



**पीएम श्री केवी नंबर 1 कटक**

**PM SHRI K.V. NO.1 CUTTACK**

**VIDYALAYA PLAN, SESSION :2025-26**

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VIDYALAYA PLAN (2025-26)

## PART - A

1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA NO.1 CUTTACK	REGION	Type of Building A1/A/B/C/D/E
		BHUBANESWAR	B
SCHOOL CODE	1149	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	1500010
YEAR OF ESTABLISHMENT	1980	SECTOR	Civil
GEOGRAPHICAL LOCATION (COORDINATES)	Longitude:- 20.471262N Latitude :- 85.850732E	UDISE No.	21121800275
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	7.2 Acres
ADDRESS OF THE VIDYALAYA	CDA, SECTOR-1,BIDANASI, CUTTACK, ODISHA, PIN-753014	CONSTITUENCY OF THE VIDYALAYA	CUTTACK
e-Mail of the Vidyalaya	<a href="mailto:principalkvcuttack@gmail.com">principalkvcuttack@gmail.com</a>	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES / NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	SH. ANAND BALLABH PANDEY	Landline (o)- 0671-2363399 Landline (R)- Mobile- 9479635920 E-mail- <a href="mailto:principalkvcuttack@gmail.com">principalkvcuttack@gmail.com</a>	
DATE OF JOINING IN	PRESENT KV- 09.09.2022	PRESENT POST- 29.12.2015	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	DR.ANIRUDHA OJHA, PGT(ECO)		
		Mobile No. 9437665747	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SH. DATTATRAYA BHAUSAHEB SHINDE	Landline (o)- 0671-2508100 Landline (R)- Mobile- E-mail- <a href="mailto:dm-cuttack@nic.in">dm-cuttack@nic.in</a>	
ADDRESS OF THE CHAIRMAN OFFICE	Office of the Collector and District Magistrate, Collectorate ,Cuttack, Odisha, PIN -753002		

**1(B)(i) SCHOOL DATA (29<sup>th</sup> November, 2025)**

<b>(I) STUDENTS ENROLMENT POSITION</b>								
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	<b>TOTAL</b>	
<b>BOYS</b>	426	64	227	11	239	0	967	
<b>GIRLS</b>	446	75	209	6	211	0	947	
	<b>TOTAL</b>						1914	
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN	<b>TOTAL</b>
<b>BOYS</b>	157		41		10	136	623	967
<b>GIRLS</b>	145		51		8	144	599	947
	<b>TOTAL</b>						1914	
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	<b>TOTAL</b>
<b>BOYS</b>	938	29	0	0	0	0	0	967
<b>GIRLS</b>	913	34	0	0	0	0	0	947
<b>TOTAL</b>							1914	
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	<b>TOTAL</b>
<b>BOYS</b>	6		3		3	1	3	16
<b>GIRLS</b>	3		0		1	0	4	8
	<b>TOTAL</b>						24	

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	46	4	5	0	18	0	73		
GIRLS	46	1	11	0	6	0	64		
	TOTAL						137		
SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL			
BOYS	12	4	0	14	43	73			
GIRLS	10	6	0	19	29	4			
	TOTAL						137		
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHE R	TOTAL
BOYS	72	1	0	0	0	0	0	0	73
GIRLS	63	1	0	0	0	0	0	0	64
	TOTAL								137
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL		
BOYS	1		0	0	3	0	4		
GIRLS	1		0	0	0	0	1		
	TOTAL						05		
ADMISSIONS UNDER "RTE"	SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL		
BOYS	06		01	06	02	0	15		
GIRLS	03		01	06	05	0	15		
	TOTAL						30		

