

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA JANJGIR
2	AFFILIATION NO.(IF APPLICABLE)	3300029
3	SCHOOL CODE (IF APPLICABLE)	19023
4	COMPLETE ADDRESS WITH PIN CODE	Munund Road Khokhra Janjgir, Dist. Janjgir Champa, Chhattisgarh-495 668.
5	PRINCIPAL NAME	KHUSHAL KUMAR CHANDRA
6	PRINCIPAL QUALIFICATION	M Sc., B.ED.
7	SCHOOL EMAIL ID	kvjanjgir@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09425844479

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://janjgir.kvs.ac.in/sites/default/files/1.%20Latest%20Affiliation%20Grant%20Letter_1.pdf">https://janjgir.kvs.ac.in/sites/default/files/1.%20Latest%20Affiliation%20Grant%20Letter_1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://janjgir.kvs.ac.in/sites/default/files/2.%20Copies%20of%20societies.pdf">https://janjgir.kvs.ac.in/sites/default/files/2.%20Copies%20of%20societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://janjgir.kvs.ac.in/sites/default/files/3.%20NOC_2.pdf">https://janjgir.kvs.ac.in/sites/default/files/3.%20NOC_2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://janjgir.kvs.ac.in/sites/default/files/4.%20RTE.pdf">https://janjgir.kvs.ac.in/sites/default/files/4.%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://janjgir.kvs.ac.in/sites/default/files/5.%20Building%20Safety.pdf">https://janjgir.kvs.ac.in/sites/default/files/5.%20Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://janjgir.kvs.ac.in/sites/default/files/6.%20Fire%20Safety%20Certificate_0.pdf">https://janjgir.kvs.ac.in/sites/default/files/6.%20Fire%20Safety%20Certificate_0.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://janjgir.kvs.ac.in/sites/default/files/7.%20Self%20Certificate.pdf">https://janjgir.kvs.ac.in/sites/default/files/7.%20Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://janjgir.kvs.ac.in/sites/default/files/8%20Water%20and%20Sanitation%20Certificates.pdf">https://janjgir.kvs.ac.in/sites/default/files/8%20Water%20and%20Sanitation%20Certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://janjgir.kvs.ac.in/sites/default/files/1.%20Fees%20Structure.pdf">https://janjgir.kvs.ac.in/sites/default/files/1.%20Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://janjgir.kvs.ac.in/sites/default/files/2%20Annual%20Academic%20Calender_2.pdf">https://janjgir.kvs.ac.in/sites/default/files/2%20Annual%20Academic%20Calender_2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://janjgir.kvs.ac.in/sites/default/files/3.VMC__1.pdf">https://janjgir.kvs.ac.in/sites/default/files/3.VMC__1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://janjgir.kvs.ac.in/sites/default/files/4.PTA_.pdf">https://janjgir.kvs.ac.in/sites/default/files/4.PTA_.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://janjgir.kvs.ac.in/academics/results-analysis">https://janjgir.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KHUSHAL KUMAR CHANDRA
2	TOTAL NO. OF TEACHERS	34
	PGT	9
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1:31
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	63	76.83	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	59	59.05	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40640.20
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1RxqeTR5uKBRhAfFWx2z7vhmJiyImzqcw/view?usp=sharing">https://drive.google.com/file/d/1RxqeTR5uKBRhAfFWx2z7vhmJiyImzqcw/view?usp=sharing</a>