

**APPENDIX -IX MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                          |
|--------|-----------------------------------|------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA NO 4                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2700031                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 29007                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KANDHAR LINES DELHI CANTT NEW DELHI, WEST DELHI , DELHI - 110010 |
| 5      | PRINCIPAL NAME                    | SHIVA KUMAR SHARMA                                               |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., M.Ed., PGDGC                                              |
| 7      | SCHOOL EMAIL ID                   | kvdelhicantt4@kvsrodelhi.in                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8800982587                                                       |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                          |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092233.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092233.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092297.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092297.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092297.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092297.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092297.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092297.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092249.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092249.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092294.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092294.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://no4delhicanth.kvs.ac.in/mandatory_public_disclosure">https://no4delhicanth.kvs.ac.in/mandatory_public_disclosure</a>                                                                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092261.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092261.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                              |
|--------|-----------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://no4delhicanth.kvs.ac.in/en/fee-structure/">https://no4delhicanth.kvs.ac.in/en/fee-structure/</a> |

|   |                                                                      |                                                                                                                                                                                                               |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092262.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02c60549ede842a11ec07346b8928d/uploads/2026/09/2026092262.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://no4delhicanтт.kvs.ac.in/en/vidyalaya-mangement-committee/">https://no4delhicanтт.kvs.ac.in/en/vidyalaya-mangement-committee/</a>                                                             |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://no4delhicanтт.kvs.ac.in/en/vidyalaya-mangement-committee/">https://no4delhicanтт.kvs.ac.in/en/vidyalaya-mangement-committee/</a>                                                             |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://no4delhicanтт.kvs.ac.in/academics/resultsanalysis">https://no4delhicanтт.kvs.ac.in/academics/resultsanalysis</a>                                                                             |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | SHIVA KUMAR SHARMA |
| 2      |                                            |                    |
|        | TOTAL NO. OF TEACHERS                      | 36                 |
|        | PGT                                        | 9                  |
|        | TGT                                        | 15                 |
|        | PRT                                        | 12                 |
| 3      | TEACHERS SECTION RATIO                     | 1.33:1             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | AMIT RATHORE       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA                 |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF APPEARED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|--------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 68                         | 68                       | 68                     | 100             |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF APPEARED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|--------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 65                         | 64                       | 64                     | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 16187.4256                                                              |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 24 & 44                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 48                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 02                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 03                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/edVnzZdh6vE">https://youtu.be/edVnzZdh6vE</a> |