

**ANNEXURE -1****PART – A****VIDYALAYA**  
**PLAN***VIDYALAYA PROFILE***A- GENERAL  
INFORMATION**

|  |   |                |                                      |
|--|---|----------------|--------------------------------------|
| <b>NAME OF THE VIDYALAYA</b>   | Kendriya Vidyalaya No2<br>Kanchrapara   | <b>REGION</b>  | <b>Type of Building A1/A/B/C/D/E</b> |
|  |   | KOLKATA        | A                                    |
| <b>SCHOOL CODE</b>   | 1278  | Affiliation No | 2400035                              |
| <b>YEAR OF ESTABLISHMENT</b>   | 1986  | Sector         | CIVIL                                |
| <b>GEOGRAPHICAL LOCATION (COORDINATES)</b>                             | 22.9419 N, 88.4578 E  |                |                                      |
| <b>AREA (Built up in meter square)</b>                                 | 3 Acres   | Total Area     | 14.03                                |
| <b>NAME OF THE PRINCIPAL</b>   | SABIHA SHAHIN   |                |                                      |
| <b>DATE OF JOINING IN</b>  | 28.01.2019  |                |                                      |
| <b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b> | MR NANIGOPAL MAJI, PGT COMMERCE<br>MOB NO- 9836622297   |                |                                      |
| <b>NAME OF THE CHAIRMAN</b>  | MR SUBHASH CHANDRA<br>LANDLINE NO- 033-25858296<br>MOBILE NO-9002027400<br>E MAIL- cwmerkpa@gmail.com |                |                                      |

**B- SCHOOL DATA (as on 31<sup>st</sup> Aug, 2023)**

| <b>(I) STUDENTS ENROLMENT POSITION</b> |                                |               |                           |                  |                            |                          |                    |              |              |
|--|--------------------------------|---------------|---------------------------|------------------|----------------------------|--------------------------|--------------------|--------------|--------------|
| <b>CATEGORYWISE</b>                    | <b>I</b>                       | <b>II</b>     | <b>III</b>                | <b>IV</b>        | <b>V</b>                   |                          |                    |              | <b>TOTAL</b> |
| <b>BOYS</b>                            | 372                            | 25            | 24                        | 7                | 145                        |                          |                    |              | 573          |
| <b>GIRLS</b>                           | 333                            | 17            | 33                        | 19               | 163                        |                          |                    |              | 565          |
| <b>TOTAL</b>                           |                                |               |                           |                  |                            |                          |                    |              | 1138         |
| <b>RESV. CAEGORY</b>                   | <b>SC</b>                      |               | <b>ST</b>                 |                  | <b>OBC</b>                 | <b>GEN</b>               |                    |              | <b>TOTAL</b> |
| <b>BOYS</b>                            | 174                            |               | 35                        |                  | 91                         | 273                      |                    |              | 573          |
| <b>GIRLS</b>                           | 170                            |               | 44                        |                  | 86                         | 265                      |                    |              | 565          |
| <b>TOTAL</b>                           |                                |               |                           |                  |                            |                          |                    |              |              |
| <b>COMUNITY</b>                        | <b>HINDU</b>                   | <b>MUSLIM</b> | <b>SIKH</b>               | <b>CHRISTIAN</b> | <b>BUDDHIST</b>            | <b>JAIN</b>              | <b>ZOROASTRIAN</b> | <b>OTHER</b> | <b>TOTAL</b> |
| <b>BOYS</b>                            | 563                            | 9             | 0                         | 1                | 0                          | 0                        | 0                  | 0            | 573          |
| <b>GIRLS</b>                           | 556                            | 7             | 0                         | 2                | 0                          | 0                        | 0                  | 0            | 565          |
| <b>TOTAL</b>                           |                                |               |                           |                  |                            |                          |                    |              |              |
| <b>HANDICAPPED</b>                     | <b>ORTHOPEADIC HANDICAPPED</b> |               | <b>VISUAL HANDICAPPED</b> |                  | <b>HEARING HANDICAPPED</b> | <b>AUTISTIC CHILDREN</b> |                    |              | <b>TOTAL</b> |
| <b>BOYS</b>                            | 02                             |               | 0                         |                  | 0                          | 0                        |                    |              | 2            |
| <b>GIRLS</b>                           | 0                              |               | 2                         |                  | 2                          | 2                        |                    |              | 6            |
| <b>TOTAL</b>                           |                                |               |                           |                  |                            |                          |                    |              | 8            |
| <b>MISC QUOTA</b>                      | <b>RTE</b>                     | <b>BPL</b>    | <b>SGC</b>                | <b>KVS-STAFF</b> | <b>CHAIRMAN QUOTA</b>      | <b>MP QUOTA</b>          | <b>HRM Quota</b>   |              | <b>TOTAL</b> |
| <b>BOYS</b>                            | 71                             | 0             | 0                         | 4                | 0                          | 0                        | 0                  |              | 75           |
| <b>GIRLS</b>                           | 75                             | 0             | 75                        | 3                | 0                          | 0                        | 0                  |              | 153          |
| <b>TOTAL</b>                           |                                |               |                           |                  |                            |                          |                    |              | 228          |

