

VIDYALAYA PLAN

PM Shri KV No.6 Pokhariput

ANNEXURE - 1

VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KENDRIYA VIDYALAYA NO. 6 POKHARIPUT, BHUBANESWAR**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BHUBANESWAR	A
SCHOOL CODE	2233	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1500047
YEAR OF ESTABLISHMENT	2010	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 20.234869^{0}N Longitude: 85.810747^{0}E	UDISE No.	21171302973
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	3.958 acr. (16017 m^2)
ADDRESS OF THE VIDYALAYA	KV No.6, Pokhariput, Anant Vihar, Bhubaneswar	**CONSTITUENCY OF THE VIDYALAYA**	BHUBANESWAR
e-Mail of the Vidyalaya	kvno6bbsr@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	Mr Ananta Narayan Meher	Landline (o)- 0674-2352157 Landline (R)- Mobile- 9078694938 E-mail-	
DATE OF JOINING IN	PRESENT KV- 22/08/2022	PRESENT POST- 11/07/2017	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mrs Shradha Acharya, PGT Hindi		
		Mobile No.: 9937588231	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Dr N Thirumala Naik, IAS	Landline (o)- 0674-2536631 Mobile- E-mail- secysme@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	Principal Secy., School & Mass Education, Govt. of Odisha		

1(B)(i) SCHOOL DATA (as on 30th JUNE, 2026)

(I) STUDENTS ENROLMENT POSITION													
PRIORITY CATEGORYWISE	I		II		III		IV	V		VI		TOTAL	
BOYS	262		70		79		02	189		0		602	
GIRLS	251		74		67		02	173		0		566	
TOTAL	**510**		**137**		**146**		**04**	**377**		**0**		**1168**	
SOCIAL CATEGORYWISE	SC			ST				OBC (CL)	OBC (NCL)		GEN		TOTAL
BOYS	85			31				39	74		373		602
GIRLS	65			28				38	74		361		566
TOTAL	**145**			**59**				**77**	**148**		**734**		**1168**
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**					OTHER	TOTAL
BOYS	584	15	0	04	1	1	0					0	602
GIRLS	547	14	0	02	0	0	0					0	566
TOTAL	**1131**	**29**	**0**	**06**	**1**	**1**	**0**					**0**	**1168**
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC		OTHERS			TOTAL	
BOYS	1		0			0	11		0			**12**	
GIRLS	1		0			0	10		0			**11**	
TOTAL	**02**		**00**			**0**	**21**		**00**			**23**	

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	22	07	08	00	08	00	45
GIRLS	30	08	05	00	11	00	54
TOTAL							

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	06	04	01	09	25	45
GIRLS	06	02	01	13	32	54
TOTAL	**12**	**06**	**02**	**22**	**57**	**99**

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	43	01	0	01	0	0	**0**	0	45
GIRLS	52	02	0	0	0	0	**0**	0	54
TOTAL	**95**	**03**	**0**	**0**	**0**	**0**	**0**	**0**	**99**

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	03	0	02	05	0	10
GIRLS	01	0	02	06	01	10
TOTAL	**04**	**0**	**04**	**11**	**01**	**20**

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	02	00	02	07	01	12
GIRLS	01	00	02	05	00	08
TOTAL	03	00	04	12	01	20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1			**1**			1							
VP/Principal Gr.II	0														
PGT	7	3	3		**6**	0	1	1			4				
TGT	9	4	3		**7**	1			1		5				
TGT (WE)	1	1			**1**			1							
TGT (AE)	1		1		**1**						1				
TGT (P&HE)	1	1			**1**						1				
HM	1	1			**1**						1				
PRT	11	7	3		**10**	2	3		2		3				
PRT (MUSIC)	1		1		**1**		1								
ASO	0														
SSA	1		1		**1**						1				
JSA	1				**0**										
LIBRARIAN	1		1		**1**						1				
SUB STAFF	7	1	0		**1**						1				
Hostel Staff															
TOTAL	**43**	**19**	**13**		**32**	**3**	**5**	**3**	**3**		**18**				

