NO: CBSE/3300005/EX-03453-2627/2026-27

Dated: 27/06/2025

The Principal,
KENDRIYA VIDYALAYA NTPC JAMNIPALI KORBA CG
KENDRIYA VIDYALAYA NTPC KORBA, N T P C JAMNIPALI, KORBA
CHHATISGARH, KORBA, 495450
(M: 07759-232669)

Subject:- EXTENSION OF REGULAR AFFILIATION UP TO SENIOR SECONDARY LEVEL

Sir / Madam,
This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of Provisional Affiliation as per details

| Affiliation No used as User ID for both OASIS and LOC/Registration System | 3300005 | | |
|---|--|--|--|
| School No | 19042 | | |
| Affillated for | Extension of Regular Affiliation for Senior Secondary Level Extension of Affiliation | | |
| Category | | | |
| Period of affiliation | 01.04.2026 to 31.03.2031 | | |
| Application to be filled for further extension in the Year | 2030 | | |

| 1 | The total number of sections of the school from class I to XII shall be restricted to, out of which the school can run not more than sections in secondary classes i.e. in class XI and in class XI and not more than sections in senior secondary classes i.e. in class XI and in class XII, subject to the condition that the school shall not run more than 1/3 of the total sections running in the school at any point in time at the secondary level and senior secondary level respectively. Any further increase of sections shall be subject to specific approval of the Board based on the request of the school as per Affiliation Bye Law, 2018 and availability of land an classrooms of size greater than 500 sq ft of dimension. | | | | | | |
|-----|---|--|--|---|---|--|--|
| | The optir below: | mum number of students intake prefera | bly shall be restricted as per the | e provisions of the Affiliation Bye Laws, 2018 as pe | r the size of classrooms mention | | |
| | SI. No. | Dimension of Classrooms | Number of Classrooms | Maximum number of permissible students | | | |
| 2 | 1 | Greater than and equal to 500 sq ft. | 36 | 40 | | | |
| | 2 | Between 400-499 Sq ft. | 10 | 35 | | | |
| | 3 | Less than 400 Sq ft. | 0 . | 30 | | | |
| 3 | The approval is based upon the documents /data/information uploaded by the school online. The Manager and Principal of the school shall be held respons genuineness. In case of any document found to be fake/forged/fabricated/tampered, the application of the school is liable to be rejected and the school shall for imposition of any of the penalties and necessary action will be initiated against the school as deemed fit, under clause 10.1.16 of Affiliation Bye Laws, 20 | | | | | | |
| 4 | The scho | ool shall follow all the provisions of Affilia me by the Board. | ation Bye-Laws- 2018, Examina | tion Bye-Laws, Circulars, Guidelines, Instructions | and other amendments issued f | | |
| 5 | The School shall possess following Valid Mandatory Documents at all times: a. No Objection Certificate b. Recognition Certificate c. Land Certificate d. Fire Safety Certificate e. Building Safety Certificate f. Certificate of Registration of Society/Trust/Company g. Safe Drinking Water and Sanitary Condition Certificate | | | | | | |
| | Bound 1 walls | dary Wall: Concrete boundary wall of which are partly concrete and partly g | not less than 6 ft. height, enc | ect of following facilities and infrastructure within 3 losing the school campus/site. Composite bounds eet will not be acceptable. If fencing/grill is require | | | |
| 6 | then the same should be over and above 6 feet height. Ramp with proper incline at the entrance(s) as well as Ramps/lifts for CWSN for access of upper floors, if required along with the separate toilets for CwSN, Boys and Girls as per the guidelines issued by the Board vide circular no. 11/2024 dated 09.08.2024. Appropriate laboratory duly equipped with proper infrastructure (Composite Science Lab, Mathematics Lab, Computer Lab) as | | | | | | |
| | per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022. Well stocked library with adequate reading area, age appropriate furniture to accommodate 50 students, ICT facilities and other required infrastructure as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022. | | | | | | |
| | 5 Well-developed indoor and outdoor sports facilities as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022. 6 Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023) | | | | | | |
| 7 | The Scho | ool is required to apply online for extens | | g academic session before its expiry along with the | requisite fee and other docume | | |
| 8 | as per ite | ne 10.3 of Anniauon bye Laws. | | CBSE/Respective State /UT Govt. from time to time | | | |
| | Conditions | presented, if any, by the State Govern | imeni concernea. | | | | |
| 9 | ranning 0 | r scribbi amiliated to CBSE. All legal exp | enses incurred by the Board, if | the use of school name/logo/society/trust or any or any, arising out of these circumstances, shall be b | ther identity /activity related to orne by the school. | | |
| | The Scho | ol shall not remove the documents and | videography links in the manda | tory disclosure section of Its website. | | | |
| 11 | 21-00-202 | 23 & 23/2023 dated 11-09-2023. | | cordance with established norms permitted vide Bo | oard's circular no. 12/2023 date | | |
| 12 | The school | ol shall conduct training of its teachers | with concerned COE. | | | | |
| 13 | WODOILC B | t all title and the link of certificates sho | ulo de remain functional. | under the head Mandatory Public Disclosure (as p | | | |
| 1 | As per the recommendation of NEP, the school shall ensure the participation of its students in the Structured Assessment for Analyzing Learning(SAFAL), an exam conducted by the Board every year. This exam, designed to assess and enhance students' learning, is a valuable initiative for their holistic development, as per the guidelines issued by the Board vide circular no: Acad-49/2024 dated 26 June 2024. | | | | | | |
| 15 | The school CBSE/Dir | ol will ensure the Holistic Progress Card ector (AcadAssessment)/2023 dated | (HPC) is used for the foundati 27.12.2023. | onal stage according to the guidelines issued by th | | | |
| - 1 | The school shall submit an undertaking to upload all requisite information regarding students, teachers, and infrastructure details available in the school on the UDIS and OASIS Portals. The registration of the students in classes IX/XI shall be conditional on the school providing complete information on the UDISE and OASIS Portals. | | | | | | |
| 17 | The school 24.09.202 | ol shall ensure that all teachers undergo | at least 50 hours of Continuous concerned COE. | s Professional Development (CPD) every year, vid | e notification no. 16/2021 dated | | |
| 18 | The school 24.03.202 | ol may make provision to establish rain | water harvesting system in the | r school premises as per Board's circular no. CBS | E/AFF./AC/RWH/2025 dated | | |