**(II) STAFF POSITION****Cadre Staff In Position Sanctioned**

|              | Male      | Female    | Total     | ST       | SC       | OBC      | Minority | Others    | OH       | VH       | HH       |
|--------------|-----------|-----------|-----------|----------|----------|----------|----------|-----------|----------|----------|----------|
| Principal    | 0         | 1         | 1         | 0        | 0        | 0        | 1        | 0         | 0        | 0        | 0        |
| PGT          | 6         | 2         | 8         | 0        | 2        | 1        | 1        | 4         | 0        | 0        | 0        |
| TGT          | 1         | 4         | 5         | 0        | 0        | 1        | 0        | 4         | 0        | 0        | 0        |
| TGT (WE)     | 0         | 1         | 1         | 1        | 0        | 0        | 1        | 0         | 0        | 0        | 0        |
| TGT (AE)     | 1         | 0         | 1         | 0        | 0        | 0        | 0        | 0         | 0        | 0        | 1        |
| TGT (P&HE)   | 1         | 0         | 1         | 0        | 0        | 1        | 0        | 0         | 0        | 0        | 0        |
| HM           | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0        | 0        |
| PRT          | 1         | 4         | 5         | 1        | 1        | 2        | 0        | 1         | 0        | 0        | 0        |
| PRT(MUSIC)   | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0        | 0        |
| ASO          | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0        | 0        |
| SSA          | 1         | 0         | 1         | 0        | 0        | 0        | 0        | 1         | 0        | 0        | 0        |
| JSA          | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0        | 0        |
| LIBRARIAN    | 1         | 0         | 1         | 0        | 1        | 0        | 0        | 0         | 0        | 0        | 0        |
| SUB STAFF    | 2         | 1         | 3         | 0        | 0        | 0        | 0        | 3         | 0        | 0        | 0        |
| Hostel Staff | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0        | 0        |
| <b>TOTAL</b> | <b>14</b> | <b>13</b> | <b>27</b> | <b>2</b> | <b>4</b> | <b>5</b> | <b>2</b> | <b>13</b> | <b>0</b> | <b>0</b> | <b>1</b> |

**ii) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)**

| <i>Sl. No</i> | <i>Post</i>             | <i>Sex</i>    | <i>Date of Appointment</i> |
|---------------|-------------------------|---------------|----------------------------|
| 1             | <i>Sports Coach</i>     | <i>Male</i>   | <i>01-04-2023</i>          |
| 2             | <i>Nurse</i>            | <i>Female</i> | <i>01-04-2023</i>          |
| 3             | <i>Special Educator</i> | <i>Female</i> | <i>19-06-2023</i>          |
| 4             | <i>Dance Coach</i>      | <i>Female</i> | <i>01-04-2023</i>          |
| 5             | <i>Music</i>            | <i>Male</i>   | <i>07-08-2023</i>          |

