

PART – A
VIDYALAYA PLAN
(2024-25)
I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| | | | |
|--|--|---|--------------------------------------|
| NAME OF THE VIDYALAYA | KENDRIYA VIDYALAYA NO.1 ISHAPORE | REGION | Type of Building A1/A/B/C/D/E |
| | | KOLKATA | C |
| SCHOOL CODE | KV CODE:1275 | AFFILIATION NO. | 2400007 |
| YEAR OF ESTABLISHMENT | 1971 | SECTOR | DEFENCE |
| GEOGRAPHICAL LOCATION (COORDINATES) AREA (BUILT UP) | NORTH : MSF BUILDING ,SOUTH: G.M BUNGALOW ,WEST: RIVER GANGA AND ESAT: MAIN GATE OF THE SCHOOL . | | |
| | 3.02 acres | TOTAL AREA | 7.041 acres |
| NAME OF THE PRINCIPAL | Mr. Bidyut Bikash Mahato | Landline (o)- 03325938318 Landline (R)- 03329510120 Mobile- 9679642704 E-mail-ishaporekvno1@gmail.com | |
| DATE OF JOINING IN | PRESENT KV- 27-Sept-2019 | PRESENT POST- PRINCIPAL | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | MRS. SUNITA GUHA PGT(PHYSICS) | | |
| | | Mobile No. | |
| NAME OF THE CHAIRMAN | Mr. Kundan Singh | Landline (o)- 03325938888 Landline (R)- 03325937171 Mobile- E-mail- msf.ofb@nic.in | |

SCHOOL DEVELOPMENT AT A GLANCE

| PLAN | | | |
|--|---|---|---|
| SHORT TERM | | LONG TERM | |
| PRIMARY SECTION | SECONDARY SECTION | PRIMARY SECTION | SECONDARY SECTION |
| ACADEMIC | | ACADEMIC | |
| Implementation NCF for Foundational Stage 2022 Workshop planned on this and hence implementation of NCF-FS in implementation of FLN | Implementation NCF for School Education 2023 | Art Integrated Learning Planning done to organize music integrated, art integrated and Sports integrated learning in curriculum. | Vocational Education |
| BAL VATIKA For implementation of ECCE,planning done to conduct activities based on ‘Unmukh’ hand book | Training/Workshop | Teacher -Pupil ratio Planned as per KVS norms | Multidisciplinary |
| | | | |
| FLN entry level, mid level and final level is maintained in PIMS. | Remedial classes for High and Low achievers, | Space for proper implementation of Bal Vatika scheme Already done | Combination of subjects to be offered in secondary section |

| | | | |
|---|--|--|---|
| Holistic Progress card is maintained for each child | | | |
| FUN DAY/ANANDVAR Planning done for CLUB ACTIVITIES ON FUN DAY | Inclusive Education | Inclusive Education Planning done to identify special children with learning disabilities and proper care is being taken. | Inclusive Education |
| NIPUN NIPUN Meeting is scheduled on every last working day of each month and implementation of it. | Community participation | Strive for Learning Outcomes as per NCF FS Planning for experiential learning, collaborative learning, innovative based learning. | Strive for Learning Outcomes as per NCF SE |
| Training INDUCTION COURSE of newly joined primary tea | Complaint/Suggestion box | Medical check up Planning done for yearly 3 times medical check up for the children. | |
| INFRASTRUCTURE | | INFRASTRUCTURE | |
| More laboratories for implementation of ICT Primary computer lab is there for Primary students | More laboratories for implementation of ICT | MP Hall | MP Hall |

| | | | |
|--|-----------------------|--|--|
| | Plan for HA LA | Playground Two parks for Primary children | Playground with requisite infrastructure |
| Entry and Exit point Evacuation point Demo has been planned to be aware of any type of disasters. | | Green Vidyalaya Nature club activities are planned to make Green Vidyalaya. | Separate Room/Workshop for implementation of Vocation education |
| Fire safety Demo has been arranged for fire extinguishing. | | Ramp for divyangjan Already prepared and used . | Achievers corner |

II- Infrastructure Plan

Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms | 36 | Nil | |
| Smart /e-Class Rooms | 15 | Nil | |
| Physics lab | 01 | Nil | |
| Chemistry lab | 01 | Nil | |
| Bio lab | 01 | Nil | |
| Jr. Science lab | NIL | Nil | |
| Geography Lab | 01 | Nil | |
| Computer Lab | 03 | Nil | |
| Math's Lab | 01 | Nil | |
| Language Lab | 00 | Nil | |
| Work Experience Workshop | 01 | Nil | |
| Yoga Room | 01 | Nil | |
| Art Room | 01 | Nil | |
| Resource Room | 01 | Nil | |
| Music Room | --- | Nil | |
| Activity Room | -- | Nil | |
| Staff Room | 02 | Nil | |
| Conference Hall / Auditorium | -- | Nil | |
| Sports Room | 01 | Nil | |
| Library | 01 | Nil | |
| Children's' Park | 02 | Nil | |
| Playgrounds | 01 | Nil | |
| Garden | 01 | Nil | |
| Science/ Math's Park | -- | Nil | |
| Admin Office | 01 | Nil | |
| Canteen | 01 | Nil | |
| Boys Toilets | 02 | Nil | |
| Girls Toilets | 03 | Nil | |
| Bathrooms | -- | Nil | |
| Facilities for Divyang | | Nil | |
| i) Ramp | 01 | Nil | |
| ii) Toilet | 01 | Nil | |
| iii) Wheel Chair | 02 | Nil | |

Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|------------------------------|--------|
| Duel Desk | 655 | | |
| Single Desk | 24 | | |
| Teacher's Table | 23 | | |
| Teacher's chair | 40 | | |
| Almirah | 40 | | |
| Computer Table | 08 | | |
| Computer Chair | 122[Plastic] | | |
| Lab Table | | | |
| Lab Stools | 40 | | |

A. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------------|---|--|--|
| Chemistry | Digital Balance Fire Extinguisher -02 Overhead projector | | Projection Screen required |
| Physics | - | To some extent | SMART BOARD & AC |
| Biology | To some extent | To some extent | White board/smart board, work tables, stackable stools, almira, lights, fans, sinks with proper water supply, Electronic balance, Grinder/blender, |
| Teacher's room | | | Students' table |
| | Light | | |
| | Water supply | | |
| | Floor | | Power supply |
| | | | Fire extinguisher |
| | | | Magnetic white boards |
| | | | Display board (covered) |
| | | | LCD PROJECTOR |
| | | | Interactive board/visualizer |
| | | | NCERT Kits |
| | | | Display boards |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Language Lab | 30 Computers 30 Working stations 30 chairs 1 LCD Projector | | |

B. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|--------------------------|------------------|-------------------------------|--------|
| Desktop Computers | 74 | 15 | |

Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|--------------------------|------------------|------------------------------|--------|
| 1 | Table | 12 | | |
| 2 | Almirah | 25 | | |
| 3 | Bookshelves | 03 | | |
| 4 | Books in Hindi | 2500 | | |
| 5 | Books in English | 7100 | | |
| 6 | Books in Other Language | | | |
| 6 | Books on Career guidance | | | |

B- SCHOOL DATA (as on 31st March, 2024)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | | | |
|--|------------------------|--------------------|---------------------|-------------------|----------------|----------|-----------------|-------|-------|
| CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
| BOYS | 614 | 23 | 29 | 30 | 220 | 0 | 916 | | |
| GIRLS | 568 | 21 | 21 | 31 | 218 | 0 | 859 | | |
| TOTAL | 1775 | | | | | | | | |
| RESV. CATEGORY | SC | ST | OBC | GEN | TOTAL | | | | |
| BOYS | 234 | 52 | 165 | 465 | 916 | | | | |
| GIRLS | 246 | 42 | 116 | 449 | 859 | | | | |
| TOTAL | 1775 | | | | | | | | |
| COMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 879 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 916 |
| GIRLS | 859 | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 859 |
| TOTAL | 1775 | | | | | | | | |
| HANDICAPPED | ORTHOPEDIC HANDICAPPED | VISUAL HANDICAPPED | HEARING HANDICAPPED | AUTISTIC CHILDREN | | TOTAL | | | |
| BOYS | 04 | 2 | 2 | 10 | | 18 | | | |
| GIRLS | 3 | 0 | 2 | 1 | | 06 | | | |
| TOTAL | 21 | | | | | | | | |
| MISC QUOTA 2023-24 | RTE | BPL | SGC | KVS-STAFF | CHAIRMAN QUOTA | MP QUOTA | H R M Q u o t a | | TOTAL |
| BOYS | 181 | 14 | 0 | 5 | 0 | 0 | 0 | | 200 |
| GIRLS | 157 | 9 | 0 | 2 | 0 | 0 | 0 | | 168 |
| TOTAL (2023-24) | 368 | | | | | | | | |

| (II) STAFF POSITION AS ON 30.04.2024 | | | | | | | | | | | | |
|--------------------------------------|----------|--------|-------|---------------|--------|-----|----------|----------------|----------------------|----|----|--|
| Cadre | Sex wise | | | Category wise | | | | | Physical handicapped | | | |
| | Male | Female | Total | SC | S T | OBC | Minority | Others (UR) | OH | VH | HH | |
| Principal | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | | | | |
| VP/Principal Gr.II | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | | |
| PGT | 7 | 6 | 13 | 1 | 1 | 4 | 0 | 7 | | | | |
| TGT | 5 | 6 | 11 | 3 | 0 | 3 | 0 | 5 | | | | |
| TGT (WE) | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | | | |
| TGT (AE) | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | | | |
| TGT (P&HE) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | |
| Yoga | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| HM | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | | | |
| PRT | 5 | 11 | 16 | 3 | 0 | 9 | 0 | 4 | | | | |
| PRT (MUSIC) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | |
| ASO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| SSA | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | |
| JSA | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | | | | |
| LIBRARIAN | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | | | |
| SUB STAFF | 7 | 0 | 7 | 5 | 0 | 0 | 0 | 2 | | | | |
| Hostel Staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL | 34 | 23 | 57 | 16 | 1 | 19 | 0 | 21 | | | | |