In case of partial acceptance of compliance, the school shall submit the remaining compliance's within further stipulated period of 03 months. In case of the failure of the school to submit the final compliance's, the Board may enhance the penalty amount and debar the school from filling up the Registration/LOC details of students of classes IX & X, as the case may be, in the next academic session i.e. 2027-28.

OFFICE OF THE SUB DIVISIONAL, OFFICER P.W.D. SUB DIVISION NO. 1 KATGHORA DISTT. KORBA (CG)

Memo No. 432 /SDC/

Katghora/8.8.2025

BUILDING SAFETY CERTIFICATE

Certified that the existing building Kendriya Vidyalaya No. 2 at NTPC Jamnipali Korba, Distt. Korba (CG) comprised of Ground floor & first floor owned/occupied by Kendriya Vidyalaya No. 2 Korba have complied with the Building safety requirements in accordance with National Building Code Rules and verified by the officers concerned of SDO PWD Katghora No. 1 on 08.08.2025 in the presence of Mr. S. K. Sahu, Principal Kendriya Vidyalaya No. 2 NTPC Korba and that the building/premises is fit for occupancy up to classes XII with effect from 08.08.2025 for a period of One year in accordance with rules and subject to compliance of the specific conditions as appended:

- 1. Structure to fire proof
- 2. Roof condition is good
- 3. Sitting arrangement is good
- 4. Stairs are strong.

Issued on 08/08/2025 at time 12.30 pm Katghora by

Signature with seal:..

Ub Divisional Officer

Katahora (C.G.)

