

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)
PART – A

1-VIDYALAYA PROFILE
1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KENDRIYA VIDYALAYA KOHIMA (NAGALAND)**	**REGION TINSUKIA**	**Type of BuildingA1/A/B/C/D/E -**
			TEMPORARY
SCHOOL CODE	39384	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1400006
YEAR OF ESTABLISHMENT	1999	SECTOR	
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE: 25.65 , N LATITUDE : 94.11 E	UDISE No.	13070701605
AREA (Built up in meter square)	10230 Square Meter	TOTAL AREA (Built up in meter square)	10230 Square Meter
ADDRESS OF THE VIDYALAYA	CRPF CAMP LERIE HILL KOHIMA (NAGALAND) 797001	**CONSTITUENCY OF THE VIDYALAYA**	NAGALAND
e-Mail of the Vidyalaya	Ppl.kohimacrpf@kvs.gov.in	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	NA
NAME OF THE PRINCIPAL	Mr. UMESH CHANDRA I/C (TGT HINDI)	Landline (o)- 3703571182 Landline (R)- 9415773796 Mobile-9336365568 E-mail- Ppl.kohimacrpf@kvs.gov.in	
DATE OF JOINING IN	PRESENT KV- 13.05.2025	PRESENT POST- 27.08.2019	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. KULDEEP SAHA (TGT SCIENCE)		
		Mobile No. 6265056251	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Shri RAJESH KUMAR	Landline (o)- 7302243535 Landline (R)- 3702221606 Mobile-9871119533 E-mail- digopskma@crpf.gov.in	
ADDRESS OF THE CHAIRMAN OFFICE :	CRPF CAMP LERIE HILL KOHIMA (NAGALAND) 797001		

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	33	1	15	0	58	0	107		
GIRLS	33	1	05	0	39	0	78		
	TOTAL								185
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	3		42		0	20	42		107
GIRLS	1		31		0	13	33		78
	TOTAL								185
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	107	0	0	0	0	0	**0**	0	107
GIRLS	78	2	0	0	0	0	**0**	0	78
	TOTAL								185
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	0	0		0
GIRLS	0		0		0	0	0		0
	TOTAL :- 0								

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	5	1	3	0	8	0	17		
GIRLS	6	1	1	0	6	0	14		
	TOTAL								31
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	1		6		0	1	9		17
GIRLS	0		5		0	1	8		14
	TOTAL								31
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	17	0	0	0	0	0	**0**	0	17
GIRLS	14	0	0	0	0	0	**0**	0	14
	TOTAL								31
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL		
BOYS		0	0	0	0	0	0		
GIRLS		0	0	0	0	0	0		
	TOTAL								0
ADMISSIONS UNDER "RTE"		SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL		
BOYS		0	0	0	0	0	0		
GIRLS		0	1	0	0	0	1		
	TOTAL								01

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT	6	2	1	0	3	0	1		1	0	1	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	6	0	4	0	4	1	0	0	1	0	2	0	0	0	0
PRT (MUSIC)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	23	4	7	0	11	1	2	0	4	0	4	0	0	0	0

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01.04.2026
2	Nurse	NA	NA
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	NA	NA
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: To nurture compassionate, responsible and innovative learners equipped with 21st century skills to thrive in a global society while upholding cultural values.** **Mission Statement of the Vidyalaya: To provide a safe inclusive, and stimulating environment that foster academic excellence, critical thinking, creativity and character development, encouraging students to become lifelong learners and**	**Mission: 31.03.2027**	

		productive global citizens.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: Plan:Integration of technology in teaching and learning (Smart classrooms, e -learning platforms). Establishing strong community and alumni networks for collaborative growth. Focusing on the development of life skills andvalue-based education.** **Short term Plan: Conduct workshops for students on creative thinking, leadership, and problem -solving.Strengthen remedial\andenrichmen tprograms to address diverse learner needs.**	**Long Term plan: 31.03.2027** **Short Term plan: 31.03.2027**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Implement project based learning and experiential learning methods. Regular training for teachers in innovative pedagogy. Use of artificial intelligence tools to personalize learning experiences .**	**31.03.2027**	
4	Any other project undertaken by the vidyalaya	**Green School Initiative: Promote environmental consciousness through activities like waste management. Health and wellness Program: Workshops on mental health, hygiene and nutrition.**	**31.03.2027**	

