

# MANDATORY PUBLIC DISCLOSURE

## A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K.V.NO.2 RAIPUR (C.G.)
2	AFFILIATION NO.	3300021
3	SCHOOL CODE	19020
4	COMPLETE ADDRESS WITH PIN CODE	K.V. NO.2 ,SECTOR-IV, DDU NAGAR, RAIPUR (C.G.) , PIN - 492010
5	PRINCIPAL NAME & QUALIFICATION	Mr. Sujit Saxena , M.Sc. (Phy.), B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:raipur2kv@gmail.com">raipur2kv@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0771-2263743

## B. DOCUMENTS AND INFORMATION

S.NO.	INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	N.A.
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT.	N.A.
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 , QAND IT'S RENEWAL , IF APPLICABLE	N.A.
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	N.A.
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>

## C. RESULT AND ACADEMIC

S.NO.	INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY	<a href="https://no2raipur.kvs.ac.in/">https://no2raipur.kvs.ac.in/</a>

#### **D. STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>01</b>
2	TOTAL NUMBER OF TEACHERS	<b>59</b>
	* PGTs	<b>11</b>
	* TGTs	<b>23</b>
	* PRTs	<b>25</b>
3	TEACHERS SECTION RATIO	<b>1.3:1</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>Yes</b>
5	DETAILS OF COUNSELOR AND WELNESS TEACHER	<b>Yes</b>

#### **E. SCHOOL INFRASTRUCTURE**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUAR MTRs)	<b>39133.12 sq m</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT/MTRS	<b>48 &amp; Size 49 sq m</b>
3	NO. AND SIZE OF THE LABORATORIES (INCLUDING COMPUTER LABS(IN SQ. MTRs))	<b>06 and Size 61.6 sq m</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>06</b>

6	NO. OF BOYS TOILETS	<b>06</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZkpfpokXTCY">https://youtu.be/ZkpfpokXTCY</a>