



VIDYALAYA PLAN

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ANNEXURE - 1

VIDYALAYA PLAN (2024-25)

PART - A

1-VIDYALAYA PROFIL

1(A)-GENERAL INFORMATION

| | | | |
|---|--|---|----------------------|
| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA SHAHDOL | REGION-JABALPUR | Type of Building -A1 |
| SCHOOL CODE | 1589 | <u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE) | 1000049 |
| YEAR OF ESTABLISHMENT | 1993 | SECTOR | CIVIL |
| GEOGRAPHICAL LOCATION (COORDINATES) | LONGITUDE -81.33499E LATITUDE- 23.2880N | UDISE No. | 23161205606 |
| AREA (Built up in meter square) | 10521.827 | TOTAL AREA (Built up in meter square) | 5639.4003 |
| ADDRESS OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA SHAHDOL, POST - BHUIBANDH PIN- 484001 | CONSTITUENCY OF THE VIDYALAYA | JASINGHNAGAR |
| e-Mail of the Vidyalaya | shahdol@kvsrojabalpur.in | RURAL/URBAN | URBAN |
| PM SHRI SCHOOL | YES | IF YES, SANCTION YEAR | 2023 |
| NAME OF THE PRINCIPAL | MRS. PREETI MISHRA | Mobile-9039516533 E-mail- preeti.mishra933@gmail.com | |
| DATE OF JOINING IN | PRESENT KV-22 ND AUGUST, 2023 | PRESENT POST- 22.08.23 | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | DR. S. S. AHMAD (PGT MATHS) | Mobile No.8319114928 | |
| <u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO) | SHRI KEDAR SINGH, DM&COLLECTOR SHAHDOL | Landline (o)- 07652241700 Landline (R)- Mobile-7587966300 E-mail- dmsahdol@nic.in | |
| ADDRESS OF THE CHAIRMAN OFFICE | COLLECTOR RESIDENCY SHAHDOL | | |

1(B) (i) SCHOOL DATA (as on 31ST March, 2024)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | | | |
|--|---------------------------|--------|---------------------|-----------|------------------|-----------|-------------|-------|-------|
| PRIORITY CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
| BOYS | 147 | 27 | 197 | 5 | 148 | 0 | 524 | | |
| GIRLS | 111 | 18 | 142 | 5 | 120 | 0 | 396 | | |
| | TOTAL | | | | | | | | 920 |
| SOCIAL CATEGORYWISE | SC | | ST | | OBC(CL) | OBC (NCL) | GEN | | TOTAL |
| BOYS | 69 | | 77 | | 0 | 148 | 230 | | 524 |
| GIRLS | 43 | | 74 | | 0 | 111 | 168 | | 396 |
| | TOTAL | | | | | | | | 920 |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 486 | 31 | 0 | 1 | 0 | 1 | 0 | 5 | 524 |
| GIRLS | 380 | 15 | 0 | 0 | 0 | 0 | 0 | 1 | 396 |
| | TOTAL | | | | | | | | 920 |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities) | ORTHOPEDICALLY CHALLENGED | | VISUALLY CHALLENGED | | HEARING IMPAIRED | AUTISTIC | OTHERS | | TOTAL |
| BOYS | 0 | | 0 | | 1 | 0 | 4 | | 5 |
| GIRLS | 0 | | 0 | | 0 | 0 | 1 | | 1 |
| | TOTAL | | | | | | | | 6 |

| (II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24 | | | | | | | | | |
|---|-------|---------------------------|------|---------------------|------------------|-----------|-------------|-------|-------|
| PRIORITY CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
| BOYS | 29 | 6 | 8 | 1 | 11 | 0 | 55 | | |
| GIRLS | 27 | 4 | 4 | 0 | 8 | 0 | 43 | | |
| | TOTAL | | | | | | | | 98 |
| SOCIAL CATEGORYWISE | SC | | ST | | OBC (CL) | OBC (NCL) | GEN | | TOTAL |
| BOYS | 7 | | 11 | | 13 | 0 | 24 | | 55 |
| GIRLS | 7 | | 5 | | 11 | 0 | 20 | | 43 |
| | TOTAL | | | | | | | | 98 |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 50 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| GIRLS | 41 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 43 |
| | TOTAL | | | | | | | | 98 |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities) | | ORTHOPEDICALLY CHALLENGED | | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC | OTHERS | | TOTAL |
| BOYS | | 0 | | 0 | 0 | 0 | 1 | | 1 |
| GIRLS | | 0 | | 0 | 0 | 0 | 1 | | 1 |
| | TOTAL | | | | | | | | 2 |
| ADMISSIONS UNDER "RTE" | | | SC | ST | OBC (NCL) | EWS / BPL | DA / CWSN | | TOTAL |
| BOYS | | | 1 | 3 | 6 | 0 | 0 | | 10 |
| GIRLS | | | 0 | 1 | 3 | 0 | 0 | | 4 |
| | TOTAL | | | | | | | | 10 |

1(B)(ii) STAFF POSITION

| Cadre | Staff Sanctioned*(Upload staff sanction letter from KVS) | STAFF POSITION | | | | | | | | | | DIFFERENTLY ABLED | | | |
|--------------------|--|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| | | In Position | | | | Category wise | | | | | | OH | VH | HH | Others |
| | | Male | Female | Third Gender | Total | SC | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | | | | |
| Principal | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| VP/Principal Gr.II | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGT | | 4 | 3 | 0 | 7 | 0 | 3 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| TGT | | 4 | 2 | 0 | 6 | 0 | 2 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT (WE) | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT (AE) | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (P&HE) | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| HM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRT | | 4 | 7 | 0 | 11 | 4 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| ASO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSA | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| JSA | | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBRARIAN | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB STAFF | | 4 | 0 | 0 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hostel Staff | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 19 | 17 | 0 | 36 | 6 | 6 | 10 | 0 | 0 | 14 | 0 | 0 | 0 | 0 |

1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Gender | Date of Appointment |
|--------|---|--------|--|
| 1 | Counsellor | 0 | NA |
| 2 | Nurse | 1 | 1 ST APRIL,2024 |
| 3 | Doctor | 0 | NA |
| 4 | Sports Coach | 1 | 1 ST APRIL, 2024 |
| 5 | Special Educator | 1 | 1 ST APRIL, 2024 |
| 6 | Vocational Instructor (for skill courses) | 0 | NA |
| 7 | Any Other - Yoga, COMP | 1 1 | 1 ST APRIL, 2024 1 ST APRIL, 2024 |

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme | Planned achievement targets | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|--------|--|---|--|--|
| 1 | Fixing vision and mission statements and a set of standard operating procedures. | <p>Vision statement And Mission Statement of the Vidyalaya:</p> <ul style="list-style-type: none"> i)Ensuring compliance with National Education Policy 2020 ii)Strive for active participation in the SGFI Mission iii) Ensure the achievement of EK BHARAT, SHRESHT BHARATScheme iv) Ensuranceof all-round development of every child v) Providing burden free activity based education | Mission: 31 st March, 2025 | 31 st March,2025 |

| | | | | |
|---|--|--|--|--|
| | | | | |
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning. | <p>Long term Plan:-</p> <ul style="list-style-type: none"> i) Ensure the planning of vocational training programs ii) Create the skills among students iii) Building nationalist , tolerant, virtuous and dutiful citizens iv) Built a complete system of inclusive education <p>Short term Plan:-</p> <ul style="list-style-type: none"> i) 100% exams results with 75 PI ii) Remarkable performance in sports, cultural fields iii) Maintenance of good physical and mental health of students and staff iv) Ensurance of community participation v) Achievement of PM SHRI targets | <p>Long Term plan:-31stMarch,2025</p> <p>Short Term plan:-31stMarch,2025</p> | <p>31stMarch,2025</p> <p>31stMarch, 2025</p> |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | To develop scientific temperament among students by showcasing considerable and remarkable performance in PRAYAAS, MANAK INSPIRE, Rashtriya Bal Vaigyanik Puraskar , NCSC events. | 31 st March,2025 | 31 st March,2025 |
| 4 | Any other project undertaken by the Vidyalaya | Weeding out campaign, e- condemnation, vocational lab set up, PMKY scheme implementation. | 31 st March, 2025 | 31 st March,2025 |

