

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA KL POLICE ACADEMY TRICHUR KL
2	AFFILIATION NO.(IF APPLICABLE)	900034
3	SCHOOL CODE (IF APPLICABLE)	79051
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA KERALA POLICE ACADEMY, RAMAVARMAPURAM, , THRISSUR, - 680631
5	PRINCIPAL NAME	HARISH KUMAR BEADWAL
6	PRINCIPAL QUALIFICATION	M A B.Ed
7	SCHOOL EMAIL ID	kvramavarmapuram@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04872328032

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://kparamavarmapuram.kvs.ac.in/affiliation-letter-upto-2026">https://kparamavarmapuram.kvs.ac.in/affiliation-letter-upto-2026</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kparamavarmapuram.kvs.ac.in/">https://kparamavarmapuram.kvs.ac.in/</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kparamavarmapuram.kvs.ac.in/cbse-extension-approval-kvs-ro-ernakulam-region">https://kparamavarmapuram.kvs.ac.in/cbse-extension-approval-kvs-ro-ernakulam-region</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kparamavarmapuram.kvs.ac.in/sites/default/files/ACADEMIC%20CALENDAR%202023-24_7.pdf">https://kparamavarmapuram.kvs.ac.in/sites/default/files/ACADEMIC%20CALENDAR%202023-24_7.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kparamavarmapuram.kvs.ac.in/building-safety-certificate-402">https://kparamavarmapuram.kvs.ac.in/building-safety-certificate-402</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kparamavarmapuram.kvs.ac.in/fire-safety-certificate-78">https://kparamavarmapuram.kvs.ac.in/fire-safety-certificate-78</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://kparamavarmapuram.kvs.ac.in/cbse-extension-approval-kvs-ro-ernakulam-region">https://kparamavarmapuram.kvs.ac.in/cbse-extension-approval-kvs-ro-ernakulam-region</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://kparamavarmapuram.kvs.ac.in/water-health-and-sanitary-certificate">https://kparamavarmapuram.kvs.ac.in/water-health-and-sanitary-certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kparamavarmapuram.kvs.ac.in/academics/fees-structure">https://kparamavarmapuram.kvs.ac.in/academics/fees-structure</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://kparamavarmapuram.kvs.ac.in/activities/calendar-activity">https://kparamavarmapuram.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kparamavarmapuram.kvs.ac.in/administration/vmc-member">https://kparamavarmapuram.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kparamavarmapuram.kvs.ac.in/pta-executive-committee-members">https://kparamavarmapuram.kvs.ac.in/pta-executive-committee-members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://kparamavarmapuram.kvs.ac.in/academics/results-analysis">https://kparamavarmapuram.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARISH KUMAR BEADWAL
2	TOTAL NO. OF TEACHERS	30
	PGT	7
	TGT	10
	PRT	13
3	TEACHERS SECTION RATIO	1:1.76
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24727
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dQUCEYy8gjA">https://youtu.be/dQUCEYy8gjA</a>