

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE

(A) - GENERAL INFORMATION

(B) - (i) School Data (As On 31st March, 2026)

(ii) Staff Position

(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)

(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:

(B) - Assets (Furniture)

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)

(E) - Assets (Library)

(F) - Assets (Music)

(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) -Assets (Office) (Value above Rs. 15,000/-)

(I) - Medical Room Facilities

(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan

(ii) Emergency Supplies/Facilities

(iii) Security Personnel/Conservancy staff

(B) - School Staff Training/Mass Drill:

(C) - Mandatory Certificates

(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2026 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

2) Preparatory Stage

3) Middle Stage

4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2026

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2026-27) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2026-27
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship

6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

ANNEXURE - 1

VIDYALAYA PLAN (2026-27**)**

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**CHAKPIKARONG**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
SCHOOL CODE	2386	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1200150
YEAR OF ESTABLISHMENT	2018	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE: 93.90 LATITUDE: 24.20	UDISE No.	14090405302
AREA (Built up in meter square)	Vidyalaya is running in Temporary building	TOTAL AREA (Built up in meter square)	Vidyalaya is running in Temporary building
ADDRESS OF THE VIDYALAYA	KV CHAKPIKARONG	**CONSTITUENCY OF THE VIDYALAYA**	OUTER MANIPUR
e-Mail of the Vidyalaya		**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	ANIL KUMAR I/C	Landline (o)- NA Landline (R)-NA Mobile-8094571697 E-mail-newkvchakpikarong@gmail.com	
DATE OF JOINING IN	PRESENT KV- 07.05.2025	PRESENT POST- TGT HINDI	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	Mr. TARUN KUMAR, TGT AE	Mobile No. 9711667129	
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)**	Mr. HEMANT KUMAR, IAS	Landline (o)-03872-232221 Landline (R)- 03872-232247 E-mail- dc_cdi@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	DC Office, CHANDEL		

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	04	0	02	0	63	NA	69
GIRLS	05	0	04	0	52	NA	61
	TOTAL						130

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	03	60	0	03	03	69
GIRLS	01	58	0	02	0	61
	TOTAL					130

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	9	0	0	60	0	0	**0**	0	69
GIRLS	3	0	0	58	0	0	**0**	0	61
	TOTAL								130

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
	TOTAL					0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	01	0	0	0	9	0	10
GIRLS	01	0	0	0	11	0	12
	TOTAL						22

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	0	10	0	0	0	10
GIRLS	0	12	0	0	0	12
	TOTAL					22

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	0	0	0	10	0	0	**0**	0	10
GIRLS	0	0	0	12	0	0	**0**	0	12
	TOTAL								22

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	0	07	0	0	0	07
GIRLS	0	02	0	0	0	02
TOTAL						09

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT	6	3	1	0	4	0	0	0	1	0	3	0	0	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
TGT (P&HE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	6	1	2	0	3	2	0	0	1	0	0	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUB STAFF	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	23	6	3	0	9	3	0	1	2	0	3	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	NA	NA
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	NA	NA
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **Our vidyalaya believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high quality educational endeavours thereby making education more flexible, holistic and multidisciplinary.** **Mission Statement of the Vidyalaya:**	**FEBRUARY 2027**	TO BE DONE

		Our Vidyalaya believes that a happy child is a successful one. We are committed to provide a positive, safe and stimulating environment for children to learn, where all are valued. We intend that all children should enjoy their learning, achieve their potential and become independent life-long learners		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Academic excellence.** **Holistic Development.** **Regular training and professional development programs.** **Short term Plan:** **Provide a supportive and innovative learning environment** **Periodic review and updating of policies to align with educational advancements**	**Long Term plan: FEBRUARY 2027** **Short Term plan: FEBRUARY 2027**	**TO BE DONE**
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Promoting innovation through creative methods and techniques helps equip students and institutions with essential 21st-century skills.		
4	Any other project undertaken by the vidyalaya	**01/11/21 Programme to enhance the reading skill**		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1	0	0
Class Rooms	10	0	0
Smart /e-Class Rooms	1	0	0
Physics lab	0	0	0
Chemistry lab	0	0	0
Bio lab	0	0	0
Jr. Science lab	1	0	0
Geography Lab	0	0	0
Computer Lab	1	0	0
Maths Lab	0	0	0
Digital Language Lab	0	0	0
Social Science Lab	0	0	0
Vocational Lab/Composite Lab	0	0	0
Yoga Room	0	0	0
Medical Room	0	0	0
Art Room	1	0	0
Resource Room	1	0	0

