



तत् त्वं पूषन् अपावृणु
केन्द्रीय विद्यालय संगठन



केन्द्रीय विद्यालय संगठन, नई दिल्ली
Kendriya Vidyalaya Sangathan, New Delhi

VIDYALAYA PLAN KV

BARKUHI

W.C.L.2026-27

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ANNEXURE - 1

VIDYALAYA PLAN (2026-27) PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA BARKUHI (M.P.)	REGION	Type of Building A1/A/B/C/D/E
		JABALPUR	B
SCHOOL CODE	1098	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1000033
YEAR OF ESTABLISHMENT	1984	SECTOR	PROJECT
GEOGRAPHICAL	Longitude – 22.13 ⁰ N	UDISE No.	23430304611

LOCATION (COORDINATES)	Latitude – 78.42°E		
AREA (Built up in meter square)	4965.3	TOTAL AREA (Built up in meter square)	4 ACRES
ADDRESS OF THE VIDYALAYA	DOCTORS’ COLONY, POST - CHANDAMETTA, TAH- PARASIA, DISTT – CHHINDWARA (MP)	CONSTITUENCY OF THE VIDYALAYA	CHHINDWARA
e-Mail of the Vidyalaya	barkuhi@kvsrojabalpur.in	RURAL/URBAN	RURAL
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	NA
NAME OF THE PRINCIPAL	SURYA PRATAP SINGH	Landline (o)-07161263300 , Landline (R)-,Mobile-7748880571 E-mail- barkuhi@kvsrojabalpur.in	
DATE OF JOINING IN	PRESENT KV- 28/09/2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	MR. ABHILASH THAKRE, VICE PRINCIPAL	Mobile No. 78287 46725	

<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	MR. VIKAS KUMAR AGRAWAL -AGM WCL PENCH AREA (PROJECT) PARASIA	Landline (o)- Landline (R)- 07161-220058 Mobile- 7319974700 E-mail- agmpench.wcl@coalindia.in
ADDRESS OF THE CHAIRMAN OFFICE	AGM OFFICE, PENCH AREA, WCL, PARASIA, DISTT CHHINDWARA MP	

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION								
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL
BOYS	474		54	6	24	0	182	740
GIRLS	423		58	7	35	3	185	711
	TOTAL-1451							
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	146		66		256		272	740
GIRLS	139		58		211		303	711
	TOTAL-1451							
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDD HIST	JAIN	ZOROASTRIAN	OTHER
BOYS	619	114	2	2	0	3	0	0
GIRLS	575	129	1	2	0	4	0	0
	TOTAL-1451							

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	4	0	2	0	2	8
GIRLS	2	1	0	0	2	5
	TOTAL					

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26								
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL	
BOYS	42	13	2	12	-	24	93	
GIRLS	32	9	2	10	-	22	75	
	TOTAL							
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	24		11		8	25	25	93
GIRLS	13		9		9	20	24	75
	TOTAL	37	20		17	45	49	168
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDD HIST	JAIN	ZORO ASTRIAN	COMMUNITY
BOYS	66	17	0	0	0	1	0	BOYS
GIRLS	71	14	0	0	0	0	0	GIRLS
	TOTAL							

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTH ERS	TOTAL
BOYS		2	0	0	0	0	2
GIRLS		-	0	0	0	0	1
	TOTAL						
ADMISSIONS UNDER “RTE”		SC	ST	OBC (NCL)	EW S / BPL	DA / CWSN	TOTAL
BOYS 15		4	-	8	3	0	15
GIRLS 15		2	2	5	6	-	15
	TOTAL						

1(B)(ii) **STAFF POSITION - 2025-26 (As on 31.03.2026)**

		STAFF POSITION										
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position			Category wise						DIFFERENTLY ABLED	
		Male	Female	Third Gender	Total	S C	ST	OBC (CL)	OBC (NCL)	Minority	Gen/Unreserved	OH
Principal	1	1	0	0	1	0	0	0	0	0	1	0
VP/Principal Gr.II	1	1	0	0	1	0	0	1	0	0	0	0
PGT	11	3	3	0	6	2	0	0	1	0	3	0
TGT	15	9	4	0	13	3	0	0	6	0	4	1
TGT (WE)	1	1	0	0	1	0	0	0	1	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0
TGT (P&HE)	1	0	0	0	0	0	0	0	0	0	0	0
TGT (SE)	1	0	0	0	0	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	1	0	0	0	0	0
PRT	17	4	6	0	10	3	1	0	2	0	4	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0
ASO	1	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0
JSA	1	1	0	0	1	0	0	0	1	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	0	0	1	0
SUB STAFF	6	3	0	0	3	1	0	0	1	0	1	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	60	23	15	0	43	9	2	1	13	0	17	1

