



PM SHRI KENDRIYA VIDYALAYA, AFS, LAITKOR PEAK, SHILLONG

DISTRICT- EAST KHASI HILLS, MEGHALAYA – 793010

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KV CODE: - 1492  
STN Code: - 266

UDISE+ Code: 17060204905

**Registration Form for the admission to class XI Science/Humanities Session: 2025-26**

Name of Candidate : \_\_\_\_\_

Gender : Male/Female/Third Gender

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Date of Birth (in Figure) : \_\_\_\_\_

(in Words) : \_\_\_\_\_

Caste Category : GEN/SC/ST/OBC(NCL)/OBC(CL) (attach self attested copy of relevant certificate)

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Paste recent  
passport size  
photo

Blood Group : \_\_\_\_\_

Father's/Mother's Occupation & Department : \_\_\_\_\_

Official Address : \_\_\_\_\_

Monthly Income : \_\_\_\_\_

Service category of parents (Tick any one which is applicable)

- Cat:1 Employees of Central Government ☐
- Cat:2 Employees of Autonomous Bodies/PSUs Under Central Government ☐
- Cat:3 Employees of State Government ☐
- Cat:4 Employees of Autonomous Bodies /PSUs Under State Government ☐
- Cat:5 Private job, business, farming, other work ☐

(Attach Service certificate issued by competent authority or office for Govt. employees only)

Residential Address : \_\_\_\_\_

Parent's Mobile No :

Year of Passing Class X :

Name of School Last attended : \_\_\_\_\_

Name of the Board (CBSE/State) of Class X : \_\_\_\_\_

Detail of Marks of Class X

SUBJECT	MARKS	GRADE
ENGLISH		
HINDI		
MATHS		
SCIENCE		
SOCIAL SCIENCE		
ANY OTHER		

Marks Obtained  Max Marks (500/600)  Percentage

(Attach self attested copy of Mark sheet)

Achievement of Scout & Guide, Sports etc. : \_\_\_\_\_ ( Attach Photo copy of certificate)

**Stream: Science/ Humanities**

**(Write preference wise)**

**(1<sup>st</sup> Preference)**

**(2<sup>nd</sup> Preference)**

**Note: Fill only that streams in which interested to take admission**

Subject offered for Science Stream: **Compulsory: English, Physics, Chemistry,**

**Optional:** (Tick any one from options given & write in bracket)

**CS/Hindi**

**Biology/Maths**

**Note: Maths can be opted by only those who have Maths standard as subject in class - X**

Subject offered for Humanities Stream: **Compulsory- English, History, Geography,**

**Optional:** (Tick anyone & write in bracket):

**IP/Hindi**

**Pol Science/Economics**

### **UNDERTAKING**

**We.....(Student) and.....(Parent) hereby give undertaking that the above given option for Stream and Subjects for Class- XI has been offered by us after due consideration and that our decision is final in this regard. We also submit that no request regarding change of stream or/ and subject(s) will be made by or on behalf of us in future.**

**Signature of the Student**

**Signature of parent**

**Date.....**

**Place.....**

**Admission I/C**

**Principal**