

VIDYALAYA PLAN

INDEX

PART – A

VIDYALAYA PROFILE

(A) - GENERAL INFORMATION

(B) - (i) School Data (As On 31st March, 2025)

(ii) Staff Position

(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)

(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:

(B) - Assets (Furniture)

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

(E) - Assets (Library)

(F) - Assets (Music)

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) -Assets (Office) (Value above Rs. 15,000/-)

(I) - Medical Room Facilities

(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan

(ii) Emergency Supplies/Facilities

(iii) Security Personnel/Conservancy staff

(B) - School Staff Training/Mass Drill:

(C) - Mandatory Certificates

(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2025 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage
2) Preparatory Stage
3) Middle Stage
4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2025

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2025-26) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2025-26
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:

7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- <u>BENEFICIARY SATISFACTION (Community Participation)</u>

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- <u>INCLUSIVE PRACTICES</u>

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2025-2026)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA RAJGARH**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BHOPAL	A
SCHOOL CODE	1132	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1000042
YEAR OF ESTABLISHMENT	1986	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	24.0087⁰ N , 76.7191⁰ E The district is bounded by Rajasthan state to the north and by the districts of Guna to the northeast, Bhopal to the east, Sehore to the southeast, and Shajapur to the south and west. It is part of Bhopal Division.	UDISE No.	23300137850
AREA (Built up in meter square)	16187	TOTAL AREA (in meter square)	60703
ADDRESS OF THE VIDYALAYA	OPPOSITE COLLECTORATE OFFICE RAJGARH DISTRIC RAJGARH M.P.	**CONSTITUENCY OF THE VIDYALAYA**	RAJGARH
e-Mail of the Vidyalaya	principal_kvraj@yahoo.co.in	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	1986
NAME OF THE PRINCIPAL	MRS. ROMA SANKHLA	Landline (o)- 07372-255104 Landline (R)- Mobile-9785101787 E-mail- principal_kvraj@yahoo.co.in	
DATE OF JOINING IN	PRESENT KV-25–09–2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	1. SH. MAHESH KUMAR GUPTA, PGT (MATHS), MOB.9413009001 SH. RAJESH KUMAR MEENA, PGT (CS), MOB.: 9719309303		
		Mobile No.	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	MR. GIRISH KUMAR MISHRA	Landline (o)- 07372-255025 Mobile-9650297860 E-mail- dmrajgarh@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	COLLECTORATE OFFICE RAJGARH		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	16	14	170	44	227	0	471
GIRLS	18	12	160	34	193	0	417
	TOTAL						888

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	90	39	208	0	134	471
GIRLS	85	29	181	1	121	417
	TOTAL					888

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	425	46	0	0	0	0	**0**	0	471
GIRLS	385	31	0	0	0	1	**0**	0	417
	TOTAL								888

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	3	1				5
GIRLS	2					2
	TOTAL					7

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	4	4	18	1	29	0	56
GIRLS	3	5	23	4	26	0	61
	TOTAL						117

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	08	03	01	27	17	56
GIRLS	11	07	01	20	22	61
						117

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL

BOYS	53	3	0	0	0	0	**0**	0	56
GIRLS	55	6	0	0	0	0	**0**	0	61
	TOTAL								117

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	3	0	7	3	0	13
GIRLS	1	2	3	1	0	7
TOTAL						20

1(B)(ii) STAFF POSITION 01.06.2025

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	0	1	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	11	4	3	0	7	1	2	2	0	0	2	0	0	0	0
TGT	09	5	3	0	8	0	0	4	0	0	4	0	0	0	0
TGT (WE)	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	01	1	0	0	1	0	0	1	0	0	0	0	0	0	0
TGT (P&HE)	01	0	1	0	1	1	0	0	0	0	0	0	0	0	0
HM	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	11	6	5	0	11	0	2	6	0	0	3	0	0	0	0
PRT (MUSIC)	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0

