## PM SHRI KENDRIYA VIDYALAYA JANJGIR



## ACADEMIC PLANNER SESSION 2025-26



## PM SHRI Kendriya Vidyalaya Janjgir Academic Planner

Month	Academic Activities
April & May	<ul> <li>Setting of Academic Targets, Mission Statement of KV &amp; Display of Learning Outcomes by 15.04.2025</li> <li>Bridge Course for Class 5 &amp; 8 and PTM on introduction of new Textbooks for Class 4, 5, 7 &amp; 8</li> <li>Pustakopahar</li> <li>Tarunotsav for Class X appeared students- Special Focus on STEAM Education &amp; Vocational Skill Education, NEET/JEE, Career Counselling etc.</li> <li>Distribution of Student Diary, and ID Cards to all students in April 1st Quarterly NIPUN Meeting on Special Review of Implementation of NEP 2020 &amp; NCF FS &amp; NCF SE</li> <li>Notification of various Committees at Vidyalaya level as per directions of KVS</li> <li>Art Integrated Project to students</li> <li>Holiday project work for Promotion of Reading and Writing ability of students - Reading of Stories of Indian Authors in Hindi, English &amp; Regional Languages/STEAM projects from School Innovation Council</li> <li>Vidya Pravesh for Class-I</li> <li>School level workshop to sensitise of teachers and students about Curriculum, Assessment and Learning Outcomes and NCF FS 2022, NCF SE 2023.</li> </ul>
June & July	<ul> <li>Publication of Vidyalaya Patrika.</li> <li>Sharing of the best Pedagogical Practices</li> <li>Release of quarterly Newsletter and Magazine</li> <li>Entry level assessment of Foundational Classes</li> <li>Diagnosis of weak areas of Secondary Students and Planning for effective remedial intervention</li> </ul>
August	<ul> <li>2nd Quarterly NIPUN Meeting- Special Focus on Competency Based Education &amp; Assessment</li> <li>Review of Implementation of NEP 2020 and NCFs</li> <li>School Level workshop for all teachers on Experiential Learning and Art Integrated Project</li> <li>Review of Digital Initiatives taken by Teachers for Classroom Transactions and Assessment</li> <li>Review of efforts made for Children with Special Needs (CWSN) for achieving Learning Outcomes</li> <li>Review of Coverage of Syllabus before Tests and Examination</li> </ul>

September	Review of Promotion of Mathematics and Science Education
	through PTM & Subject Committee Meetings
	Review of Action Taken of Academic Supervision & Plan of
	Action thereof.
	❖ Submission of Staff Sanction proposals for Academic Session 2026-27
October	❖ Distribution of Students Support Material for Class X & XII
	students at Regional Level.
	Showcasing of best practices adopted by KVs for Promotion of
	Culture of Innovation and Experimentation through School
	Innovation Council (SIC)
	Review of Language Learning in KVs and efforts made for
	Promotion of Communication Skills in Foundational,
	Preparatory, Middle and Secondary Stage
November	Review of Subject Committee Meetings at School Level & Action
	Taken thereof.
	<ul> <li>3<sup>rd</sup> Quarterly NIPUN Meeting – Special Focus on Review of LAT,</li> </ul>
	ORF & Achievement of Learning Outcomes
	* Review of Learning Social Science and Vocational & Skill
	Education
	* Review of Integration of Mission LiFE in classroom
	transactions- Review of steps undertaken at KV Level
December	Strategy for focused Revision and follow up after Pre- Board
	Examination.
	❖ Special Intensive Classes for Class- X & XII for all students.
	Assessment and Review of Multi-Disciplinary Projects in
	Middle Stage
January	4 <sup>th</sup> Quarterly NIPUN Meeting-Special Focus on Writing Skills on
	Children
	❖ Special focus on the Preparation of Students for Class X and XII
	Board Examination.
	Review Pedagogy & Art Integration of Project
February	Notification and Registration for Admission in Class-I
·	Academic session 2026-27
	<ul> <li>Exit level assessment of Foundational Classes</li> </ul>
	Revision work for Session Ending Examination, 2025-26
	❖ Interview for Contractual Teacher for next Academic Year 2026-27
March	* Admission to Class -I, Session- 2026 - 27
	<ul> <li>Planning for next Academic Session 2026 -27</li> </ul>
	<ul> <li>Distribution of Teachers' Diary for Next Academic Year</li> </ul>
	Review of Academic Progress and Plan of Action for the Next



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Month	Examination Activities
April & May	<ul> <li>Comprehensive Review of Academic Performance of all students and all subjects Class III to IX &amp; XI (In light of Session Ending/ Annual Examination -2024-25)</li> <li>Recording and Documentation of Performance of all students and subjects.</li> <li>Conduct of LAT (entry level) for classes 3, 5, and 8</li> <li>Conduct of Supplementary Examination for the Academic Year 2024-25 from 17.04.2025 onwards</li> <li>Sharing the Assessment and Evaluation Scheme to all Students and Teachers for the Academic Year 2025-2026 &amp; Special PTM on Assessment and Evaluation of all classes</li> <li>Monthly Assessment for Class X &amp; XII (40 Marks for each subject)</li> </ul>
June & July	<ul> <li>Preparation of Sample Question Papers/Support Material for the entire Academic Year by the Teachers</li> <li>Periodic Test-I for class III to X</li> <li>Monthly Assessment for Class XII</li> </ul>
August	<ul> <li>Monthly Assessment for Class X and XII.</li> <li>Periodic Test-I for Class XI</li> </ul>
September	<ul> <li>Half Yearly Examination for Class III-VIII</li> <li>Periodic Test –II for Class –IX &amp; X</li> <li>Monthly Assessment for class XII</li> </ul>
October	<ul> <li>1st Pre- Board Examination for Class X and XII (Winter Stations KVs)</li> <li>Half Yearly Examination for Class XI.</li> <li>Conduct of LAT (mid-term) for classes 3, 5, and 8</li> </ul>
November	Monthly Assessment for Class X and XII.
December	<ul> <li>Pre-Board – I for Class X and XII.</li> <li>Periodic Test –II for Class –III to VIII</li> </ul>
January	<ul> <li>Pre- Board -II for Class X &amp; XII</li> <li>Periodic Test – III for Class IX</li> <li>Periodic Test – II for Class XI</li> <li>Class XI Internal Assessment, Project &amp; Practical for Class IX &amp; XII</li> </ul>
February	Revision for Session Ending Examination from last week of February 2026 onwards
March	<ul> <li>Session Ending Examination, 2025-26.</li> <li>Declaration of Results</li> </ul>