Name: Mr. S.C. Pandey

Designation: Sub Divisional Officer

Name & Address of Deptt./Office: SDO, PWD Katghora No. 1 Korba

कमाण्डेन्ट का कार्यालय केन्द्रीय औद्योगिक सुरक्षा बल (गृह मंत्रालय)

पत्रांक—ई—18015 / केऔसुब / केएसटीपीपी / अग्नि / 25— 💪 🔥

इकाई केएसटीपीपी कोरबा जिला – कोरबा (छ0ग) दिनांकः ॥/०४/2025

TO WHOM IT MAY CONCERN

It is certified that the KV-02 & KV-04 SCHOOL located at the NTPC Township Jamnipali, Distt.- Korba (Chattisgarh), has been inspected for fire safety arrangements on 08.04.2025. The school has proper Fire Safety arrangements like-adequate number of Fire Extinguishers placed at all vital locations to deal with any fire incident in the school premises. All First-Aid firefighting equipments are in operational condition. Teachers & staff are trained in firefighting & evacuation procedure. Fire Tender with the CISF fire crew is available round the clock at the NTPC KSTPP Project, Main Fire Station and may respond to deal with any fire/other emergency at the School without any delay.

Assistant Commandant/Fire

CISF UNIT KSTPP KORBA (C.G.)

ASSTT. COMMANDANT/FIRE के औ बु व इकाई के एस दी पी पी कोरवा (छ.न्. CISF UNIT KSTPP, KORBA (C.G*

Counter Signature

Dy.Commandant For Commandant

CISF UNIT KSTPP KORBA

KENDRIYA VIDYALAYA SANGATHAN REGIONAL OFFICE: RAIPUR STAFF SANCTION 2025-26

F. 320333/KVS (RO-Raipur)/2024-25/

Date: 05.03.2025

The sanction of various posts/ cadres in teaching and non-teaching staff and the opening of New classes / Sections in KV No. 2, NTPC Korba for the session 2025-26 has been accorded by the Commissioner KVS as per the details:

| Class | No. of Sections during 2024-25 | No. of Sections during 2025-26 | Addition (+) | Reduction (-) |
|-------------------------------|--------------------------------|--------------------------------|-------------------|--|
| I | 2 | 2 | | |
| 11 | 2 | 2 | | |
| III | 2 | 2 | | |
| · IV | 2 | 2 | Plant Land | |
| V | 2 | 2 | | |
| VI | 2 | 2 | - | |
| VII | 2 | 2 | | |
| VIII | 2 | 2 | | |
| IX | 2 | 2 | | |
| . X | 2 | 2 | | |
| XI (Science) | 1 | 1 | | |
| XI (Humanities) | 0 | 0 | | |
| XI (Commerce) | 1 | 1 | | |
| XII (Science) | 1 | 1 | | |
| XII (Humanities) | 0 | 0 | | |
| XII (Commerce) | 1 | 1 | 0 | |
| Total:= | 24 | 24 | 0 | 0 |
| Name of the Post | Total Session for 2024-25 | Requirment for Session 2025-26 | Addition (+) | Reduction (-) |
| . Principal | 1 | 1 | | |
| . Principal Gr. II | 0 | 0 | | |
| . Vice-Principal | 0 | 0 | | |
| . (A) PGT (Humanities) | | | | |
| i) Hindi | 1 | 1 | | |
| ii) English | i i | 1 | | |
| iii) History | Ö | 0 | | |
| v) Economics | 1 | 1 | | |
| | 0 | 0 | | |
| v) Geography | 0 | | The second second | |
| B) PGT Science | 1 | 1 | | |
| i) Physics | 1 | 1 | | |
| ii) Chemistry | | 1 | | |
| iii) Mathematics | 1 | | | |
| iv) Biology | 1 | 1 | | 716 |
| v) Computer Science | 1 | 1 | | |
| vi) Bio-Technology | 0 | 0 | | |
| C) PGT - Commerce | 1 | 1 | | |
| 5. (A) TGT Humanities | | | | |
| i) Hindi | 2 | . 2 | | |
| ii) English | 2 | 2 | | |
| iii) Sanskrit | 11 | 1 | | |
| iv) Social Science | 2 | 2 | | |
| B) TGT Science | | | | |
| i) Mathematics | 2 | 2 | | |
| ii) Science | 1 | 1 | | |
| . Head Master | 1 | 1 1 | | |
| 7. Primary Teacher | 11 | 11 | | |
| Other Categories of Staff | | | Harrier ex | |
| B. Teaching | | | | |
| PRT (Music) | 1 | 1 | | |
| TGT (Physical & Health Educat | 1 | 1 | 10 000 6 | |
| TGT (Art Education) | 1 | 1 | | |
| TGT (Work Experience) | 1 | 1 1 | | |
| Yoga Teacher | 0 | 0 | | 1 |
| Librarian | 1 | 1 1 | | |
| Non-Teaching | 1 | | 11 | 1 |
| | | | | |
| ASO COA | 1 | 1 | | |
| SSA | | 1 1 | | |
| JSA | 1 | 1 | | |
| Lab Assistant | | 1 | 1 | |
| Sub Staff (Lab.) | 3 | 3 | 0 | <u> </u> |
| Sub Staff | 7 | 7 | | |
| Hostal Staff | | | | |
| SSA | | | | - |
| JSA | | | | |
| Nurse | | | | - |
| | | | | |
| Sub Staff | 49 | 49 | 0 | 0 |