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

| | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|-------------------------------------|-------------------------|---------------------------------------|--|
| Principal Room | 1 | NA | NA |
| Class Rooms | 24 | BALVATIKA 1,2,3 | PROPOSAL SENT TO RO |
| Smart /e-Class Rooms | 13 | 10 | PROPOSAL SENT TO RO |
| Physics lab | 1 | NA | NA |
| Chemistry lab | 1 | NA | NA |
| Bio lab | 1 | NA | NA |
| Jr. Science lab | NIL | 1 | PROPOSAL SENT TO RO |
| Geography Lab | NIL | NA | NA |
| Computer Lab | 2 | NA | NA |
| Maths Lab | NIL | 1 | PROPOSAL SENT TO RO |
| Digital Language Lab | 1 | NA | NA |
| Social Science Lab | NIL | 1 | PROPOSAL SENT TO RO |
| Vocational Lab/Composite Lab | NIL | 1 | CONSTRUCTION IS GOING ON UNDER PM SHRI |
| Yoga Room | TEMPORARY ROOM | 1 | PROPOSAL SENT TO RO |
| Medical Room | TEMPORARY ROOM | 1 | NA |
| Art Room | TEMPORARY ROOM | 1 | PROPOSAL SENT TO RO |
| Resource Room | 1 | NA | NA |
| ATL LAB | NIL | 1 | PROPOSAL SENT TO RO |
| Music Room | TEMPORARY ROOM | 1 | PROPOSAL SENT TO RO |
| Activity Room | NIL | 1 | PROPOSAL SENT TO RO |
| Staff Room | 1 | NA | NA |
| Conference Hall / Auditorium | NIL | 1 | PROPOSAL SENT TO RO |
| Games &Sports Room | TEMPORARY ROOM | 1 | PROPOSAL SENT TORO |
| Library | 1 | NA | NA |
| Children'sPark | 1 | NA | NA |
| Playgrounds | 1 | BADMINTON HALL AND BASKETBALL COURT | PROPOSAL SENT TO RO |

| | | | |
|--|------------------------------|---|---------------------------|
| Garden | 2 | NA | NA |
| Science/ Maths Park | NIL | 1 | PROPOSAL SENT TO RO |
| Admin Office | 1 | NA | NA |
| Canteen | NIL | NA | NA |
| Hostel | NIL | NA | NA |
| Bathrooms: (Total) | 12 | NA | NA |
| I. Boys | 6 | NA | NA |
| II. Girls | 6 | NA | NA |
| Toilets: (Total) | 12 | NA | NA |
| I. Boys | 6 | NA | NA |
| II. Girls | 6 | NA | NA |
| Facilities for the disposal of sanitary items: | | | |
| I. Incinerator | 1 | 1 | PROPOSAL SENT TO RO |
| II. Vending Machine | 4 | NA | NA |
| Green school initiatives: | | | |
| I. Herbal Garden | 1 | 1 | UNDER PM SHRI SCHEMES |
| II. Kitchen Garden | 1 | 1 | UNDER PM SHRI SCHEMES |
| III. Medicinal Garden | 1 | 1 | UNDER PM SHRI SCHEMES |
| IV. Composting Pit / Vermicompost pit | 1 | 1 | UNDER PM SHRI SCHEMES |
| V. Swachha Vidyalaya implementation | 1 | 1 | UNDER PM SHRI SCHEMES |
| VI. Rain water harvesting, Water treatment | 1 | 1 | UNDER PM SHRI SCHEMES |
| VII. Availability of solar plant, Use of LED lights | SOLAR PLANT-0, LED LIGHT- 50 | SOLAR PLANT-1, LED LIGHT- 50 | UNDER PM SHRI SCHEMES |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) | | | |
| i. Ramp | 7 RAMP AT FIRST FLOOR | RAMP TO FORST FLOOR | PROPOSAL IS TO BE SENT RO |
| ii. Special Toilet | 2 | NA | NA |
| iii. Wheel Chair | 1 | NA | NA |
| iv. Barrier free access | YES | PATH TO VOCATIONAL LAB IS TO BE CONSTRUCTED | UNDER PM SHRI SCHEMES |

(B) - Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------------------|------------------|--|--------|
| Dual Desk | 442 | NA | NA |
| Single Desk | 108 | NA | NA |
| Teacher's Table | 20 | NA | NA |
| Teacher's chair | 43 | NA | NA |
| Almirah | 61 | NA | NA |
| Computer Table | 30 | NA | NA |
| Computer Chair | 30 | NA | NA |
| Lab Table | 10 | NA | NA |
| Lab Stools | 30 | NA | NA |
| Bed for Medical Room | 1 | NA | NA |
| Podiums | 2 | NA | NA |

(C) - Assets (lab equipment (Value above Rs. 15,000/-))

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2024-25) |
|-------------------------------|---|--|--|
| BIOLOGY DEPARTMENT | 3 | BIOLOGY EXPERIMENT KIT, BIOLOGY MODEL SET, BIOLOGY MODEL SET, | NA |
| PHYSICS LAB DEPARTMENT | 6 | DIODE KASER KIT, TRANSFORMER KIT, LASER RAY KIT, LAW OF RESISTANCE BOARD, FREE FALL APPARATUS, LINEAR AIR TRACK TIMER | NA |

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Procurement / Repair (2024-25) | Remark |
|--------------------|------------------|---|-------------------------------------|
| HP 126 NW PRINTERS | 2 | NA | NA |
| INTEX Acs | 2 | NA | NA |
| HP MFP 1005 | 1 | NA | NA |
| EPSON PROJECTORS | 10 | NA | NA |
| SONY PROJECTORS | 9 | NA | 4 PROJECTORS ARE NOT WORKING |
| HONDA GENERATOR | 1 | NA | NA |
| HP IRIS COMPUTERS | 40 | NA | NA |
| APPLE I-PAD | 19 | NA | OUT OF 19, 3 I-PADs ARE NOT WORKING |

(E) - Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------|------------------|--|--------|
| 1 | Tables | 8 | NA | NA |
| 2 | Chairs | 36 | NA | NA |
| 3 | Almirah | 1 | NA | NA |
| 4 | Bookshelves | 17 | NA | NA |
| 5 | Interactive panel | 1 | NA | NA |
| 6 | Desktop Computers | 2 | NA | NA |
| 7 | Books in Hindi | 3280 | NA | NA |
| 8 | Books in English | 3300 | NA | NA |

(F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------------|------------------|--|--------|
| 1 | Harmonium | 2 | NA | NA |
| 2 | Synthesizer (Key Board) | 1 | NA | NA |
| 3 | Tabla | 1 | NA | NA |
| 4 | Dholak | 3 | NA | NA |
| 5 | Congo | 1 | NA | NA |
| 6 | Flute | NIL | NA | NA |
| 7 | Voilin | NIL | NA | NA |
| 8 | Mouth organ | NIL | NA | NA |

| | | | | |
|----|---|----------|---------------------------|----------|
| 9 | Khanjari | NIL | NA | NA |
| 10 | Dufflee | NIL | NA | NA |
| 11 | Miracus | NIL | NA | NA |
| 12 | Marching Triangle | NIL | NA | NA |
| 13 | Marching drum | NIL | NA | NA |
| 14 | Symbate | NIL | NA | NA |
| 15 | Jazz drum set | 1 | NA | NA |
| 16 | Any other- i) BASS DRUM ii) OCTOPAD | 1 NIL | NA REQUISITION IS SENT | NA NA |