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	MALE	01-04-2026
2	Nurse	FEMALE	01-04-2026
3	Doctor	-	-
4	Sports Coach	1-FEMALE, 2-MALE	01-04-2026
5	Special Educator	FEMALE	01-04-2026
6	Vocational Instructor (for skill courses)	FEMALE DANCE COACH	01-04-2026
7	Any Other	-	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: <i>'To create a joyful learning atmosphere in the school providing a quality education with 21st century skills making them true citizens of Bharat.'</i> Mission Statement of the Vidyalaya: <i>Committed to improve the academic performance of the Vidyalaya</i>	31/03/2027	The results of X and XII has shown improvement in 2024-25 and 2025-26, as compared to the previous sessions.
2	Fixing long term and short-term plans to commensurate with its	Long term Plan: To provide an inclusive, stimulating, and holistic	Long Term plan: 31/03/2030	

	vision and mission statement for institutional planning.	educational experience that fosters academic excellence, critical thinking, creativity, and strong character development within a supportive environment. Short term Plan: To ensure all students have strong basic skills for future academic success.	Short Term plan: 31/03/2028	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	To foster a culture of innovation and equip students and staff with the essential 21st-century skills for success in a rapidly evolving world.		
4	Any other project undertaken by the Vidyalaya	NA		

PART - B

1- INFRASTRUCTURE PLAN

(A) - [Building Plan](#) :* **(Upload photographs -one each)**

	Available in	No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1		NIL	NIL
Class Rooms	37		NIL	NIL
Smart /e-Class Rooms	1		36	To be installed by WCL
Physics lab	1		NIL	NIL
Chemistry lab	1		NIL	NIL
Bio lab	1		NIL	NIL
Jr. Science lab	1		NIL	NIL
Geography Lab	0		NIL	NIL
Computer Lab	2		NIL	NIL
Maths Lab	0		NIL	NIL

Digital Language Lab	0	NIL	NIL
Social Science Lab	0	NIL	NIL
Vocational Lab/Composite Lab	0	NIL	NIL
Yoga Room	0	NIL	NIL
Medical Room	1	NIL	NIL
Art Room	1	NIL	NIL
Resource Room	0	NIL	NIL
ATL LAB	1	NIL	NIL
Music Room	1	NIL	NIL
Activity/CMP Room	1	NIL	NIL
Staff Room	1	NIL	NIL
Conference Hall / Auditorium	0	NIL	NIL
Games & Sports Room	1	NIL	NIL
Library	1	NIL	NIL
Children's Park	1	NIL	NIL
Playgrounds	2	NIL	NIL
Garden	1	NIL	NIL
Science/ Maths Park	0	NIL	NIL
Admin Office	1	NIL	NIL
Canteen	0	NIL	NIL
Hostel	0	NIL	NIL
Bathrooms: (Total)		NIL	NIL
I. Boys	2	NIL	NIL
II. Girls	2	NIL	NIL
Toilets: (Total)	4	NIL	NIL
I. Boys	3	NIL	NIL
II. Girls	3	NIL	NIL
Facilities for the disposal of sanitary items:			
I. Incinerator	1	NIL	NIL
II. Vending Machine	1	NIL	NIL
Green school initiatives:		NIL	NIL
I. Herbal Garden	0	NIL	NIL
II. Kitchen Garden	0	NIL	NIL
III. Medicinal Garden	0	NIL	NIL
IV. Composting Pit / Vermicompost pit	1	NIL	NIL

V. Swachha Vidyalaya implementation	0	NIL	NIL
VI. Rain water harvesting, Water treatment	0	1	Proposed to be developed by the Project Authority
VII. Availability of solar plant, Use of LED lights	0	1	Proposed to be developed by the Project Authority
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	3	NIL	NIL
ii. Special Toilet	1	1	TO BE CONSTRUCTED BY WCL
iii. Wheel Chair	1	NIL	NIL
iv. Barrier free access	1	NIL	NIL

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	584	NIL	
Single Desk	50	NIL	
Teacher's Table	40	NIL	
Teacher's chair	35	NIL	
Almirah	67	NIL	
Computer Table	20	NIL	
Computer Chair	32	NIL	
Lab Table	15	NIL	
Lab Stools	72	NIL	
Bed for Medical Room	2	NIL	
Podiums	1	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-))

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
PHYSICS LAB	YES	YES	NIL
CHEMISTRY LAB	YES	YES	NIL
BIOLOGY LAB	YES	YES	NIL
COMPUTER LAB	YES	YES	NIL

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
COMPUTERS (HCL & ACER)	45	15	
CC TV CAMERAS	68	30	
INTERACTIVE BOARDS	1	36	To be procured by WCL- Project Authority- proposal pending since Jan 2024.