ASO	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	01	1	0	0	1	0	0	1	0	0	0	0	0	0	0
LIBRARIAN	01	1	0	0	1	0	0	1	0	0	0	0	0	0	0
SUB STAFF	07+03=10	3	0	0	3	1	0	2	0	0	0	0	0	0	0
Hostel Staff	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	50	23	13	0	36	3	4	17	0	0	12	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	0	0
2	Nurse	FEMALE	01.04.2025
3	Doctor	0	0
4	Sports Coach	MALE	01.04.2025
5	Special Educator	0	0
6	Vocational Instructor (for skill courses)	0	0
7	Any Other	0	0

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: PM SCHOOL FOR RISING INDIA** **Mission Statement of the Vidyalaya: TO SET ACADEMIC EXCELLENCE**	**Mission: MARCH 2026**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:OVERALL DEVELOPMENT OF STUDENT AND TO IMPLEMENT NEP 2020** **Short term Plan: TO ACHIEVE 100% CBSE RESULT**	**Long Term plan: MARCH 2026** **Short Term plan: MARCH 2026**	
3	Promotion of innovation by introducing creative methods and techniques that	**STEM, HAND ON SKILL ACTIVITIES**	**MARCH 2026**	

	equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	01	-	
Class Rooms	26	-	
Smart /e-Class Rooms	26	-	
Physics lab	01	-	
Chemistry lab	01	-	
Bio lab	01	-	
Jr. Science lab	00	-	
Geography Lab	00	-	
Computer Lab	02	-	
Maths Lab	01	-	
Digital Language Lab	00	-	
Social Science Lab	00	-	
Vocational Lab/Composite Lab	01	-	
Yoga Room	00	-	
Medical Room	01	-	
Art Room	01	-	
Resource Room	01	-	
ATL LAB	01		
Music Room	01		
Activity Room	01		
Staff Room	01		
Conference Hall / Auditorium	00		
Games & Sports Room	01		
Library	01		
Children's Park	01		
Playgrounds	01		
Garden	01		
Science/ Maths Park	00		
Admin Office	01		
Canteen	00		

Hostel	00		
Bathrooms: (Total)			
I. Boys	04		
II. Girls	04		
Toilets: (Total)			
I. Boys	04		
II. Girls	04		
Facilities for the disposal of sanitary items:			
I. Incinerator	02		
II. Vending Machine	03		
Green school initiatives:			
I. Herbal Garden	01		
II. Kitchen Garden	01		
III. Medicinal Garden	01		
IV. Composting Pit / Vermicompost pit	01		
V. Swachha Vidyalaya implementation	01		
VI. Rain water harvesting, Water treatment	01		
VII. Availability of solar plant, Use of LED lights	12		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	03		
ii. Special Toilet	02		
iii. Wheel Chair	02		
iv. Barrier free access			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	151		
Single Desk	170		
Teacher's Table	50		
Teacher's chair	33		
Almirah	47		
Computer Table	14		
Computer Chair	40		
Lab Table	0		
Lab Stools	85		
Bed for Medical Room	02		

Podiums	03		

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Physics	1. Interactive board 2. LG Projector BD460 3. Diode laser kit 4. Transformer kit 5. Physics experiment kit with datalogging 6. Physics experiment kit with datalogging accessories 7. Dia-para-and ferromagnetism 8. Laser ray kit 9. Bell Experiment 10. Free fall apparatus 11. Linear air track with timer Law of motion kit 12. Oscilloscope	01 01 01 01 01 01 01 01 01 01 01 01	
Chemistry	1. Melting point apparatus 2. Chemistry kit with Datalogging 3. Chemistry kit with Datalogging with accessories	01 01 01	
Biology	1. Interactive board 2. Biology experiment kit with datalogging 3. Digital zoom stereo microscope 4. Hand held digital microscope	01 01 01 01	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Computer	66	NIL	52 computers condemened
LCD Projector	15	NIL	-
Interactive Board	04	-	-
Magic Studio	01	-	-
Apple I-Pad	10	-	-
Digital Visualizer	01	-	-

