

PMSHRI KENDRIYA VIDYALAYA NO.2 KANCHRAPARA

REGISTRATION CUM OPTION FORM FOR ADMISSION TO CLASS XI COMMERCE 2026-27

Strictly for NON-KV students To be submitted in OFFLINE MODE ONLY AT PM SHRI KV NO.2 KANCHRAPARA)

Registration No./SNO _____ (For Office use only)

Name of the Student _____ (in block letters)

Name of School (wherefrom passed class X)

Year of Passing Class X Roll No. in Board Exam

Name of board (wherefrom class X passed)

UDISE PEN NO (Permanent Education No.)

APAAR ID

Aadhar No.

Date of Birth (in Word)

Phone No. Of Student Email Id

Gender (Male/Female/ Transgender) Whether Single Girl Child (Yes / No / NA)

Residential Address.....



	FATHER	MOTHER
Name		
Phone No.		
Occupation :		
Organisation name and Office Address		
Service Category		
No. of transfer in last years (31-03-2019 to 31-03-2026)		

Cat:1 Central government permanent employee

Cat: 2 Central Government Employee Autonomous departments /PSU/IHL

Cat: 3 State government permanent employee

Cat: 4 Permanent Employee Autonomous departments under stategovt.

Cat: 5 Private job, business, farming, other work

Caste Category of student: Please tick (√) in appropriate box

Gen	SC	ST	OBC - NCL	SGC	EWS	Differently Abled/ CWSN
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Xerox Copy of Caste / CWSN Certificate Attached: Yes / NO

If Xerox copy of caste certificate not enclosed it will be treated as unreserved.

Details of Achievement in Games & Sports/Scouting & Guiding / NCC/ Adventure activities with level in state or nation
(Xerox Copy regarding participation of any activities should be Enclosed)

Participation in SGFI or equivalent	YES / NO
Participation in State level in sports	YES / NO
Participation in District level in sports	YES / NO
Participation in Republic Day, PM Rally/A Certificate at Dist. Or state level in NCC	YES / NO
Scouting /Guiding certificates	YES / NO
Adventure activities of min. 10 days	YES / NO

Details of the marks obtained in SSE 2026 or Equivalent Exam 2026

(Enclose xerox copy of marksheet and admit card)

Percentage to be calculated for five subjects : (English+ Hindi + Best of three)

Subjects	English	Hindi	Maths	Science	Social Science						Total	*Percentage	Average marks of Maths and Science
Marks Obt.													
Grade if any											NA		

Select the subject combination for Commerce Stream:

1	English, Accountancy, B.St. , Economics, Hindi
2	English, Accountancy, B.St. , Economics, Mathematics

Mention Sixth subject _____ **Any one of (AI / Physical Activity Trainer)**

Subjects once opted will be declared as final and no request for subject change will be entertained

UNDERTAKING

I (Student) and..... (Parent) hereby give undertaking that the above given option for Stream and Subjects for Class- XI has been offered by us after due consideration and that our decision is final in this regard. We also submit that no request regarding change of stream or/ and subject(s) will be made by or on behalf of us till the completion of the course.

Signature of the Student

Signature of Parent

Date.....

Place.....

(For office use only)

Eligible for admission in _____ stream withsubjects. Please admit to class XIStream after checking the relevant papers and realize the dues.

Admission I/C

Received registration form No..... regarding admission of Class XI from (Name of child), ward of(Name of parent) on dated

Sign

NOTE:

- Priority in admission will be as per KVS Admission Guidelines 2026-27 and as per Service Category of Parents
- For any counseling/interview Parents along with students may be asked to come to school on an appointed date and time.
- Last date to apply **15-05-2026 before 12:30 PM**. (Application submission time 10:00 AM to 12:30 PM only)

Date of Display of List Provisionally **Selected candidates** on website :19-05-26 **after 8:00 PM**

Parents must submit self-attested Xerox copy of the following certificates.

1. Marksheet of SSE OR EQUIVALENT
2. Birth Certificate issued by the competent authority showing date of birth (Keep the Original for verification & attach a photocopy)
3. Proof of Residence: Electricity bill/Telephone bill/gas connection or gas delivery receipt/Bank Pass Book/Quarter Allotment order copy (if residing in govt. allotted quarter) etc. in which the address is mentioned (This should be in the name of either of the parents). If residing in Rented House – Rent agreement along with electricity bill of the house owner.
4. Valid SC/ST/OBC-NCL Certificate issued by the competent authority
5. OBC (Non-Creamy Layer) Certificate issued by the competent authority – must be issued after
6. Certificate of Proof of Blood Group.
7. ID card issued by the employer.
8. For Ex-Service Man – A Certificate of retirement for uniformed defense employees
9. Aadhar Card of the child.
10. Duly filled Service Certificate in the KVS format
11. Duly filled Transfer Certificate in the KVS format indicating number of transfers of the parent in the last 7 years
12. Any other documents as required by the admission committee as per the demand of the
Situation Parents must submit following original certificates:

सेवा प्रमाण-पत्र/ SERVICE CERTIFICATE

(केन्द्र सरकार/Central Government)

प्रमाणित किया जाता है कि श्री/श्रीमती.....पद.....
.....कार्यालय/मंत्रालय में कर्मचारी के रूप में कार्यरत हैं। वे रक्षा सेवा/केन्द्रीय रिजर्व पुलिस बल/एस एस बी/असम रायफल्स/आई टी बी पी/सीमा सुरक्षा बल एन एस जी/एस पी जी/एस पी जी सी आई एस एफ/डी आर डी ओ/अखिल भारतीय सेवा/केन्द्र सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो कि पूर्ण या आंशिक रूप से (.....% सरकारी अंश का प्रतिशत) केन्द्र सरकार से वित्त-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवाएँ अस्थानांतरणीय/पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....
is working in the office/ Ministry of..... He/She is a regular employee of Defence Service/ITBP/ CRPF/ BSF/ NSG/ SPG/ CISF/ SSB/ Assam Rifles/ DRDO/ Central Government/AIS/Autonomous Body/ Public Sector Undertaking fully financed/ partially financed (.....% percentage of Govt. share) by Central Government and his/ her services are non-transferable/ transferable anywhere in India.

स्थान/Place.....
दिनांक/Date.....

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the Office
(With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या:
Complete Address and telephone number of the office:
.....

सेवा प्रमाण-पत्र/ SERVICE CERTIFICATE

(राज्य सरकार/State Government)

प्रमाणित किया जाता है कि श्री/श्रीमती.....पद.....
.....कार्यालय/मंत्रालय/राज्य सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो कि पूर्ण या आंशिक रूप से (.....% अंश का प्रतिशत) राज्य सरकार से वित्त-पोषित है, के नियमित कर्मचारी के रूप में कार्यरत हैं तथा उनकी सेवाएँ अस्थानांतरणीय/पूर्ण राज्य में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....
is working as a regular employee in the office/ Ministry of..... /Autonomous Body/PSU fully financed/partially financed (.....% percentage of Govt. share) by the State Government and his/ her services are non-transferable/ transferable anywhere in the State.

स्थान/Place.....
दिनांक/Date.....

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the Office
(With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या/ Complete Address and telephone number of the office:
.....

स्थानांतरण संख्या प्रमाण-पत्र/ CERTIFICATE OF NUMBER OF TRANSFERS

में,(नाम)(पदनाम).....(कार्यालय),
एतद द्वारा प्रमाणित करता/करती हूँ कि पिछले सात वर्षों में (31.03.2025 तक) में, एक स्थान से दूसरे स्थान पर मेरे
.....(अंकों व शब्दों में) स्थानांतरण हुए हैं, जिनका विवरण इस प्रकार है:

I,.....(Name).....(Designation).....
(Office), do hereby certify that during the past 07 years (Up to 31.03.2025), I have been
transferred..... times (in figures, and in words) from one station to another,
the details of which are as under:

क्र. सं. S.N.	कार्यालय/यूनिट Office/Unit	स्थान Place	रैंक/पदनाम Rank/Designation	दिनांक/Date Period of Stay		ठहरने की अवधि Period of Stay	स्थानांतरण आदेश संख्या Transfer Order No.
				से/From	तक/To		
1							
2							
3							
4							
5							
6							
7							

(टिप्पणी/Note: स्थानांतरण की गणना हेतु एक स्थान पर ठहरने की अवधि कम से कम छः मास होनी चाहिए। Period of posting/
stay at a place must be at least six months for the purpose of transfer-count.)

अभिभावक/संरक्षक द्वारा उद्घोषणा /Undertaking by the Parent/Guardian

में जानता/जानती हूँ कि यदि उपरोक्त तथ्य किसी भी स्तर पर (प्रवेश के समय अथवा बाद में) गलत पाए गए तो मेरा बच्चा केन्द्रीय
विद्यालय में प्रवेश के लिए अयोग्य घोषित हो जाएगा। इस संबंध में मेरे द्वारा किसी प्राधिकारी से कोई अपील नहीं की जाएगी।

I know that if the above-mentioned facts are found incorrect at any stage (at the time of
admission or later), my child will be disqualified for admission in Kendriya Vidyalaya.
No appeal will be made by me to any Authority in this regard.

माता-पिता के हस्ताक्षर
Signature of Parent

प्रति-हस्ताक्षर/Countersigned

में,(नाम)(पदनाम).....(कार्यालय),
एतद द्वारा प्रमाणित करता/करती हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जाँच लिया गया है, व सही पाया गया है।

I,.....(Name).....(Designation).....
(Office), do hereby certify that the particulars given in above, have been authenticated
by the records held in the office and found correct.

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office

(With Name, Designation & Office Stamp)

स्थान/Place.....

दिनांक/Date.....

कार्यालय का पूर्ण पता एवं दूरभाष संख्या/Complete Address and telephone number of the
office:.....