~~C- ACHIEVEMENTS AS ON August 2023~~

1. Curricular Activities

| EXAMINATION (CBSE) |            |          |        |        |       |   |                          |
|--------------------|------------|----------|--------|--------|-------|---|--------------------------|
| CLASSES            | Enrollment | Appeared | Passed | Pass % | PI    | No. of students getting more than 70% marks | Name of position Holders |
| XII (Sc.)          | 54         | 54       | 53     | 98.15  | 56.9  | 27  | Chandani Sharma          |
| XII (Comm.)        | 33         | 33       | 31     | 93.94  | 46.97 | 11  | Rohit Roy                |
| XII (Hum.)         | 44         | 44       | 44     | 100    | 59.6  | 25  | Sara Bharati             |
| X                  | 77         | 77       | 77     | 100    | 74.12 | 71  | Arunava Sarkar           |

| EXAMINATION (Home) |            |          |        |        |        |   |
|--------------------|------------|----------|--------|--------|--------|---|
|                    | Enrollment | Appeared | Passed | Failed | Pass % |   |
| XI (Sc.)           | 54         | 54       | 33     | 21     | 61.11  |   |
| XI (Comm.)         | 34         | 34       | 20     | 14     | 58.82  | - |
| XI (Hum.)          | 41         | 40       | 23     | 18     | 56.1   |   |
| IX                 | 96         | 95       | 54     | 41     | 56.84  |   |

| EXAMINATION (Competitive) |            |           |      |          |      |     |       |
|---------------------------|------------|-----------|------|----------|------|-----|-------|
| Competitive Exam          | JEE (MAIN) | JEE(ADV.) | NEET | WB (JEE) | CLAT | NDA | OTHER |
| No. of students Selected  | 1          | 0         | 0    | 4        | 0    | 0   |       |
| Targets                   | 6          | 2         | 5    | 10       | 4    | 4   | 10    |

(III) ~~CO-CURRICULAR&EXTRACURRICULARACTIVITIESASON~~ 31<sup>st</sup> March 2023

**SPORTS**

| NUMBER OF PARTICIPANTS |                |                                     | NUMBER OF POSITION HOLDER |                |                                     |
|------------------------|----------------|-------------------------------------|---------------------------|----------------|-------------------------------------|
| Regional level         | National Level | SGFI/Associations/Federation (Open) | Regional level            | National Level | SGFI/Associations/Federation (Open) |
| 45                     | 5              | NIL                                 | -                         | -              | -                                   |

**SOCIAL SCIENCE EXHIBITION (EBSB)**

| NUMBER OF PARTICIPANTS |                |                | NUMBER OF POSITION HOLDER |                |                |
|------------------------|----------------|----------------|---------------------------|----------------|----------------|
| Cluster Level          | Regional level | National Level | Cluster Level             | Regional level | National Level |
| 5                      | 2              | 0              | 3                         | 2              | 0              |

**SCIENCE ACTIVITIES**

| AREA   | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|--|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|  | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress                 | 2                      | 0            | 0              | 0                         | 0            | -              |
| Jawaharlal Nehru Junior Science and Maths Olympiad | 1                      | 0            | 0              | 0                         | 0            | 0              |
| INSPIRE Award                                      | 5                      | 0            |                | 0                         | 0            | 0              |
| Maths Olympiad                                     | 22                     | 0            | 0              | 0                         | 0            | 0              |
| Science Olympiad                                   | 20                     | 0            | 0              | 0                         | 0            | 0              |

## BHARAT SCOUT & GUIDE ACTIVITIES

| AREA           | NUMBER OF PARTICIPANTS              |                                  |                              | NUMBER OF POSITION HOLDER           |                                  |                              |
|----------------|-------------------------------------|----------------------------------|------------------------------|-------------------------------------|----------------------------------|------------------------------|
|                | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar /Chaturth Charan | TritiyaSopan/ Tritiya Charan | Rashtrapati Purashkar/G olden Arrow | Rajya Purashkar/Chat urch Charan | TritiyaSopan/Tr itiya Charan |
| Scout & Guides | 0                                   | 1                                | 12                           | 0                                   | 12                               | 12                           |
| Cub& Bulbul    | 0                                   | 0                                | 0                            | 0                                   | 0                                | 0                            |

### TARUNUTSAV

| S.NO | Name of the activity          | No. of students trained | Remarkable achievements if any |
|------|-------------------------------|-------------------------|--------------------------------|
| 1    | LEARNING OF MUSIC AND DANCING | 01                      | 2 <sup>ND</sup> Position       |
| 2    | SPORTS                        | Nil                     | Nil                            |
| 3    | BRIDGE COURSE IN ALL STREAMS  | Nil                     | Nil                            |
|      |                               |                         |                                |