**1(B)(ii) STAFF POSITION**

Cadre	<u>Staff Sanctioned*</u> <b>(Upload staff sanction letter from KVS)</b>	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise									
		Male	Female	Third Gender	Total	SC	ST	OBC (NCL)	OBC (CL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
<b>Principal</b>	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
<b>VP/Principal Gr.II</b>	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
<b>PGT</b>	15	11	2	0	13	1	0	6	0	0	6	0	0	0	0
<b>TGT</b>	14	5	5	0	10	2	0	3	0	0	5	0	0	0	0
<b>TGT (WE)</b>	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0
<b>TGT (AE)</b>	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
<b>TGT (P&amp;HE)</b>	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
<b>HM</b>	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
<b>PRT</b>	17	8	9	0	17	6	2	3	0	0	6	0	0	0	0
<b>PRT (MUSIC)</b>	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
<b>ASO</b>	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0
<b>SSA</b>	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
<b>JSA</b>	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0
<b>LIBRARIAN</b>	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
<b>SUBSTAFF</b>	3														
<b>SUB STAFF</b>	8(OUT OF 8,03 FOR REGULAR,05 ARE OUT SOURCING)	2	0	0	2	2	0	0	0	0	0	1	0	0	0
<b>TOTAL</b>	68	30	21	0	51	12	3	14	0	0	22	1	0	0	0

**1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	Female	1 <sup>st</sup> April 2025
2	Nurse	Female	1 <sup>ST</sup> April 2025
3	Doctor	-	
4	Sports Coach	Male	1 <sup>st</sup> April 2025
5	Special Educator	Female	1 <sup>st</sup> April 2025
6	Vocational Instructor (for skill courses)	Male	
7	Computer Instructor	Male	1st April 2025

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. N o	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<b>Vision statement of the Vidyalaya:</b> To cater to the educational needs of the children of transferable Central Government employees including Defence and Para-Military personnel by providing a common programme of education;	<b>Mission:</b> <b>Mission Statement of the Vidyalaya:</b> To pursue excellence and set the pace in the field of school education; To initiate and promote experimentation and innovativeness in education in collaboration with other bodies like the Central Board of Secondary Education and the National Council of Educational Research and Training etc	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<b>Long term Plan:</b> 1. ATL Lab construction 2. Construction of Bal Vatika <b>Short term Plan:</b> 1. White washing of classrooms and school building 2. BaLA activities 3. Shifting of transformer to new place	<b>Long Term plan:</b> 1. To be initiated 2. To be initiated <b>Short Term plan:</b> 1. Completed by August 25 2. Completed by October-25 3. Ccompleted by October-25	

		4.Provision of earthing system to Vidyalaya Campus 5.Renovation of toilets	4. Ccompleted by October-25 5.Completed by Sept-25	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Providing vocational Training	Completed By October-25	
4	Any other project undertaken by the Vidyalaya	Construction of Vocational Lab under PM SHRI	Under Processing	

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\*** **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1		
Class Rooms	37	Nil	Nil
Smart/e-Class Rooms	37		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	1		
Geography Lab	0		
Computer Lab	2		
Maths Lab	0		
Digital Language Lab	1		
Social Science Lab	0		
Vocational Lab/Composite Lab	0		
Yoga Room	0		
Medical Room	1		
Art Room	1		
Resource Room	0		
ATL LAB	0	1	
Music Room	1		
Activity Room	0		
Staff Room	1		

Conference Hall / Auditorium	0		
Games & Sports Room	1		
Library	1		
Children's Park	1		
Playgrounds	1		
Garden	2		
Science/ Math Park	1/1		
Admin Office	1		
Canteen	1		
Hostel	0		
<b>Bathrooms: (Total)</b>			
I. Boys	6		
II. Girls	6		
<b>Toilets: (Total)</b>			
I. Boys	12		
II. Girls	12		
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	2		
II. Vending Machine	2		
<b>Green school initiatives:</b>			
I. Herbal Garden	1		
II. Kitchen Garden	1		
III. Medicinal Garden	1		
IV. Composting Pit / Vermicompost pit	2		
V. Swachha Vidyalaya implementation	1		
VI. Rain water harvesting, Water treatment	2		
VII. Availability of solar plant, Use of LED lights	242(LED)		
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	2		
ii. Special Toilet	2		
iii. Wheel Chair	1		
iv. Barrier free access	0		