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	06	-	
2	Chairs	50	-	
3	Almirah	02	-	
4	Bookshelves	31		
5	Interactive panel	0	-	
6	Desktop Computers	1	5	
7	Books in Hindi	5635	150	
8	Books in English	4495	150	

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	2	1	
2	Synthesizer (Key Board)	2	0	
3	Tabla	2	2	
4	Dholak	2	0	
5	Congo	2	0	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	

9	Khanjari	1	1	
10	Dufflee	0	0	
11	Miracus	1	0	
12	Marching Triangle	0	0	
13	Marching drum	1 SET	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other -OCTAPAD	0	1	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	NIL	NIL	NIL	
Art & Culture	NIL	NIL	NIL	
Sports	TT Table Basket Ball Pole Basket Ball Board Football Goal Post Badminton court Poles (Portable) Vidyalaya Band	01 02 02 Nil 02 SET Nil	Nil Nil Nil Nil Nil Nil	
Gardening	GARDENING TOOLS	1 SET	1 SET	
Scout and Guide	NIL	NIL	NIL	
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Invertor and Battery	01+02	Nil	
Printers	02+10	Nil	

(I) - Medical Room Facilities *(Upload photographs –max. two)			
Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	1	1	
Infrared Thermometer	1	0	
Medical Bed	2	0	
Wheel Chair	1	1	
Almirah for Medicine	1	1	
Stethoscope	1	1	
Sphygmanometer	1	0	
Glucometer	1	0	
Sanitizer dispenser	2	0	
Pulse oximeter	1	0	
Stretcher	1	0	
Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Others	0	0	

(J) - Suggestion Box/Student Gratitude Box* **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions: **Review, prioritize, and implement suggestions from students and staff to foster a responsive and continuously improving educational environment.**
5. Whether Gratitude Box is installed: **YES**
6. Whether the Gratitude Box is opened every week: **YES**

S.No	Suggestion	Action Taken
1	Procurement of more sports equipment	Procured in 2025-26

2	Construction of Rope skipping Arena & badminton Hall	Rope skipping Arena and Badminton Hall have been constructed by WCL- the project authority.
3	Shade over ramp	Constructed
4	Career Counselling sessions	03 sessions organized during 2025-26
5	New Football ground	Developed by WCL in 2025-26.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of article s/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of article s required	*Date of refilling/ ** Backup period
Fire Extinguishers *	29	Yes	Office, Comp. Lab, Exam., Primary Corridor, Sec. Corridor, Chem. Lab, ATL, Junior Science Lab, CMP room	Art Room	1	04/05 /2026
Fire Alarm	NIL	NA	NA	Eastern and Western part of building	02	
CCTV Camera **	68	Yes	Classrooms, corridors, School Gate, School Ground, assembly area, ATL lab	Labs, departments and some other areas	30	10 days
Public Announcement System	02	Yes	Principal Office, WE Room, Assembly ground	N/A	N/A	

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	YES	02 Water Purifiers to be installed by WCL.	
Water purifier & water coolers	04	02 (as above)	
Emergency Lighting System	Inverter at Principal Office, SSA Office& WE Room	None	Nil
First Aid Kits	Sufficient	None	Nil
Emergency Evacuation Plan	Functional	None	Nil
Emergency Communication System	Installed	None	Nil
Water Tanks	Sufficient (06)	None	Nil
Sanitation Supplies/ facilities for Disposal	Sufficient	None	Nil
Boundary wall/ Fencing	100 mts reconstructed by WCL	None	Nil
Exit/Entrance Gate	02	none	nil
Display of Emergency Phone Numbers	Done	None	Nil
Display of Vidyalaya Map	Done	None	Nil