Out of 7 (Total) posts of sub staff 4 are for Regular and 3 are for outsourcing sub staff.

This is to certify that the calculation of staff is strictly as per KVS norms and there is no deviation from that.

Copy to:

- 1. The Assistnat Commissioner (Acad.), KVS (HQ), New Delhi.
 2. The Assistant Commissioner (Estt.-1/II/III), KVS (HQ), New Delhi.
 3. The Principal, Kendirya Vidyalaya, No. 2, NTPC Korba.
 4. Superintending Engineer (Works), KVS HQ, New Delhi.

(VIVEK KUMAR CHAUHAN)
Assistnat Commissioner
KVS, RO, Raipur



DELHI TEST HOUSE®

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A-62/3, G.T. Karnal Road, Industrial Area, Near Metro Pillar No. 600, Azadpur, Delhi-110 033 (INDIA)
Ph.: +91-11-47075555 (30Lines) E-mail: info@delhitesthouse.com
Website: www.delhitesthouse.com

Issued to: M/s Vijay Kumar Baghel Dgm (Chemistry) Vikas Bhawan,NTPC Korba Post-Jamnipali, Distt-Korba Chhattigarh-495450



QR-0302 Report No. : 29

: 29267241125GEN1143

Date of Issue : 11.12.2024 Date of Receipt : 25.11.2024

Party Ref No. : Nil, Letter Date : 18.11.2024

Sample Description: - Described as TownshipDrinking Water was received Mark:- Sample No- 1