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---|--|------------------------------|---|----------------------------|
| Work Experience / Skill Courses | GENERATOR 5KVA, KIRLOSKAR ALTERNATOR, AQUA WATER WORLD, WATER COOLER | 1 1 1 2 | NA | NOT WORKING NOT WORKING |
| Art & Culture | NA | NIL | NA | NA |
| Sports | NA | NIL | NA | NA |
| Gardening | NA | NIL | NA | NA |
| Scout and Guide | NA | NIL | NA | NA |
| Any other department:- I)CMP | TOSHIBA PROJECTOR, COMPUTER, STUDENTS CHAIR , BOOK CASE , OFFICE ALMIRAH , RISO AUTOMATIC MASTER PRINTER | 1 2 45 10 2 1 | NA NA | NA NA |

| | | | | |
|---------------------------------|---|--|---------|-------------------------------------|
| II) PM SHRI DEPARTMENT | SCIENCE CIRCLE, SCIENCE AND MATHS KIT, KIT FROM NCERT UNDER TLM & SC , FLOOR MAT FOR TOY LIBRARY, TOYS FOR TOY LIBRARY, | 2 7 5 5 FOR ALL PRIMARY CLASSES AS PER THE SUBJECT REQUIREMENT | | |
| | EDUCATION AND WELLNESS CENTER, DIGITAL LIBRARY FURNITURE- TT TABLE, SANITARY NAPKIN & WENDING MACHINE, DESKTOP COMPUTER, ICT TOUCH PANEL, TV 55 INCH, CUSHION CHAIR FOR STAFF ROOM, METALLIC SHOW RACK | 3 1 1 4 4 11 1 1 40 1 | | FOR ALL STAFF, CHILDREN AND CWSN |
| | III) AUDIO VISUAL DEPARTMENT | AHUJA AMPLIFIRE, SECURUS 3MP BULLET CAMERA | 1 16 | NA |
| IV) FURNITURE DEPARTMENT | 7 SEATER WOODEN SOFA SET, EXECUTIVE TABLE | 1 1 | NA | NA |

| | | | | |
|--------------------|--|--------|----|----|
| V)MUSIC DEPARTMENT | SCALE CHANGER HARMONIUM, DRUM SET, | 1 1 | NA | NA |
|--------------------|--|--------|----|----|

(H) - Assets (Office)(Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------|------------------|--|--------|
| NA | NA | NA | NA |
| | | | |

(I) - Medical Room Facilities*(Upload photographs -max. two)

| Facilities | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------------------------|------------------|--|------------------|
| First Aid Kit | 1 | 1 | PLANNED FROM VVN |
| Infrared Thermometer | NIL | 1 | PLANNED FROM VVN |
| Medical Bed | 1 | NA | NA |
| Wheel Chair | 1 | NA | NA |
| Almirah for Medicine | 1 | NA | NA |
| Stethoscope | 1 | NA | NA |
| Sphygmanometer | 1 | 1 | NEED MANUAL |
| Glucometer | NIL | 1 | PLANNED FROM VVN |
| Sanitizer dispenser | NIL | 1 | PLANNED FROM VVN |
| Pulse oximeter | NIL | 1 | PLANNED FROM VVN |
| Stretcher | NIL | NA | NA |
| Oxygen Cylinder | NIL | 1 | WITH MASK |
| Medical Examination Table | NIL | NA | NA |
| Eye Testing Drum | NIL | NA | NA |
| Others | NA | NA | NA |

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:
2. Whether the Suggestion Box is opened every week:
3. Whether the record is being maintained regarding suggestions:
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed:
6. Whether the Gratitude Box is opened every week:

| S.No | Suggestion | Action Taken |
|------|-----------------------------------|--|
| 1 | COMPLAINT OF BULLING AND FIGHTING | WITH THE HELP OF GRIEVANCE AND REDRESSEL COMMITTEE, COUNCIL OF CHILDREN WAS DONE |

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

| Security features Installed | No. of articles/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (2024-25) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|---------------------------|----------------------------|--------------------------|--|--------------------------|--------------------------------------|
| Fire Extinguishers * | 13 | FUNCTIONING | ALL SENSITIVE AREA | AS PER THE FIRE SAFTEY MEASURES | NA | 1 st APRIL 2024 |
| Fire Alarm | 25 | FUNCTIONING | ALL SENSITIVE AREA | AS PER THE FIRE SAFTEY MEASURES | NA | 1 st APRIL 2024 |
| CCTV Camera ** | 16 | FUNCTIONING | ALL SENSITIVE AREA | ALL SENSITIVE AREA | NA | 1 st APRIL 2024 |
| Public Announcement System | 1 | FUNCTIONING | PRINCIPAL CHAMBER | AS PER THE REQUIREMENT | NA | 1 st APRIL 2024 |

(ii) Emergency Supplies/ Facilities*(Upload photographs -one of each)

| Facilities | Existing Position | Proposed for Expansion (2024-25) | Article required |
|--|-------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | 10 | NA | 0 |
| Water purifier & water coolers | 4 | NA | 0 |
| Emergency Lighting System | 1 | NA | 0 |
| First Aid Kits | 1 | 1 | 1 |
| Emergency Evacuation Plan | 1 | NA | 0 |
| Emergency Communication System | 1 | NA | 0 |
| Water Tanks | YES | NA | 0 |
| Sanitation Supplies/ facilities for Disposal | YES | NA | 0 |
| Boundary wall/ Fencing | 1 | NA | 0 |
| Exit/Entrance Gate | 1 | NA | 0 |
| Display of Emergency Phone Numbers | YES | NA | 0 |
| Display of Vidyalaya Map | 1 | NA | 0 |

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 8 | 7 | 1 | NA |

(B) - School Staff Training/Mass Drill:(Upload photographs -one of each)

| Training Area | No of Staff & Students Trained | Proposed Plan for training (2024-25) |
|---|--------------------------------|--------------------------------------|
| A. Evacuation Drills | 500 | YES, INNOVEMBER |
| B. Basic First Aid/ First Responder Skills | 1 | NA |
| C. Safety Training | 1 | NA |
| D. Use of Fire Extinguisher | 1 | NA |
| E. How to turn off electricity, water and gas | 1 | NA |
| F. Psychological First Aid | 1 | NA |
| G. Other:-NA | NA | NA |

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|----------------------------------|-----------------------------|-----------------------------|
| 1. | Fire safety certificate | 01 st APRIL,2023 | 31 st MARCH,2026 |
| 2. | Building safety certificate | 01 st APRIL,2024 | 31 st MARCH,2026 |
| 3. | Water and sanitation certificate | 01 st APRIL,2024 | 31 st MARCH,2025 |