ATL LAB	0	0	0
Music Room	1	0	0
Activity Room	1	0	0
Staff Room	2	0	0
Conference Hall / Auditorium	0	0	0
Games & Sports Room	1	0	0
Library	1	0	0
Children's Park	0	0	0
Playgrounds	1	0	0
Garden	0	0	0
Science/ Maths Park	0	0	0
Admin Office	1	0	0
Canteen	0	0	0
Hostel	0	0	0
Bathrooms: (Total)		0	0
I. Boys	2	0	0
II. Girls	2	0	0
Toilets: (Total)		0	0
I. Boys	2	0	0
II. Girls	2	0	0

Facilities for the disposal of sanitary items:			
I. Incinerator	0		
II. Vending Machine	1	0	0
Green school initiatives:	0	0	0
I. Herbal Garden	0	0	0
II. Kitchen Garden	0	0	0
III. Medicinal Garden	0	0	0
IV. Composting Pit / Vermicompost pit	1	0	0
V. Swachha Vidyalaya implementation	0	0	0
VI. Rain water harvesting, Water treatment	0	0	0
VII. Availability of solar plant, Use of LED lights	20	0	0
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	0	0	0
ii. Special Toilet	1	0	0
iii. Wheel Chair	0	0	0
iv. Barrier free access	0		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	0	0	NA
Single Desk	80	20	NA
Teacher's Table	4	8	NA
Teacher's chair	12	8	NA
Almirah	4	2	NA
Computer Table	4	10	NA
Computer Chair	0	10	NA
Lab Table	0	0	NA
Lab Stools	0	0	NA
Bed for Medical Room	0	0	NA
Podiums	2	0	NA

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA

NA	NA	NA	NA

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (**2026-27**)	Remark
INTERATIVE BOARD	0	O	NA
PROJECTOR LCD	3	0	NA
COMPUTER	14	0	NA
INTERATIVE PANEL	1	0	NA
			NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (**2026-27**)	Remark
1	Tables	0	0	NA
2	Chairs	0	0	NA
3	Almirah	0	0	NA
4	Bookshelves	1	4	NA
5	Interactive panel	1	0	NA
6	Desktop Computers	0	0	NA
7	Books in Hindi	253	0	NA
8	Books in English	407	0	NA

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	1	0	NA
2	Synthesizer (Key Board)	1	0	NA
3	Tabla	1	0	NA
4	Dholak	2	0	NA
5	Congo	1	0	NA
6	Flute	0	0	NA
7	Violin	0	0	NA
8	Mouth organ	0	0	NA
9	Khanjari	1	0	NA
10	Dufflee	0	0	NA
11	Miracus	2	0	NA
12	Marching Triangle	0	0	NA
13	Marching drum	2	0	NA
14	Symbate	0	0	NA
15	Jazz drum set	0	0	NA
16	Any other	3	0	NA

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	3	3	0	NA
Art & Culture	0	3	0	NA
Sports	TT BOARD	1	0	NA
Gardening	NIL	0	0	NA
Scout and Guide	NIL	0	0	NA
Any other department	NIL	0	0	NA

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (**2026-27**)	Remark
PHOTO COPIER MACHINE	1	1	Colour Printer
LASER JET PROJECTOR	1	0	NA
			NA
			NA
			NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	1	0	NA
Infrared Thermometer	1	0	NA
Medical Bed	0	0	NA
Wheel Chair	0	0	NA
Almirah for Medicine	0	0	NA
Stethoscope	0	0	NA
Sphygmanometer	0	0	NA
Glucometer	0	0	NA
Sanitizer dispenser	1	0	NA
Pulse oximeter	0	0	NA
Stretcher	0	0	NA
Oxygen Cylinder	0	0	NA
Medical Examination Table	0	0	NA
Eye Testing Drum	0	0	NA
Others	0	0	NA