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	Nil	NA

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	42 students and 12 teachers	Done on 04/05/2026
B. Basic First Aid/ First Responder Skills	20 students and 02 teachers	July - August 2026
C. Safety Training	10	October 2026
D. Use of Fire Extinguisher	12	Done on 04/05/2026
E. How to turn off Electricity, water and gas	All students	July 2026
F. Psychological First Aid	Students of 9 th to 12 th	Sept 2026
G. Other:		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	14/05/2026	14/05/2029
	Building safety certificate	13/04/2024	13/04/2025 (Proposal pending with WCL)
	Water and sanitation certificate	15/04/2024	14/04/2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms. Kusumlata	1. Mr. Pradeep Verma 2 Mr. Badal Bharat Vasnik 3 Ms. Mamta Kumari Gupta	1. 7828476508 2. 8805719414 3. 9770023208
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Parvesh Khan	1 Mr.Kapil Sahu 2 Mr. Anupam Singh 3 Mr Manoj Nema	1. 9541250378 2. 9795552032 3. 9425468436
3.	First Aid & Medical Team	Ms. Urvashi	1 Ms. Alka Rani 2 Mrs. Shabnam Khan 3. Mrs. Swati Anmol Gotmare 4. Ms. Ayushi Dehariya	1. 8368521993 2. 8770265933 3. 7020136458 4. 9131217667
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Kapil Sahu	1. Mr. Parvesh Khan 2. Ms. Neeti Chouhan 3. Ms. Farin Khan	1. 9179611062 2. 7898277792 3. 8319230521
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Ms. Kusum Lata	1 Mrs. Indu Bopche 2 Mr. P.K. Meshram 3 Mrs. Sanghmitra Tiwari	1. 8839723774 2. 7008557640 3. 9926718000

6.	Grievance Redressal Committee	Mr. R.K. Trivedi	1 Mr Manoj Nema 2 Ms Adviteeya Mishra 3 Mr. Jagdish Khapre	1. 9425468436 2. 6388923949
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2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026.

(A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	41	40	40	100	53.25	0	6	31	I SAMARTH DEWAR II AASNA BHARTI III JANHAVI YADAV
XII (Comm.)	17	17	17	100	65	1	9	6	I SADHNA BHARTI II KANCHI LAMBA III BHUMIKA EVNEY
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____NA_____ III _____
X	94	94	94	100	58.96	2	15	38	I GAGAN KUMAR SAHU II KRITESH VERMA III LAVLEEN KOUR
EXAMINATION (Home)									
XI (Sc.)	75	75	36	49.45	-	0	3	21	I KUNAL AHIRWAR II PALLAVI PATEL III MUSKAN YADAV
XI (Comm.)	32	32	21	65.6	-	0	3	6	I ABHAVYA VISHWAKARMA II TANIYA BANERJEE III S. SUHASINI IYER

XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
IX	141	141	86	61		4	11	20	I AVANI AGRAWAL II KANISHKA NAGAR III ANANYA YADAV

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)					Target for the year 2026 - 2027 (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	33	28	35	4	0	40	40	20	0	0		
II	27	30	35	8	0	40	40	20	0	0		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026- 2027 (% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
III	12	43	37	27	3	0	20	30	50	0	0	0		
IV	18	41	44	22	1	0	20	30	50	0	0	0		
V	13	31	47	27	9	0	20	30	50	0	0	0		

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
VI	2	10	34	53	3	0	20	30	50	0	0	0		
VII	1	26	36	35	3	0	20	30	50	0	0	0		

VIII	3	21	32	40	11	0	20	30	50	0	0	0	
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4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	4	11	20	35	16	55	10	20	50	10	10	0	
X	2	15	38	39	0	0	10	40	40	10	0	0	
XI	0	6	27	24	0	50	10	20	50	10	10	0	
XII							10	40	40	10	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	16 (XII), 06(XI)
2	IX- X	17 (X), 15 (IX)
3	VI-VIII	17
4	III- V	41
		% of Students who obtained grade "B" and above
5	I-II	78
TOTAL		169

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	21
CLASS 5	16
CLASS 8	24

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH	4	21	17	19	63

3	HINDI	0	3	8	19	93
CLASS	SUBJECT	WCPM between 0 - 51	WCPM between 51-71	WCPM between 72-91	WCPM >=92	
4	ENGLISH	24	22	40	37	0
4	HINDI	8	28	42	48	0
CLASS	SUBJECT	WCPM between 0 - 69	WCPM between 70-93	WCPM between 94-115	WCPM >=116	
5	ENGLISH	28	46	36	23	0
5	HINDI	15	20	44	53	0
CLASS	SUBJECT	WCPM between 0 - 77	WCPM between 78-101	WCPM between 101-124	WCPM >=125	
6	ENGLISH	61	40	18	7	0
6	HINDI	27	25	35	43	0
CLASS	SUBJECT	WCPM between 0 - 87	WCPM between 88-112	WCPM between 113-135	WCPM >=136	
7	ENGLISH	55	40	15	10	0
7	HINDI	26	23	41	29	0
CLASS	SUBJECT	WCPM between 0 - 98	WCPM between 99-123	WCPM between 124-146	WCPM >=147	
8	ENGLISH	42	36	31	10	0
8	HINDI	25	25	27	39	0