(III) DATA RELATED TO WORKING SPOUSES OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|-------------------------|-------------|------------------------|---|---------|
| 1 | Mr. Rajat Bhattacharjee | PGT | Mrs .M.D.Deepa | KV NO.1 Ishapore,TGT(Maths) | |
| 2 | Ms.Sunita Guha | PGT | Mr.Koushik Guha | Doordarshan Kendra Golf Green Kolkata | |
| 3 | Ms. Sudeshna Malakar | PGT | Mr.A.K.Tikadar | Sakuna High Sec School,Kolkata | |
| 4 | Mrs. Sumita Dhar | TGT | Mr. Malay Kumar Dhar | KV No.1 Saltlake | |
| 5 | Mrs. R. Chatterjee | TGT(Eng) | Mr.Jayanta Chatterjee | RFI | |
| 6 | Mr. Subeer Chandra Dey | TGT(SSt.) | Ms. Reema Bhadra | Clerk SBI Madhyamgram | |
| 7 | Mrs. Doli Chaudhuri | PGT BIOLOGY | Mr. Sudarsan Chaudhuri | KV No 1 ishapore, TGT Science | |
| 8 | Mr. Sudarsan Chaudhuri | TGT Science | Mrs. Doli Chaudhuri | KV No 1 ishapore, PGT Biology | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Sex | Date of Appointment |
|--------|--------------|--------|---------------------|
| 1. | DOCTOR | ---- | ---- |
| 2. | NURSE | FEMALE | 01-04-2024 |
| 3. | COACH SPORTS | MALE | 01-04-2024 |

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|--|------------------------|--------------|----------------|---------------------------|--------------|----------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 05 | 03 | - | 03 | - | - |
| Jawaharlal Nehru Junior Science and Maths Olympiad | - | - | - | - | - | - |
| INSPIRE Award | 05 (One selected) | | | | | |
| Maths Olympiad | 450 | --- | --- | - | - | - |
| Science Olympiad | 365 | --- | - | - | - | - |

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|----------------|------------------------------------|---------------------------------|------------------------------|------------------------------------|---------------------------------|------------------------------|
| | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | NIL | 05 | 07 | Nil | 05 | 07 |
| | 02 | 08 | 03 | RESULT AWAITED | 08 | 03 |
| Cub & Bulbul | NIL | NIL | NIL | NIL | NIL | NIL |
| | 02 | 10 | 05 | 02 | 10 | 05 |

Tarunutsav

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|---------------------------------------|-------------------------|--------------------------------|
| 1 | Language Skill | --- | --- |
| 2 | Soft Skill/ Life Skill | --- | --- |
| 3 | Career Guidance & Counseling service | --- | --- |
| 4 | Hobby/ vocational skill | --- | --- |
| 5 | Introduction of Class - XI curriculum | --- | --- |

| Activities | Level (Cluster/ Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|------------------|-------------------------------------|--------------------------|--------------------|-----------------------------|
| Science Olympiad | 365 | - | - | - |

| | | | | |
|---|----------|--|-----------------------------------|------------------------------|
| Math's Olympiad | 450 | | | - |
| Cyber Olympiad | - | - | - | - |
| Green Olympiad | - | - | - | -- |
| IGBC Green Building Contest | - | - | - | -- |
| National Sc. Congress Exhibition | | | | -- |
| | 13 | 6 | Chinmay Kumar Moharana | Regional / National Regional |
| EBSB & KALA UTSAV | CLUSTER | Total Participant-42 1st position-7 2nd position-3 3rd position-3 | Priyanshu Karmakar Jeetraj Das | Regional |
| Youth Parliament | REGIONAL | Total Participant-16 2nd position-2 3rd position-1 | Jeetraj Das(11A) Disha Seal | -- |
| Swachh Bharat Abhiyan | - | - | - | -- |
| Scout & Guides | | | | |
| 1. Rastrapati Puraskar | 02 | | -- | -- |
| 2. Rajya Puraskar | 13 | | -- | -- |
| 3. Golden Arrow | 02 | --- | -- | -- |
| Games & Sports | | | | |
| Level SGFI | | Event | No. of students | Remarks |
| | | Swimming&Taek ondu | 03+01 | |
| National Level | | | 14 | |
| Regional Level | | | 70 | |
| State Level | | | | |
| Other | | | | |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|--------------------------------------|-------------------|-----------------------------|-----------------|--------------------|---------|
| 1 | SPORTS | State Association | 06 | 2nd in shooting | Aritra Mondal | |
| 2 | CULTURAL | -- | -- | -- | -- | |
| 3 | SCIENTIFIC | -- | -- | -- | -- | |
| 4 | ANY OTHER (Eg: International events) | -- | | -- | -- | |

(iii) ALUMNI

- ☐ Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different Fields-Cultural, Technical, scientific, medicine, political, administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|-------------------------|---------------|--|----------------------|----------------|---------|
| 1 | Mr. Rajendra | | Besco Ltd America | Vice President | | |
| 2 | Mr. Arun Jain | | Proprietor of Arun Jain & Associates | Charter Accountant | | |
| 3 | Dr. Shilaji Chakraborty | | Suraksha Diagonastic pvt Ltd | Chief of Pathology | | |
| 4 | Dr. Divyendu Goutam | | RG Kar Medical College Kolkata | Professor of Surgery | | |
| 5 | Dr. N.K.Das | MBBS MD | Prof at Bankura Medical College | | | |
| 6. | Dr. B. Bhadra | MBBS | Associate Prof. at College of Medicine Kalyani | | | |
| 7. | Dr. Aromita Khan | MBBS | Associate Prof. at MGM Medical College Kishanganj | | | |
| 8. | Mr. Niraj Pancholi | ---- | GM East India at Lenovo | | | |
| 9. | Dr. Shilaj Chakraborty | MBBS | Chief of Pathology at Suraksha Diagnostic, Kolkata | | | |
| 10. | Ms. Tanushree Mallick | MCA, MBA | Entrepreneur at Shiva Business Machines, Kolkata | | | |