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	05		
2	Chairs	45		
3	Almirah	01		
4	Bookshelves	16		
5	Interactive panel	0		
6	Desktop Computers	12		
7	Books in Hindi	1,861		
8	Books in English	1,595		

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	2	0	
2	Synthesizer (Key Board)	01	01	
3	Tabla	01	01	
4	Dholak	03	00	
5	Congo	01	02	
6	Flute	00	04	
7	Voilin	00	00	
8	Mouth organ	00	00	
9	Khanjari	00	02	
10	Dufflee	00	00	
11	Miracus	00	00	
12	Marching Triangle	00	00	
13	Marching drum	01	00	
14	Symbate	00	00	
15	Jazz drum set	00	01	
16	Any other	05	00	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	1. Inverter 2. Battery	4 9	-	-

	3. Amplifier 4. Speakers 5. Water Cooler 6. Water Purifier 7. Water Tank	4 4 4 4 9		
Art & Culture	NIL	NIL	NIL	NIL
Sports	1. Cricket Mat 2. Table Tennis	01 01	-	-
Gardening	NIL	-	-	-
Scout and Guide	-	-	-	-
Any other department	-	-	-	-

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
XEROX MULTIFUNCTION MACHINES MFM, ON SITE OEM WARRANTY 1 YEAR (XEROX) MODEL | XEROX VERSALINK B7125 (25 PPM, MONO) + 320GB HDD WITH 1 YEAR WARRANTY DC	01	Nil	Nil

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01		
Infrared Thermometer	01		
Medical Bed	02		
Wheel Chair	02		
Almirah for Medicine	01	01	
Stethoscope	01		
Sphygmanometer	01		
Glucometer	01		
Sanitizer dispenser	05		
Pulse oximeter	01	01	
Stretcher	0		
Oxygen Cylinder	02		
Medical Examination Table	0		
Eye Testing Drum	1		
Others	0	0	0

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:- **YES**
2. Whether the Suggestion Box is opened every week:- **YES**
3. Whether the record is being maintained regarding suggestions: - **YES**
4. The Action taken on Suggestions:- **YES, BEING TAKEN IF NECESSARY**
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
1	Excursion	Trip arranged for students
2	Sports equipment	Sports teacher instructed to issue sports item in games period
3	Use of ICT or PPT with projector	All teacher concern made to use ICT/E-class once in a week on Interactive Panel.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	YES	Computer Lab (02), Library (01), Corridor (08), Lab (03), Entrance (01), Medical Room (01) ATAL LAB (01) Office (01),	Principal (01), SPORTS ROOM (01), STORE ROOM (01) Corridor (07)	10	
Fire Alarm	NO	NO	NO	RECEPTION AREA	01	
CCTV Camera **	20+26	YES	Principal (01), CMP (01), corridors (14), Main Entrance gate (01), Entrance near reception, (01), Library (01), CCA Hall (01),26 classrooms	GUARD ROOM (02)	DVR replaced	
Public Announcement System	04	YES	Assembly (01), Principal (01), CCA Hall (01), Staff Room (01)	No	No	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	YES	01	01
Water purifier & water coolers	yes		
Emergency Lighting System	NO	No	-
First Aid Kits	YES	No	-
Emergency Evacuation Plan	YES	Yes	
Emergency Communication System	NO	Yes	-
Water Tanks	YES	No	02
Sanitation Supplies/ facilities for Disposal	YES	No	-
Boundary wall/ Fencing	YES	No	-
Exit/Entrance Gate	YES (SINGLE)	Yes	01 additional gate for Exit
Display of Emergency Phone Numbers	YES		
Display of Vidyalaya Map	YES		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	00	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	All students and staff	Planned in Aug. 2025
B. Basic First Aid/ First Responder Skills	All students and staff	Planned in July. 2025
C. Safety Training	All students and staff	Planned in Aug. 2025
D. Use of Fire Extinguisher	All students and staff	Planned in July 2025
E. How to turn off electricity, water and gas	All students and staff	Done in April 2025
F. Psychological First Aid	All students and staff	
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	13-09-2024	3 years
	Building safety certificate	08-07-2024	1 year
	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details