### 1. ACTIVITIES PLANNED

| Activities                                   | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers             | Next stage of Participation |
|--|------------------------------------|--------------------------|--------------------------------|-----------------------------|
| Science Olympiad                             | CLUSTER LEVEL                      | N/A                      |                                |                             |
| Math's Olympiad / ARYABHATTA GANIT CHALLENGE | CLUSTER LEVEL                      | 20<br>22                 |                                |                             |
| Cyber Olympiad                               | CLUSTER LEVEL                      | -                        |                                |                             |
| Green Olympiad                               | CLUSTER LEVEL                      | 31                       |                                |                             |
| IGBC Green Building Contest                  | NA                                 | 02                       |                                |                             |
| National Sc. Congress                        | REGIONAL LEVEL<br>NATIONAL LEVEL   | 2<br>0                   | Adrija Kanjilal<br>Ankush Shaw |                             |
| Sc. Exhibition                               | REGIONAL LEVEL                     | 0                        |                                |                             |
| National Social Sc. Exh.                     | REGIONAL LEVEL                     | 02                       |                                |                             |
| Youth Parliament                             | NA                                 |                          |                                |                             |
| Swachh Bharat Abhiyan                        | CLUSTER LEVEL                      |                          |                                |                             |
|  | Scout & Guides                     |                          |                                |                             |
| 1. RastrapatiPuraskar                        |                                    | 0                        | 0                              |                             |
| 2. RajyaPuraskar                             |                                    | 1                        | 1                              |                             |
| 3. Golden Arrow                              |                                    | 0                        | 0                              |                             |
|  |                                    |                          |                                |                             |
|  |                                    |                          |                                |                             |
| Level  |                                    |                          |                                |                             |
| SGFI   |                                    |                          |                                |                             |

## ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity                           | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks   |
|------|--|----------------|-----------------------------|----------|--------------------|---|
| 1    | SPORTS                                     |                |                             |          |                    | <b>KHELO INDIA- MOURASHI SHAW SELECTED (TAEKWONDO)&amp; KVS NATIONAL AKANSHA KUMARI – 3 GOLD AND SELECTED FOR KVS NATIONAL LONG JUMP TRISHA SHARMA- YOGA U-17 SELECTED FOR KVS NATIONAL KABADDI U-17 BOYS – BRONZE MEDAL KVS-REGIONAL TOTAL 64 STUDENTS PARTICIPATED TOTAL-4 GOLD, 4-SILVER AND 15- BRONZE</b><br><b><u>KALA UTSAV</u></b><br>SOLO CLASSICAL VOCAL-FIRST POSITION (ESHAN MANNA)<br>SOLO Percussion- Suman Karmakar- First Position<br>Solo Folk Dance- Ahana Das –First Position<br>Visual Art 2D- First position Sandipan Roy Choudhury<br>Group Dance- Third Position at Cluster Level<br>Solo Classical dance- 2 <sup>nd</sup> Position<br>Display of Artifacts- 2 <sup>nd</sup> position at Cluster Level |
| 2    | CULTURAL                                   |                |                             |          |                    |   |
| 3    | SCIENTIFIC                                 |                |                             |          |                    |   |
| 4    | ANY OTHER<br>(Eg:<br>International events) |                |                             |          |                    |   |

### 2. ALUMNI

- *Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields- Cultural, Technical, scientific, medicine, political, administrative etc)*

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
|      | NIL            |               |                  |             |                |         |

- *Number of Activities Organized(2023-24):NIL*
- *Number of Classes /Sessions taken by Alumni(2023-24):NIL*
- *Activities Planned under Alumni(2023-24):NIL*

## 5. ACHIEVEMENTS

Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

*800 saplings were planted in Amrit Vatika in our Vidyalaya*

**INTER SCHOOL  
COMPETITION- SPORTS-  
SCOUTS AND GUIDE-BEDANTA BARUAH HAS BEEN SELECTED  
FOR THE RASHTRAPATI TESTING CAMP.  
6 SCOUTS AND 8 GUIDES QUALIFIED RAJYA PURASHKAR  
TESTING CAMP.**

## 6. Status of Foreign & Regional Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |     |      |     |     |     |     |
|------|----------------------|---|-----|------|-----|-----|-----|-----|
|      |                      | VI  | VII | VIII | IX  | X   | XI  | XII |
|      | NIL                  | NIL   | NIL | NIL  | NIL | NIL | NIL | NIL |

