

CBSE CBSE Mandatory Public Disclosures

A. GENERAL INFORMATION:

S. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA, SECTOR 3 ROHINI
2	AFFILIATION NUMBER	2700035
3	SCHOOL CODE	89009
4	COMPLETE ADDRESS WITH PINCODE	PM SHRI KENDRIYA VIDYALAYA, SECTOR - 3 ,ROHINI D-16 SECTOR 3 ROHINI NEAR JIMS NEW DELHI-110085
5	PRINCIPAL NAME & QUALIFICATION	MRS. ANITA SINGH(MSC , B.ED.)
6	SCHOOL EMAIL ID	pmshevikrohini3@kvsrodelhi.in
7	CONTACT DETAILS	9873567876

B. DOCUMENTS AND INFORMATION:

S. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION (IF ANY)	https://drive.google.com/file/d/1KN_SA3kBVNSj6aVIMebN5_ciBI51YPg7/view?usp=sharing
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE (IF ANY)	https://drive.google.com/file/d/1DxM-0TOLBKDqsWvUjuJfNX--gZZFacog/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./ UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1juzQH_A713e1z717CIfAoyAYho8TuxGii/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1G2mxQOmHx45PKF5OTEDAItll0YHZwen4/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	NA

	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1G2mxQOmHx45PKF5OTEDAItII0YHZwen4/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Given Below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	135	134	99.88	
2	2024	138	135	97.83	
3	2023	147	147	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	107	107	99.09	
2	2024	143	143	100	
3	2023	171	168	98.0	

D: **STAFF (TEACHING)**

S. No	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	47
	o PGT	12
	o TGT	17
	o PRT	18
3	TEACHERS SECTION RATIO	40: 1
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Nil

E: **SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5.75 ACRE
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 Class Rooms 2701.51 sq.m.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 Labs , 70 Sq. Mtr.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/Q7Q9JfjEoNQ?si=y01II7IUM7m7QiS6