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	522	25	
Single Desk	157	15	
Teacher's Table	30	15	
Teacher's chair	30	12	
Almirah	71	5	
Computer Table	47	20	
Computer Chair	217	10	
Lab Table	18	5	
Lab Stools	100	20	
Bed for Medical Room	1	1	
Podiums	2	2	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Physics Lab	Available	Available	Furniture setup (Stool & Steel Almirah)
Chemistry Lab	Available	Available	Digital Balanace, (Repairing of gas connection)
Biology Lab	Available	Available	Instead of wooden table, concreate slap be planned or constructed few wooden table needed
Science Lab	Available	Available	Furniture setup
Computer Lab	Available	Available	20 new Computers required
Math Lab	Available	Available	More equipment required

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTERS	103	20	
PROJECTORS	52	10	
INTERACTIVE PANELS	7	10	
INTERACTIVE BOARDS	37	0	
IPADS	32	0	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	12	3	
2	Chairs	66	4	
3	Almirah	1	1	
4	Bookshelves	23	4	
5	Interactive panel	0	0	
6	Desktop Computers	5	5	
7	Books in Hindi	6566	0	
8	Books in English	9990	0	

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	2	1 to be repaired	
2	Synthesizer (Key Board)	2	1 to be repaired	
3	Tabla	3	2 to be repaired	
4	Dholak	2		
5	Congo	2	1 to be repaired	
6	Flute	2		
7	Voilin	1	1 to be repaired	
8	Mouth organ	-		
9	Khanjari	1	1 to be purchased	
10	Dufflee	1	1 be purchased	
11	Miracus	1	1 to be purchased	
12	Marching Triangle	-	1 to be purchased	
13	Marching drum	3	1 to be repaired	
14	Symbate	-	1 to be purchased	
15	Jazz drum set	-		
16	Any other	-		

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Speakers	6	2	
Art & Culture	Nil	Nil	Nil	
Sports	Table Tennis Board Basketball Pole Carom Board	1 2 2		
Gardening	DRIP IRRIGATION Math Garden	1 1		
Scout and Guide	NIL	Nil	Nil	
Any other department				

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
NA	NA	NA	NA

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01	01	
Infrared Thermometer	02	01	
Medical Bed	01	01	
Wheel Chair	02	01	
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	-	Required	
Glucometer	01	01	
Sanitizer dispenser	-		
Pulse oximeter	01		
Stretcher		Required	
Oxygen Cylinder	-		
Medical Examination Table	1	-	
Eye Testing Drum	-Snellen Chart	1 Required	
Others		Fridge /Ice Box req	

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed : YES
2. Whether the Suggestion Box is opened every week : YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions : YES
5. Whether Gratitude Box is installed : YES
6. Whether the Gratitude Box is opened every week : YES

**1.1- SAFETY & SECURITY**

**(A) -(i) Safety Plan\* (Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	34	YES	Labs, Office, Corridor			
Fire Alarm	01	YES	Reception Area			
CCTV Camera **	48	YES	Classrooms, Corridors	Labs	5	
Public Announcement System	02	YES	Corridor, Assembly Ground			

**(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	23, Assembly ground and corridors	2	
Water purifier & water coolers	Central water purifier installed in second floor, with water cooler installed near assembly.		
Emergency Lighting System	Near Children Park		
First Aid Kits	Medical room		

Emergency Evacuation Plan	Near Girls and Boys toilet		
Emergency Communication System	Installed in CBSE room		
Water Tanks	4, constructed in top floor		
Sanitation Supplies/ facilities for Disposal	Installed near girls toilet		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	4, East, West, South, North		
Display of Emergency Phone Numbers	At entrance gate, near sports room		
Display of Vidyalaya Map	Stair case		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
13	11	02	