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:

2. Whether the Suggestion Box is opened every week:

3. Whether the record is being maintained regarding suggestions:

4. The Action taken on Suggestions:

5. Whether Gratitude Box is installed:

6. Whether the Gratitude Box is opened every week:

S.No	Suggestion	Action Taken
	NA	NA

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	5	YES	STAFF ROOM, COMPUTER LAB, LIBRARY	STAFF ROOM, COMPUTER LAB, LIBRARY	0	JULY-AUGUST
Fire Alarm	2	YES	STAFF ROOM	NA	0	
CCTV Camera **	0	NA	NA	THOUGHOUT SCHOOL	8	
Public Announcement System	1	YES	ASSEMBLY HALL	NA	NA	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	ADEQUATE	0	
Water purifier & water coolers	NA	1	
Emergency Lighting System	NA	0	
First Aid Kits	AVAILABLE	0	
Emergency Evacuation Plan	YES	NA	
Emergency Communication System	NO	NA	

Water Tanks	3	NA	
Sanitation Supplies/ facilities for Disposal	ADEQUATE	NA	
Boundary wall/ Fencing	FRONT AND BACK	NA	
Exit/Entrance Gate	FRONT AND BACK	NA	
Display of Emergency Phone Numbers	YES	NA	
Display of Vidyalaya Map	YES	NA	

(iii) Security Personnel/Conservancy staff

No. of Persons	**Male**	**Female**	**Remark**
4	4	0	NA

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2026-27)**
A. Evacuation Drills	NA	YES
B. Basic First Aid/ First Responder Skills	NA	YES
C. Safety Training	Yes	YES
D. Use of Fire Extinguisher	Yes	YES
E. How to turn off electricity, water and gas	NA	YES
F. Psychological First Aid	NA	YES
G. Other: _____	NA	YES

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	**Certificates**	**Date of Issue**	**Valid Till**
	Fire safety certificate	31/07/2025	30/07/2026
	Building safety certificate	14/07/2025	13/07/2026
	Water and sanitation certificate	26/11/2025	25/11/2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	**Particulars**	**Name of Team Leader (2024-25)**	**Members with Designation**	**Contact Details**

1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	1. Mrs. Sweta 2. Ms. Shweta	1 TGT-Science 2 PRT	7982241890; 9717291768
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	1. Mr. Tarun Kumar 2. Mr. Samim Ahmad	1 TGT-AE 2 PRT-Music	9711667129; 8318275524
3.	First Aid & Medical Team	1. Mrs. Sweta 2. Ms. Shweta	1 TGT-Science 2 PRT	7982241890; 9717291768
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	1. Mr. Harshit Verma 2. Ms. Kavita	1 PRT 2 PRT	8177044840; 9910890868
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	1. Rajendra Kumar Barnwal 2. Mr. Bijoy Dey	1 TGT-SSC 2 TGT-ENG	9471724082; 8918778529
6.	Grievance Redressal Committee	1. Principal (I/C)	TGT-Hindi	8094571697

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____

XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	9	9	9	100		0	77.7	22.3	I__PHOWLTHANI SELTUN II_RANI KESHARI___ III_ SINRUWNG UNSHANHRING
	EXAMINATION (Home)								
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	14	14	12	86.7		0	0	21.4	I_NULALASRI_____ _____ II_TONINGVAR SELTUN_____ ___ III__MORAJ HUTEN_____ ____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2026-2027 **(% of Students)**	Target for the year 2026-2027 **(% of Students)**	Remarks

	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	NA
I	62.9	25	12.5	0	0	40	30	30	0	0	NA
II	25	37.5	25	12.5	0	40	30	30	0	0	NA

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025-2026 **(% of Students**						Target for the year 2026-2027 **(% of Students**)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-5 9%	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-5 9%	33%-4 4%	Below 33%	NA
III	14.28	28.57	42.85	14.28	0	0	30	40	30	0	0	0	NA
IV	12.5	31.25	31.25	25	0	0	40	40	20	0	0	0	NA
V	66.6	22.22	11.11	0	0	0	30	40	30	0	0	0	NA