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	FEMALE	24/06/2026
3	Doctor	-	-
4	Sports Coach (Yoga)	FEMALE	24/06/2026
5	Special Educator	FEMALE	03/07/2026
6	Vocational Instructor (for skill courses)	-	-
7	Any Other (Computer Instructor)	MALE	24/06/2026
8	Regional Language (Odia)	FEMALE	21/06/2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** KVS envisions itself a world class organisation in school education committed to continually empowering teachers to actualize inside out synergy in students and enable them to fulfil futuristic societal national and global needs and aspiration **Mission Statement of the Vidyalaya:** Kendriya Vidyalaya has a fourfold mission 1. To cater educational needs of children to transferable central government	**Mission:**	

		2. To peruse excellence in the field of school education 3. To initiate and promote experimentation and innovation in education		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** All round development of the children **Short term Plan:** Student centric classroom environment	**Long Term plan:** **Short Term plan:**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Implements creative thinking in Mathematics and other subjects		
4	Any other project undertaken by the vidyalaya	As assigned by KVS		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01		
Class Rooms	22		
Smart /e-Class Rooms	22		
Physics lab	01		
Chemistry lab	01		
Bio lab	01		
Jr. Science lab	01		
Geography Lab	0		
Computer Lab	02		
Maths Lab	01		
Digital Language Lab	01		
Social Science Lab	00		
Vocational Lab/Composite Lab	00		
Yoga Room	00		

Medical Room	01		
Art Room	01		
Resource Room	01		
ATL LAB	00		
Music Room	01		
Activity Room	00		
Staff Room	01		
Conference Hall / Auditorium	01		
Games & Sports Room	01		
Library	01		
Children's Park	01		
Playgrounds	01		
Garden	01		
Science/ Maths Park	00		
Admin Office	01		
Canteen	00		
Hostel	00		
Bathrooms: (Total)	12		
I. **Boys**	06		
II. **Girls**	06		
Toilets: (Total)	48		
I. **Boys**	24		
II. **Girls**	24		
Facilities for the disposal of sanitary items:			
I. **Incinerator**	01		
II. **Vending Machine**	01		
Green school initiatives:			
I. **Herbal Garden**	01		
II. **Kitchen Garden**	01		
III. **Medicinal Garden**	01		
IV. **Composting Pit / Vermicompost pit**	00		
V. **Swachha Vidyalaya implementation**	YES		

VI.	**Rain water harvesting, Water treatment**	NO		
VII.	**Availability of solar plant, Use of LED lights**			
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)				
i.	**Ramp**	YES		
ii.	**Special Toilet**	01		
iii.	**Wheel Chair**	06		
iv.	**Barrier free access**	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	540	10	
Single Desk	50	03	
Teacher's Table	20	5	
Teacher's chair	30	5	
Almirah	18	2	
Computer Table	40	10	
Computer Chair	40	10	
Lab Table	12	2	
Lab Stools	40	40	
Bed for Medical Room	1	1	
Podiums	1	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Physics	YES	YES	
Chemistry	YES	YES	
Biology	YES	YES	
Computer	YES	YES	
Mathematics	YES	YES	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Computer system	67	17 to be condemned / 10 to be purchased	
Interactive board	18	03 to be purchased	
LCD Projector	27	05 to be purchased	
Apple iPad	27	04 to be repaired	
Printer	06		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	11		
2	Chairs	57	10	
3	Almirah	01	01 to be purchased	
4	Bookshelves	10	02 to be purchased	
5	Interactive panel	0		
6	Desktop Computers	10		
7	Books in Hindi	2042 +618(gifted)	100 to be purchased	
8	Books in English	2583	100 to be purchased	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	02	01 to be purchased	01 fully damaged
2	Synthesizer (Key Board)	01	01 to be purchased	01 fully damaged
3	Tabla	02		
4	Dholak	01	02 to be purchased	01 broken
5	Congo	0	01 to be purchased	01 broken
6	Flute	0	01 to be purchased	
7	Voilin	0		
8	Mouth organ	0	01 to be purchased	
9	Khanjari	3	01 to be purchased	01 broken
10	Dufflee	0	01 to be purchased	