1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms. Archana Sharma, PRT	1. Mrs. Shibbu Gupta, PRT 2 Mr. Aman , PRT	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Manish Vijayvargiya, TGT (science)	1 Ms. Mahima Rohit, TGT (PHE) 2 Mr. Shivendra , TGT (WE) 3. Mr. Hira lal, TGT (ART)	
3.	First Aid & Medical Team	Mrs. Rakhi, PGT (BIO)	1 Mrs. priyanka (Nurse) 2 Ms. Aakanksha Yadav (PRT)	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs. Rakhi, PGT (BIO)	11 Ms. Mahima Rohit, TGT (PHE 2 Mrs. Shibbu Gupta, PRT 3 Mr. deepak Nagar (lib)	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. MK Gupta, PGT (Maths)	1 Mrs. Suman Singh PGT (Eco.) 2 Mr. Shyam sundar meena, PGT (History)	
6.	Grievance Redressal Committee	Mr. MK Gupta, PGT (Maths)	1 Mrs. Suman singh PGT (Eco.) 2 Mr. Shyam sundar meena, PGT (History)	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	15	15	15	100	78.3	13.3	73.3	13.3	1. NUPUR SINGH PANWAR 91.6%
XII (Comm.)	20	20	20	100		5	55	40	1. ARUN SISODIYA 89.6%
XII (Hum.)	22	22	22	100		9.1	72.7	18.2	1. JIGYASA SAHU 93.8
X	50	50	49	98	60.8	2	38	40	1. PARTH GUPTA 92.2%
	EXAMINATION (Home)								
XI (Sc.)	33	33	21	63.63	NA	NIL	24.24	36.36	VESHANAVEE SHARMA GYANVEER BEDWAL NIKITA BANSAL
XI (Comm.)	28	28	26	92.85	NA	NIL	7.14	35.71	PRANAV GUPTA PRATIKSHA VERMA BHAKTI GUPTA
XI (Hum.)	27	27	23	85.18	NA	3.7	14.81	18.51	VIDHANSHI SHARMA SADIYA HASHMI ROHIT VERMA
IX	83	83	49	59.03	NA	NIL	6.02	9.63	NEEL NITIN VIJAYWARGIYA YATHARTH MEENA PREKSHA DWIVEDI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024-2025 **(% of Students**)	Target for the year 2025-2026 **(% of Students**)	Remarks

	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	19.8	61.7	16	1.2	1.2	20	60	20	0	0	
II	13.6	56.8	27.2	2.5	0	20	60	20	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024-2025 **(% of Students)**						Target for the year 2025-2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	2.7	33.8	33.8	25.7	2.7	1.3	10	50	30	10	0	0	
IV	6.6	46	36.8	10.5	0	0	10	50	30	10	0	0	
V	14.4	36.1	29	16.9	3.6	0	15	45	30	10	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024-2025 **(% of Students)**						Target for the year 2025-2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	2.4	14.45	18.07	26.5	19.27	19.27	10	20	30	30	10	0	
VII	2.53	13.92	22.78	29.11	17.72	13.92	10	20	30	30	10	0	
VIII	9.33	10.66	18.66	32	24	5.33	10	20	30	30	10	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024-2025 **(% of Students)**						Target for the year 2025-2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	NIL	6.02	9.63	22.89	27.7	33.73	5	20	35	30	10	0	
X	2	38	40	10	10	NIL	10	50	30	10	0	0	
XI	1.13	15.90	30.68	26.13	5.68	20.45	5	20	35	30	10	0	
XII	8.77	66.66	24.56	NIL	NIL	NIL	10	70	20	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	40.0
2	IX- X	18.8
3	VI-VIII	17.8
4	III- V	46.5