| TEST | R | EP | O | RT | |
|------|---|----|---|----|--|
|------|---|----|---|----|--|

| S. No. | Test OTH OTH OTH OTH OTH OTH OTH OT | Requirements Acceptable limit IS: 10500/2012, Amd No 1,2,3 & | Results | Permissible Limit/IS:10500/2012, in the absence of Alternate Source | Test Method |
|--------------|--|---|--|--|--|
| I. | Chemical Testing (Water) | an Dinasan - The | DESTRUCTION OF THE PARTY OF THE | Amd No 1,2,3 & 4 | STREET BUTTER OFFE |
| Tab | le-1 Organoleptic and Physical parame | eter (clause 4) | | ETUETU BRUTANIA | STATE OF STATE |
| 1. | Colour, Hazen unit, Max. | 5 | < 2 | 15 | United to District Control of the Co |
| 2, | Odour DTH D BRIDTH DT | Agreeable | Agreeable | | IS:3025(P-4) |
| 3. | Taste | Agreeable | Agreeable | Agreeable | IS:3025(P-5) |
| 4. | Turbidity NTU, Max | Terme and | ×greeable <1 | Agreeable | IS:3025(P-7 & 8) |
| 5, | pH value | 6.5 to 8.5 | 7.16 | 11 5 TH D | IS:3025(P-10) |
| 5. | Total Dissolved Solids, mg/l, Max. | 500 | 98.0 | No Relaxation | IS:3025(P-11) |
| Fable | c-2 General Parameters Concerning St | ubstances undesirable | 98.0 | 2000 | IS:3025 (P-16) |
| i, D | Total Hardness (as CaCO ₃₎ mg/l, | 200 | | | remining the solution |
| | Max. | 200 | 45.6 | 600 | IS:3025(P-21) |
| 2. | Iron (as Fe) mg/l, Max. | 1.0 | BLQ (0.001) | No Relaxation | IO 2025 CD 5 CD |
| | Chloride (as Cl) mg/l, Max. | 250 | 6.0 | 1000 | IS:3025(P-65) |
| | *Residual free chlorine mg/l, Min. | 0.2 | BLQ(0.1) | 1.0 | IS:3025(P-32) |
| | Fluoride (as F) mg/l, Max. | 1.0 | < 0.2 | 1.5 | IS:3025(P-26) |
| | Calcium (as Ca) mg/l, Max. | 75 | 14.0 | 200 | APHA.4500F 24th Edition |
| | Magnesium (as Mg) mg/l, Max. | 30 | 2.4 | 87877 | IS:3025(P-40) |
| 111 | Copper (as Cu) mg/l, Max. | 0.05 | BLQ(0.001) | 100 | IS:3025(P-46) |
| 01 | Manganese (as Mn) mg/l, Max. | 0.1 | BLQ(0.001) | 1.5 | IS:3025(P-65) |
|). | Sulphate (as SO ₄) mg/l, Max. | 200 | | 0.3 | IS:3025(P-65) |
| . 07 | Nitrate (as No ₃), mg/l, Max. | 45 | 3.1 | 400 | IS:3025(P-24/Sec-1) |
| 2. | Ammonia (as Total ammonia-N), | 0.5 | BLQ(0.5) | No Relaxation | IS:3025(P-34/sec-) |
| DT | mg/l Max. | 0.3 | BLQ(0.5) | No Relaxation | IS:3025(P-34/sec-1) |
| · DI | Phenolic Compounds (as C ₆ H ₅ OH), mg/l, Max. | 0.001 | BLQ(0.001) | 0.002 | IS:3025(P-43/Sec-1) |
| · DT | Zinc (as Zn), mg/l, Max. | 5 | BLQ(0.001) | 15 | IS 2025 (D. 65) |
| PI | Aluminium (as AI), mg/l Max. | 0.03 | BLQ(0.001) | 0.2 | IS:3025(P-65) |
| P) | Anionic detergents (as MBAS), mg/l Max. 1446124000005803F | 0.2 | BLQ(0.05) | 1.0 | IS:3025(P-65) IS:3025(P-68) |

Page 1of 3

Authorised Signatory - Director

Director



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A-62/3, G.T. Karnal Road, Industrial Area, Near Metro Pillar No. 600, Azadpur, Delhi-110 033 (INDIA) Ph.: +91-11-47075555 (30Lines) E-mail: info@delhitesthouse.com Website: www.delhitesthouse.com

Issued to: M/s Vijay Kumar Baghel Dgm (Chemistry) Vikas Bhawan,NTPC Korba Post-Jamnipali,



OR-0302

Report No.

: 29267241125GEN1143

Date of Issue

: 11.12.2024

Sample Description: - Described as TownshipDrinking Water was received Mark:- Sample No- 1