11	Miracus	0	01 to be purchased	
12	Marching Triangle	0	01 to be purchased	
13	Marching drum	01	02 to be purchased	01 broken
14	Symbate	0		
15	Jazz drum set	0		
16	Any other (Panjabi Dholak)	01		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Motor Pump	01	02 standby motor required 01 borewell required	
Art & Culture				
Sports				
Gardening	Grass Cutter machine	01		
Scout and Guide				
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01	02 to be purchased	
Infrared Thermometer	01	02 to be purchased	
Medical Bed	02		
Wheel Chair	06	02 to be purchased	
Almirah for Medicine	00	01 to be purchased	
Stethoscope	01	01 to be purchased	

Sphygmanometer	01	01 to be purchased	
Glucometer	00	01 to be purchased	
Sanitizer dispenser	00	01 to be purchased	
Pulse oximeter	00	01 to be purchased	
Stretcher	01		
Oxygen Cylinder	00		
Medical Examination Table	00		
Eye Testing Drum	00		
Others			

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions: **YES**
5. Whether Gratitude Box is installed: **NO**
6. Whether the Gratitude Box is opened every week: **NA**

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) -(i) **Safety Plan*** **(Upload photographs –one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	32	YES	Classroom, corridors	15 locations in Labs	15	31/012/2025

Fire Alarm	01 set	YES	Near Principal Office	-		
CCTV Camera **	36	YES	Classroom, corridors & outside	Labs	09	
Public Announcement System	01	YES	Assembly Ground	Centralized PA System near Office	01	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	19	0	0
Water purifier & water coolers	07	0	0
Emergency Lighting System	00	0	0
First Aid Kits	01	0	0
Emergency Evacuation Plan	YES	0	0
Emergency Communication System	01	03	03
Water Tanks	06	02 overhead tank	02
Sanitation Supplies/ facilities for Disposal	04 Vending, 03 Incinerator	04	-
Boundary wall/ Fencing	YES	NA	NA
Exit/Entrance Gate	06	NA	NA
Display of Emergency Phone Numbers	YES	-	-
Display of Vidyalaya Map	NO	01	01

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
7	5	2	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. **Evacuation Drills**	All staff members & students	
B. **Basic First Aid/ First Responder Skills**	All staff members & students	
C. **Safety Training**	All staff members & students	
D. **Use of Fire Extinguisher**	All staff members & students	July -26
E. **How to turn off electricity, water and gas**	All staff members & students	Ongoing continuously
F. **Psychological First Aid**	NA	
G. **Other:** _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	07/07/2023	06/07/2025
2	Building safety certificate	27/06/2017	26/06/2037
3	Water and sanitation certificate	24/01/2018	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs Sujata Mishra,AC, Ranchi Region (Chairperson)	1. Mr M Mohanty, PGT Phy 2. Mrs S Iffat, PGT Bio 3. Mrs Sumita Tripathy (VMC Member) 4. Ms Alice Kindo (NGO Member)	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr S K Mishra, TGT P&HE	1. Mr D R Sahoo, TGT WE 2. Mr Uttiya Sarkar, PRT	
3.	First Aid & Medical Team	Mrs S Iffat, PGT Bio	1. Mr D R Sahoo, TGT WE 2. Mrs J .Jena, TGT AE 3. Nurse	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	NA	1 2 3 4 5	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs S Iffat, PGT Bio	1. Mrs Kumari Usha, PGT CS 2. Mr S K Mishra, TGT P& HE 3. Mr H C Murmu, PGT Eng 4 Mr M Mohanty, PGT Phy	
6.	Grievance Redressal Committee	Mrs Kumari Usha, PGT CS	1 Mr H C Murmu, PGT Eng 2 Mrs M Tripathy, TGT Lib	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	39	39	39	100%	68.59	10% (4 students)	49% (19 students)	41% (16 students)	I. Anwesha Mahapatra II. Deeepjyoti Meher III. Hansika Aarya
XII (Comm.)	NA								I_____ II_____ III_____
XII (Hum.)	NA								I_____ II_____ III_____
X	122	122	122	100%	69.5	28% (34 students)	34% (42 students)	38% (46 students)	2nd Board Exam Result Not Declared yet
	EXAMINATION (Home)								
XI (Sc.)	55	55	50	90.9		0	22% (12 students)	69% (38 students)	I. Abhilipsa M II. Ashlesh Debta III. Sreya Das
XI (Comm.)									I_____ II_____ III_____
XI (Hum.)									I_____ II_____ III_____
IX	122	120	119	99.1		16% (20 students)	32% (39 students)	49% (60 students)	I. Arihant Mahapatra II. Shreyas III. Sonaxi Rout

