



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA JANJGIR
2	AFFILIATION NO.(IF APPLICABLE)	3300029
3	SCHOOL CODE (IF APPLICABLE)	19023
4	COMPLETE ADDRESS WITH PIN CODE*	Munund Road Khokhra Janjgir, Dist. Janjgir Champa, Chhattisgarh-495 668.
5	PRINCIPAL NAME*	KHUSHAL KUMAR CHANDRA
6	PRINCIPAL QUALIFICATION*	M Sc., B.ED.

7	SCHOOL EMAIL ID*	kvjanjgir@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	09425844479

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092227.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092223-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092240.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092242.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092244.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092270.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092229-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092286.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092242-1.pdf
2	ANNUAL ACADEMIC CALENDER*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092293.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092274.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092267.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cdnbbsr.s3waas.gov.in/s3kv02d9649c4219aac13b5aafa144c8c6/uploads/2025/09/2025092294.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	KHUSHAL KUMAR CHANDRA
2	TOTAL NO. OF TEACHERS*	34
	PGT*	9
	TGT*	9
	PRT*	11
3	TEACHERS SECTION RATIO*	1:31

4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	73	72	98.63	PI 48.84

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	58	58	100	PI 51.51

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	40640.20

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25	49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	8	70
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	16	
6	NO. OF BOYS TOILETS*	16	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1RxqeTR5uKBRhAfFWx2z7vhmJiylmzqcw/view?usp=sharing	

SAVE DATA