## II- INFRASTRUCTURE PLAN

### A. Building Plan:

| Available in No.                             | Proposed/Expansion | Budget plan        |
|--|--------------------|--------------------|
| <i>Class Rooms</i>                           | 26                 | NA                 |
| <i>Smart /e-Class Rooms</i>                  | 21                 | 10                 |
| <i>Physics lab</i>                           | 1                  |                    |
| <i>Chemistry lab</i>                         | 1                  |                    |
| <i>Bio lab</i>                               | 1                  |                    |
| <i>Jr. Science lab with phy. lab</i>         | 1                  | Yes<br>50 thousand |
| <i>Geography Lab</i>                         | 1                  | Yes<br>50 Thousand |
| <i>Computer Lab</i>                          | 2                  |                    |
| <i>Math's Lab</i>                            | NO                 | YES<br>50 Thousand |
| <i>Language Lab</i>                          | No                 |                    |
| <i>Social Science Lab</i>                    | YES                | 50 THOUSAND        |
| <i>Work Experience Workshop</i> <sup>1</sup> |                    |                    |



|                                     |    |                     |             |
|-------------------------------------|----|---------------------|-------------|
| <i>Yoga Room</i>                    |    |                     |             |
| <i>Medical Room</i>                 |    | Yes                 | 50 Thousand |
| <i>Art Room</i>                     | 1  |                     |             |
| <i>Resource Room</i>                | 1  |                     |             |
| <i>Music Room</i>                   | 1  |                     |             |
| <i>Activity Room</i>                | 1  |                     |             |
| <i>Staff Room</i>                   | 2  |                     |             |
| <i>Conference Hall / Auditorium</i> | 1  |                     |             |
| <i>Sports Room</i>                  | 1  |                     |             |
| <i>Library</i>                      | 1  |                     |             |
| <i>Children's' Park</i>             |    | YES                 | 1 lakh      |
| <i>Playgrounds</i>                  |    | Yes                 |             |
| <i>Garden</i>                       | 3  |                     |             |
| <i>Science/Math's Park</i>          |    | YES<br>AS PER SPACE |             |
| <i>Admin Office</i>                 | 1  |                     |             |
| <i>Canteen</i>                      | 1  |                     |             |
| <i>Hostel</i>                       | NA |                     |             |
| <i>I. Boys</i>                      | NA |                     |             |
| <i>II. Girls</i>                    |    |                     |             |
| <i>Boys Toilets</i>                 | 5  |                     |             |
| <i>Girls Toilets</i>                | 5  |                     |             |
| <i>Bathrooms</i>                    | 2  |                     |             |
| <i>Facilities for Divyang Jan</i>   | 1  |                     |             |
| <i>i) Ramp</i>                      | 1  |                     |             |
| <i>iii) Wheel Chair</i>             | 1  |                     |             |

**B. Assets(Furniture)**

| Furniture Type         | Available in No. | Proposed Acquisition/ Repair | Remark |
|------------------------|------------------|------------------------------|--------|
| <i>Duel Desk</i>       | 440              | 50                           |        |
| <i>Single Desk</i>     | 120              | 0                            |        |
| <i>Teacher's Table</i> | 36               | 0                            |        |
| <i>Teacher's chair</i> | 120              | 0                            |        |
| <i>Almirahs</i>        | 37               | 10                           |        |
| <i>Computer Table</i>  | 10               | 10                           |        |
| <i>Computer Chair</i>  | 5                | 0                            |        |
| <i>Lab Table</i>       | 12               | 0                            |        |
| <i>Lab Stools</i>      | 60               | 20                           |        |

**C. Assets(labs equipment(ValueaboveRs.15.000/-))**

| Name of Lab   | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------|---|--|--|
| CHEMISTRY LAB | YES   | YES  | Modernization is needed                            |
| PHYSICS LAB   | YES   | YES  | Modernization is needed                            |
| BIOLOGY LAB   | YES   | YES  | Modernization is needed                            |

**D. Assets(IT Infrastructure)(ValueaboveRs.15.000/-)**

| Articles     | Available in No. | Proposed Procurement / Repair | Remark |
|--------------|------------------|-------------------------------|--------|
| COMPUTER     | 91               | 10                            |        |
| PRINTER      | 9                | 2                             |        |
| PROJECTOR    | 23               | 2                             |        |
|              |                  |                               |        |
| MAGIC STUDIO | 1                | 0                             |        |