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)					Target for the year 2026 - 2027 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	A+ Grade	A Grade	B Grade	B Grade	A+ Grade	A Grade	B Grade
I	46	33	11	3	0						
II	31	49	10	9	6						

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	34	42	13	7	3	1							
IV	27	39	15	9	2	0							
V	40	33	20	3	1	1							

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	27	56	20	7	5	0	37					0	
VII	21	61	22	7	4	2	31					0	
VIII	26	54	21	19	3	0	36						

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	20	39	37	16	7	0	30					0	
X	34	42	32	13	1	0	40					0	
XI	0	12	18	14	6	5	5					0	
XII	4	19	11	5	0	0	10					0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	45%
2	IX- X	23%
3	VI-VIII	46%
4	III- V	60%
		% of Students who obtained grade "B" and above
5	I-II	70%
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	3	3	1	1	NIL	NIL	01	NIL
Targets	5	2	4	3	3	3	1	8
Target for next session	10	4	4	3	3	3	1	5

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NIL		
No of students Selected	NIL		
Target for next session	4		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**0**			
No of Students Received scholarship	NIL			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
48	10	00	6 Gold 5 Silver 5 Bronze	2 Bronze	

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	Participated in all in-house program as per the schedule		
Cluster level	RSBVP held at KV 5		

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	YES (95%)	YES (95%)
Secondary	YES (95%)	YES (95%)

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
26	**26**	**01**	**00**	**26**	**01**	**00**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**Not conducted last year**					
Rashtriaya Bal Vaigyanik Puraskar	**1**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**0**	**02**	**0**	**0**	**0**	**02**
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA						
PRAYAAS	**0**	**0**	**-**	**-**	**-**	**-**
VIGYAN JYOTI						
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	Artificial Intelligence

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**NIL**	**Scout – 7 Guide- 8**	**Scout – 6 Guide- 8**			**Scout – 6 Guide- 8**
Cub & Bulbul	**Cub-10 Bulbul-8**	**Cub-10 Bulbul-10**	**Cub-18 Bulbul-20**			**Cub-18 Bulbul-20**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**Bridge Course**	**20**	
2	**Career Guidance**	**90**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. **02 of our students selected PRYAAS for a grant of Rs. 5000**
2. **02 Students got bronze medal in National Level Sports.**

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	ODIA	51	52 %	117	100%	123	100%	80	68%	-		-		-	

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	39	46	100%	100 %	68.59%	75%	-	-
XII (Comm.)	-	-	-	-	-	-	-	-
XII (Hum.)	-	-	-	-	-	-	-	-
X	122	118	100%	100%	69.5%	75%		
XI (Sc.)	55	50	90.9%	100%	-	-	-	-
XI (Comm.)	-	-	-	-	-	-	-	-
XI (Hum.)	-	-	-	-	-	-	-	-
IX	122	125	91.1%	100%	-	-	-	-

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Spoken English	Increase aptitude towards English language		
21st century Skills	Workshop	To enhance life skill & stress management		
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Workshop	To enhance the skill		
Safety, Rights and security of children/POCSO Act/RTE Act	Workshop			

Inclusive and Equitable Education	Workshop	To enhance the teaching skills		
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshop	To enhance the knowledge about New NEP policy		
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				
To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Code of Conduct	H C Murmu	PGT English		

