

PM SHRI KENDRIYA VIDYALAYA NAGROTA
REGISTRATION FORM FOR ADMISSION IN CLASS XI (SESSION: 2025-26)
FOR NON- KV STUDENTS

1. Name of the Student: _____
2. Name of School: _____
3. Roll No. in AISSE-2025: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Address: _____
8. Mobile No. of Parents: _____ (F), _____ (M)
9. Result in AISSE-2025: _____

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

Sl.no.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS (Std./ Basic)			% OF MARKS (TOTAL MARKS OBTAINED X 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				

10. OPTIONS AVAILABLE FOR CLASS XI:

S.No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
	You can tick only one subject as 5 th subject in any stream (First four subjects are compulsory)							
1	ENGLISH	Co mp uls ory	ENGLISH	Co mp ulso ry	ENGLISH	Com pul s ory	ENGLISH	Compuls ory
2	PHYSICS		PHYSICS		ACCOUNTANCY		HISTORY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY	
4	MATHEMATICS		BIOLOGY		ECONOMICS		HINDI	
5	CS		CS		IP			
	HINDI		HINDI		HINDI		ECONOMICS	
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Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

11. (i) Occupation of parents: Central Govt./State Govt./ Private Job/Business _____
- (ii) Name of Department: _____

DECLARATION

I, _____ father/mother of _____ hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: _____

SIGN OF STUDENT

SIGN OF PARENT

(For office use)

1. Verified Percentage of marks: _____
 2. Concession admissible: _____
 3. Total percentage: _____
 4. Eligibility for stream: SCIENCE/COMMERCE/HUMANITIES: _____
- This is to certify that the student is eligible for getting admission in _____ stream with the optional subject: _____
- Class and section allotted: _____

Checker: _____

Admission I/C: _____

PRINCIPAL