| | | | | | | |
|-----|----------------------------|---|--|--|--|--|
| 11. | Mr. Suvankar Sengupta | IIT Kanpur | Engg. At Meta Matera Technologies | | | |
| 12. | Dr. DivyenduGoutam | MBBS | Head of Dpt. At R.G.Kar Medical College | | | |
| 13. | Mr. Saugata Pramanki | IIT Kharagpur | Air Traffic Controller Airport Authority of India | | | |
| 14. | Mr. PankajSinha | IIT Kharagpur | Bihar State Educational Infrastructure Development | | | |
| 15. | Mrs.Surashree Bhattacharya | | Professional Classical Dancer Kathak | | | |
| 16. | Mr. Ajit Kumar Shaw | LNCPE Gwalior | Volleyball Coach at Sports Authority of India Kolkata | | | |
| 17. | Ms. MamtaAwasthi | Ph.D BHU Varanasi | Asst. Professor at NIT Hamirpur | | | |
| 18. | Mr. Susmit Roy | Neurology at Armed Forces Medical College | Consultant Psychiatrist at National Health Service, UK | | | |
| 19 | Mr. Sanjay Srivastava | BSc | JWM at RFI | | | |
| 20. | Mr. SandeepKundu | | JWM MSF | | | |
| 22. | Mr. Indranil Sharma | | JWM MSF | | | |

☐ Number of Activities Organized (2022-23) :

1. Massive plantation programme in co-operation with Alumni Association.
2. Seminar on STEM education by GIEST Internation foundation.
3. During last four years Alumni helps students of poor family by paying their school fees.
4. Started a programme of paying Rs. 10000/- Cheque and a memento to the topper of Class XI in the fond memory of Goutam Roy (1992 pass out).

☐ Number of Classes/ Sessions taken by Alumni(2018-19): Will be taken during the session 2022-20.

☐ Activities Planned under Alumni (2022-23):

1. To felicitate 4 athlete students.
2. To felicitate toppers of Class- XII.
3. Plantation programme.
4. To help students from poor family.
5. To felicitate the best student of Class XI.

Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

Swachhata Vidyalaya Abhiyan was carried out throughout the year. All the students throughout took part actively and enthusiastically.

Swachha Vidyalaya Puraskar (District Level Award) 2021-22 Received by the Vidyalaya

(iv) Status of Foreign Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|------|----------------------|---|-----|------|-----|-----|-----|-----|
| | | VI | VII | VIII | IX | X | XI | XII |
| 1. | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

Assets (Music)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|------------------------------|--------|
| 1 | Harmonium | 4 | 2 Need to repair | |
| 2 | Synthesizer (Key Board) | 1 | | |
| 3 | Tabla | 3 SETS | 1 set | |
| 4 | Dholak | 02 | 1 need to repair | |
| 5 | Congo | - | | |
| 6 | Flute | - | | |
| 7 | Voilin | - | | |
| 8 | Mouth organ | - | | |
| 9 | Khanjari | 01 | | |
| 10 | Dufflee | 01 | | |
| 11 | Miracus | 01 | | BROKEN |
| 12 | Marching Triangle | - | | |
| 13 | Marching drum | 01 | | |
| 14 | Symbate | - | | |
| 15 | Jazz drum set | 01 | To be repaired | |
| 16 | Any other | | | |

C. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|----------|------------------|------------------------------|--------|
| Work Experience | | | | |
| Art & Culture | | | | |
| Sports | 03 | 03 | | |
| Gardening | 02 | 02 | | |
| Any other department | | | | |

Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------|------------------|---------------------------------|--------|
| SHARP ZEROX | 01 | | |
| SONY T.V | 01 | | |
| SAMSUNG SPLIT A.C | 04 | | |

D. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot | 03 | - | |
| Wheel Chair | 01 | - | |
| Almirah for Medicine | 01 | - | |
| Stethoscope | 02 | - | |
| Sphygmomanometer | 02 | - | |
| Glucometer | - | - | |

E. Suggestion Box : YES

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every month: YES
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|-----------------------|---|
| 1. | Conflict Resolution | Finding out the cause of conflict & counseling to solve the conflict. |
| 2. | Overcoming depression | Finding the cause of depression and counseling to overcome it. |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-----------------------------|---|----------------------------|----------------------------|--|-------------------------|
| Fire Extinguishers | 35 | Functioning | suggestions | --- | |
| Fire Alarm | --- | -- | -- | --- | ---- |
| CC TV | 41 | Functioning | SCHOOL BUILDING | --- | --- |
| Public Announcement System | Amplifier -04 Speakers -05 Amplifier speaker-01 Microphone -08 | Yes | Functioning whole building | -- | |
| Walkie Talkie System | --- | ---- | --- | --- | ---- |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|--------------------------------|-------------------|------------------------|------------------|
| Sufficient Drinking Water | YES | - | |
| Emergency Lighting System | NIL | - | |
| First Aid Kits | YES | - | |
| Emergency Evacuation Plan | YES | - | |
| Emergency Communication System | YES | - | |
| Water Tanks | YES | - | |
| Sanitation Supplies | YES | - | |
| Boundary wall/ Fencing | YES | - | |
| Exit/Entrance Gate | YES | - | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 04 | 04 | ----- | ----- |