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01	00	
Class Rooms	10	00	
Smart /e-Class Rooms	01	00	
Physics lab	00	00	
Chemistry lab	00	00	
Bio lab	00	00	
Jr. Science lab	01	00	
Geography Lab	00	00	
Computer Lab	01	00	
Maths Lab	01	00	
Digital Language Lab	00	00	
Social Science Lab	00	00	
Vocational Lab/Composite Lab	01	00	
Yoga Room	01	00	
Medical Room	01	00	
Art Room	01	00	
Resource Room	01	00	
ATL LAB	00	00	
Music Room	01	00	
Activity Room	01	00	
Staff Room	02	00	
Conference Hall / Auditorium	01	00	
Games & Sports Room	01	00	
Library	01	00	
Children's Park	00	00	
Playgrounds	01	00	
Garden	00	00	
Science/ Maths Park	00	00	
Admin Office	01	00	
Canteen	00	00	

Hostel	00	00	
Bathrooms: (Total)	02	00	
I. Boys	01	00	
II. Girls	01	00	
Toilets: (Total)	06	00	
I. Boys	03	00	
II. Girls	03	00	
Facilities for the disposal of sanitary items:			
I. Incinerator	00	00	
II. Vending Machine	00	01	
Green school initiatives:			
I. Herbal Garden	00	01	
II. Kitchen Garden	01	00	
III. Medicinal Garden	00	00	
IV. Composting Pit / Vermicompost pit	01	00	
V. Swachha Vidyalaya implementation	01	00	
VI. Rain water harvesting, Water treatment	00	01	
VII. Availability of solar plant, Use of LED lights	00	00	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	00	
ii. Special Toilet	01	00	
iii. Wheel Chair	00	00	
iv. Barrier free access	00	00	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	50	25	
Single Desk	00	00	
Teacher's Table	10	00	
Teacher's chair	10	00	
Almirah	15	01	
Computer Table	20	10	
Computer Chair	5	20	
Lab Table	03	10	
Lab Stools	13	10	
Bed for Medical Room	00	01	

Podiums	01	00	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Physics Laboratory	NIL	NIL	School up to 10th
Biotech. Laboratory	NIL	NIL	School up to 10th
Chemistry Laboratory	NIL	NIL	School up to 10th

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
1. Interactive Board	01	00	NA
2. Projector (LCD)	02	00	NA
3. Computer	22	15	NA
4. Visual Presenter	00	00	NA
5. BIOMETRICS	01	00	NA
6.COLOR PRINTER	01	00	NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	07	02	
2	Chairs	40	00	
3	Almirah	06	04	
4	Bookshelves	06	05	
5	Interactive panel	00	00	
6	Desktop Computers	00	00	
7	Books in Hindi	1530	200	
8	Books in English	1550	250	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	01	00	
2	Synthesizer (Key Board)	01	01	
3	Tabla	00	00	
4	Dholak	01	01	
5	Congo	01	01	
6	Flute	00	00	
7	Voilin	00	02	
8	Mouth organ	00	00	
9	Khanjari	01	00	
10	Dufflee	00	01	
11	Miracus	01	00	
12	Marching Triangle	00	02	
13	Marching drum	02	00	
14	Symbate	00	00	
15	Jazz drum set	01	00	
16	Any other	00	00	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Amplifier AND GRASS CUTTER	01,01	01	NA
Art & Culture	Art & Craft Useful Items	00	01	NA
Sports	T.T TABLE	01	01	NA
Gardening	NIL	00	01	NA
Scout and Guide	NIL	00	00	NA
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Photocopier machine	01	00	NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01	01	NA
Infrared Thermometer	00	01	NA
Medical Bed	00	00	NA
Wheel Chair	00	00	NA
Almirah for Medicine	00	01	NA
Stethoscope	00	01	NA
Sphygmanometer	00	01	NA
Glucometer	00	01	NA
Sanitizer dispenser	01	01	NA
Pulse oximeter	00	01	NA
Stretcher	00	00	NA
Oxygen Cylinder	00	00	NA
Medical Examination Table	00	00	NA
Eye Testing Drum	00	00	NA
Others	00	00	NA