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mrs Shraddha Achary, PGT Hindi	Received Appreciation Certificate (Gold) for 100% Result with targeted above PI
Mts Kumari Usha, PGT CS	Received Appreciation Certificate (Gold) for 100% Result with targeted above PI
Mr S B Senapaty, TGT Sank	Received Appreciation Certificate (Gold) for 100% Result with targeted above PI
Mrs Ekta Gupta, TGT Hindi	Received Appreciation Certificate (Gold) for 100% Result with targeted above PI

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	August last week		
Finalization of CCA schedule	30/04/2026	30/04/2026	
Value Education Programme/Awakened Citizen Programme	As per schedule		
School Annual Day/ Sports Day	04/12/2026		
Educational Excursions	August 2026		ICMR
Adventure Activities	3rd week of Nov		
Health Checkup of Students	July & Dec 2025		
National Adolescence Education Programme			
Library Week	3rd week of Nov		
Book Fair	3rd week of Nov		
EBSB /KALA UTSAV	27/07/2026		
Art Exhibition	3rd week of Nov		
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club, Standard Club etc.			
RBVP			
National Children Science Congress			
Publication of Vidyalaya Patrika	01/09/2026		
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test	18/01/2026	18/01/2026	
1. Dwitiya Sopan Test	20/08/2026	25/08/2026	
Cub & Bulbul Activities:			
1. Prathama Charan	15/01/2026	15/01/2026	
2. Dwitiya Charan	19/07/2026	25/07/2026	
3. Tritiya Charan	30/01/2027	30/01/2027	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X , XI & XII	Classes before/after school hour	

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
651	550

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Approved on July 2026		

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	25%	12	6	3
National Children Science Congress	25%	12	6	3
RBVP	25%	12	6	3
INSPIRE AWARD-Manak	15%	5	5	5
YUVIKA	2%			
PRAYAAS	5%	2	2	2
VIGYAN JYOTI				
JIGYASA				

EBSB	35%	26	10	05
Kala Utsav	35%	26	10	05
Youth Parliament				
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Atheletics	50%	40	30	20
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	30%	20%	5%	2%
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at Cluster Level(Fill the appropriate level)	Percentage of participants at Regional Level(Fill the appropriate level)	Percentage of participants at National Level(Fill the appropriate level)
	70%	40%	30%	20%

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	Done	31/10/2026	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Done		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL		

1.3	Staff attendance Register with Leave entries	Achieved		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Achieved		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Achieved		
1.6	Verification of Caste Certificates	Achieved		
2	**Selection of staff for contractual appointments**	Achieved		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1st VMC meeting conducted on March 2026	06/03/2026	
4	CBSE Affiliation	Done		
5.1	Class Attendance Register and data of Fee collection	Updated		
5.2	Students Admission & TC issue register	Updated		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Updated		
6	Construction Works:			
	i) Maintenance & Repairs	NIL		
	ii) Development work	NIL		
	iii) Colouring/White washing of school building and staff quarters, etc.	Outside building done in the year 2023		
	iv) Proposal for additional class room	NIL		
7	Transfer of land/execution of lease deed etc. if required	-		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	March-2026	April-2026	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained		
10	Financial Management			
	i) Budget proposals	Done		
	ii)Revised Estimates	Done		
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks

	Timahi Meetings	30/06/2026	30/06/2026	Conducted every 3 month and a workshop also held in every 3 months
	Installation of Bilingual Sign Boards	30/04/2024	30/04/2024	Completed successfully
	Installation of Achievement Boards (Bilingual)	30/04/2024	30/04/2024	Completed successfully
	Installation of Incumbency Boards (Bilingual)	30/04/2024	30/04/2024	Completed successfully
	Availability of bilingual rubber stamps	30/04/2024	30/04/2024	Completed successfully
	Report sent to RO for all Meetings	Send Quarterly	Send Quarterly	Conducted every 3 month and a workshop also held in every 3 months
	Reports Sent to TOLIC/ Official Language Site	Every 06 months	Every 06 months	I/C Rajbhasha and Principal participate in every 6 monthly meeting

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
80%	40%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	NIL			
(B) A G Audit Para	NIL			

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
	NIL		

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	08/07/2026	Meeting regarding Students council	
2	1st week of August 2026	Investiture Ceremony	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Every month		
2	ICC	As & when required		