B. School Staff Training:

| Training Area | No of Staff & Students Trained | Proposed Plan for training |
|---|--------------------------------|----------------------------|
| A. Evacuation Drills | ALL | - |
| B. Basic First Aid/ First Responder Skills | 20 | |
| C. Safety Training | 15 | |
| D. Use of Fire Extinguisher | 15 | |
| E. How to turn off electricity, water and gas | 300 | |
| F. Psychological First Aid | 20 | |
| G. Other: _____ | | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|------------------|------------|
| 1. | Certificate of the fire safety | Not yet received | |
| 2. | Certificate of safety of school building | Not yet received | |
| 3. | Certificate of Potable Water | YES | |

C. SCHOOL RESPONSE TEAMS 2024-25

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|--------------|--|---------------------------------|---|------------------------|
| 1. | Child Rights Protection Cell | MRS.SUNITA GUHA PGT(PHY) | 1Mrs.Seema Chakraborty,,PRT 2.Mr.S K Mandal,TGT(Maths) 3.Mrs. Aditi Verma, PRT | |
| 2. | Evacuation Team | MR.A.ADHIKARI TGT(P&He) | 1Mr.K Majumdar ,TGT(AE) 2MR.P.BISWAS,TGT(SUPW) 3MRS.R Chatterjee,TGT(ENG) 4 MR .H SAMADDAR,LIBRARIAN | |
| 3. | Search & Rescue Team | MR.R.N.Singh, PGT(Economics) | 1 MR.A.ADHIKARI, TGT(P&HE) 2 Mr. S Mishra, PRT 3 Mr.S K Mandal,TGT(Maths) | |
| 4. | First Aid & Medical Team | MRS.J MANDAL,TGT SKT | 1Mr. A.Adhikari, TGT(P&HE) 2Mrs.Sapna Rani,PRT 3 MS.Soma,NURSE | |
| 5. | Transport Safety Team | MR.S C DEY | 1 MR.A.ADHIKARI, TGT(P&HE) 2. MR.SUNIL KUMAR,PGT 3.MR.A SOM,TGT | |
| 6. | Team for students with special needs (Divyang) | Mrs. S. Dhar,TGT(Hindi) | 1 Mrs. S. Das,,TGT(Maths) 2 Ms. Akangsha, PRT | |
| 7. | Internal Complaint Committee (ICC) | MRS.SUNITA GUHA PGT(PHY) | 1 MRS.S.GUHA,PGT(PHY) 2 Mrs. S. Pal, TGT (Eng) 3 Mr. P. Adhikari, TGT (PHE) | |
| 8. | Grievance Redressal Committee | MRS.SUNITA GUHA PGT(PHY) | 1 MR.P.K.DAS,PGT(MATHS) 2 Mrs. S. Malakar, PGT (Maths) 3 MR.B.BANIK,HM | |

IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class | Enrollment | | Pass % | | PI | | Strategies / Plan of Action | Remarks |
|-------------------|------------|------|----------|--------|----------|--------|---|---------|
| | | | Achieved | Target | Achieved | Target | | |
| | 2024 | 2025 | 2024 | 2025 | 2024 | 2025 | | |
| XII (Sc.) | 68 | 100 | 100 | 100 | 71.85 | 75 | 1. Remedial Classes 2.Special attention to both bright and slow learners 3.Parent Teacher Meeting | |
| XII(Comm.) | NA | | | | | | | |
| XII (Hum.) | 28 | 42 | 100 | 100 | 69.4 | 75 | 1. Remedial Classes 2.Special attention to both bright and slow learners 3.Parent Teacher Meeting | |
| X | 137 | 134 | 99.27 | 100 | 70.75 | 75 | 1. Remedial Classes 2.Special attention to both bright and slow learners 3.Parent Teacher Meeting | |
| XI (Sc.) | 126 | 94 | 77.6 | 100 | | | 1. Remedial Classes 2.Special attention to both bright and slow learners 3.Parent Teacher Meeting | |
| XI(Comm.) | NA | | | | | | | |
| XI (Hum.) | 47 | 46 | 89.3 | 100 | | | 1. Remedial Classes 2.Special attention to both bright and slow learners 3.Parent Teacher Meeting | |
| IX | 156 | 142 | 87.1 | 100 | | | 1. Remedial Classes | |

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | 2.Special attention to both bright and slow learners 3.Parent Teacher Meeting | |
|--|--|--|--|--|--|--|--|--|

PRIMARY SECTION

| CLASS | Learning Attainment of Students for the Year 2023-24(% of students) | | | Target for the Year 2024-25) (% of students) | | | Remarks |
|-------|---|------|----|--|----|----|---------|
| | L1 | L2 | L3 | L1 | L2 | L3 | |
| I | 91 | 9 | – | 100 | – | – | |
| II | 90 | 10 | – | 100 | – | – | |
| III | 80.1 | 19.9 | – | 90 | 10 | – | |
| IV | 70.2 | 29.8 | – | 90 | 10 | – | |
| V | 60.1 | 39.9 | – | 90 | 10 | – | |

QUALITY OF RESULTS

| SL NO | CLASS | % Of students obtained 70 % and above marks | REMARKS |
|-------|---------|---|---------|
| 1 | XI-XII | 34.3 | |
| 2 | IX-X | 46.14 | |
| 3 | VI-VIII | 40.79 | |
| 4 | III-V | 65.21 | |
| 5 | I-II | 88.32 | |

