

# Mandatory Public Disclosure

## **A : GENERAL INFORMATION :**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA KANKINARA
2	AFFILIATION NO.(IF APPLICABLE)	2400027
3	SCHOOL CODE (IFAPPLICABLE)	19224
4	COMPLETE ADDRESS WITH PINCODE	PM SHRI KENDRIYA VIDYALAYA, KANKINARA  313 MU CAMP, KANKINARA,  NORTH 24 PARGANAS, WB: 743126
5	PRINCIPAL NAME	MANISH ROY
6	PRINCIPAL QUALIFICATION	MSc , BEd
7	SCHOOL EMAIL ID	<a href="mailto:kvkankinara2022@gmail.com">kvkankinara2022@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	033-2581 2502 / 6200323896

**B : DOCUMENTS AND INFORMATION:**

SL NO	INFORMATION/ DOCUMENTS	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">2025071420.pdf</a>
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">2025071438.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">2025071438.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">2025081346.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">2025081331.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">2025081351.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">2025081337.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">2025081329.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO	INFORMATION/ DOCUMENTS	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">2025071482.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">2025071470.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">2025081375.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">2025081375-1.pdf</a>
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">2025071458.pdf</a>

**RESULT CLASS X**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	45	45	45	100	P.I. 71.83
2	2024	48	48	48	100	P.I. 69.90
3	2023	41	41	41	100	P.I. 75.30
4	2022	55	55	55	100	P.I. 76.50

**RESULT OF CLASS XII**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	33	33	33	100	P.I. 69.55
2	2024	33	32	32	100	P.I. 73.05
3	2023	37	37	33	89.2	P.I. 51.80
4	2022	39	39	39	100	P.I. 69.60

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	PGT	06
	TGT	08
	PRT	07
3	TEACHERS SECTION RATIO	26.04:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. KAKOLI BHATTACHARYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**E : SCHOOL INFRASTRUCTURE**

SL NO	INFORMATION	DETAILS
1	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)</b>	17522.89
2	<b>NO. AND SIZE OF THE CLASSROOMS (IN SQ FT MTR)</b>	12 CLASSROOMS , 300 SQ FT EACH
3	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)</b>	02, 300-350 SQ FT EACH
4	<b>INTERNET FACILITY</b>	YES
5	<b>NO. OF GIRLS TOILETS</b>	10
6	<b>NO. OF BOYS TOILETS</b>	13
7	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<a href="https://youtu.be/hax1IgEFCFI?si=GQbxfPmhRbTrfsG7">https://youtu.be/hax1IgEFCFI?si=GQbxfPmhRbTrfsG7</a>