(B) - School Staff Training/Mass Drill: **(Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	All	
B. Basic First Aid/ First Responder Skills	All	
C. Safety Training	All	
D. Use of Fire Extinguisher	All	
E. How to turn off electricity, water and gas	All	
F. Psychological First Aid	All	
G. Other: _____		

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms **(Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	06.01.2021	19.03.2024 (under renewal process)
2	Building safety certificate	24.11.2025	24.11.2026
3	Water and sanitation certificate	01.10.2025	01.10.2026

**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	DR. CHANDRALEKHA, PGT(CS)	1. MRS. A. RAY(TGT(AE) 2. MR. R. K. BISWAL, TGT(SC) 3. MRS. SWATI JHA,PRT 4. CLASS TEACHERS	9439063824
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	1.MR. P. C. SAHOO (PGT-Phy) 2. MR. N C MAHANTA, (PGT-Phy)	1 Ms. PRIYANKA(TGT-P&HE) 2.MR. M R DARJEE (PRT) 3. 1. MR. MANOJ SAHOO, TGT(SCI)	1. 9861448897 2. 9437725529
3.	First Aid & Medical Team	MRS. D MOHANTY, PRT	1 . MANASHI JENA, TGT 2.S N CHOUDHURY, PRT 2.SUBHRAJIT SAHOO, PRT 2.STAFF NURSE, CONT	8249622857
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MRS. APARNA RAY, TGT(AE)	1 MR. M. R. PATI, TGT(SKT) 2. MRS. T. SHUKLA, TGT(SST	7978737967
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. D. MOHANTY, PRT	1.MRS. SUJATA MISHRA, AC, KVS RO, RANCHI 2.DR. MEENAKSHI PANDA, NGO MEMEBR 3. MR. P. C . SAHOO, PGT(PHYSICS)	824922857
6.	Grievance Redressal Committee	DR. A. K. OJHA, PGT(ECO)	1. DR. CHANDRALEKHA, PGT(CS) 2.MR. NC MAHANTA, PGT(PHY) 3.MR. R. K. BISWAL, TGT(SC) 4.MR MANOJ KUMAR SAHOO,TGT(SC)	9437665747

## 2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025

### (A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)								
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	132	132	129	97.73	58.35	3	42	60	I. SATYAM BAL II. DEBASMITA BISWAL III. PRASNO JYOTI DASH
XII (Comm.)	21	21	21	100	47.74	0	6	12	I . SRUTI AISWARYA RAY II. NISHANT PRADHAN III.GOPINATH MAHARANA
XII (Hum.)	-	-	-	-	-	-	-	-	I _____ II _____ III _____
X	184	184	183	99.46	69.35	41	59	52	I . SUBHALAXMI GUPTA II . SUBHRANSU NAIK III . ABHISIKTA PATTNAYAK
	EXAMINATION (Home)								
XI (Sc.)	125	125	109	87.20		06	50	48	I . ABHISEK SAMAL II. ASLESH MOHANTY II.PRIYANSHU ROUT
XI (Comm.)	35	34	33	97.00		0	6	4	I . MUSKAN MOHANTY II. SAHIL KHAN III.PRIYANKA NAYAK
XI (Hum.)	-	-	-	-	-	-	-	-	-
IX	176	175	142	81.1		26	42	46	I. ANUSHKA MAHANTA II.SUBHASMITA MOHANTY III.AROHAN ROUTRAY

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)					Remarks	Target for the year 2025 – 2026 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade		A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	51	81	15	1	-	148	39	46	25	13	-	123
II	26	56	35	8	-	125	69	45	15	6	-	135