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	For X & XII – every month after exam, for other classes – after each exam	
2	PTA	Every Month after monthly exam.	
3	Parent Advocacy programs		
4	Parent awareness meetings	25/07/2026 (for class IX)	
5	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub			
2	ATL outreach programs			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachh Bharat	Creating clean and hygienic environment	Vidyalaya campus & areas nearby Vidyalya	Cleaning equipment's
Plantation	Understand the importance of plants in our life	Vidyalaya campus & areas nearby Vidyalya	Saplings , organic manure

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Campaign	To given handholding support, use of ICT, witnessing different programs & activities	Nearby schools	

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025- 2026):
- Number of Classes/ Sessions taken by Alumni (2025- 2026):
- Activities Planned under Alumni (2025- 2026):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs	Special Educator planned as per the need	
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**NIL**	**NA**
Contribution in **Sponsorship activities**	**NIL**	**NA**
Contribution of assets/material/equipment	**NIL**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	696	20	I	
DA (CWSN)	55	03	I	
MINORITIES	46	03	I	

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	YES	YES	YES	
Wheel chair	6	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered				

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	NEP	
	Parents	About new syllabus and promotion rules	
	Students	Career & Guidance, Career Counselling	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)	https://drive.google.com/drive/folders/1r5LM7AcvPJoUERTpLOBfmUUDCA_x_jEH?usp=drive_link
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)	https://drive.google.com/drive/folders/1lsR3SkVMMlr_iX5E0YPi3pMxwwpQDrBD?usp=drive_link
3. Staff Sanctioned* (Upload staff sanction letter from KVS)	https://drive.google.com/drive/folders/1e1Qdj2DiTpYSe_daodBQkiTx_I839-yj?usp=drive_link
4. Achievements in Sports* (Upload certificates of position holders)	https://drive.google.com/drive/folders/1VGPD0hzrbwXoEC7pvdwqAKFMVbsEvVnZ?usp=drive_link
5. Participation in other competitions* (Upload certificates of position holders)	https://drive.google.com/drive/folders/1XEFEs5uFnUZQ77JjvnMA-_bfsM3ILWP1?usp=drive_link
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)	https://drive.google.com/drive/folders/1Bq56YEVhJag80YGjcIGjl3DsUGng2tMw?usp=drive_link
7. Science Activities and Achievements * (Upload certificates of position holders)	https://drive.google.com/drive/folders/1lsR3SkVMMlr_iX5E0YPi3pMxwwpQDrBD?usp=drive_link
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)	https://drive.google.com/drive/folders/1kMGCwvcFEyptjaT8BZrifnWDmV3wpeiH?usp=sharing

9. Building Plan:* (Upload photographs - one each)	https://youtu.be/hUtpIxUtnEg
10. Assets (Music) (Upload photographs – max. two)	https://youtu.be/hUtpIxUtnEg
11. Medical Room Facilities *(Upload photographs –max. two)	https://drive.google.com/drive/folders/1nRo-GzAx28qp2QDGjARAP9MUVnkEL13U?usp=drive_link
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)	https://youtu.be/hUtpIxUtnEg
13. Safety Plan* (Upload photographs –one of each)	https://drive.google.com/drive/folders/1t9AfcHCYNOouQnyFWMysW8k3W5EJhmOL?usp=drive_link
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)	https://drive.google.com/drive/folders/1t9AfcHCYNOouQnyFWMysW8k3W5EJhmOL?usp=drive_link
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)	https://drive.google.com/drive/folders/1htzXZYs9W4cBtQpwip_DLkGyMttPRbV-?usp=drive_link
16. Mandatory Certificates* (Upload photographs - each)	https://drive.google.com/drive/folders/1r5LM7AcvPJoUERTpLOBfmUUDCA_x_jEH?usp=drive_link
17. Teachers' Achievements* (Upload relevant documents)	
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)	
19. Alumni * (Upload photograph of activities)	
20. Facilities offered for CWSN* (upload photograph(s) – one of each)	
21. Student Council Meetings *(Upload Photographs and minutes of meetings)	
22. Any other Document(s)	