		% of Students who obtained grade "B" and above
5	I-II	97.5
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**LAT1- 1.4 LAT2- 37.8**
CLASS 5	**LAT1- 6.3 LAT2- 29.5**
CLASS 8	**LAT1- 1.4 LAT2- 9.6**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	2		3		5			
Targets								
Target for next session	05		05		8	05	05	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NIL	NIL	NIL
No of students Selected	NIL	NIL	NIL
Target for next session	NIL	NIL	NIL

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes

No. of students Registered	**NIL**	**NIL**	**NIL**
No of Students Received scholarship	NIL	NIL	NIL

(D) - CO-CURRICULAR ACTIVITIES AS ON 24/06/2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
17	00	00	8	00	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	10	53	30
Cluster level	09	90%	27

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0	0	0
State level	01	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
150	**30**	**13**	**1**	**30**	**13**	**1**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**0**	**0**	**0**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**2**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**0**	**0**	**0**	**0**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**0**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**0**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others	**0**	**0**	**0**	**0**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other	Percentage of students participated

	subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	
	National and International Activity if Any	60
	Skill Education	80

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers) 2024-25

Sl. No	Number of participants appeared for given stage (level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**NIL**	**02**	**07**	**NIL**	**02**	**07**
Cub & Bulbul	**06**	**06**	**06**	**06**	**06**	**06**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	Spoken English Classes	20	N.A.
2.	Grammar in English & Hindi	20	N.A.
3.	SUPW	35	N.A.

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. 100% result in class 12th board
2. Highest PI in Political science in Bhopal region.
3. Second Highest P.I. In History in Bhopal Region.
4. Successful in opening New KV Narsinghgarh.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		NIL	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	15	21	100	100	78.29	80	Regular monthly test, Question bank with model answer, Practice of board question papers, study camp, remedial classes , School level pre-board, personal counseling session for students	
XII (Comm.)	20	26	100	100	78.29	80	Regular monthly test, Question bank with model answer, Practice of board question papers, study camp, remedial classes , School level pre-board personal counseling session for students	
XII (Hum.)	22	23	100	100	78.29	80	Regular monthly test, Question bank with model answer, Practice of board question papers, study camp, remedial classes , School level pre-board, personal counseling session for students	
X	50	45	98.0	100	60.75	75	Regular monthly test, Question bank with model answer, Practice of board question papers, study camp, remedial classes , School level pre-board	
XI (Sc.)	33	40	63.63	100	-		Periodic test, Question bank with model answer, regular class test, study camp, remedial classes	
XI (Comm.)	28	25	92.85	100	-		Periodic test, Question bank with model answer, regular class test, study camp, remedial classes	
XI (Hum.)	27	26	85.18	100	-		Periodic test, Question bank with model answer, regular class test, study camp, remedial classes	
IX	83	79	59.03	100	-		Periodic test, Question bank with model answer, regular class test, study camp, remedial classes	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	demo classes by subject experts regular subject committee meetingS	To enhance the quality of teaching	Improve the performance of students by improving the method & quality of teaching	
21st century Skills	workshops organized	to make familiar with modern skills	Improve the performance of students by improving the method & quality of teaching	
Life Skills/Adolescent Education programme/Gender sensitization	Case study to improve decision making skills & Workshop on communication skills	Personality development	To improve teaching learning process	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	workshops and trainings	to make teachers enriched as per NEP	To improve teaching learning process	
Safety, Rights and security of children/POCSO Act/RTE Act	counseling, related workshops, intimation regarding safety and do and don'ts	It provides for child friendly procedures at every stage of trial and stipulates mandatory reporting of the crime.	to make safe environment for children in school	
Inclusive and Equitable Education	cwsn workshop, guidance and counseling workshop	to give children equal opportunities and keep them with mainstream		
Workshop for planning the TLM/Activity and graded assignments/Question Bank	tlm workshops, activity assignments, TLM mela	To improve teaching learning process	To improve teaching learning process	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	NEP workshop	to implement guidelines of NEP	To improve teaching learning process	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	CBSE Workshops & Training Conducted	To empower teachers with latest CBSE norms,syllabus,Blueprints ETC	To improve the overall CBSE Result	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like	CBL Workshops,Training	To empower teachers with latest NCERT	To improve Teaching Learning Enviroment	

