APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA ONGC CHANDKHEDA
2	AFFILIATION NO.(IF APPLICABLE)	400037
3	SCHOOL CODE (IF APPLICABLE)	14089
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA ONGC CHANDKHEDA NEAR AVANI BHAVAN CHANDKHEDA AHMEDABAD GUJARAT 382424
5	PRINCIPAL NAME & QUALIFICATION:	SH ASHOK KUMAR M.Sc. B.Ed.
6	SCHOOL EMAIL ID	PPL.CHANDKHEDAONGC@KVS.GOV.IN
7	CONTACT DETAILS (LANDLINE/MOBILE)	9601919750

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ongcchandkheda.kvs.ac.in/en/cbse-mandatory-public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ongcchandkheda.kvs.ac.in/en/cbse-mandatory-public-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ongcchandkheda.kvs.ac.in/en/cbse-mandatory-public-disclosure/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ongcchandkheda.kvs.ac.in/en/cbse-mandatory-public-disclosure/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ongcchandkheda.kvs.ac.in/en/cbse-mandatory-public-disclosure/

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://ongcchandkheda.kvs.ac.in/en/cbse-mandatory-public-disclosure/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://ongcchandkheda.kvs.ac.in/en/fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://ongcchandkheda.kvs.ac.in/en/vidyalaya-plan/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ongcchandkheda.kvs.ac.in/en/vidyalaya-mangement-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ongcchandkheda.kvs.ac.in/en/vidyalaya-mangement-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	91	91	100	

2	2025	103	103	100	
3	2026	118	118	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	59	58	98.31	
2	2025	63	63	100	
3	2026	49	45	91.84	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR ASHOK KUMAR M.Sc., B.Ed.
2.	VICE PRINCIPAL	1	MS UMA SHARMA M.A., B.Ed.
3.	HEADMISTRESS/HEADMASTER	1	MS SUSHMITA MAHANTI
4.	TOTAL NO. OF TEACHERS		**UPLOAD LIST/DETAILS**
	▪ PGT	9	https://ongcchandkheda.kvs.ac.in/en/staff-details/
	▪ TGT	18	https://ongcchandkheda.kvs.ac.in/en/staff-details/
	▪ PRT	18	https://ongcchandkheda.kvs.ac.in/en/staff-details/
5.	TEACHERS SECTION RATIO	1.52	
6.	DETAILS OF SPECIAL EDUCATOR	1	CHOUHAN VIVEKRAJ DIPLOMA IN SPECIAL EDUCATION
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	KHUSHBU RATHOD DEGREE IN COUNSELLING

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS

1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	40468
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	36 ROOMS 1200 SQ M
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7LABS INCLUDING LANG LAB 280SQ M
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1LIBRARY 50SQ M
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	40
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_4_n-xwgdWA&t=125s

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