(D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader(2024-25) | Members with Designation | Contact Details |
|-------|---|------------------------------|--|--|
| 1. | Child Rights Protection Cell/ POCSO Committee (As per NCPCR) | DR SAIYED SHAKEEL AHMAD | 1 DR. ARU GUPTA 2MS. SANOJA RANA 3 MR. B.B.S. MEENA 4 MR. S.K. TIWARI 5 MRS. USHA SINGHAL | 7999305300 6264229597 8305077467 9584156283 9131209070 |
| 2. | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act) | DR SAIYED SHAKEEL AHMAD | 1 DR. MAHZABEEN BEGUM 2.MR. SAURABH GUPTA 3 MR. SHASHIKANT SINGH 4MS. KRITTIKA KAUSHIK 5.MR. PRATEEK KUMAR | 8079025972 7828305142 9198170232 9667383300 9818186891 |
| 3. | First Aid & Medical Team | MS. SANOJA RANA | 1 MR. B.B.S. MEENA 2 MR. VISHNU BHADUR PATEL 3MS. SNEH LATA 4 MS. SAKSHI 4 MR. DHRAMENDRA KUMAR | 8305077467 7415170185 9899537422 7017526429 8090207125 |
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | MS. PRIYA | 1MS. SANOJA RANA 2 MRS. KIRTI KAURAV 2MRS. USHA SINGHAL 4 MRS. MAMTA 5 MR. MANISH KUMAR | 6264229597 9399899875 9131209070 8397972364 9807883840 |
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ) | DR SAIYED SHAKEEL AHMAD | 1MRS. KIRAN SHARMA 2 MRS. ARUNIMA SINGH 3 MRS. USHA SINGHAL 4 MR. PRAVENDRA KUMAR KUNDEY | 8753921539 7987093685 9131209070 9424332762 |
| 6. | Grievance Redressal Committee | DR SAIYED SHAKEEL AHMAD | 1MRS. RATNA PANDEY 2 MR. SHUBASH CHANDRA 3 MR. RAKESH KUMAR VIRHA | 9131020342 9399904992 8989841548 |

2- ACADEMIC**(2.1)- ACHIEVEMENTS AS ON 31st March, 2024****(A) - Curricular Achievements**

| EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) | |
|--|--|
| | |

| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% | Name of position Holders |
|--------------------|------------|----------|--------|--------|-------|---|---|---|--|
| XII (Sc.) | 29 | 29 | 29 | 100 | 56.71 | 6.89 | 24.1 | 55.1 | I AYUSH PATEL II MANSEE BAIS III SAYED SAMI AHMAD |
| XII (Comm.) | 18 | 18 | 18 | 100 | 57.12 | 0 | 50 | 22.22 | I JHANAK SHRIVASTAVA IIMUSKAN PATHAK IISAYED KAIFUZZAMAN |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | NA | NA | INA IINA IINA |
| X | 66 | 66 | 66 | 100 | 66.63 | 9 | 40.9 | 30.3 | I AYUSHI II MUHAMMAD ARSHAD III LAKSHYA MISHRA |
| EXAMINATION (Home) | | | | | | | | | |
| XI (Sc.) | 41 | 41 | 24 | 58.54 | 35.06 | 0 | 9.75 | 29.26 | IPRIYANK SHALWAR IIMANISH VERMA III RISHIKA TIWARI |
| XI (Comm.) | 32 | 32 | 24 | 75 | 41.80 | 0 | 15.62 | 12.5 | IMD. HUMAM ANSARI IIVIPUL TIWARI IIDHAIRYA SHRIVASTAVA |
| XI (Hum.) | NA | NA | NA | NA | NA | NA | NA | NA | INA IINA IINA |
| IX | 89 | 89 | 55 | 61.8 | 36.80 | 5.61 | 11.23 | 12.35 | IMAYANK TRIPATHI IIKUSHAGRA DUBEY IIIAKASH TIWARI |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment of Students for the year 2023- 2024 (% of Students) | | | | | Target for the year 2024- 25 (% of Students) | | | | | Remarks |
|-------|--|---------|---------|---------|---------|--|---------|---------|---------|---------|---------|
| | A+ Grade | A Grade | B Grade | C Grade | D Grade | A+ Grade | A Grade | B Grade | C Grade | D Grade | |
| I | 94 | 6 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | NA |
| II | 69 | 30 | 1 | 0 | 0 | 80 | 20 | 0 | 0 | 0 | NA |

2) Preparatory Stage

| Class | Learning Attainment of Students for the year 2023 - 2024 (% of Students) | | | | | | Target for the year 2024- 2025 (% of Students) | | | | | | Remarks |
|-------|---|---------|---------|---------|---------|-----------|--|---------|---------|---------|---------|-----------|---------|
| | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | |
| III | 29 | 58 | 11 | 2 | 0 | 0 | 50 | 38 | 12 | 0 | 0 | 0 | NA |
| IV | 23 | 57 | 16 | 4 | 0 | 0 | 43 | 45 | 12 | 0 | 0 | 0 | NA |
| V | 38 | 48 | 10 | 4 | 0 | 0 | 50 | 40 | 10 | 0 | 0 | 0 | NA |

3) Middle Stage

| Class | Learning Attainment of Students for the year 2023 - 2024 (% of Students) | | | | | | Target for the year 2024-2025 (% of Students) | | | | | | Remarks |
|-------|---|---------|---------|---------|---------|-----------|---|---------|---------|---------|---------|-----------|---------|
| | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | |
| VI | 2 | 43 | 34 | 14 | 6 | 1 | 20 | 50 | 20 | 10 | 0 | 0 | NA |
| VII | 8 | 40 | 24 | 19 | 9 | 0 | 25 | 50 | 15 | 10 | 0 | 0 | NA |
| VIII | 4 | 31 | 37 | 25 | 3 | 0 | 22 | 40 | 23 | 15 | 0 | 0 | NA |

4) Secondary Stage

| Class | Learning Attainment of Students for the year 2023- 2024 (% of Students) | | | | | | Target for the year 2024–2025 (% of Students) | | | | | | Remarks |
|-------|--|----------|----------|----------|----------|-----------|---|----------|----------|----------|----------|-----------|---------|
| | 90% and above | 75%- 89% | 60%- 74% | 45%- 59% | 33%- 44% | Below 33% | 90% and above | 75%- 89% | 60%- 74% | 45%- 59% | 33%- 44% | Below 33% | |
| IX | 6 | 11.23 | 12 | 20.22 | 1.12 | 49.43 | 30 | 40 | 30 | 0 | 0 | 0 | NA |
| X | 9 | 41 | 30 | 18 | 2 | 0 | 55 | 27 | 18 | 0 | 0 | 0 | NA |
| XI | 0 | 12 | 22 | 32 | 0 | 34 | 20 | 35 | 45 | 0 | 0 | 0 | NA |
| XII | 4.2 | 34 | 42.55 | 19.25 | 0 | 0 | 58 | 25 | 17 | 0 | 0 | 0 | NA |

| S No. | CLASS | % of Students who obtained 75% and above marks |
|-------|---------|---|
| 1 | XI-XII | 23 |
| 2 | IX- X | 31 |
| 3 | VI-VIII | 43.3 |
| 4 | III- V | 84.42 |
| | | % of Students who obtained grade "B" and above |
| 5 | I-II | 100 |
| TOTAL | | |
| | | |
| | | |
| | | |

LEARNING ATTAINMENT TEST (SAFAL)

| Class | % of students obtained 75% and above |
|---------|---------------------------------------|
| CLASS 3 | RESULT IS AWAITED FOR SESSION 2024-25 |
| CLASS 5 | RESULT IS AWAITED FOR SESSION 2024-25 |
| CLASS 8 | RESULT IS AWAITED FOR SESSION 2024-25 |

LEARNING ATTAINMENT TEST (ORF)

| CLASS | SUBJECT | WCPM between 0 - 14 | WCPM between 15-34 | WCPM between 35 - 53 | WCPM between 54 - 69 | WCPM > =70 |
|-----------------|---------|---------------------|--------------------|----------------------|----------------------|------------|
| 3 rd | ENGLISH | 10 | 5 | 14 | 19 | 36 |
| 3 rd | HINDI | 13 | 4 | 26 | 9 | 32 |

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

| Admission for professional courses | JEE Mains | JEE Advance | NEET | IISER/ NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-----------|-------------|------|--------------|-------|------|-----|--------|
| No. of students Selected | 2 | 1 | 0 | 0 | 0 | 0 | 0 | NA |
| Targets | 4 | 7 | 2 | 1 | 1 | 1 | 2 | NA |
| Target for next session | 7 | 6 | 8 | 1 | 1 | 1 | 2 | NA |