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 – 2025 (% of Students)						Remarks	Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%		90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
III	41	50	26	14	13	-		45	50	30	-	-	-	
IV	54	71	37	14	03	-		45	50	40	9	-	-	
V	67	61	35	08	03	-		60	70	40	9	-	-	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
VI	74	51	45	11	-	-	80	70	18	-	-	-	
VII	78	56	37	19	-	-	90	75	17	-	-	-	
VIII	69	52	36	14	-	-	95	80	17	-	-	-	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2025- 2026 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
IX	31	67	52	23	11	10	45	55	40	30	8	-	
X	41	59	52	15	1	-	50	65	55	6	-	-	
XI	11	26	35	31	40	44	25	45	51	30	9	-	
XII	22	48	72	19	0	0	30	55	60	8	-	-	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	107 (30.5%)
2	IX- X	198 (54.5%)
3	VI-VIII	380(70.11%)
4	III- V	70%
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	70%
TOTAL		

**LEARNING ATTAINMENT TEST (SAFAL)**

Class	% of students obtained 75% and above
CLASS 3	NA
CLASS 5	70%
CLASS 8	74%

**LEARNING ATTAINMENT TEST (ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	20	15	28	29	52
III	ENGLISH	20	15	28	29	52

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	25	2	3	-	4	-	-	-
Targets	40	5	10	5	8	5	5	-
Target for next session	45	8	12	6	12	6	6	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	20		
No of Students Received scholarship	20		

(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
107	30	01 standby	30	1 stand bye	Nil

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized/inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	15	56.25%	90
Cluster level	6	48%	82

c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	13	32	18
State level	6	17	12
Others	-	-	-

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%, maintained in register & student diary
Secondary	100%	100%, maintained in register & student diary

**e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
52	48	41	NIL	30	36	4	NIL

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	NA	NA	NA	NA	NA	NA
Rashtriya Bal Vaigyanik Puraskar	3	-	-	-	-	-
INSPIRE AWARD Manak	5	-	-	-	-	-
Maths Olympiad (RMO/INMO/NMO)	1	-	-	-	-	-
YUVIKA	-	-	-	-	-	-
PRAYAAS	-	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-	-
Others						

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	21%
2	Skill Education	26%

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	Guide - 16, Scout - 15	Guide- 12 Scout -15	Nil	Guide - 16, Scout - 15	Guide- 12 Scout -15
Cub & Bulbul	Cub - 10 Bulbul -10	Cub- 52 BulBul- 72	Cub- 52 BulBul- 72	Cub- 52 BulBul- 72	Cub- 52 BulBul- 72	Cub- 52 BulBul- 72

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	Career opportunities in Science	135	01
02	Importance of music in our life	125	02
03	Career in Defence	131	03
04	Career opportunities in Economics	127	04
05	Career opportunities in Computer science	115	
06	Career opportunities in arts (drawing, painting)	105	
07	Skill based career	142	

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. हिन्दी राजभाषा की प्रथम उपसमिति द्वारा उत्तम टिप्पणी के साथ विद्यालय की सराहना की गई।
2. विद्यालय की प्राथमिक शिक्षक श्री मानस रंजन दर्जी को प्रशिक्षण केन्द्र पंचमढ़ी से हिमालयन वुड बैज (कव सेक्शन) प्राप्त हुआ।

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	ODIA	168	100%	182	100%	192	100%		NIL		NIL		NIL		NIL

## (2.2)- PLANNING FOR THE YEAR (2025-26)

### (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	132	131	99.21	100	58.35	75.0		
XII (Comm.)	36	21	97.22	100	47.74	75.00		
XII (Hum.)	-	-	-	-	-	-	-	-
X	184	146	99.46	100	70.71	75.5		
XI (Sc.)	157	131	87.20	100				
XI (Comm.)	30	41	97.0	100				
XI (Hum.)	-	-	-	-	-	-	-	-
IX	196	177	81.1	100				

### (B) -

#### (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	ONLINE & OFFLINE	Oct-25	Achieved	
21 <sup>st</sup> century Skills	ONLINE / OFFLINE	Nov-25	Achieved	
Life Skills/Adolescent Education programme / Gender sensitization	ONLINE / OFFLINE	Oct-25	Achieved	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	ONLINE / OFFLINE	Oct-25	Achieved	
Safety, Rights and security of children/POCSO Act/RTE Act	ONLINE / OFFLINE	Aug-25	Achieved	
Inclusive and Equitable Education	ONLINE / OFFLINE	Nov-25	Achieved	