2A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|---|---|--|--|----------------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | Subject Committee meeting ,Seminars and Demonstration lessons for Back to Basics, new examination scheme & subject enrichment . | To give clear concept for Back to basics and subject enrichment | Successful implementation of Back to Basics and purposeful classroom transactions. | |
| Communication Skills | Demonstrations and Practice in small groups for improvement of communication skills. | Proficiency in communication skills. | Improvement in communication skills in both teachers and students. | |
| Life Skills | Seminars & meetings on how to face the challenges in life. | To achieve confidence and competence in facing day-to-day life challenges | To achieve confidence and competence in facing day-to-day life challenges | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Seminars on ,how to prepare and use TLM in Class Planning of activities ,and preparation of question bank. | To give clear concept on the Use of TLM & planning & preparation of activities, assignment & question paper. | To achieve competency in the use of TLM & Planning of activities. | |
| Any other training/workshops | | | | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--------------------------------|-----------------------|----------|------------------------------------|--|
| ICT Related Work | Newly recruited PRTs | Computer | Working with Computer | To make them familiar with computer function |
| English Communication | Newly recruited PRTs | English | Spoken English | To improve communication skill in English |
| Language Lab | For Language Teachers | English | To enhance English Language skills | To learn the functioning of language lab |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|-----------------|------------|
| NIL | NIL | NIL | NIL |

A. Expected Co-curricular & Extracurricular activities for 2024-25

| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---|---|---------------------------|-----------------------------|
| Investiture ceremony | Aug 2024 | | |
| Finalization of CCA schedule | FIRST WEEK OF APRIL,2024 | Done | |
| Value Education Programme/Awakened Citizen Programme | 2 nd JULY,2024 | Done | |
| School Annual Day/ Sports Day | May 2024 | Done | |
| Educational Excursions | August / September 2024 | N/A | |
| Adventure Activities | September 2024 | N/A | |
| Health Check up of Students | 2 ND ROUND OF CHECK UP BY 31/08/2024 | N/A | |
| National Adolescence Education Programme | Every Month | N/A | |
| Library Week | NOVEMBER,2024 | Purpose | |
| Science Exhibition | OCT-NOV.2024 | N/A | |
| Rashtriya Ekta Parv | AUG 2024 | N/A | |
| Art Exhibition | AUG 2024 | DONE | |
| Science Congress | October 2024 | N/A | |
| Publication of VidyalayaPatrika | NOV,2024 | N/A | |
| News Letter | NOV,2024 | N/A | |
| Scout & Guides | | | |
| 1. PrathamSopan Test | October 2024 | N/A | |
| 2. DwitiyaSopan Test | October 2024 | N/A | |
| Cub & Bulbul | | | |
| 1. PrathamaCharan | October 2024 | N/A | |
| 2. DwitiyaCharan | October 2024 | N/A | |
| 3. TritiyaCharan | October 2024 | N/A | |
| Any Other | | | |

| Games & Sports | | | | | |
|--------------------------------------|---------------|---|--------------------|----------------------------------|---------|
| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| SGFI | | | | | |
| National Level | | | | TA | |
| Region Level | | | | | |
| State Level | | | | | |
| Other | ----- | ----- | ----- | ----- | ----- |
| NCC PLANNED TO BE SET UP SOON | | | | | |
| Wing (Army/Navy/Airforce) | No. of Troops | No of Students | | | |
| NIL | NIL | NIL | | | |
| NIL | NIL | NIL | | | |

| School Band | |
|--------------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NIL | NIL |

| | |
|-----|-----|
| NIL | NIL |
|-----|-----|

V- ADMINISTRATION & FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|-------------------------------|-----------------------------|---|---------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | As per KVS Norms | - | - | - |
| 2 | Selection of staff for contractual appointments. | To be Done for 2025-26 | | | |
| 3 | Construction Works: | ---- | ---- | ---- | |
| | i) New works | ---- | ---- | ---- | |
| | ii) Maintenance & Repairs | To be done as per requirement | | | |
| | iii) Developmental work | | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Done 2022-23 | Oct-2024 | --- | |
| 4 | Transfer of land/execution of lease deed etc. if required. | N/A | N/A | N/A | N/A |
| 5 | Annual stock verification | March 2024 | March 2025 | Done | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | Constituted as per KVS Norms | As per Schedule | Done | |
| 7 | Financial Management | Done as per KVS Norms | | | |
| | i) Budget proposals | As per KVS order. | 31.09.2024 | | |
| | ii) Revised Estimates | As per KVS order. | As per scheduled | | |
| | iii) Rectification if any | ----- | ----- | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------|---------|-----------------------------|-----------------------------|---------|
| Audit Paras | | | | |
| (A) Internal Audit Para | | | | |
| (B) A G Audit Para | 02 | AS PER AUDIT ADALAT | NA | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL | NIL | N/A | N/A |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|---------|---|---|
| 1 | VI-VIII | AS AND WHEN REQUIRED IN CONSULTATION WITH PTA AND VMC | 1)EXTRA CLASSES SHALL BE TAKEN 15 MIN UTES PRIOR TO ASSEMBLY TIME IN CONJUNCTION WITH ASSEMBLY PERIOD IN ROTATION. 2) EXTRA CLASSES MAY BE TAKEN AFTER SCHOOL HOURS AFTER TAKING THE CONSENT OF PARENTS. |
| 2 | IX-X | DO | DO |
| 3 | XI-XII | DO | DO |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------|---|-------------------------|----------------------------------|
| Plantation | A forestation in and around the school campus | PARK ESTATE ,ISHAPORE | Saplings and gardening equipment |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|----------------------------------|--|--|
| Games & Sports | Sharing of Sports infrastructure | Sridhar Banshidhar H.S. School, Ishapore | Volleyball court, Badminton court Football ground and sports equipment |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1: Sridhar Banshidhar High School, Nawabganj

| Sl. No | Activity Organized (To be Organized) | Kendriya Vidyalaya | | Neighboring School -1 | |
|--------|--|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | Cultural Activities, Sports activities, other co-curricular activities | 100 | 05 | 100 | 10 |