(ii) National Level Scholarship/ Talent Search Examinations

| | | | |
|--------------------------------------|----------------|----------------|----------------|
| Name of the Scholarship/ Examination | NA | NA | NA |
| No. of students Appeared | NA | NA | NA |
| No of students Selected | NA | NA | NA |
| Target for next session | 100 PERCENTAGE | 100 PERCENTAGE | 100 PERCENTAGE |

(iii) KV has registered on National Scholarship portal for Pre Matric& Post Matric Scholarships - Yes/ No- Yes

| | | | |
|-------------------------------------|---|--|--|
| No. of students Registered | 1 | | |
| No of Students Received scholarship | 1 | | |

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------|----------------|--|---------------------------|----------------|--|
| Regional level | National Level | SGFI/ Associations/ Federation/ KHELO INDIA (Open) | Regional level | National Level | SGFI/ Associations/ Federation/ KHELO INDIA (Open) |
| 51 | 18 | 0 | 18 | 0 | 0 |

b) School level and cluster level participation (Total 10 points)

| Event | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|--|--|------------------------|
| School level | 28 | 100 | 28 |
| Cluster level | 3 | 5 | 5 |

c) **Participation in other competitions*** (Upload certificates of position holders)

| Event | Number of events the school participated | Number of Participants | No of position holders |
|----------------|--|------------------------|------------------------|
| District level | 1 | 5 | 2 |
| State level | 0 | 0 | 0 |
| Others | | | |

d) **Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

| | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary | 100 PERCENTAGE | IN PROCESS |
| Secondary | 100 PERCENTAGE | IN PROCESS |

e) **EBSB / KALA UTSAV ACTIVITIES*** (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS | | | | NUMBER OF POSITION HOLDERS | | | |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level | Cluster Level | Regional level | National Level | School level | Cluster Level | Regional level | National Level |
| 25 | 25 | 2 | 0 | 25 | 2 | 2 | 0 |

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS*** (Upload certificates of position holders)

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 2 | 0 | 0 | 1 | 0 | 0 |
| Rashtriya Bal Vaigyanik Puraskar | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPIRE AWARD Manak | 0 | 0 | 0 | 0 | 0 | 0 |
| Maths Olympiad (RMO/INMO/NMO) | 0 | 0 | 0 | 0 | 0 | 0 |
| YUVIKA | 0 | 0 | 0 | 0 | 0 | 0 |
| PRAYAAS | 0 | 0 | 0 | 0 | 0 | 0 |
| VIGYAN JYOTI | 0 | 0 | 0 | 0 | 0 | 0 |
| Others | 0 | 0 | 0 | 0 | 0 | 0 |

g) **Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc) | Percentage of students participated |
|--------|---|-------------------------------------|
| 1 | National and International Activity if Any | 0 |
| 2 | Skill Education | 30 |

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS*** (Upload certificates of qualifiers)

| Sl. No | Number of participants appeared for given stage(level) | | | Number of participants qualified in the stage (certificate awarded) | | |
|----------------|--|--------------------------------|------------------------------|---|--------------------------------|------------------------------|
| | RashtrapatiPurashkar/Gol den Arrow | Rajya Purashkar/ChaturthCharan | Tritiya Sopan/Tritiya Charan | RashtrapatiPurashkar/Gol den Arrow | Rajya Purashkar/ChaturthCharan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | 3 | 2 | 2 | NIL | 2 | 4 |
| | 4 | 3 | 2 | 2 | 4 | 3 |
| Cub & Bulbul | 7 | 17 | 24 | 5 | 7 | 17 |
| | 8 | 15 | 24 | 8 | 8 | 15 |

i) TARUNOTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|------------------------------|-------------------------|--------------------------------|
| 1 | SUBJECT INTRODUCTION | 50 | NA |
| 2 | CARRIER GUIDANCE AND COUNCIL | 50 | NA |
| | | | |

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

DIGITAL LAB CONSTRUCTION UNDER PM SHRI SCHEMES.

(F) -Status of Foreign & Regional Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE | | | | | | | | | | | | | |
|------|----------------------|---|---------------|-----|---------------|------|---------------|----|---------------|----|--------------------------|----|---------------|-----|--------------------------|
| | | VI | % of students | VII | % of students | VIII | % of students | IX | % of students | X | No of students certified | XI | % of students | XII | No of students certified |
| NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |

(2.2)- PLANNING FOR THE YEAR (2024-25)**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

| Class | Enrollment | | Pass % | | PI | | Strategies / Plan of Action | Remarks |
|--------------------|----------------------------|---------------------------|--------------------|------------------|--------------------|------------------|---|---|
| | | | Achieved (2023-24) | Target (2024-25) | Achieved (2023-24) | Target (2024-25) | | |
| | Previous Session (2023-24) | Current Session (2024-25) | Previous Session | Current Session | Previous Session | Current Session | | |
| XII (Sc.) | 29 | 24 | 100 | 100 | 56.71 | 75 | TO ENSURE THE 100 PERCENTAGE PRESENCE OF STUDENTS IN SCHOOL EACH DAY. | SPECIAL ATTENTION WILL BE TO COMPLETE THE SPLIT UP SYLLABUS BEFORE 31 ST OCTOBER. |
| XII (Comm.) | 18 | 24 | 100 | 100 | 57.12 | 75 | REMEDIAL MEASURES- REPEATED EXERCISE, PROVIDING PRINTED HAND-OUTS, FREQUENT MONITORING, REGULAR CONVERSATIONS WITH STUDENTS | IDENTIFICATION OF THE EASY SCORING AREAS FOR THE LATE BLOOMERS |
| XII (Hum.) | 0 | 0 | 0 | 0 | 0 | 0 | NA | NA |
| X | 66 | 55 | 100 | 100 | 66.63 | 75 | SETTING A HIGH TARGET TO THE BRIGHT ACHIEVERS AND GIVING THEM VALUABLE FEEDBACK ON HOW TO SCORE 100%. | INDIVIDUAL ATTENTION TO THE LATE BLOOMERS BY CONSTANTLY MONITORING THEIR PERFORMANCE AND PROGRESS |

| | | | | | | | | |
|------------|----|----|-------|-----|-------|----|---|---|
| XI (Sc.) | 41 | 31 | 58.53 | 100 | 35.06 | 70 | QUESTION BANKS WILL BE PREPARED FOR EACH CHAPTER | SETTING A TENTATIVE TARGET FOR THE LATE BLOOMERS |
| XI (Comm.) | 32 | 30 | 75 | 100 | 41.80 | 70 | FOCUS ON WRITING SKILL WILL BE GIVEN | CONVERSATION WITH THE PARENTS OF THE LATE BLOOMERS |
| XI (Hum.) | 0 | 0 | 0 | 0 | 0 | 0 | NA | NA |
| IX | 89 | 88 | 61.79 | 100 | 36.80 | 70 | CHAPTER OR TOPIC WISE TEST WILL BE CONDUCTED ON FLEXIBLE MODE | WRITING SKILLS WILL BE IMPROVED WITH ACCURACY, ORGANISATION OF IDEAS AND EXPERSSION |