Learning Outcomes & Exemplar	Session Conducted	curriculum & familiarize with NCERT E-content		
Induction program for newly recruited staff member at Vidyalaya level	YES workshops organized	to make newly recruited staff familier with the rules ,guidelines ,kvs education code,CCS rules, code of conduct for teachers.	to improve their professional skills.	
Any other training	-	-	-	-

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
TOY BASED PAEDAGOGY	Workshop will be conducted by Mr. Rajesh Kumar Chaudhary (HM)	All subjects	Effective interaction during teaching	Demo classes, debates on various topics, speech, extempore
Use of ICT	Workshop will be conducted by Mr. Rajesh Meena	All subjects	Question papers preparation, question bank , worksheet , Demo classes	Demo classes using PPT

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	August 2025	August 2025	
Finalization of CCA schedule	Started from 01-04-2025	Activities are being Performed as per schedule	-
Value Education Programme/Awakened Citizen Programme	Started from 01-04-2025	-	
School Annual Day/ Sports Day	December 2025 (Sports Day)/ October 2025 (Annual day)	-	-
Educational Excursions	Sep-Oct,2025	December 2025	
Adventure Activities			
Health Checkup of Students	July ,2025	Jan 2025	

National Adolescence Education Programme	Counseling/ activities- Life skills/ started 01-04-2025	-	-
Library Week	NOVEMBER 2025	Activities will be organised from 14-20 nov	-
Book Fair	Book fair will be organised during library week in nov	-	-
EBSB /KALA UTSAV	Activites will be organised from 30.09.2025	-	-
Art Exhibition	Art Exhibition organised 12 nov	-	
Bal Mela (Under NIPUN)	-	-	-
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Eco club Activity are being performed time to time	-	-
RBVP			
National Children Science Congress	Project in progress	As per the schedule when provided by RO.	-
Publication of Vidyalaya Patrika	Oct-2025	-	
News Letter	July and November-2025	Quarterly	
Scout & Guide Activities:			
1. Pratham Sopan Test	Proposed in November 2025	Proposed in November 2025	
2. Dwitiya Sopan Test	Proposed in November 2025	Proposed in November 2025	
Cub & Bulbul Activities:			
1. Prathama Charan	October2025	October2025	
2. Dwitiya Charan	February 2026	February 2026	
3. Tritiya Charan	February 2026	February 2026	
Any Other	-	-	-

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	XII	**As per requirement**	**Arrangement of Extra classes during extra period and holidays.**
2	XI	**As per requirement**	**Arrangement of Extra classes during extra period and holidays.**
3	X	**As per requirement**	**Arrangement of Extra classes during extra period and holidays**
4	IX	**As per requirement**	**Arrangement of Extra classes during extra period and holidays**

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
189	172

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	NA	NA

(viii) NSS

Teacher Head	No of Students	
-	-	-

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	-	-	-	-
National Children Science Congress	Pending	5	2	1
RBVP				
INSPIRE AWARD- Manak		05	05	1
YUVIKA		-	-	-
PRAYAAS		02	1	1
VIGYAN JYOTI				
JIGYASA				
EBSB				
Kala Utsav				
Youth Parliament				

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
KHO-KHO (girls & boys)	-	-	24	-
BADMINTON	-	-	3	-
CHESS	-	-	2	-
ROPE-SKIPPING	-	-	3	1
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	16	06	06	-
OTHERS (Mention any	Percentage of	Percentage of participants	Percentage of participants at	Percentage of participants at

sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	participants at school Level	at _____ Level(Fill the appropriate level)	_____ Level(Fill the appropriate level)	_____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	YES	-	-
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES	-	-
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NA	-	-
1.3	Staff attendance Register with Leave entries	YES	UPDATED	UPDATED TIMELY
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA	-	-
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES	COMPELETED	-
1.6	Verification of Caste Certificates	YES	-	-
2	**Selection of staff for contractual appointments**	appointment of contractual staff against vacant post & teachers who are on long leave	Appointed wef 01.04.2025	Appointed
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1st Meeting : Aug 2025 2nd Meeting: 3rd Meeting:	Aug. 2025 Nov 2025 Mar 2026	
4	CBSE Affiliation	Upto 2028	-	-
5.1	Class Attendance Register and data of Fee collection	Yes 1st to 15th Quarterly		
5.2	Students Admission & TC issue register	Yes		