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive) 2026-27

Admission for professional courses	JEE Mains	JEE Advance	NEE T	IISER/ NISER	CUCET	CLAT	NDA	OTHER S
No. of students Selected	0	0	0	0	0	0	0	0
Targets	5	5	5	5	5	5	5	5
Target for next session	5	5	10	5	5	5	5	5

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	0	0	0
No. of students Appeared	0	0	0
No of students Selected	0	0	0
Target for next session	0	0	0

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes

No. of students Registered	0	0	0
No of Students Received scholarship	0	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS		NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)	Regional level	National Level
74	32	0	21	13

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	5	15-20	56
Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	4	85	85
State level	-	-	-
Others	1	26	22

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS		
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level

55	35	7	0	35	7	0
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f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER	
	Regional Level	KVS National	National Level	Regional Level	KVS National
National Children Science Congress	-	-	-	-	-
Rashtriya Bal Vaigyanik Puraskar	4	-	-	-	-
INSPIRE AWARD Manak	5	-	-	-	-
Maths Olympiad (RMO/INMO/NM O)	21	-	-	-	-
YUVIKA	-	-	-	-	-
PRAYAAS	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-
Others	-	-	-	-	-

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	70
	Skill Education	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)	Number of participants qualified in the stage (certificate awarded)			
	Rashtrapati	Rajya Purashkar/	Tritiya	Rashtrapati	Rajya

	Purashkar/Golden Arrow	Chaturth Charan	Sopan/Tritiya Charan	Purashkar/Golden Arrow	Purashkar/Chat urth Charan
Scout & Guides	0	5	12	0	5
Cub & Bulbul	0	0	10	0	0

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Career counselling Programme	58	NIL
2	Language proficiency development	78	NIL
3	Orientation programme for selection of Streams in XI	94	NIL

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE											
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students
NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(2.2)- **PLANNING FOR THE YEAR (2026-27)**

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action
			Achieved (2025-26)	Target (2026-27)	Achieved (2025-26)	Target (2026-27)	
	Previous Session (2025-26)	Current Session (2026-27)	Previous Session	Current Session	Previous Session	Current Session	
XII (Sc.)	41	36	100	100	53.25	75	1. Remedial classes during Autumn & Winter break 2026-27. 2. Frequent class test. 3. Model answers of all tests. 4. Special study materials. 5. Minimum Learning materials for slow learner. 6. Special PTM. 7. 3 rd Pre-Board exam for low achievers. 8. Motivation session.
XII (Comm.)	17	20	100	100	65	75	
XII (Hum.)	NA	NA	NA	NA	NA	NA	
X	94	85	100	100	58.96	75	
XI (Sc.)	75	81	49.5	100	-	75	
XI (Comm.)	32	40	65.6	100	-	75	
XI (Hum.)	NA	NA	NA	NA	NA	NA	
IX	141	133	61	100	-	-	

(B)

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects	Pre-Event Planning & Design, Need Assessment, Format Selection (Demonstration/Meeting/Seminar)	To ensure capacity building of teachers.	Enhanced Teacher Capabilities & Pedagogical Innovation	
21 st century Skills	Interactive, relevant, and designed sessions to foster deep engagement and practical application, (teachers, staff, and students).	To sensitise the teachers about the skills.	Skill orientation and creation of awareness.	

Life Skills/Adolescent Education programme/Gender sensitization	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
Safety, Rights and security of children/POCSO Act/RTE Act	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
Inclusive and Equitable Education	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Interactive session using multimedia presentations followed by group tasks &	To ensure capacity building of teachers. Giving	Orientation of teachers about the issue. Enhancement in	

	assessment of learning outcomes.	first-hand information about NCFS 2022 & NCFSE 2023	the efficiency and awareness.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers. To sensitize about curriculum.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers. Creating curriculum awareness.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
Induction program for newly recruited staff member at Vidyalaya level	Interactive session using multimedia presentations followed by group tasks & assessment of learning outcomes.	To ensure capacity building of teachers. Making them aware of KVS culture & process.	Orientation of teachers about the issue. Enhancement in the efficiency and awareness.	
Any other training	NA	NA	NA	