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
01	NIL	NO SUGGESTION RECEIVED.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	09	YES (TWO ARE NOT FUNCTIONING)	Outside of Principal office, Outside of Staff Room And in front of building 1 to 8 And Primary Wing, Office, Secondary wing, Computer lab, science lab, Mathematics lab	NIL	00	NA
Fire Alarm	00	NA	NA	Primary Wing, Office, Secondary wing, Computer lab, science lab, Mathematics lab	01	NA
CCTV Camera **	01	YES	Principal Room	Primary Wing, Office, Secondary wing, Computer lab, science lab, Mathematics lab	20	NA
Public Announcement System	01	YES	Principals Room	NA	NA	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	Sufficient Drinking Water	YES	2 RO SYSTEM
Water purifier & water coolers	NA	NA	NA
Emergency Lighting System	WORKING	YES	2 UPS

First Aid Kits	AVAILABLE	NA	NA
Emergency Evacuation Plan	Yes	NA	NA
Emergency Communication System	CRPF Communication is available	NA	NA
Water Tanks	available	YES	01
Sanitation Supplies/ facilities for Disposal	available	NA	NA
Boundary wall/ Fencing	available	YES	NA
Exit/Entrance Gate	available	NA	NA
Display of Emergency Phone Numbers	available	na	na
Display of Vidyalaya Map	yes	na	NA

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	02	01	NA

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	14&125	How to safe ourselves and others
B. Basic First Aid/ First Responder Skills	14&156	Medical treatment and quick response skills
C. Safety Training	14&46	Holistic safety programs
D. Use of Fire Extinguisher	14&94	Fire catching operations
E. How to turn off electricity, water and gas	14&97	Resources utility
F. Psychological First Aid	NA	NIL
G. Other: _____	NA	NA

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	11-08-2025	10.08.2029
	Building safety certificate	07-03-2024	31-07-2030
	Water and sanitation certificate	26-02-2024	31-07-2030

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms Charu Sarathe	Mr. Amit Raj (Librarian)	6265056251 (leader) 7979877676 (member)

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Sahil Gupta	Mrs. Navin Dhamanchya (TGT Maths)	8058635942(leader) 9680200527 (member)
3.	First Aid & Medical Team	Mrs. Sapna	Mrs. Mamta kumari (PRT)	9499112148 (leader) 7065290602(member)
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs. Sapna	MR. KULDEEP SAHA	9499112148 (leader) 629714068 (Member)
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs. Mamta Kumari	Mr. Amit Raj (librarian)	7065290602 (leader) 7979877676(member)
6.	Grievance Redressal Committee	Ms. Charu Sarathe	Ms. Pratiksha Dwivedi (PRT)	6265056251(leader) 8058635942 (member)

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____

XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	15	15	15	100%	NA	NA	NA	NA	I MOUNITA GHOSH II ANKIT KUMAR III PRINCE KR THAKUR
	EXAMINATION (Home)								
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	24	23	16	79%	68	1	6	4	I . LIANMUANLAL II IMRAN KHAN III.AROBA JAMIR

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	6	4	0	0	0	10	0	0	0	0	NA
II	4	6	0	0	0	10	0	0	0	0	NA

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**	Target for the year 2025 - 2026 **(% of Students)**	Remarks

	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	2	10	3	0	0	0	15	0	0	0	0	0	NA
IV	5	14	4	0	0	0	15	0	0	0	0	0	NA
V	6	12	5	0	0	0	24	0	0	0	0	0	NA

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	3	15	7	0	1	0	20	0	0	0	0	0	NA
VII	2	10	9	1	0	0	25	0	0	0	0	0	NA
VIII	1	17	5	4	0	0	23	0	0	0	0	0	NA

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**						Target for the year 2026 - 2027 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	1	1	10	4	0	3	30	NA	NA	NA	NA	NA	NA
X	1	2	12	6	2	0	12	NA	NA	NA	NA	NA	NA
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	8%
3	VI-VIII	55%
4	III- V	78%