5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:			
	i) Maintenance & Repairs	Repairing work of Toilets,Labs ETC	March 2026	
	ii) Development work	Vocational Lab by CPWD	May 2025	
	iii) Colouring/White washing of school building and staff quarters, etc.	Coloring/white washing of school building had been done in 2024-25, so next plan to coloring/white washing of school building is in 2026-27	October 2026	-
	iv) Proposal for additional class room	NA	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Annual stock verification/Condemnation has been done	31.10.2025	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	-	31.10.2025	-
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	yes stock ragisters maintained department/head wise.		
10	Financial Management			
	i) Budget proposals	Planned & sent to RO		
	ii)Revised Estimates	YES		
	iii)Rectification if any	-		

11 **Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Jun,Sep & Dec 2025	28 Jun 2024,30 mar 2025	
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)	YES (40)		
	Installation of Incumbency Boards (Bilingual)	YES (01)		
	Availability of bilingual rubber stamps	YES (31)	Compeleted	
	Report sent to RO for all Meetings		05.07.2025	
	Reports Sent to TOLIC/ Official Language Site	Sep,Dec,Mar 2025	21.08.2025	

12. Correspondence in Hindi

Target for the year 2024-2025 in %	Achievement in 2024-2025 %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	38	Nov 24	0	Reply sent to RO for disposal
(B) A G Audit Para	3	-	0	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
0	0	0	0

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	17.04.2024	AEP FOR GIRLS	-
2	24.07.2024	-	-
3	05.08.2024	career counseling by experts	counseled to attempt and participate in competitive exam
4	21.09.2024	Career Guidance for 10th & 12th	-

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Each month	Academic Improvement	-
2	ICC	04	Regarding to safeguard women right at work place	-

(C) - FOR PARENTS

Is visiting hour specified for parents? :- **YES (10-11:00 am)**
Whether suggestion/complaint /Gratitude box maintained? Give details :- **YES**
Whether separate mail id is maintained for taking parents' suggestions/complaints? :- **NO**
Number of PTMs conducted :- **02**

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Class 1st to 12th (31.07.2024) & 7.10.2024	Results shown & discussed, answer sheets also shown
	PTA	YES	
	Parent Advocacy programmes	-	
	Parent awareness meetings	YES	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	-	-	-
	ATL outreach programmes	NA	NA	-
		JAN 2023	CLASS II TO VIII	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachata rally	Awareness	Near school campus-	-

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Library books	Opportunity to avail reading material by other schools	Utkrasht Vidyalaya Rajgarh	Books, Magazines-

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? yes
- Number of Activities Organized (2025 - 2026): yet to organise

- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	YES	YES
2	Academic/Sports/arts/crafts events	YES	YES
3	Improved support for children with special needs	YES	YES
4	School as "Samajik Chetna Kendra"	NA	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	276	20	1	
DA (CWSN)	0	0	0	
MINORITIES	30	7	1	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	NO	NO	NA	
Wheel chair	YES	YES	YES	
Sign board	NO	NO	NO	
Wash rooms	yes	yes	NA	
Furniture	NO	NO	NA	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	NA	NA	NA	

(C) - Whether special educator is appointed / engaged? yes
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	workshops, trainings	
	Parents	PTM,PTA	
	Students	counseling	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE) :- https://drive.google.com/drive/folders/10wWLFOg29YeIoNeKtE3WPOLRNXdz9YHm?usp=sharing