(ii) Workshops for capacity building (School Level CPD Training Programme 2026-27)

VIDYALAYA LEVEL CPD TRAINING SCHEDULE FOR THE YEAR - 2026

Area	Topic	Name of Trainer-1	Name of Trainer-2
School Processes	NEP 2020 : Implications & Challenges	Mr. Rakesh Kumar Trivedi	Mr. Manish Choudhary
	NCFFS 2022, NCFSE 2023	Mr Parvesh Khan	Mr P S Kurveti, HM

	KVS Admission Procedure 2026	Ms. Kusumlata Rathi	Mr Tarachand Bihare
	SAMAGAM Portal : Entry and Updation	Mr. Manoj Kumar Nema	Computer Instructor 1
	Cyber Security and UBI Data entry	Mr. Anupam Singh	Computer Instructor 2
Different pedagogical approaches	Experiential Learning Approach	Mr. Wasnik Badal Bharat	Ms. Alka Rani
	Action Research	Mr. Tarachand Bihare	Mr Jagdish Khapre
	Story Telling Padagogy	Ms. Sanghamitra Tiwari	Ms. Pooja Meena
	Implementing Holistic Progress Card	Mr. Prem Singh Kurveti, HM	Ms Riya Tyagi
	Effective Class room Management	Ms. Shivani Gupta	Ms. Srishti Singh
Different pedagogical approaches	Integrating 21st century skills in classroom teaching	Ms. Anshika Singh	Mr. Prince Mishra
	Use of ICT in Teaching Learning Process	Mr. Abhilash Kumar Thakre, VP	
	Effective Class room Management	Ms. Adviteeya Mishra	Mr. Anupam Singh
	Gender Sensitization and Legal awareness	Mr Mayur	Special Educator
	Integrating Value Education in classroom teaching	Mr. Pramod Kumar Meshram	Mr. Manish Bhartiya
School Policies and Procedures	Child rights and POCSO 2012 / POSH Act 2013	Mr. Kapil Sahu	Ms. Indu Bopche
	Code of conduct, Article 59 of Education code	Mr. S P. Singh, Principal	
	Rajbhasha Policy & Its Implementation	Mr. Rajiv Kumar	Mr. B.N. Singh
	Prevention of Corporal Punishment	Mr. R.S. Arse	Mr. Kapil Sahu
	Handling Sensitive Issues with Parents	Ms. Indu Bopche	Mr. Rajiv Kumar
KVS Flagship Program	STEAM Education: Understanding & Implementation	Ms.Namrata Yadav	Ms. Urvashi

	Understanding Vocational/Pre Vocational Education & Bag-less days	Mr. Vipin Mourya	Ms. Mamta Gupta
	Art Integrated Learning	Dr.Shiva Bhatele	Mrs Mamta Gupta
	Guidance and Counselling	Ms. Urvashi	Educational Counsellor
	Scout and Guide Movement & Its Importance	Ms. Mamta Kumari Gupta	Mrs Neeti Chouhan

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
MS. ADVITEEYA MISHRA, PGT (BIOLOGY)	CLASS XII-BIOLOGY 100% RESULT WITH 82.5 PI 2 ND HIGHEST IN KVS JABALPUR REGION 2024-25
MR KAPIL SAHU TGT (MATHS)	CLASS X- MATHS BASIC 100% RESULT WITH 80 PI 2024-25
MS KUSUMLATA, PGT COMMERCE	CLASS XII ACCOUNTANCY - 100% WITH 64.71 PI - II POSITION IN JBP REGION 2025-26 & BST - 100% WITH 69.85 PI -IV POSITION IN REGION 2025-26
MS NEHA BAIS, PGT ECONOMICS	CLASS XII ECONOMICS - 100% WITH 78.68 PI - I POSITION IN JBP REGION 2025-26
MR ANUPAM SINGH, PGT CS	CLASS XII IP - 100% RESULT WITH 90.62 PI, 2025-26- III POSITION IN JBP REGION

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	July- Aug 2026		
Finalization of CCA schedule	March 2026	28 MARCH 2026	
Value Education Programme/Awakened Citizen Programme	July - October 2026		
School Annual Day/ Sports Day	Apr. 2026	17 APRIL 2026	
Educational Excursions	Nov 2026		
Adventure Activities	Oct 2026		
Health Checkup of Students	July 2026 & January 2027		
National Adolescence Education Programme	Every month		