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

| Short duration workshops to be organized at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|--|------------------------------|------------------------------|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects | TO PREPARE THE STAFF FOR FRUITFUL CONTENT DELIVERY DURING CLASS ROOMS TEACHING | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| 21 st century Skills | TO DEVELOP HAND ON SKILL AMONG STUDENTS AND PREPARE THEM FOR FUTURISTIC SOCETAL NORMS. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| Life Skills/Adolescent Education programme/Gender sensitization | TO DEVELOP GENDER EQUALITY AND CATERING GIRL EMPOWERMENT. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |

| | | | | |
|---|--|------------------------------|------------------------------|----|
| Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning | INVOLVE TEACHERS FROM DIFFERENT MAJORS IN COLLABORATIVE PROJECTS TO ENHANCE THEIR WORK WITH DIFFERENT PRESPECTIVE. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| Safety, Rights and security of children/POCSO Act/RTE Act | EVERYONE NEEDS TO BE CATERED WITH NORMAL AND EQUAL OPPORTUNITY SO WE AS TEACHER MUST HAVE AWARENESS ABOUT ALL CONSTITUTIONAL RIGHTS AND GOVERNMENT POLICIES AND INITIATIVES. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| Inclusive and Equitable Education | DIVERSE CONTENT LIBRARY, DEAL WITH LOW LEVEL DISRUPTION IN A SENSITIVE WAY. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | EXPERIENTIAL LEARNING MAKE CHILDREN CONFIDENT, THEREFORE ACTIVITY BASED TEACHING SHOULD BE PROMOTED WITH USEFUL TEACHING LEARNING MATERIAL. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| To familiarize teachers with the spirit and content of NCF and Recommendations of NEP | IN THE LIGHT OF NATIONAL EDUCATION POLICY, EVERY MEMBER OF VIDYALAYAMUST KNOW THAT ROOTS OF INDIAN CULTURE AND AWARE ABOUT METHODOLOGY TO DEVELOP INDIANESS AMONG CHILDREN. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |

| | | | | |
|--|--|------------------------------|------------------------------|----|
| To familiarize teachers with the curriculum documents and support material brought out by CBSE | VOCATIONAL EDUCATION AND TRAINING WORKSHOPS WILL BE USEFUL TOOLS TO SENSITISE TEACHERS FOR IMPLEMENTING ALL ASPECTS OF CURRICULUM. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar | VOCATIONAL EDUCATION AND TRAINING WORKSHOPS WILL BE USEFUL TOOLS TO SENSITISE TEACHERS FOR IMPLEMENTING ALL ASPECTS OF CURRICULUM. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| Induction program for newly recruited staff member at Vidyalaya level | NEWLY RECRUITED STAFF MUST AWARE ABOUT CODE OF CONDUCT, RULES FOR GOVT. SERVANT AND MISSION AND VISION OF KVS. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |
| Any other training | AS PER THE INSTRUCTIONS RECEIVED FROM KVS RO AND HQ. | TO ACHIEVE SOULFULL OUTCOMES | TO ACHIEVE SOULFULL OUTCOMES | NA |

(ii) Workshops for capacity building

| Name of the Workshop | Name of teacher | Designation / Subject | Area of concern | Strategies |
|-----------------------------------|--------------------------|-----------------------|------------------------------------|--------------------|
| CAPACITY BUILDING WORKSHOP | DR. SAIYAD SHAKEEL AHMAD | PGT / MATHS | 100 PERCENTAGE RESULT WITH QUALITY | CONTENT ENRICHMENT |
| CAPACITY BUILDING WORKSHOP | MRS. SRILEKHA JAUHARI | PGT / CHEMISTRY | 100 PERCENTAGE RESULT WITH QUALITY | CONTENT ENRICHMENT |

| | | | | |
|-----------------------------------|--------------------------------|-----------------|--|--|
| CAPACITY BUILDING WORKSHOP | DR. ARUN GUPTA | PGT / ECONOMICS | COMMERCE | IMPROVEMENT OF RESULT |
| CAPACITY BUILDING WORKSHOP | DR. MAHAZBEEN BEGAM | TGT / ENGLISH | QUALITY IMPROVEMENT IN THE RESULT OF CLASS 9 AND 10 IN ENGLISH BY DISCUSSING AND SHARING IDEAS AND STRATEGIES OF ALL RESPECTED TEACHERS. | <p>1. READING, WRITING SECTION AND LITERATURE SECTION SHOULD BE ATTENTIVELY ATTEMPT BY ALL STUDENTS IN EXAM.</p> <p>2. SPELLINGS, ANSWER WRITING STRUCTURE SHOULD BE PROPER ATTENTIVELY ATTEMPT BY ALL STUDENTS IN EXAM.</p> <p>3. WRITING SECTION PRACTICE MORE AND MORE.</p> <p>4. CHAPTER'S IMPORTANT CHARACTERS AND EVENTS SHOULD BE DISCUSSED THOROUGHLY TO STUDENTS FOR GRAB GOOD HOLDS ON STORY OF THE CHAPTER.</p> |
| CAPACITY BUILDING WORKSHOP | MR. VISHNU BAHADUR SINGH PATEL | TGT / SCIENCE | TOPICS RELATED PHYSICS AND CHEMISTRY | SOLVING PROBLEMS RELATED NUMERICALS |
| JAADUI PITARA | MRS. USHA SINGHAL | PRT | EXAMPULAR COLLECTION OF LEARNING TEACHING MATERIALS | ENRICHING THE LEARNING IN TEACHING ENVIRONMENT AND MAKING IT MORE CHILD CENTRIC, LIABLE AND JOYFUL FOR THE AMRIT GENERATION , AS ENVISIONED IN THE NEP. |

(iii) **Teachers' Achievements*** (Upload relevant documents)

| | |
|----------------------------|---------------------|
| Name of the Teacher | Achievements |
| NA | NA |

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

| Activities | Planned Targets/ Date of completion | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---|--|--------------------------------|-----------------------------|
| Investiture ceremony | AUGUST | 06 th AUGUST, 2024 | NA |
| Finalization of CCA schedule | APRIL | 01 th APRIL,2024 | NA |
| Value Education Programme/Awakened Citizen Programme | DECEMBER | 31 th MARCH,2025 | NA |
| School Annual Day/ Sports Day | 15 th DECEMBER (ANNUAL DAY)/LAST WEEK OF OCTOBER (SPORTS DAY) | 31 th MARCH, 2025 | NA |
| Educational Excursions | AUGUST | 31 th MARCH, 2025 | NA |
| Adventure Activities | AUGUST | 31 th MARCH, 2025 | NA |
| Health Checkup of Students | AUGUST AND JANUARY | 31 th MARCH, 2025 | NA |
| National Adolescence Education Programme | NOVEMBER | 31 th MARCH, 2025 | NA |
| Library Week | SEPTEMBER | 31 th MARCH, 2025 | NA |
| Book Fair | SEPTEMBER | 31 th MARCH, 2025 | NA |
| EBSB/KALA UTSAV | 03 rd &04 th OCTOBER2024 | 31 th MARCH, 2025 | NA |
| Art Exhibition | OCTOBER | 31 th MARCH, 2025 | NA |
| Bal Mela (Under NIPUN) | NOVEMBER | 31 th MARCH, 2025 | NA |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | THROUGH OUT THE SESSION | 31 th MARCH, 2025 | NA |
| RBVP | NOVEMBER | 31 th MARCH, 2025 | NA |
| National Children Science Congress | NOVEMBER | 31 th MARCH, 2025 | NA |
| Publication of Vidyalaya Patrika | DECEMBER | 31 th MARCH, 2025 | NA |
| News Letter | OCTOBER | 31 th MARCH, 2025 | NA |
| Scout & Guide Activities: | | | |
| 1. Pratham Sopan Test | SEPTEMBER11 th | SEPTEMBER 2024 | NA |
| 2. Dwitiya Sopan Test | SEPTEMBER | 31 th MARCH, 2025 | NA |
| Cub & Bulbul Activities: | | | |
| 1. Prathama Charan | SEPTEMBER | 11 th SEPTEMBER2024 | NA |
| 2. Dwitiya Charan | SEPTEMBER | 31 th MARCH, 2025 | NA |
| 3. Tritiya Charan | SEPTEMBER | 31 th MARCH, 2025 | NA |
| Any Other | NA | NA | NA |
| | | | |