		% of Students who obtained grade "B" and above
5	I-II	100%
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**0**
CLASS 5	**61%**
CLASS 8	**0**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	**Hindi**	**0**	**9**	**4**	**0**	**1**
3	English	2	3	5	3	2
4	Hindi	11	6	3	3	0
4	English	1	3	3	16	0
5	Hindi	7	7	5	3	0
5	English	4	8	7	3	0
6	Hindi	3	8	6	4	0
6	English	2	2	4	4	0
7	Hindi	2	7	5	5	0
7	English	0	2	7	3	0
8	Hindi	8	6	7	3	0
8	English	0	0	3	4	0

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

Targets	**NIL**	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Target for next session	**NIL**	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	**NIL**	**NIL**	**NIL**
No of students Selected	**NIL**	NIL	NIL
Target for next session	**NIL**	NIL	NIL

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**NIL**	**NIL**	**NIL**
No of Students Received scholarship	**NIL**	NIL	NIL

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
10	0	0	2	0	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	**NIL**	**NIL**	**NIL**
Cluster level	**NIL**	NIL	NIL

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	PRERNA UTSAV	02	01
State level	**NIL**	NIL	NIL
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	**100%**	**100%**
Secondary	**100%**	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
0	**0**	**0**	**0**	**0**	**00**	**0**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**0**	**0**	**0**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**0**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**5**	**0**	**0**	**1**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**0**	**00**	**0**	**0**	**0**	**0**
YUVIKA	**5**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**1**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	0
	Skill Education	78%

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Cub & Bulbul	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**NA**	**NA**	**NA**
2	**NA**	**NA**	**NA**
3	**NA**	**NA**	**NA**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NA	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2026-27)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	15	19	100 %	100%	81	85	• **Will take up and follow all measures as instructed by KVS & RO from time to time.** • **Completion of Syllabus on time as stipulated by RO.** • **Conduct of regular tests.** • **Identifying the problems faced by students and helping them cope up with it.** • **Guidance and counseling sessions both for slow learners and bright**	NA

							students. Remedial classes for slow bloomers and doubt sessions for bright learners as and when required.	
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	28	30	71.5	100	68	85	• **Will take up and follow all measures as instructed by KVS & RO from time to time.** • **Completion of Syllabus on time as stipulated by RO.** • **Conduct of regular tests.** • **Identifying the problems faced by students and helping them cope up with it.** • **Guidance and counseling sessions both for slow learners and bright students.** • **Remedial classes for slow bloomers and doubt sessions for bright**	NA

							learners as and when required.	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	This will be done during the month end meeting and subject committee meeting.	Enhancing and honing up teaching skills for better classroom transaction.	All teachers will work to the best of their ability and aptitude.	Some teachers will get to know it from their in-service courses and improve it further by implementing it.
21st century Skills	To be conducted as two-day workshop	Teachers will be trained to instill and develop 21st century skills in students during teaching-learning process	Students to be equipped with skills required in today's society.	Some teachers will get to know it from their in-service courses and improve it further by implementing it.
Life Skills/Adolescent Education programme/Gender sensitization	Teachers will be sensitized and made to learn these skills to overcome the challenges faced in	Teachers will know and implement these life skills so as to reap their benefits.	Teachers will inculcate these skills among their students during classroom transactions and other co-curricular activities.	

	daily life with focus on gender and adolescence.			
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Conducted	Teachers has learnt the various approaches to enhance teaching through the use of these methods and how to integrate one subject with other	Teachers will inculcate these skills among their students during classroom transactions and other co-curricular activities.	
Safety, Rights and security of children/POCSO Act/RTE Act	Conducted as a one-day workshop by Principal of the school	Awareness regarding POCSO and safety, rights and security of children as the highest priority of the teachers. To ensure that teachers employ RTE practices properly.		
Inclusive and Equitable Education	To be conducted as a one-day workshop	Teachers will learn the various approaches to enhance	Teachers will inculcate these skills among their students during classroom	

		teaching through the use of these methods	**transactions and other co-curricular activities.**	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	**Teachers will be given training by the subject expert and in the primary section teachers will prepare TLM with the help of the students and TGT WE and TGT AE.**	**Use of TLM and electronic devices in a fruitful manner in the teaching learning process**	**Every teacher will be in the position to use TLM in their teaching-learning process.**	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	**Conducted as per directions from HQs and RO**	**Implemented**	**Implemented**	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	**Conducted as per directions from HQs and RO**	**Implemented**	**Implemented**	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	**Conducted as per directions from HQs and RO**	Implemented	Implemented	
Induction program for newly recruited staff member at	**Conducted**	Implemented	Implemented	