Workshop for planning the TLM/Activity and graded assignments/Question Bank	ONLINE / OFFLINE	Oct -25	Achieved	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	ONLINE / OFFLINE	Nov-25	Achieved	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	ONLINE / OFFLINE	Sep-25	Achieved	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	ONLINE / OFFLINE	Sep-25	Achieved	
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

**(ii) Workshops for capacity building**

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Capacity Building Programme	Mrs D. Mohantry	HM (I/C)	New Pedagogy and assessment, FLN	OFFLINE

**(iii) Teachers' Achievements\* (Upload relevant documents)**

Name of the Teacher	Achievements
Mr Debraj Sahoo, PGT (ENG)	Gold certificate for Outstanding result in class XII board exam session 24-25
Ms. Payal, PGT(ENG)	Gold certificate for Outstanding result in class XII board exam session 24-25
Mr. R. K. Biswal	Gold certificate for Outstanding result in class XII board exam session 24-25
Mrs. Tanupama Shukla, TGT(SST)	Gold certificate for Outstanding result in class X board exam session 24-25
Mrs. Shikha Swain, TGT(SST)	GOLD certificate for Outstanding result in class X board exam session 24-25
Mrs. Manashi Jena	GOLD certificate for Outstanding result in class X board exam session 24-25
Mr. K.C. Nanda	Gold certificate for Outstanding result in class X board exam session 24-25
Mr. Manas Ranjan Pati	Gold certificate for Outstanding result in class X board exam session 24-25

**(iv) Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	06.07.2025	07.08.2024	
Finalization of CCA schedule	22.12.2025		
Value Education Programme/Awakened Citizen Programme			

School Annual Day/ Sports Day	January 26		
Educational Excursions	October 25	Completed	
Adventure Activities			
Health Checkup of Students	October 25	Completed	
National Adolescence Education Programme	December 25		
Library Week	14.11.2025 – 28.11.2025	Completed	
Book Fair	December 2025		
EBSB/KALA UTSAV	September 2025	Completed	
Art Exhibition			
Bal Mela (Under NIPUN)	Nov 2025	Completed	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	July 2025	Completed	
RBVP	Oct/Nov 2025	Completed	
National Children Science Congress	November 2025		
Publication of Vidyalaya Patrika	October 25	Completed	
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test	July 2025	Completed	
2. Dwitiya Sopan Test	November 2025	Completed	
Cub & Bulbul Activities:			
1. Prathama Charan	July 2025	Completed	
2. Dwitiya Charan	November 2025	Completed	
3. Tritiya Charan	January 2026		
Any Other			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX	5	EXTRA CLASSES TAKEN
2	XI	7	EXTRA CLASSES TAKEN

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
280	35

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	1	50

(viii) NSS

Teacher Head	No of Students
NA	NA

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Ms. Payal	30

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	4	50	30	10
National Children Science Congress	2	12	5	2
RBVP	2	50	7	2
INSPIRE AWARD- Manak	2	5	3	2
YUVIKA	2	20	20	5
PRAYAAS	2	4	3	1
VIGYAN JYOTI	3	5	5	2
JIGYASA	2	5	4	1
EBSB	2	25	25	25
Kala Utsav	2	20	20	2
Youth Parliament	3	50	50	50

**Games & Sports:**

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
	90%	152	105	50
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar

<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level  SCIENCE OLYMPIAD GREEN OLYMPIAD CYBER OLYMPIAD	Percentage of participants at Vidyalaya Level(Fill the appropriate level)  2 2 2	Percentage of participants at Regional Level(Fill the appropriate level)  2 2 2	Percentage of participants at National Level(Fill the appropriate level)  2 2 2