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|--------------------------------------|--------------------------------------|
| 1 | X | COMPENSATORY CLASSES IN WINTER BREAK | COMPENSATORY CLASSES IN WINTER BREAK |
| 2 | XII | COMPENSATORY CLASSES IN WINTER BREAK | COMPENSATORY CLASSES IN WINTER BREAK |
| | | | |

(vi) PUSTAKOPAHAR

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 245 | 245 |

(vii) NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NA | NA | NA |

(viii) NSS

| Teacher Head | No of Students |
|--------------|----------------|
| NA | NA |

(ix) SCHOOL BAND Type of School Band

| School Band | |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NA | NA |

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities | Percentage of participants at school Level | No. of students targeted for selection to higher level | | |
|------------------------------------|--|--|--------------------------------------|--------------------------------------|
| | | Cluster | Regional | National |
| Maths Olympiad | 28 STUDENTS (IOQM) | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| National Children Science Congress | TO BE ANNOUNCED AS PER KVS SCHEDULE | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| RBVP | TO BE ANNOUNCED AS PER KVS SCHEDULE | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |

| | | | | |
|--|---|---|---|--|
| INSPIRE AWARD- Manak | 2 PROJECTS- 4 STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| YUVIKA | TO BE ANNOUNCED AS PER KVS SCHEDULE | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| PRAYAAS | 4 STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| VIGYAN JYOTI | TO BE ANNOUNCED AS PER KVS SCHEDULE | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| JIGYASA | TO BE ANNOUNCED AS PER KVS SCHEDULE | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| EBSB | 10STUDENTS | 28STUDENTS | 0 | 0 |
| Kala Utsav | 10STUDENTS | 15STUDENTS | 0 | 0 |
| Youth Parliament | AS PER KVS NORMS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS | 100 PERCENTAGE OF REGISTERD STUDENTS |
| Games & Sports: | | | | |
| Name of the Event | Percentage of participants at school Level | No. of students targeted for selection to cluster level | No. of students targeted for selection to Regional level | No. of students targeted for selection to National level |
| REGIONAL SPORTS MEET | 100 | 49 | 49 | 0 |
| | | | | |
| | | | | |
| Scout & Guides | Pravesh | Golden Arrow | Rajya Puraskar | RashtrapatiPuraskar |
| | 75 | 23 | 3 | 3 |
| OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc) | 28 STUDENTS REGISTERED IN GREEN OLYMPIAD | Percentage of participants at <u>NA</u> Level(Fill the appropriate level) | Percentage of participants at <u>NA</u> Level(Fill the appropriate level) | Percentage of participants at <u>NA</u> Level(Fill the appropriate level) |
| | | | | |

3- ADMINISTRATION & FINANCE

| S No | Activity/Programme | Planned achievement targets | Expected date of Completion | Actual Date of Completion/ Actual achievements/ Status Report |
|----------|---|--|-----------------------------------|---|
| 1 | Maintenance of Records | ALL RECORDS MUST BE UP TO THE MARK | 31 st DECEMBER, 2024 | WORK IN PROGRESS |
| 1.1 | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc. | ACCOMPLISHED | TILL DATE | TILL DATE |
| 1.2 | No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks | 11 TH MONTH PROBATION REPORTS ARE IN PIPELINE | 28 th FEBRUARY, 2025 | 28 th FEBRUARY, 2025 |
| 1.3 | Staff attendance Register with Leave entries | ACCOMPLISHED | 31 st DECEMBER, 2024 | TILL DATE |
| 1.4 | Staff Sanction Proposals for upgradation/ Additional Section Etc. (As per CCEA Approval 2 Section KVs) | DONE | TILL DATE | TILL DATE |
| 1.5 | Antecedent verification & Police verification of all employees posted in the Vidyalaya | DONE | TILL DATE | TILL DATE |
| 1.6 | Verification of Caste Certificates | DONE | TILL DATE | TILL DATE |
| 2 | Selection of staff for contractual appointments | ACCOMPLISHED | 25 th FEBRUARY, 2024 | 25 th FEBRUARY, 2024 |
| 3 | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings | APPROVED | 31 st MARCH, 2026 | 31 st MARCH, 2026 |
| 4 | CBSE Affiliation | DONE | UPTO 31 st MARCH, 2026 | UPTO 31 st MARCH, 2026 |
| 5.1 | Class Attendance Register and data of Fee collection | UP TO THE MARK | TILL DATE | TILL DATE |
| 5.2 A | Students Admission & TC issue register | UPDATED | TILL DATE | TILL DATE |

| | | | | |
|-----|--|--|------------------------------|----------------|
| 5.3 | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc. | AS PER THE INSTRUCTIONS | TILL DATE | TILL DATE |
| 6 | Construction Works: | | | |
| | i) Maintenance & Repairs | IN PROCESS AS PER REQUIREMENTS | TILL DATE | TILL DATE |
| | ii) Development work | VOCATIONAL LAB CONSTRUCTED UNDER PM SHRI | IN PROCESS | TILL DATE |
| | iii) Colouring/White washing of school building and staff quarters, etc. | ACCOMPLISHED | JUNE LAST WEEK | JUNE LAST WEEK |
| | iv) Proposal for additional class room | SENT TO RO | TILL DATE | TILL DATE |
| 7 | Transfer of land/execution of lease deed etc. if required | NA | NA | NA |
| 8 | Annual stock verification/condemnation & Disposal of condemnation Article | DONE | MARCH, 2024 | MARCH, 2024 |
| | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | DONE | MARCH, 2024 | MARCH, 2024 |
| 9 | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register | FURNISHED | TILL DATE | TILL DATE |
| 10 | Financial Management | | | |
| | i) Budget proposals | ACCOMPLISHED | AUGUST, 2024 | AUGUST, 2024 |
| | ii) Revised Estimates | IN PROCESS | IN PROCESS | IN PROCESS |
| | iii) Rectification if any | NA | NA | NA |
| 11 | <u>Rajbhasha Implementation</u> * <u>(Upload Rajbhasareopors in single file)</u> | | | |
| | Activity | Target Date | Actual Date of Completion | Remarks |
| | i) Timahi Meetings | 31 st MARCH, 2024 (FINAL) | 31 st MARCH, 2024 | NA |
| | ii) Installation of Bilingual Sign Boards | MAINTAINED | TILL DATE | NA |
| | iii) Installation of Achievement Boards (Bilingual) | MAINTAINED | TILL DATE | NA |
| | iv) Installation of Incumbency Boards (Bilingual) | MAINTAINED | TILL DATE | NA |
| | v) Availability of bilingual rubber stamps | AVAILABLE | TILL DATE | NA |
| | vi) Report sent to RO for all Meetings | YES | TILL DATE | NA |

| | | | | |
|------|---|-----|-----------|----|
| vii) | Reports Sent to TOLIC/ Official Language Site | YES | TILL DATE | NA |
|------|---|-----|-----------|----|

12. Correspondence in Hindi

| | |
|----------------------------------|------------------|
| Target for the year 2024-25 in % | Achievement in % |
| 100 | IN PROCESS |
| | |

13. Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--|--|-----------------------------|-----------------------------|----------------------|
| Audit Paras (A) Internal Audit Para | 0 | NA | NA | NA |
| (B) A G Audit Para | NA | NA | NA | AG AUDIT IS NOT DONE |

14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| 0 | NA | NA | NA |

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#)*(Upload Photographs and minutes of meeting)

| Sl No | Date of Meeting | Main points discussed | Follow up/Action taken |
|-------|----------------------------------|--|---|
| 1 | 30 th AUGUST, 2024 | CLASSROOM ATMOSPHERE, SYLLABUS COVERAGE, SUGGESTIONS | INSTRUCTIONS ISSUED AS PER THE REQUIREMENTS |
| 2 | 27 th SEPTEMBER, 2024 | BAGLESS DAY CELEBRATION, CLEANLINESS OF VIDYALAYA CAMPUS | PLANNING AND EXECUTION DONE |
| | | | |
| | | | |