3) Middle Stage

Class	Learning Attainment of Students for the year 2025-2026 **(% of Students**)						Target for the year 2026-2027 **(% of Students**)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-5 9%	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-5 9%	33%-4 4%	Below 33%	NA
VI	0	18.1	36.3	18	0	36	40	50	10	0	0	0	NA
VII	0	25	7.6	68	0	13	40	40	20	0	0	0	NA
VIII	0	11.2	55.5	33.3	0	0	50	50	0	0	0	0	NA

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025-2026 **(% of Students**)						Target for the year 2026-2027 **(% of Students**)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	NA

IX	0	0	25	58	16	14	30	70	0	0	0	0	NA
X	0	77.1	22.9	0	0	0	40	50	10	0	0	0	NA
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	30
3	VI-VIII	11.4
4	III- V	82.05
		% of Students who obtained grade "B" and above
5	I-II	70.83
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
CLASS 3	ENG/HIN	0/0	1/0	0/6	1/4	12/4
4	ENG/HIN	0/0	0/5	1/2	2/7	14/3
5	ENG/HIN	0/0	0/1	1/1	1/4	7/3
6	ENG/HIN	0/0	1/2	1/1	5/2	7/9
7	ENG/HIN	0/0	1/4	3/4	4/3	8/6
8	ENG/HIN	0/0	0/0	1/4	3/4	5/1

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NA	NA	NA	NA	NA	NA	NA	NA
Targets	NA	NA	NA	NA	NA	NA	NA	NA
Target for next session	NA	NA	NA	NA	NA	NA	NA	NA

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	OLYMPIAD EXAM		
No. of students Appeared	30	NA	NA
No of students Selected	0	NA	NA
Target for next session	70	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	NA	NA	NA
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
NA	NA	NA	NA	NA	NA

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	NA	NA	NA
Cluster level	NA	NA	NA

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NA	NA	NA
State level	NA	NA	NA
Others	NA	NA	NA

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	1	0
Secondary	1	0

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
NA	NA	NA	NA	NA	NA	NA	NA

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	NA	NA	NA	NA	NA	NA
Rashtriaya Bal Vaigyanik Puraskar	NA	NA	NA	NA	NA	NA
INSPIRE AWARD Manak	NA	NA	NA	NA	NA	NA
Maths Olympiad (RMO/INMO/NMO)	NA	NA	NA	NA	NA	NA
YUVIKA	NA	NA	NA	NA	NA	NA
PRAYAAS	NA	NA	NA	NA	NA	NA
VIGYAN JYOTI	NA	NA	NA	NA	NA	NA
Others	NA	NA	NA	NA	NA	NA

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	75
	Skill Education	75

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	NA	NA	NA	NA	NA	NA

Cub & Bulbul	NA	NA	NA	NA	NA	NA

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	Target (2026-27)	Achieved (2025-26)	Target (2026-27)		
	Previous Session (2025-26)	Current Session (2026-27)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	09	11	100	100	NOT DECLARED	75+	PRACTICE, PREVIOUSYEAR QUESTION	NA
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	15	10	86.7	100	NA	75+	PRACTICE, PREVIOUS YEAR QUESTION	NA

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Motivating TGTs and PRTs to attend subject specific enrichment workshop	TGT AND PRT	ACHIEVEMENT OF EXCELLENCE	NA
21st century Skills	Develop skills – critical thinking , communication, creativity.	TGT AND PRT	ACHIEVEMENT OF EXCELLENCE	NA
Life Skills/Adolescent Education programme/Gender sensitization	To implement active learning strategies like group work and discussion.	TGT AND PRT	Better outcomes	NA

Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	transition from traditional teaching methods to student-centered learning. Embrace new teaching strategies like flipped classrooms and blended learning.	TGT AND PRT	Learning is meaningful	NA
Safety, Rights and security of children/POCSO Act/RTE Act	Vidyala Level arranged training on POCSO, POSH and Sexual Harassment	TGT AND PRT	Better outcomes	NA
Inclusive and Equitable Education	Workshop on it	TGT AND PRT	Better outcomes	NA
Workshop for planning the TLM/Activity and graded assignments/Question Bank	idyalaya Level arranged training on POCSO, POSH and Sexual Harassment Orientation program for teachers on NCF-FS, NCF-SE	TGT AND PRT	Better outcomes	NA
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Orientation program for teachers on NCF-FS, NCF-SE	TGT AND PRT	Better outcomes	NA
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Utilization of CBSE official website to provide supporting materials to students for better	TGTs	Better outcomes	NA

	understanding the pattern of Subject			
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Ro level	TGTs	Comprehensive learning	NA
Induction program for newly recruited staff member at Vidyalaya level	Ro level	TGT AND PRT	Better outcomes	NA
Any other training				NA

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Workshop on school safety and emotional safety	Ms. shweta	prt	prt	Discussion and ppt
Workshop on lesson plan	Mrs. sweta	Tgt- science	Science and all subject	Ppt and discussion

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mr Anil Kumar	100% achievement in board exam 2025-26
Mr Bijoy Dey	100% achievement in board exam 2025-26
Mr Rk Barnwal	100% achievement in board exam 2025-26
Mrs sweta	100% achievement in board exam 2025-26

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	10/07/2026	ON TIME	NA
Finalization of CCA schedule	01/04/2025	ON TIME	NA
Value Education Programme/Awakened Citizen Programme	ONCE A WEEK	ON TIME	NA
School Annual Day/ Sports Day	DECEMBER 2026	ON TIME	NA

Educational Excursions	MAY 2025	ON TIME	NA
Adventure Activities	DECEMBER	ON TIME	NA
Health Checkup of Students	OCTOBER 2026	ON TIME	NA
National Adolescence Education Programme	ONCE A MONTH	ON TIME	NA
Library Week	JULY	ON TIME	NA
Book Fair	NOVEMBER2026	ON TIME	NA
EBSB /KALA UTSAV	JULY 2026	ON TIME	NA
Art Exhibition	DECEMBER	ON TIME	NA
Bal Mela (Under NIPUN)	14\10\2026	ON TIME	NA
Club Activities- Eco Club, Democracy Club, Standard Club etc.	WEEKLY	ON TIME	NA
RBVP	1ST WEEK OF DECEMBER	ON TIME	NA
National Children Science Congress	1ST WEEK OF NOVEMBER	ON TIME	NA
Publication of Vidyalaya Patrika	JULY2025	ON TIME	NA
News Letter	AT THE END OF EVERY QUATER	ON TIME	NA
Scout & Guide Activities:		ON TIME	NA
1. Pratham Sopan Test	OCTOBER		
2. Dwitiya Sopan Test	JANUARY	ON TIME	NA
Cub & Bulbul Activities:		ON TIME	NA
1. Prathama Charan	OCTOBER	ON TIME	NA
2. Dwitiya Charan	JANUARY	ON TIME	NA
3. Tritiya Charan	TO BE DECIDED BY RO	ON TIME	NA
Any Other		ON TIME	NA
		ON TIME	NA

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X	DAILY TILL SYLLABUS COMPLETION	REMEDIAL CLASSES

(vi) PUSTAKOPAHAR NA

No of Books Gifted by the students	No of Books taken by students

50	120

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
NA	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
MR SAMIM AHMED(PRT MUSIC)	6

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	40	5	5	5
National Children Science Congress	NA	5	5	5
RBVP	NA	5	5	5
INSPIRE AWARD-Manak	NA	5	10	5
YUVIKA	NA	10	10	5
PRAYAAS	NA	10	10	5
VIGYAN JYOTI	NA	10	5	5
JIGYASA	NA	10	5	5
EBSB	100	10	5	5
Kala Utsav	NA	10	5	5
Youth Parliament	NA	10	5	5
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
KHELO INDIA	100	5	5	2
Scout & Guides	Pravesh -100	Golden Arrow- NA	Rajya Puraskar- NA	Rashtrapati Puraskar- NA
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 90	Percentage of participants at _____80_____ Level(Fill the appropriate level)	Percentage of participants at _____80_____ Level(Fill the appropriate level)	Percentage of participants at _____80_____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	MAINTAINED PROPERLY AS PER KVS RULES	01/04/2027	01\04\2026
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	ALL THE ENTRIES ARE BEING MADE PROPERLY	01/04/2027	01\04\2026
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL		ON PROBATION
1.3	Staff attendance Register with Leave entries	ALL THE ENTRIES ARE BEING MADE PROPERLY	MONTHLY BASIS	LAST DATE OF THE MONTH
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	AS PER KVS SCHEDULE	MARCH2027	MARCH2027
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES		
1.6	Verification of Caste Certificates	YES		
2	**Selection of staff for contractual appointments**	APRIL 2026	APRIL 2027	APRIL 2027
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	3 MEETING		
4	CBSE Affiliation	UPTO DATE		
5.1	Class Attendance Register and data of Fee collection	MONTHLY	MONTHLY	MONTHLY