Library Week	14 Nov. 2026 to 14 Nov. 2026		
Book Fair	Sept. 2026		
EBSB /KALA UTSAV	Sept 2026		
Art Exhibition	Dec 2026		
Bal Mela (Under NIPUN)	Nov. 2026		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Throughout the year during CCA		
RBVP	Nov. 2026		
National Children Science Congress	-		
Publication of Vidyalaya Patrika	Feb 2026-27		
News Letter	Every quarter		
Scout & Guide Activities:			
1. Pratham Sopan Test -	13-Aug.-2026		
2. Dwitiya Sopan Test	14- Aug.-2026		
Cub & Bulbul Activities:			
1. Prathama Charan	13- Aug.-2026		
2. Dwitiya Charan	14- Aug.-2026		
3. Tritiya Charan	14-Aug.-2026		
Any Other			

(v) **COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)** 2025-26

S.No	Class	No. of Programmes organized
1	IX TO XII	02

(vi) **PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
165	165

(vii) **NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	NA	NA

(viii) **NSS**

Teacher Head	No of Students	
NA	NA	NA

(ix) **SCHOOL BAND** Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level 2025-26	No. of students targeted for selection to higher level	
		Cluster 2026-27	Regional 2026-27
Maths Olympiad	32	10	5
National Children Science Congress	-	5	5
RBVP	40	8	4
INSPIRE AWARD- Manak	15		5
YUVIKA			
PRAYAAS		5	3
VIGYAN JYOTI			
JIGYASA			
EBSB	25	15	15
Kala Utsav	20	10	6
Youth Parliament	53	-	53
Games & Sports:			
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level
Volleyball	18-25		10
Basketball	20-25		10
Football	12-20		10
Rope skipping	25-30		24
Scout & Guides	10		6
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	NA	NA	NA

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Updated	NA	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	i. 0 ii. 15 iii. 0 iv.0	31-07-2026	
1.3	Staff attendance Register with Leave entries	Updated		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	3		
1.6	Verification of Caste Certificates	Completed		
2	Selection of staff for contractual appointments	Completed		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	02 meetings during 2025-26	3 meetings in 2026-27	
4	CBSE Affiliation	Upto 31 March 2030		

5.1	Class Attendance Register and data of Fee collection	Updated		
5.2	Students Admission & TC issue register	Updated		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Completed at Samagra portal		
6	Construction Works:			
	i) Maintenance & Repairs	Undertaken by WCL - Project Authority	NA	
	ii) Development work	Undertaken by WCL - Project Authority	NA	
	iii) Colouring/White washing of school building and staff quarters, etc.	Undertaken by WCL - Project Authority	NA	
	iv) Proposal for additional class room	NA	NA	
7	Transfer of land/execution of lease deed etc. if required	NA	NA	
8	Annual stock verification/condemnation & Disposal of condemnation Article	Annual stock verification - Done Condemnation - Pending	31-07-2026	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Completed in March 2025 (2024-25)	Proposal for 2025-26 sent to KVS RO JBP	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained & Updated	NA	
10	Financial Management			
	i) Budget proposals	Prepared	NA	
	ii) Revised Estimates	Under process	31-08-2026	
	iii) Rectification if any	NA	NA	
11	Rajbhasha Implementation * (Upload Rajbhasha reports in single file)			
	Activity	Target Date	Actual Date of Completion	
	Timahi Meetings	Yes	29-03-2026 (Last Meeting)	
	Installation of Bilingual Sign Boards	Yes	Yes	

	Installation of Achievement Boards (Bilingual)	Yes	Yes
	Installation of Incumbency Boards (Bilingual)	Yes	Yes
	Availability of bilingual rubber stamps	Yes	Yes
	Report sent to RO for all Meetings	Yes	Yes
	Reports Sent to TOLIC/ Official Language Site	-	-

12. Correspondence in Hindi

Target for the year 2026-27 in %	Achievement in %
100	92.13

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	07	31-08-2026	0	
(B) A G Audit Para	12	31-07-2026	-	-

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
0			

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	6 Aug 2025	Role and Responsibilities of student leaders.	
2	18 Nov 2025	Students' role in school functioning	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	9	Review of the works assigned and planning for the next month.	Issues and suggestions raised by teachers were addressed.
2	ICC	1	Actions to be taken by ICC when complaints received	No complaints received.

(C) - FOR PARENTS

Is visiting hour specified for parents? - YES

Whether suggestion/complaint /Gratitude box maintained? Give details- Box intalled and meetings held when box opened.

Appropriate actions are taken to address the issues.