### **3- ADMINISTRATION & FINANCE**

<b>S No</b>	<b>Activity/Programme</b>	<b>Planned achievement targets</b>	<b>Expected date of Completion</b>	<b>Actual Date of Completion/ Actual achievements/ Status Report</b>
<b>1</b>	Maintenance of Records	Done		
<b>1.1</b>	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Done		
<b>1.2</b>	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL		
<b>1.3</b>	Staff attendance Register with Leave entries	Done		
<b>1.4</b>	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	No		
<b>1.5</b>	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done		
<b>1.6</b>	Verification of Caste Certificates	Done		
<b>2</b>	<b>Selection of staff for contractual appointments</b>	Done		
<b>3</b>	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1 <sup>st</sup> Meeting conducted		
<b>4</b>	CBSE Affiliation	Done		
<b>5.1</b>	Class Attendance Register and data of Fee collection	Done		
<b>5.2</b>	Students Admission & TC issue register	Completed		

5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:			
	i) Maintenance & Repairs	Done		
	ii) Development work	NA		
	iii) Colouring/White washing of school building and staff quarters, etc.	Done		
	iv) Proposal for additional class room	Submitted to CPWD		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Done		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Done		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Done		
10	Financial Management			
	i) Budget proposals	Done		
	ii) Revised Estimates	Done		
	iii) Rectification if any	NA		
11	<a href="#"><u>Rajbhasha Implementation</u></a> * (Upload Rajbhasa reopots in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Done	31 <sup>st</sup> March and 29 <sup>th</sup> June 2025	
	Installation of Bilingual Sign Boards	Done		
	Installation of Achievement Boards (Bilingual)	Done		
	Installation of Incumbency Boards (Bilingual)	Done		
	Availability of bilingual rubber stamps	Yes		
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site			

## 12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
65%	62%

### 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	NIL	NIL	NIL	NIL
<b>(B) A G Audit Para</b>	NIL	NIL	NIL	NIL

### 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

#### (A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting)

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	24.08.2025	1.Introduction of all the elected members 2.Steps to be taken to maintain discipline in school	
2	25.10.2025	1.Problems faced by school monitors were discussed 2. Students were sensitized to understand and accept their role in handling discipline and other duties assigned	All the problems were discussed and solutions are provided
3	29.11.2025	1.All the members were sensitized to involve students in both social and organizational problem solving in the school	

#### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	4	1.To achieve 100% pass result in Class X and XII board exam with good PI	

			2.Remedial measures to be taken for slow learners and focus to be given for high achievers 3.To provide safety and security to the students	
2	ICC	1	1.Conflicts of students group were discussed.	Students are advised not to repeat the indiscipline activity

### **(C) - FOR PARENTS**

Is visiting hour specified for parents? : Yes, Every day between 11.30am to 12.30pm

Whether suggestion/complaint /Gratitude box maintained? : Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted : 3

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	Date:12/07/25, Class:X & XII: Result Declaration of MT-1 Date:09/08/24,Class :VI/VII/VIII/IX/X & XII: : Result Declaration of MT-2/PT1 Date :08/11/25 Class:IX/X/XI/XII: : Result Declaration of MT-5 and Half yearly	List of slow learners prepared and remedial classes taken
2	PTA	NA	
3	Parent Advocacy programmes	NA	
4	Parent awareness meetings	13/09/2025: 1. Apaar id generation 2. Swachhata Pakhwada awarness 3. Maintenance of discipline	
	Any other		

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	ATL outreach programmes	NA	NA	

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
1. Swachhata Awareness	1. To Clean the Environment. 2. To educate people about road safety	1. Slum areas of neighborhoods 2. General Public near Traffic area	1. Brooms/ Bleaching Powder/ Dust bins etc 2. Flex
2. Group volunteering	3. To aware the slum area people not to be addicted with drugs	3. Slum areas of neighborhoods	3. Flex
Counseling psychology			

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Providing school infrastructure for different activities (Classrooms /assembly ground/IT facilities)	1. Encourage shared responsibility 2. Boosting student retention 3. Community knowledge	1. Nearby State Govt Schools	1. ICT-enabled High Quality Conference room.

