIMA

APPLICATION FORM FOR PART TIME CONTRACTUAL TEACHERS/INSTRUCTORS/COACHES EXPERTS/ NURSE ETC. (2025-26)

Important notes: 1. All entries should be made in capital letters

2. One form should be used for one post.

| POST APPLIEI   | D FOR                            |                       |                             | SUBJECT APPLIED FOR (In case of PGT/TGT) |               |                                 |  |                          |  |  |
|--|----------------------------------|-----------------------|-----------------------------|--|---------------|---------------------------------|--|--------------------------|--|--|
|  |                                  |                       |                             |  |               |                                 |  |                          |  |  |
| Candidate's Nar  | me (in capita                    | l letters) (          | Please keep one t           | oox blank betwe                          | en First name | , Middle name & Las             | it name)                                       |                          |  |  |
| Father's /Husba<br>Please keep one box blank   | ind's Name<br>k between First na | (in capital l         | letters)<br>le & Last name) | Fath                                     | er            |                                 | Husband  |                          |  |  |
|  |                                  |                       |                             |  |               |                                 |  |                          |  |  |
| Age as on 31.03.  Candidate Add  |                                  | Year                  | Mor                         | nth                                      | Days          | Pleas                           | e affix <sup>01</sup><br>ograph <u>without</u> | ne recent<br>attestation |  |  |
| ather/Husband's N  | lame:                            |                       |                             |  |               |                                 |  |                          |  |  |
| ddress   |                                  |                       |                             |  |               |                                 |  |                          |  |  |
|  |                                  |                       |                             |  |               |                                 |  |                          |  |  |
| ity/Town :   |                                  |                       | PIN                         |  |               |                                 |  |                          |  |  |
| lobile No.<br>Mandatory)   |                                  |                       |                             |  |               |                                 |  |                          |  |  |
| mail id  |                                  |                       |                             |  |               |                                 |  | Candidat                 |  |  |
| Academic Qual  | ification (St                    | arting fron           | n Intermedi                 | ate level)                               |               |                                 | ignature of                                    | Candidat                 |  |  |
| Academic Qual lease give inform  | nation as app                    | licable. (A           | ttach self a                | ttested cop                              | ot of all a   | ark sheets and<br>vears/semeste | rs)  |                          |  |  |
| certificates.  | For Gradu                        | ation atta<br>Year of |                             | REGATE M.                                |               | Subjects                        |  | Board                    |  |  |
| O. O. T.   | Write name                       | passing               | Max.                        | Marks                                    | %age of       | Specialization                  | of course<br>(in months)                       | Universit                |  |  |
| ne of Examination  | 1.5                              | ,                     | Marks                       | obtained                                 | marks         |                                 | (III IIIOIIBE)                                 |                          |  |  |
| ne of Examination<br>th complete name of   | of<br>Examination<br>passed      |                       | , 7144 P.O                  |  |               |                                 |  |                          |  |  |
| ne of Examination<br>th complete name of<br>one passed.  | Examination                      |                       | , v year Pro                |  |               |                                 |  |                          |  |  |
| me of Examination<br>th complete name of<br>irse passed,<br>etmed.ate (Class XII)  | Examination                      |                       | , 73.64 70.0                |  |               |                                 |  |                          |  |  |
| eme of Examination<br>ith complete name of<br>urse passed,<br>termediate (Class XII)<br>raduation<br>name of Course)                 | Examination                      |                       | ,7200 700                   |  |               |                                 |  |                          |  |  |
| eme of Examination ith complete name of urse passed, termediate (Class XII) raduation name of Course) (x) Graduation fame of Course) | Examination                      |                       | , 7224 700                  |  |               |                                 |  |                          |  |  |

| 9. Profess  | ional Qu    | ıalifi                                    | cation (A  | ttach attes     | ted copies                      | s of mark                     | sheets &                | certificates)                    |                                   |                         |                      |  |
|---|-------------|---|------------|-----------------|---------------------------------|-------------------------------|-------------------------|----------------------------------|-----------------------------------|-------------------------|----------------------|--|
| Name of Examination<br>(with complete name of<br>course passed) |             | Write name<br>of<br>Examination<br>passed |            | Year of passing | AGGREC<br>Max.<br>Marks         | GRATE MA<br>Marks<br>obtained | RKS<br>%age of<br>marks | Subjects /Specialization         | Durati<br>of cour<br>(in<br>month | rse                     | Board/<br>University |  |
| CTET (I to V<br>Qualified                                       | /)          |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| CTET (VI to   | VIII)       |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| Qualified   | V 111)      |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| B.ED Theo   |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| Prac  |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| MBBS Degree<br>/Diploma in                                      |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| / Counseling  | /Yoga       |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| Other if any (specify)  |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
|   |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| 10. Exper<br>Post   |             |   |            | ates if expe    |                                 | n the rec                     |                         | T                                |                                   |                         | 1 0                  |  |
|   |             | Name of<br>Institution                    |            | To              | No. of completed years & months |                               | Class<br>taught         | Subjects taught                  |                                   | Scale of pay and salary |                      |  |
|   | Institution |   | From       | 10              |                                 |                               | taugnt                  |                                  |                                   | per month               |                      |  |
|   |             |   |            |                 |                                 |                               |                         |                                  |                                   | 1                       |                      |  |
|   |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
|   |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
|   |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
|   |             |   |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| 11 A ma v   | on abla     | to too                                    | oh throi   | <br>ıgh English | and Hind                        | li hoth?                      |                         |                                  |                                   |                         |                      |  |
|   |             |   |            | e appropria     |                                 |                               | g posts                 | YES                              |                                   | NO                      |                      |  |
|   |             |   |            | computer a      |                                 |                               |                         | YES                              |                                   | NO                      |                      |  |
|   |             |   |            | appropria       |                                 |                               |                         | k in the appro                   |                                   | box                     | )                    |  |
| 13. Are y   | ou a iaii   | Yes                                       | No         |                 | pioyees (1                      | icase ma                      | ik (v) tiel             | x in the appro                   | priate                            | DUX                     | ,                    |  |
|   | CEN.        | 991                                       |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| 14. Caste   | e: GEN /    | SC/                                       | ST/ OBC    |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
| I homoby  | cortify t   | hat a                                     | ll the inf |                 | ERTAK                           | _                             | and carre               | oot to the heet                  | of my                             | know                    | ledge I              |  |
| have atta   | iched att   | tested                                    | l copies o | of my testim    | onials in                       | support o                     | of the ent              | ect to the best<br>ries made abo | ve. I als                         | so agi                  | ree that             |  |
|   |             |   |            |                 |                                 |                               |                         | lection. My ca                   | ındidat                           | ture 1                  | may be               |  |
| Place   |             |   |            | ion is found    | l to be inc                     | orrect on                     | vermeat                 | ion.                             |                                   |                         |                      |  |
| Date  |             |   | -          |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
|   |             |   |            |                 |                                 | Signa                         | iture                   |                                  |                                   |                         |                      |  |
|   |             | Mobile No                                 |            |                 |                                 |                               |                         |                                  |                                   |                         |                      |  |
|   |             |   |            |                 |                                 | Alter                         | native Mo               | bile NO                          |                                   |                         |                      |  |
|   |             |   |            |                 |                                 | Nam                           | e                       |                                  |                                   | -                       |                      |  |

Email -