5.2	Students Admission & TC issue register	UPTO DATE	ON TIME	ON TIME
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	NA	NA
6	Construction Works:	YET TO BE STARTED		TO BE DECIDED
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/ condemnation & Disposal of condemnation Article	MARCH 2026	MARCH 2027	MARCH 2027
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	JULY2026	JULY2026	JULY2026
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	MAINTAINED	APRIL2027	APRIL 2027
10	Financial Management			
	i) Budget proposals	2026-2027	IN THE MONTH OF JUNE 2026	ON TIME
	ii)Revised Estimates	2026-2027	IN THE MONTH OF OCTOBER 2026	ON TIME
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	29/06/2026 29/09/2026 22/12/2026 31/03/2027	ON TIME	NA
	Installation of Bilingual Sign Boards	ALREADY COMPLETED	ON TIME	NA
	Installation of Achievement Boards (Bilingual)	ALREADY COMPLETED	ON TIME	NA
	Installation of Incumbency Boards (Bilingual)	ALREADY COMPLETED	ON TIME	NA
	Availability of bilingual rubber stamps	ALREADY COMPLETED	ON TIME	NA

	Report sent to RO for all Meetings	REPORT SENT TO RO ON TIME.	ON TIME	NA
	Reports Sent to TOLIC/ Official Language Site	REPORT SENT TO RO ON TIME.	ON TIME	NA

12. Correspondence in Hindi

Target for the year 2026-2027___ in %	Achievement in %
70%	65%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	06	JUNE 2026	02	NA
(B) A G Audit Para	00	00	00	NA

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	MONTHLY	GENERAL TOPICS	RECORDS TAKEN.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	MONTHLY	GENERAL SCHOOL TOPICS	RECORDS TAKEN
2	ICC	01	RULES AND GUILDLINES	RECORDS TAKEN

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Class X -07\05\2026 , discussion of result of monthly test 1	Will be recorded on time.
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
NASHA MUKT BHARAT ABHIYAN	DRUG FREE SOCIETY	LOCAL/ ADULT	BANNER

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NA	NA	NA	NA

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement

1	Sharing of Teachers/Resources/Contribution to cluster	NA	NA
2	Academic/Sports/arts/crafts events	NA	NA
3	Improved support for children with special needs	NA	NA
4	School as "Samajik Chetna Kendra"	NA	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**T.S BEREK**	**FLOOR CONSTRUCTED BY HIM.**
Contribution in **Sponsorship activities**	**NA**	**NA**
Contribution of assets/material/equipment	**T.S BEREK**	**CEMENT, STONES ETC**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (20---20--)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	11	10	I	NA
DA (CWSN)	0	0	0	NA
MINORITIES	0	0	0	NA

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	0	NA	NA	NA
Ramp to the first floor	0	NA	NA	NA
Wheel chair	0	NA	NA	NA
Sign board	0	NA	NA	NA
Wash rooms	1	YES	YES	NA
Furniture	0	NA	NA	NA
Sports facilities offered	0	NA	NA	NA
Academic resources offered	0	NA	NA	NA
Any other support offered	0	NA	NA	NA

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	WATER CONSERVATION CAMPAIGN	RECORD TAKEN
	Parents	NA	NA
	Students	WATER, AUTISM ETC AWARENESS CAMPAIGN	RECORD TAKEN

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLAN	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)

11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)