**E. Assets(Library)**

| Sl. No. | Articles         | Available in No. | Proposed Acquisition/Repair | Remark |
|---------|------------------|------------------|-----------------------------|--------|
| 1       | Table            | 16               | 0                           |        |
| 2       | Almirah          | 02               | 0                           |        |
| 3       | Bookshelves      | 19               | 5                           |        |
| 4       | Books in Hindi   | 2967             | 200                         |        |
| 5       | Books in English | 2899             | 100                         |        |
| 6       | Books in Bengali | 470              | 40                          |        |

**F. Assets(Music)**

| Sl. No. | Articles                                       | Available in No. | Proposed Acquisition/Repair | Remark |
|---------|--|------------------|-----------------------------|--------|
| 1       | Harmonium                                      | 3                |                             |        |
| 2       | Synthesizer (Key Board)                        | 2                |                             |        |
| 3       | Tabla  | 2                |                             |        |
| 4       | Dholak   | 2                |                             |        |
| 5       | Congo  | 2                |                             |        |
| 6       | Flute  | 4                |                             |        |
| 7       | Voilin   | 0                |                             |        |
| 8       | Mouth organ                                    | 4                |                             |        |
| 9       | Khanjari                                       | 7                |                             |        |
| 10      | Dufflee  | 0                |                             |        |
| 11      | Miracus  | 2                |                             |        |
| 12      | Marching Triangle                              | 0                |                             |        |
| 13      | Marching drum                                  | 1                |                             |        |
| 14      | Symbate  | 0                |                             |        |
| 15      | Jazz drum set                                  | 0                |                             |        |
| 16      | Any other (ELECTRONIC GUITAR)<br>ELECTRIC DRUM | 2                |                             |        |

**G. Assets(Workshop/Art & Craft/Sport)(ValueaboveRs.5.000/-)**

| <b>Department</b>               | <b>Articles</b>                                  | <b>Available<br/>in No.</b> | <b>Proposed<br/>Acquisition/Rep<br/>air</b> | <b>Remark</b> |
|---------------------------------|--|-----------------------------|---|---------------|
| <b>Work Experience</b>          | Microphone                                       | 7                           | 1   |               |
|                                 | SOUND BOX  | 2                           | 1   |               |
|                                 | AMPLIFIER  | 3                           | 2   |               |
| <b>Art &amp; Culture</b>        | ALL CONSUMABLE ARTICLES RELATED TO ART AND CRAFT |                             |   |               |
| <b>Sports</b>                   | Carrom Board,                                    | 4                           |   |               |
|                                 | Table Tennis Board,                              | 1                           |   |               |
|                                 | Kabaddi Mat                                      | 1                           |   |               |
| <b>Gardening</b>                | AS PER REQUIREMENT                               |                             |   |               |
| <b>Any other<br/>department</b> |  |                             |   |               |

*H. Assets(Office)(ValueaboveRs.15.000/-)*

| <b>Articles</b>  | <b>Available in No.</b> | <b>Proposed Acquisition/ Repair</b> | <b>Remark</b> |
|------------------|-------------------------|-------------------------------------|---------------|
| ALMIRAH          | Nil                     | 10                                  |               |
| WOODEN TABLE     | Nil                     | 12                                  |               |
| DUPLEX PRINTER   | 1                       | 1                                   |               |
| PHOTO COPIER     | 1                       | 1                                   |               |
| DESKTOP COMPUTER | 3                       | 1                                   |               |

*I. Medical Room Facilities*

| <b>Facilities</b>           | <b>Available in No.</b> | <b>Proposed Acquisition/ Repair</b> | <b>Remark</b> |
|-----------------------------|-------------------------|-------------------------------------|---------------|
| <b>Cot</b>                  | 1                       | 1                                   |               |
| <b>Wheel Chair</b>          | 1                       | 1                                   |               |
| <b>Almirah for Medicine</b> | 1                       | 0                                   |               |
| <b>Stethoscope</b>          | 1                       | 1                                   |               |
| <b>Thermometer</b>          | 10                      | 0                                   |               |
| <b>Glucometer</b>           | 2                       | 0                                   |               |

*J. Suggestion Box:*

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions: IMPLEMENTED GOOD SUGGESTIONS.