Whether separate mail id is maintained for taking parents' suggestions/complaints? - NO

Number of PTMs conducted- 05

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]
1	Class PTM – PTM after each PT/MT/HY is conducted to discuss results and all other issues.	PTM AFTER EXAM (All classes) – The results, discipline, fee issues, participation etc. were discussed.
2	PTA	-
3	Parent Advocacy programmes – Organised along with PTM and separately to create awareness about new & revised policies of KVS & CBSE	The assessment criteria, revised policies of KVS, CBSE guideleines were discussed
4	Parent awareness meetings - Organised along with PTM and separately to create awareness about new & revised policies of KVS & CBSE	The assessment criteria, revised policies of KVS, CBSE guideleines were discussed
5	Any other	

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	24/8/2025	Students of a school in vicinity	Organised talk in assembly and created awareness

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Tree Plantation	To create awareness towards preserving environment and eco system.	The nearby area of Doctors' colony	Plants, manure, seeds

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NA	NA	NA	NA

(G) - [ALUMNI](#) * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields- Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? **YES**
- Number of Activities Organized (2024 - 2025): One meeting of alumni association was organised.
- Number of Classes/ Sessions taken by Alumni (2024_ - 2025): 01
- Activities Planned under Alumni (2025-2026): Min 02 meetings of former students.
- Any other contribution by Alumni in the Vidyalaya: Nil

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/ Resources/ Contribution to cluster	NA	
2	Academic/ Sports/ arts/ crafts events	NA	
3	Improved support for children with special needs	NA	
4	School as "Samajik Chetna Kendra"	NA	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities	NIL	
Contribution in Sponsorship activities	NIL	
Contribution of assets/material/equipment	NIL	

5- INCLUSIVE PRACTICES**(A) Detail of Admission**

Category	No of application received (2026-27)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	483	30	Balvatika 3 & Class-1	
DA (CWSN)	3	1	Balvatika 3 & Class-1	
MINORITIES	26	10	Balvatika 3 & Class-1	

(B) - [Facilities offered for CWSN*](#) (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	2	Yes	YES	
Ramp to the first floor	1	Yes	YES	
Wheel chair	1	Yes	YES	
Sign board	1	Yes	YES	
Wash rooms	1	Yes	YES	
Furniture	NIL	NA	NA	
Sports facilities offered	Offered as needed	Yes	Yes	
Academic resources offered	Offered as needed	Yes	Yes	
Any other support offered	-	-	-	

(C) - Whether special educator is appointed / engaged? - YES**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? - YES**

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Organised as per the need	
	Parents	Organised as per the need	
	Students	Organised as per the need	

SUMMARY

Sl.No.	CBSE SQAA	KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHT AGE	DOMAIN
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP
4.	HUMAN RESOURCES	10%	FINANCE
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES
7.	LEADERSHIP	10%	GRACE POINTS
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA

Links for uploading documents through Google drive

1. [Affiliation No. \(Upload affiliation Letter issued by CBSE\)](#)
2. [Name of The Chairman*\(Upload list of VMC Members approved by KVS RO\)](#)
3. [Staff Sanctioned* \(Upload staff sanction letter from KVS\)](#)
4. [Achievements in Sports* \(Upload certificates of position holders\)](#)
5. [Participation in other competitions* \(Upload certificates of position holders\)](#)
6. [EBSB / KALA UTSAV ACTIVITIES/ \(Upload certificates of position holders\)](#)
7. [Science Activities and Achievements * \(Upload certificates of position holders\)](#)
8. [Bharat Scout & Guide Achievements*\(Upload certificates of qualifiers\)](#)
9. Building Plan:*(Upload photographs -one each)
10. [Assets \(Music\) \(Upload photographs -max. two\)](#)
11. [Medical Room Facilities *\(Upload photographs -max. two\)](#)
12. [Suggestion Box/Student gratitude Box* \(Upload photographs max. two\)](#)
13. [Safety Plan* \(Upload photographs -one of each\)](#)
14. [Emergency Supplies/ Facilities* \(Upload photographs -one of each\)](#)
15. [School Staff Training/Mass Drill:*\(Upload photographs -one of each\)](#)
16. [Mandatory Certificates* \(Upload photographs - each\)](#)
17. [Teachers' Achievements* \(Upload relevant documents\)](#)
18. [Rajbhasha Implementation * \(Upload Rajbhasha reports in single file\)](#)
19. [Alumni * \(Upload photograph of activities\)](#)
20. [Facilities offered for CWSN* \(upload photograph\(s\) - one of each\)](#)
21. [Student Council Meetings *\(Upload Photographs and minutes of meetings\)](#)
22. Any other Document(s)