Name & Address of Mentee-2: Park K.G.School Isahpore

Activities Planned for the session : 2024-25
Cultural Activities, Sports Activities, other co-curricular activities

PRIMARY SECTION

PM SHRI KENDRIYA VIDYALAYA NO.01 , ISHAPORE

LIST OF CO-CURRICULAR
ACTIVITIES

SESSION:2024 – 2025

| MONTH | DATE S | ACTIVITIES | CELEBRATIONS |
|--------------|----------------|---|---|
| APRIL | 10/04/2 | DISTRIBUTION | a) 7th April – World Health Day b) 14th April – Dr. B.R. Ambedkar Jayanti c) 22nd April – World Earth Day |
| | | 4 HOUSE MEETING (To select children for students council) | |
| | | 4 Drawing Competition on Earth Day (Class BALVATIKA to 3) POSTER AND SOLGAN COMPETITION, Theme- “Invest in Our Planet” (In preparation of Earth Day on 22nd April) (Class 4 & 5) | |
| MAY | | GLISH RECITATION COMPETITION (BALVATIKA TO 3) RABINDRANATH TAGORE POEM RECITATION IN HINDI OR BENGALI ON OCCASION OF RABINDRA JAYANTI (CLASS 4 AND 5) | a) Mother’s Day b) Labour Day |
| JUNE | | SOLO DANCE COMPETITION (BALVATIKA AND 1) B) SOLO SONG COMPETITION (2 AND 3) C) INSTRUMENTAL (Class 4 & 5) (Folk Song) | a) Class Exhibition |

| | | | |
|------------------------|-------------------|---|---|
| JULY | | USE MEETING | a) Van Mahotsav |
| | 10/07/2024 | THUMB PAINTING (Class BALVATIKA to 3) VEGETABLE & LEAF PAINTING/ RANGOLI/ ROCK PAINTING (Class 4 & 5) | b) 1st July - Doctor's Day |
| | 24/07/2024 | CREATIVE PAPER BAG MAKING COMPETITION (Class 1 to 3) CREATIVE ADVERTISEMENT WITH SOCIAL MESSAGE – PROMOTE THE PLASTIC ALTERNATIVES (Class 4 & 5) | |
| | | ENGLISH HANDWRITING COMPETITION (CLASS BALVATIKA TO 5) | |
| AUGUST | | USE MEETING | a) 15th August – Independence Day b) 19th August Rakshabandhan |
| | 14/08/2024 | A) RAKHI MAKING COMPETITION (CLASS BALVATIKA TO 3) B) MEHENDI COMPETITION (CLASS 4 AND 5) | |
| | | A) MANSURI DECORATION (CLASS BALVATIKA TO 3) B) CLAY POT DECORATION (CLASS 4 AND 5) | |
| | 28/08/2024 | A) SHOW AND TELL WITH PROP (CLASS BALVATIKA TO 3) B) EXTEMPORE (CLASS 4 AND 5) | |
| SEPTEMBER 04/09 | | COMPETITION Class 2 AND 3 (English) Class 4 AND 5, (Hindi) | a) 1st to 15th September – Hindi Pakhwada Diwas b) 5th September – Teacher's Day c) 29th September – World Heart Day |

| | | | |
|----------------|-------------------|---|---|
| | | ACTION SONG IN HINDI (CLASS BALVATIKA TO 3) B) POEM RECTITATION IN HINDI (CLASS 4 AND 5) | |
| | | 4 A) HINDI ESSAY WRITING COMPETITION Freedom Fighter (Class 3 to 5) B) CLAY MODELLING (Class BALVATIKA TO 2) TOPIC : FRUITS , VEGETABLES AND FLOWERS | |
| | | 4 HINDI STORY TELLING COMPETITION (ALL) | |
| OCTOBER | | WASTE OUT OF WASTE (CLASS BALVATIKA TO 5) | a) 2nd October – Gandhi Jayanti b) 31st October – National Unity Day |
| | 23/10/2024 | A) ROLE PLAY (CLASS BALVATIKA TO 2) B) GREETING CARD COMPETITION (CLASS 3 TO 5) Theme- Nation Builders (Doctors & Nurses, | |

| | | | |
|--|-------------------|---|--|
| | | Farmers, Soldiers, Scientists & Teachers | |
| | 30/10/2024 | A) DIYA DECORATION (CLASS BALVATIKA TO 2) B) LANTERN MAKING (CLASS 3 TO 5) | |

| | | | |
|-----------------|------------|---|--|
| NOVEMBER | 06/11/20 | HANDWRITING COMPETITION (ALL) | a) 14th November – Children’s Day b) Grand Parents Day |
| | 13/11/2024 | POSTER & DRAWING Class 3, 4 & 5- Poster Class BALVATIKA & 2-Drawing ANY FESTIVAL | |
| | | GAMES AND SPORTS | |
| | | PROJECT PREPARATION WITH DESCRIPTION | |
| DECEMBER | | NON FIRE COOKING (ALL) | a) 1st December – World AIDS Day b) KVS Foundation Day c) Sports Day |
| | | POSTER AND SIGN MAKING WITH ONE LINE EXPLANATION(ALL) | |
| | | SANTA FACE MAKING (BALVATIKA TO 3) B) CHRISTMAS TREE MAKING AND DECORATION(CLASS 4 AND 5) | |
| JANUARY | | | a) 26th January – Republic Day |
| FEBRUARY | | Completion of CCA register | |
| MARCH | | | a) 8th March- International Women’s Day |




