

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAY CISF BARWAHA
2	AFFILIATION NO.(IF APPLICABLE)	1000051
3	SCHOOL CODE (IF APPLICABLE)	54108
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA, OPPOSITE CISF COMPLEX, JAYANTI MATA ROAD, BARWAHA 451115
5	PRINCIPAL NAME & QUALIFICATION:	SHRI BHARAT KUMAR BACHLE M.A. M.Ed.
6	SCHOOL EMAIL ID	barwahakv@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07280222402

B: DOCUMENTS AND INFORMATION:

S. n o.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1GFLdEuJ59dJWcbuGxuxhZBBD6e0UqRYY/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1uSI9v6QcBMjflZVPN7hIaHfCbnV-0W-Z/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1-HZ3h3V1liIOhzTmHekywAxumywVB-9m/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1-HZ3h3V1liIOhzTmHekywAxumywVB-9m/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1E5aZMSeUx-W_xu2YyLbGZ1bblsaXlyla/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qaKA7G_wkvpZ_XdXDuhKHuvnE6-dzeQ3l/view?usp=sharing
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1oEaZ7klaMZ5j_kUfKch9rVr4_lhHt2liV/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Uploaded later

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/en/kvs-fee-structure/
2	ANNUAL ACADEMIC CALENDER.	https://drive.google.com/file/d/10lg1iboFTtoERz0ELRz_XXiGFeBwYLuQ4/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1a0OKINp4BRBgSioLr_8Qev6FRABbMBNgR/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1D65YPbwP5uaSvnBc_5TUq7q3xOQZI0U/view?usp=drivesdk
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://drive.google.com/file/d/1MJKbiaHVFbgUoy9KLGBLC5oOtNDilVtL/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	53	53	100	
2	2025	79	79	100	
3	2026	64	64	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	52	52	100	
2	2025	55	55	100	
3	2026	42	41	97.62	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STR ENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	SHRI. BHARAT KUMAR BACHLE M.A. M.Ed.
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	1	MR. SURENDRA KUMAR MEENA M.A.(GEOGRAPHY), B.Ed. , BSTC
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	PGT	9	https://drive.google.com/file/d/1U2-TMeWt5fLcRSd_j8YtFaXecDNWK5K7/view?usp=drive_link
	TGT	14	https://drive.google.com/file/d/1BM7k3i3apeMbsSjHhh6nXWdEXaEZe ts/view?usp=sharing
	PRT	12	https://drive.google.com/file/d/103Bz9K9sQr_ulBAj-C2Sya7ulJImAT-s/view?usp=sharing
5.	TEACHERS SECTION RATIO		1.4:1
6.	DETAILS OF SPECIAL EDUCATOR	1	MR. VIJAY MALVIYA, M.A. Sanskrit, Dl.Ed. (Special Education), B.Ed. (Special Education)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	POST VACANT	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	60702 sq.m
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	25 CLASSROOMS WITH 49 sq,m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQR MTR)	7 (app.64sqg mtr+ store area and maths lab 49 sqr mtr)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1(app.84sqr mtr)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rkPKolpZ-JI?si=QFpG0l3YneNzgFhl