| S. | Troit Tool | TEST | REPORT | | LINE BUILDING PURCE |
|-----|--|--|--|---|---------------------------------------|
| No. | Test DINE ROTH DISCHARGE OTH D | Requirements Acceptable limit IS: 10500/2012, Amd No 1,2,3 & | Results | Permissible Limit/IS:10500/201 2, In the absence of Alternate Source Amd No 1,2,3 & 4 | Test Method |
| 17. | Barium (as Ba), mg/l, Max. | 0.7 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 18. | Boron (as B), mg/l Max. | 0.5 | BLQ(0.2) | 2.4 | IS:3025(P-57) |
| 19. | Chloramines (as Cl ₂), mg/l, Max. | 4.0 | BLQ(0.1) | No Relaxation | IS:3025(P-26) |
| 20. | Mineral Oil, mg/l, Max. | H D/H D7/1.0 | BLQ(0.2) | No Relaxation | IS:3025(P-39) |
| 21. | Selenium (as Se), mg/l Max. | 0.01 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 22. | Silver (As Ag), mg/l, Max. | 0.1 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 23. | Sulphide (as H ₂ S), mg/l, Max. | 0.05 | BLQ(0.005) | No Relaxation | IS:3025(P-29) |
| 24. | Total Alkalinity (as CaCO3), mg/l, Max. | 200 | 25.9 | 600 | IS:3025(P-23) |
| Tab | e-3 Parameters Concerning Toxic Subs | stances (Clause 4) | Control of the Contro | | |
| 1. | Cadmium (as cd), mg/l Max. | 0.003 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 2. | Cyanide (as CN), mg/l Max. | 0.05 | BLQ(0.01) | No Relaxation | IS:3025(P-27/sec-1) |
| 3. | Lead (as Pb), mg/l, Max. | 0.01 | BLQ(0.001) | No Relaxation | |
| 4. | Mercury (as Hg), mg/l Max. | 0.001 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 5. | Uranium (as U), mg/l, Max | 0.03 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 5. | Molybdenum (as Mo), mg/l Max. | 0.07 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 7. | Nickel (as Ni), mg/l Max. | 0.02 | BLQ(0.001) | | IS:3025(P-65) |
| 3. | Total Arsenic (as As), mg/l Max. | 0.01 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
|), | Total Chromium (as Cr), mg/l Max. | 0.05 | BLQ(0.001) | No Relaxation | IS:3025(P-65) |
| 0. | Poly chlorinated biphenyls, mg/l Max. | 0.0005 | BLQ(0.001) | No Relaxation No Relaxation | IS:3025(P-65) DTH/SOP/CHEM/INST/65 |
| 1. | Poly nuclear aromatic hydrocarbons (as PAH), mg/l,Max. | 0.0001 | BLQ(0.00005) | No Relaxation | DTH/SOP/CHEM/INST/65 |
| 2. | Trihalomethanes: a) Bromoform, mg/l Max. b) Dibromochloromethane mg/l Max c) Bromochloromethane mg/l Max. d) Chloroform, mg/l, Max. | 0.1 0.1 0.06 0.2 | BLQ(0.0005) BLQ(0.0005) BLQ(0.0005) BLQ(0.0005) | No Relaxation No Relaxation No Relaxation No Relaxation | DTH/SOP/Chem/Inst/57 |

Page 2of 3

I.C. GOEL Authorised Signatory - Director Director



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A-62/3, G.T. Karnal Road, Industrial Area, Near Metro Pillar No. 600, Azadpur, Delhi-110 033 (INDIA) Ph.: +91-11-47075555 (30Lines) E-mail: info@delhitesthouse.com

Website: www.delhitesthouse.com

Issued to:

M/s Vijay Kumar Baghel Dgm (Chemistry) Vikas Bhawan, NTPC Korba Post-Jamnipali,



QR-0302

Report No.

: 29267241125GEN1143

Date of Issue

: 11.12.2024

Sample Description: - Described as TownshipDrinking Water was received

Mark: - Sample No- 1

| S. No. | Test DTH | Requirements Acceptable limit IS: 10500/2012, Amd No 1,2,3 &4 | Permissible Limit/IS:10500/2012, In the absence of Alternate Source Amd No 1,2,3 & 4 | Test Method |
|-----------|--------------------------------------|---|--|-------------------------|
| Ш | Biological Testing (Water) | | UNAPPER PER PER PER PER PER PER PER PER PER | PERMISSION PRINCIPALITY |
| Tabl | e-6 Bacteriological Test as per Clau | se 4.1.1 | DIA DIN DINDINI | A CONTRACTOR OTHER |
| S. No. | HOTH Test | Requirements Acceptable limit IS: 10500/2012, Amd No 1,2,3 &4 | Results | Test Method |
| 1. | Coliform Organisms/100ml | Shall be not detected | Not Detected | IS:15185 |
| 2. | E.Coli/100 ml | Shall be not detected | Not Detected | IS:15185 |

Note: 1 BLQ- Below Limit of Quantification

2. Figure in Bracket Indicate Minimum Limit of Quantification.

3. *Applicable only when water is chlorinated.

Note: 4. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

5. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

6. General terms & conditions are given on the back side of the report.

Date of start of testing

: 25.11.2024

Date of completion of testing : 02.12.2024

ULR TC1446124000005803F For report verification email to report verify@delhitesthouse.com

Page 3of 3

END OF REPORT

M.C. GOEL

Authorised Signatory - Director

Director