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20\_\_ - 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):
- Activities Planned under Alumni (20\_\_ - 20\_\_):
- Any other contribution by Alumni in the Vidyalaya:

## (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	1.Teachers as resource person for different training programmes 2.School infrastructure for Regional Sports meet, EBSB	1.Dr. A Ojha,PGT (Eco), as a Resource Person in the workshop on "Pedagogy of Economics and Assessment" held at ZIET BHUBANESWAR, from 05.08.2024 to 09.08.2024 2. Mrs. Anita Dung dung ,Librarian,as Official in Basic course for Guide Captains, PM SHRI KV Mundli, Cuttack from 02.07.2024 to 10.07.2024 3. Mrs. Anita Dung dung ,Librarian, as Observer for Basic Course Flock Leader under Scout & Guide at PM SHRI KV Mundali, Cuttack from 03.08.2024 to 11.08.2024 4.Mrs. Anita Dung dung ,Librarian ,as Official in Rajya Puraskar Testing Camp held from 28.08.2024 to 01.09.2024 at PM SHRI KV Berhampur 5. Mrs. Anita Dung dung ,Librarian as Observer in Herrak Pankh Testing Camp at PMSHRI KV KHURDA ROAD from 17.08.2024 to 19.08.2024
2	Academic/Sports/arts/crafts events	1. Visit to library, science labs, computer labs, 2. Use of Play grounds, sports equipment and facilities for sports activities 2. Arts/crafts events	Bamboo craft making,Training on AI/ML under Vocational training has been completed for Class VIII students
3	Improved support for children with special needs	1. Information and Communication Accessibility: Accessibility extends beyond physical infrastructure to encompass information and communication. 2. Inclusive Design: Schools and facilities should be designed with inclusivity in mind, considering the diverse needs of children with disabilities.	1. Providing accessible formats for materials, sign language interpretation, and assistive technologies to support children with sensory or communication impairments. 2. Providing sensory-friendly spaces, and visual aids.
4	School as "Samajik Chetna Kendra"	1. Participation in community and cultural festivals of the villages.	1. School to link itself to the society by participating in socio-cultural functions of the village. Our cultural, national, and social values can be transmitted through these programs.

		2. Students exposing to the conditions of underprivileged sections, along with important service and rural development projects:	2. Students will be encouraged to visit the sensitive areas to observe the health, hygiene, living environment, and economic conditions to make a feel about their social responsibility. Important service, rural development, and transformation projects are to be visited to get a better understanding of the methods and process of service.
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**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment	1.Manoranjan Das 2.Sashikanta Sahoo 3.Pintoo Sahoo	1.Grass cutter has been received for gardening of school 2.Shoe polisher has been received for students. 3.An almirah has been received for book keeping

Community lunch program has been organized to make the student learn about sharing meals with others can bring people together, promote socialization, and foster a sense of belonging.

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	495	30	I	
DA (CWSN)	14	06	I	
MINORITIES	Nil	Nil	Nil	

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Available	functional	YES	
Ramp to the first floor	Not available	-		
Wheel chair	available	functional	YES	
Sign board	available	functional	YES	
Wash rooms	available	functional	YES	

Furniture	Available	functional	YES	
Sports facilities offered	Available	Functional	YES	
Academic resources offered	Yes		YES	
Any other support offered				

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	Vigilance Awareness Programme	Completed
2	Parents	Cleanliness Awareness Programme, Cyber security	Completed
3	Students	Road safety , Cyber security, Drug Abuse	Completed

#### SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

A.B. PANDEY

PRINCIPAL, PM SHRI KV NO.1 CUTTACK

Links for uploading documents through Google drive

<https://drive.google.com/drive/folders/1d7t1GqoW7FUFh4r56G-xElczxmldalv?usp=sharing>

1. Affiliation No. (Upload affiliation Letter issued by CBSE) :
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two):
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\*(upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)