(B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed | Follow up/Action Taken |
|-------|---|----------------|--|--|
| 1 | Staff Meetings | 6 | ACADEMICS, ADMIN ISSUES, WORK LIFE BALANCE, CBT, VIGILANCE AWARENESS | INSTRUCTIONS ISSUED AND FEEDBACK ASKED |
| 2 | ICC | 2 | GRIEVANCES, SUGGESTIONS ASKED | AFTER EXECUTION FEEDBACK COLLECTED |
| | | | | |

(C) -FOR PARENTS

Is visiting hour specified for parents? YES, 10 AM TO 12 NOON

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|----------------------------|---|---|
| 1 | Class PTM | SPECIFY CLASSES - FOR CLASSES 1 st TO 12 th DATE OF MEETING :- 09 th AUGUST 2024 & 07 th OCTOBER 2024 PURPOSE :- TO DISCUSS ACADEMIC PERFORMANCE OF STUDENTS, TO EXPLORE THE BEST WAYS OF OUTCOME | IMPIMENTATION OF ALL THE FRUITEFULL SUGGESTIONS |
| 2 | PTA | 08 th AUGUST 2024 & 05 th OCTOBER 2024 PURPOSE:- TO DISCUSS ACADEMIC PERFORMANCE OF STUDENTS, TO EXPLORE THE BEST WAYS OF OUTCOME | IMPIMENTATION OF ALL THE FRUITEFULL SUGGESTIONS |
| 3 | Parent Advocacy programmes | PLANNED ON 05NOVEMBER 2024 | IMPIMENTATION OF ALL THE FRUITEFULL SUGGESTIONS |
| 4 | Parent awareness meetings | SPECIFY CLASSES - FOR CLASSES 10 th & 12 th DATE OF MEETING:- 03 rd OCTOBER 2024 PURPOSE:- TO DISCUSS ACADEMIC PERFORMANCE OF STUDENTS, TO EXPLORE THE BEST WAYS OF OUTCOME | IMPIMENTATION OF ALL THE FRUITEFULL SUGGESTIONS |
| | Any other | NA | NA |

(D) - FOR COMMUNITY

| Sl. No | Programme Organised | Date of conduct | Target group | Brief description |
|--------|-------------------------|------------------------------|--------------|--|
| 1 | Skill hub | 20 th AUGUST 2024 | 20 STUDENTS | A "Skill Hub" refers to a centralized platform or space where individuals can access a wide range of learning resources, training programs, and development opportunities. It often serves as a hub for upskilling, reskilling, and acquiring new skills relevant to various industries or job roles. Skill hubs are designed to promote continuous learning and may include both online and offline resources, mentorship, certifications, and interactive tools to help individuals enhance their professional capabilities. |
| 2 | ATL outreach programmes | NA | NA | NA |

(E) - Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------|--------------------------------|--------------------------------------|--------------------|
| FIELD VISIT | VRIDHASHRAM | MAKE SENSITIVE ABOUT CARE OF ELDERS. | FRUITS |

(F) - Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|--------------------------------|--------------------------|--|
| VIDYANJALI | CARING AND SHARING | PRIMARY SCHOOL BHUIBANDH | PORTAL UPDATED AS PER THE REQUIREMENTS |

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2024 - 2025): PLANNED IN DECEMBER
- Number of Classes/ Sessions taken by Alumni (2024 - 2025): PLANNED IN THE MONTH OF DECEMBER
- Activities Planned under Alumni (2024- 2025): PLANNED IN DECEMBER
- Any other contribution by Alumni in the Vidyalaya: NA

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area | Activity Planned | Achievement |
|------|---|---------------------------------------|--------------------------|
| 1 | Sharing of Teachers/Resources/Contribution to cluster | RASHTRIYA EKTA PARV | CLUSTER LEVEL EVENT DONE |
| 2 | Academic/Sports/arts/crafts events | EBSB AND KALA UTSAV, PRERANA UTSAV | CLUSTER LEVEL EVENT DONE |
| 3 | Improved support for children with special needs | CATERING NEEDS OF CWSN | WORK IN PROCESS |
| 4 | School as "Samajik Chetna Kendra" | PLANNED IN NEAR FUTURE | WORK IN PROCESS |

(I) -Activities under Vidyanjali

| Type of contribution done by volunteer | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|---|---|--|
| Contribution in Generic Level services/activities | MR. S.K. TIWARI, MRS. USHA SINGHAL, | TEACHING LEARNING MATERIALS |
| Contribution in Sponsorship activities | NA | NA |
| Contribution of assets/material/equipment | TEACHING LEARNING MATERIALS | HELPED IN TEACHING METHEDODOGY |

5- INCLUSIVE PRACTICES**(A) Detail of Admission**

| Category | No of application received (2024- 25) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|---------------------------------------|--------------------------|-------------------------------|---------|
| RTE | 243 | 20 | 1 | NIL |
| DA (CWSN) | 4 | 2 | 1 | NIL |
| MINORITIES | 30 | 5 | 1 | NIL |

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

| Type of facility | Description | Whether functional? | Whether adequate? | Remarks |
|----------------------------|--|---------------------|-------------------|---------------------|
| Ramp to the ground floor | 7 | YES | YES | NA |
| Ramp to the first floor | NA | NA | REQUIRED | PROPOSAL SENT TO RO |
| Wheel chair | 1 | YES | YES | NA |
| Sign board | 0 | NA | NA | NA |
| Wash rooms | 11 | YES | REQUIRED 4 MORE | PROPOSAL SENT TO RO |
| Furniture | AS PER THE NEED | YES | YES | NA |
| Sports facilities offered | AS PER THE NEED | YES | YES | NA |
| Academic resources offered | SPECIAL EDUCATOR WITH RESOURCES REQUIRED | YES | YES | NA |
| Any other support offered | NA | NA | NA | NA |

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

| Sl No | In house awareness programs conducted for empowerment of : | Brief description | Follow up/Remarks |
|-------|--|-------------------------------|----------------------------------|
| 1 | Teachers | NCF SE & NCF FS, CBT WORKSHOP | WORK DONE AS PER THE TARGATE SET |
| 2 | Parents | PTM CONDUCTED | WORK DONE AS PER THE TARGATE SET |
| 3 | Students | WORKSHOPES AND SEMINARS | WORK DONE AS PER THE TARGATE SET |

SUMMARY

| Sl. No. | CBSE SQAA | | KVS ASSESSMENT TOOL | |
|---------|----------------------|-----------|---------------------|-----------|
| | DOMAIN | WEIGHTAGE | DOMAIN | WEIGHTAGE |
| 1. | SCHOLASTIC PROCESSES | 25% | SCHOOL PLANT | 20% |

| | | | | |
|----|---------------------------|-----|--|-------|
| 2. | COSCHOLASTIC PROCESSES | 15% | ACADEMIC | 40% |
| 3. | INFRASTRUCTURE | 10% | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP | 6.5 % |
| 4. | HUMAN RESOURCES | 10% | FINANCE | 4.5 % |
| 5. | INCLUSIVE PRACTICES | 10% | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 % |
| 6. | MANAGEMENT AND GOVERNANCE | 10% | INCLUSIVE PRACTICES | 10 % |
| 7. | LEADERSHIP | 10% | GRACE POINTS | 8% |
| 8. | BENEFICIARY SATISFACTION | 10% | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA | 1% |

Links for uploading documents through Google drive :-

https://drive.google.com/drive/folders/1xnE_hMpPHmBrE02RzFZ9p5cpEgc3O3uK?usp=drive_link

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:*(Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)