2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO) :- https://drive.google.com/drive/folders/1znxE8-yrmaH8BBrssKDBsxX8PfNJHevZ?usp=sharing

2. Staff Sanctioned* (Upload staff sanction letter from KVS) :- https://drive.google.com/drive/folders/1TjbHG-dljayasxAntBo6P4mxUENygxue?usp=sharing

4. Achievements in Sports* (Upload certificates of position holders) :- https://drive.google.com/drive/folders/1mdAz-XT07SqH5vClbszPjhUbC8RIlYff?usp=sharing

5. Participation in other competitions* (Upload certificates of position holders) :- https://drive.google.com/drive/folders/1hzXsyTVQ5mqLec99klKc5mTmI7jFGUMg?usp=sharing
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders) :- https://drive.google.com/drive/folders/1mRX23Ik0IIf35GurGap75wl_OclMnvrq?usp=sharing

7. Science Activities and Achievements * (Upload certificates of position holders) :- https://drive.google.com/drive/folders/1-tPG6zdBI-WW7B8iBGMLfujnsne_wxhs?usp=sharing

8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers) :- https://drive.google.com/drive/folders/1C0Yc51Te0weg_Gq0JEW1UmQcraTRHaOo?usp=sharing

9. Building Plan:* (Upload photographs -one each) :- https://drive.google.com/drive/folders/1i7XY-XaRSryr23pHTFQYDcQyka2p3LTz?usp=sharing

10. Assets (Music) (Upload photographs –max. two) :- https://drive.google.com/drive/folders/1ZbwEcfXZAFaXG6kulAHZTM_oPFC_8FKB?usp=sharing

11. Medical Room Facilities *(Upload photographs –max. two) :- https://drive.google.com/drive/folders/1FLnDBwG55kqbSf73PAiMS86DziKqIXHb?usp=sharing

12. Suggestion Box/Student gratitude Box* (Upload photographs max. two) :- https://drive.google.com/drive/folders/14v7suT9V2FDrqmop1BjhKPPvi05t6ke8?usp=sharing

13. Safety Plan* (Upload photographs –one of each) :- https://drive.google.com/drive/folders/19pGyF7hbzVX_bmrDKkkzEe9nee_C9Bco?usp=sharing

14. Emergency Supplies/ Facilities* (Upload photographs –one of each) :- https://drive.google.com/drive/folders/1-iJmPkexN8-rIoZwsr7j7Ks-mXb4mhV8?usp=sharing

15. School Staff Training/Mass Drill:* (Upload photographs –one of each) :- https://drive.google.com/drive/folders/1nTTiIKIN5AtYUdiPzuFEv-VZn2fgar6O?usp=sharing

16. Mandatory Certificates* (Upload photographs - each) :- https://drive.google.com/drive/folders/1nC2CEqG_lJkugC-rsgCY_NwJaoJn8Qws?usp=sharing

17. Teachers' Achievements* (Upload relevant documents) :- https://drive.google.com/drive/folders/1S3Pbq-mTUEMWWTAl8gmFlzfhlym59U-B?usp=sharing

18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file) :- https://drive.google.com/drive/folders/1UeZNst2xfUs8hkK8jqlWSzYGXGUR0VNe?usp=sharing

19. Alumni * (Upload photograph of activities) :- https://drive.google.com/drive/folders/1QlmWc31M-l9aG9TfRKLV8r5JaM4rt5XT?usp=sharing
20. Facilities offered for CWSN* (upload photograph(s) – one of each) :- https://drive.google.com/drive/folders/1JQ61u7Uzz6en3E9TQOidvGhFzQWPb5PP?usp=sharing

21. Student Council Meetings *(Upload Photographs and minutes of meetings) :- https://drive.google.com/drive/folders/1qixlCUJmDIHhVH2or7Fv5u26deSsqvs-?usp=sharing

22. Any other Document(s) :- https://drive.google.com/drive/folders/1opINRTqa6nj3RRvi8IDD2tvQqT073VFg?usp=sharing