Vidyalaya level	**as per directions from HQs and RO**			
Any other training	**Workshops will be conducted as per instructions.**	**The expected target will be achieved.**	**Teachers will become aware of the objectives and contribute accordingly.**	**Students in senior classes may also be involved in preparing question banks of the various subjects.**

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
NIL	**NIL**	**NIL**	**NIL**	**NIL**
NIL	NIL	NIL	NIL	NIL

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
NIL	**NIL**
NIL	**NIL**
NIL	**NIL**

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	**Month of July**	**As per schedule**	**NA**
Finalization of CCA schedule	**29/03/2026**	As per schedule	**NA**
Value Education Programme/Awakened Citizen Programme	**Twice a month during morning assembly**	As per schedule	**NA**
School Annual Day/ Sports Day	**Last week of August**	As per schedule	**NA**
Educational Excursions	**First week of August**	As per schedule	**NA**
Adventure Activities	**Last week of January**	As per schedule	**NA**
Health Checkup of Students	**Last week of April and first week of December**	As per schedule	**NA**
National Adolescence Education Programme	**As per KVS schedule**	As per schedule	**NA**
Library Week	**First Week of July**	As per schedule	**NA**
Book Fair	**First week of August**	As per schedule	**NA**
EBSB /KALA UTSAV	**As per KVS guidelines**	As per schedule	**NA**
Art Exhibition	**Second week of November**	As per schedule	**NA**
Bal Mela (Under NIPUN)	**As per KVS schedule**	As per schedule	**NA**

Club Activities- Eco Club, Democracy Club, Standard Club etc.	**Monthly**	As per schedule	**NA**
RBVP	**As per KVS schedule**		**NA**
National Children Science Congress	**As per KVS Schedule**		**NA**
Publication of Vidyalaya Patrika	**July**	As per schedule	**NA**
News Letter	**Quarterly**	As per schedule	**NA**
Scout & Guide Activities:			**NA**
1. Pratham Sopan Test			Last
2. Dwitiya Sopan Test	**NA**	NA	**NA**
Cub & Bulbul Activities:			**NA**
1. Prathama Charan	**NA**	**NA**	**NA**
2. Dwitiya Charan	**NA**	**NA**	**NA**
3. Tritiya Charan	**NA**	**NA**	**NA**
Any Other	**NA**	**NA**	**NA**

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
			ACTIVITIES TO BE PLANNED AND CONDUCTED AS PER REQUIREMENT

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
25	25

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
NA	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	**05**	**5**	**03**	**1**
National Children Science Congress	**NIL**	NIL	NIL	NIL
RBVP	**NIL**	2	1	1
INSPIRE AWARD-Manak	**5**	5	3	1
YUVIKA	**NIL**	NIL	NIL	NIL
PRAYAAS	**10**	5	3	2
VIGYAN JYOTI	NIL	NIL	NIL	NIL
JIGYASA	NIL	NIL	NIL	NIL
EBSB	**20**	5	3	1
Kala Utsav	**10**	10	05	2
Youth Parliament	NIL	NIL	NIL	NIL
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
RSM 2025	10	5	5	2
Annual Sports Day	**100**	**20**	**10**	**5**
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	NA	NA	NA	NA
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Yes	-	-
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Yes	-	-
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nil	-	-
1.3	Staff attendance Register with Leave entries	Yes	-	-
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Temporary building and no available rooms	-	-
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Yes	All received	-
1.6	Verification of Caste Certificates	yes	all received	-
2	**Selection of staff for contractual appointments**	To appoint contractual teachers as per vacant posts	Completed	As per requirement
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	To be conducted as per schedule	in July 2025	As per schedule
4	CBSE Affiliation	Valid upto 31/03/2030		
5.1	Class Attendance Register and data of Fee collection	Maintenance of monthly record	Last working day of the Month	As per schedule
5.2	Students Admission & TC issue register	Maintained properly	-	-
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	To be followed as per policy of the Govt.	-	-
6	Construction Works:			
	i) Maintenance & Repairs	Done during winter vaccation		
	ii) Development work	Done during winter vaccation		