BIDYUT BIKASH MAHATO
 PRINCIPAL
 KV NO.1 ISHAPORE

SECONDARY SECTION

| पीएम श्री केन्द्रीय विद्यालय क्र 1 ईशापुर | | | | |
|--|---------------|--|------------------|-------------------------|
| पाठ्य सहगामी क्रिया 2024-25 | | | | |
| उच्च एवं उच्चतर अनुभाग /Secondary & Sr. Secondary Section | | | | |
| क्रम सं | दिनांक | गतिविधि - नाम | प्रतिभागी | प्रतिभागी संख्या |
| 1 | 6-Apr-2024 | सदन बैठक एवं पदाधिकारी चयन | सदनानुसार | आवश्यकतानुसार |
| 2 | 20-Apr-2024 | सुलेख लेखन (अंग्रेजी) | अंतरसदनीय | आवश्यकतानुसार |
| 3 | 27-Apr-2024 | सुलेख लेखन (हिन्दी) | अंतरसदनीय | आवश्यकतानुसार |
| 4 | 4-May-2024 | एकल गान/SOLO SONG | अंतरसदनीय | आवश्यकतानुसार |
| 5 | 22-Jun-2024 | सदन बैठक/ HOUSE MEETING | अंतरसदनीय | आवश्यकतानुसार |
| 6 | 29-Jun-2024 | सदन पट्ट सज्जा/ HOUSE BOARD DECORATION | अंतरसदनीय | आवश्यकतानुसार |
| 7 | 6-Jul-2024 | अंग्रेजी वाद विवाद/ENGLISH DEBATE | अंतरसदनीय | आवश्यकतानुसार |

| | | | | |
|----|-------------|---|-----------|---------------|
| 8 | 20-Jul-2024 | एकल नृत्य/SOLO DANCE | अंतरसदनीय | आवश्यकतानुसार |
| 9 | 27-Jul-2024 | विद्यार्थी परिषद अलंकरण समारोह/ INVESTITURE CEREMONY | .. | .. |
| 10 | 3-Aug-2024 | ग्रीटिंग कार्ड सृजन / GREETING CARD MAKING | अंतरसदनीय | आवश्यकतानुसार |
| 11 | 17-Aug-2024 | संस्कृत प्रश्नोत्तरी/ SANSKRIT QUIZ | अंतरसदनीय | आवश्यकतानुसार |
| 12 | 24-Aug-2024 | संस्कृत श्लोक पाठ/ SANSKRIT SHLOK PATH | अंतरसदनीय | आवश्यकतानुसार |
| 13 | 7-Sep-2024 | हिन्दी काव्य पाठ/ HINDI POEM RECITATION | अंतरसदनीय | आवश्यकतानुसार |
| 14 | 21-Sep-2024 | आशु भाषण /HINDI EXTEMPORE | अंतरसदनीय | आवश्यकतानुसार |
| 15 | 28-Sep-2024 | हिन्दी भाषण प्रति./HINDI SPEECH | अंतरसदनीय | आवश्यकतानुसार |
| 16 | 5-Oct-2024 | रंगोली सृजन/RANGOLI MAKING | अंतरसदनीय | आवश्यकतानुसार |
| 17 | 19-Oct-2024 | चित्र कला/DRAWING AND PAINTING | अंतरसदनीय | आवश्यकतानुसार |
| 18 | 26-Oct-2024 | भाषण/ENGLISH SPEECH | अंतरसदनीय | आवश्यकतानुसार |

| | | | | |
|--------------------------------|-------------|--|-----------|--|
| 19 | 16-Nov-2024 | समूह गान/GROUP SONG | अंतरसदनीय | आवश्यकतानुसार |
| 20 | 23-Nov-2024 | समूह नृत्य/GROUP DANCE | अंतरसदनीय | आवश्यकतानुसार |
| 21 | 7-Dec-2024 | ग्रीटिंग कार्ड सृजन / GREETING CARD MAKING | अंतरसदनीय | आवश्यकतानुसार |
| महत्त्वपूर्ण दिवस आयोजन | | | | |
| 1 | 7-May | टैगोर जयंती | | |
| 2 | 21-Jun | योग दिवस | | |
| 3 | 28-Sep | शहीद दिवस (स. भगत सिंह) | | |
| 4 | 2-Oct | गाँधी जयंती | | |
| 5 | 31-Oct | सरदार पटेल जयंती | | |
| 6 | 14-Nov | बाल दिवस | | |
| 7 | 1/23/2025 | सुभाष जयंती | | |
| CCA I/C | | | |  BIDYUT BIKASH MAHATO PRINCIPAL KV NO.1 ISHAPORE |