	iii) Colouring/White washing of school building and staff quarters, etc.	Done during winter vaccation		
	iv) Proposal for additional class room	Currently the Vidyalaya is running in a temporary building with infrastructure constraints. Proposal for additional classrooms has been included in VMC meeting agenda		
7	Transfer of land/execution of lease deed etc. if required	Communication underway with sponsoring agency		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Conducted at the end of the academic session	As per schedule	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	As per Govt. policies		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained regularly		
10	Financial Management			
	i) Budget proposals	Prepared at the Vidyalaya level	Proposal approved through VMC	
	ii)Revised Estimates			
	iii)Rectification if any			
11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	To be conducted in the last week of March, June, September and December	As per scheduled	
	Installation of Bilingual Sign Boards	Installed in October 2024	Completed	
	Installation of Achievement Boards (Bilingual)	Installed in October 2024	Completed	
	Installation of Incumbency Boards (Bilingual)	Already Installed	Completed	
	Availability of bilingual rubber stamps	Yes, all rubber stamps are bilingual	Completed	
	Report sent to RO for all Meetings	Yes, on time	Completed	
	Reports Sent to TOLIC/ Official Language Site	Report sent in the month of December 2024	Completed	

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100%	80%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	25	IN 2026	14	NA
(B) A G Audit Para	No any paras are pending	NA	NA	NA

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NA	NA	NA	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	26-05-2026	Responsibilities of Student Council Members and conducting Investiture Ceremony	As per requirement
2.	30-07-2026	Planning for Annual Sports Day	As per requirement

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken

1	Staff Meetings	monthly	Duties and challenges faced in executing these duties	As per requirement
2	ICC	**nil**	**nil**	**No complaints received yet**

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	**4 (to beconducted after PT-1, PT-2, PT-3, Half Yearly, and session ending exams to)**	**Suggestions will be received and action will be taken accordingly**
	PTA	**to be conducted as per requirement**	**Suggestions will be received and action will be taken accordingly**
	Parent Advocacy programmes	**NIL**	-
	Parent awareness meetings	**As per requirement**	**Suggestions will be received and action will be taken accordingly**
	Any other	**NIL**	-

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	**NIL**	**NIL**	**NIL**
	ATL outreach programmes	**NIL**	NIL	NIL

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
CLEAN OUR SURROUNDING	SAWACHTA	AREA AROUND SCHOOL CAMPUS	COMMUNITY INVOLVEMENT

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NIL	**NIL**	**NIL**	**-**

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	NA
2	Academic/Sports/arts/crafts events	NA	NA
3	Improved support for children with special needs	NA	NA
4	School as "Samajik Chetna Kendra"	NA	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NA	NA
Contribution in **Sponsorship activities**	NA	NA
	NA	NA
Contribution of assets/material/equipment	NA	NA

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025- 2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	NIL	NIL	NIL	NO APPLICATION RECIEVED
DA (CWSN)	NIL	NIL	NIL	NO APPLICATION RECIEVED
MINORITIES	NIL	NIL	NIL	NO APPLICATION RECIEVED

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	NATURAL RAMP	YES	NO	NA
Ramp to the first floor	NA	NA	NA	NA
Wheel chair	NA	NA	NA	NA
Sign board	NA	NA	NA	NA
Wash rooms	AVAILABLE	YES	NO	NA
Furniture	AVAILABLE	YES	YES	NA
Sports facilities offered	NA	NA	NA	NA
Academic resources offered	NA	NA	NA	NA
Any other support offered	NA	NA	NA	NA

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NA

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	**Workshop for enhancing life and 21st century skills**	**All the teachers will participate**
	Parents	**Celebration of Parent's and Grandparents' day to celebrate their contribution in children's lives**	Parents from from all backgrounds will be invited to participate
	Students	**Motivational Talk organized by teachers every Monday during morning assembly**	All the teachers and Students are involved

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)

14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)