## SAFETY & SECURITY

### A. (1) Safety Plan

| Security features Installed | No. of article/installed | Whether functioning or not | Location Where installed                            | Proposed new location for installation | No. of article required |
|-----------------------------|--------------------------|----------------------------|---|--|-------------------------|
| Fire Extinguishers          | 8                        | Yes                        | Library, Office, com Lab, Phy lab, Che Lab, Bio Lab | Canteen<br>Main Gate<br>Activity Room  | 03                      |
| Fire Alarm                  | 1                        | No                         |   |  |                         |
| CC TV                       | 45                       | Yes                        | All Corridors and labs                              |  |                         |
| Public Announcement System  | 1                        | Yes                        | Assembly Ground                                     | All corridor                           |                         |
| Walkie Talkie System        | 0                        | NA                         |   |  |                         |
|                             |                          |                            |   |  |                         |

### (2) Emergency Supplies/ Facilities

| Facilities                       | Existing Position | Proposed for Expansion | Article required |
|----------------------------------|-------------------|------------------------|------------------|
| Sufficient Drinking Water & Food | Yes               | Yes                    | 4                |
| Emergency Lighting System        | No                |                        |                  |
| First Aid Kits                   | Yes               |                        |                  |
| Emergency Evacuation Plan        | Yes               |                        |                  |
| Emergency Communication System   | No                |                        |                  |
| Water Tanks                      | Yes               |                        |                  |
| Sanitation Supplies              | Yes               |                        |                  |
| Boundary wall/ Fencing           | Yes               | To be repaired         |                  |
| Exit/Entrance Gate               | Yes               |                        |                  |

### 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 4              | 4    | 00     |        |

### B. School Staff Training:

| Training Area                              | No of Staff & Students Trained | Proposed Plan for training |
|--|--------------------------------|----------------------------|
| A. Evacuation Drills                       | Nil                            | 30 STUDENTS                |
| B. Basic First Aid/ First Responder Skills | Nil                            |                            |

|  |     |                                    |
|--|-----|------------------------------------|
| <b>C. Safety Training</b>                            | Nil |                                    |
| <b>D. Use of Fire Extinguisher</b>                   | No  |                                    |
| <b>E. How to turn off electricity, water and gas</b> | No  |                                    |
| <b>F. Psychological First Aid</b>                    | Yes | Counselling to identified students |
| <b>G. Other:</b>                                     |     |                                    |

| Sl. No. | Certificates                             | Date of Issue                                       | Valid Till |
|---------|--|---|------------|
| 1       | Certificate of the fire safety           | To be procured since building is under construction | -          |
| 2       | Certificate of safety of school Building | Applied For   |            |
| 3       | Certificate of Potable Water             | YES - By Er Railways                                | --         |

Note:

### C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                  | Name of Team Leader | Members with Designation   | Contact Details          |
|-------|------------------------------|---------------------|--|--------------------------|
| 1     | Child Rights Protection Cell | Mrs M Burman        | 1. Suranjana Deb PGT Maths<br>2. Nilima TGT Hindi<br>3. Ranjit Dalal P&HE<br>4. Ms Bidisa Ghanti, TGT S.Sc | 7001046638               |
| 2     | Evacuation Team              | Mr R Dalal          | 1. Mrs S S Nag, TGT WE<br>2. Mr D Naskar, Librarian  | 7596847204<br>9476733753 |
| 3     | Search & Rescue Team         | Mr Manoj Ojha       | 1. Mrs R Dalal, TGT P&HE<br>2. Mrs S S Nag, TGT WE   | 9480468123<br>7596847204 |
| 4     | First Aid & Medical Team     | Mr R Dalal          | 1. Mrs M Burman, PGT Bio<br>2. Mrs Amrita Sharma, PRT  | 8900517079<br>8057219482 |

|   |  |                             |   |  |
|---|--|-----------------------------|---|--|
|   |  |                             |   |  |
| 5 | Transport Safety Team                          | N<br>A                      |   |  |
| 6 | Team for students with special needs (Divyang) | Mr S C Majumder             | 1. Mr Ajay Kumar, PGT Physics<br>2. Mrs Shreya Chaturvedi                                       | 8757399355<br>8601731249               |
| 7 | Internal Complaint Committee (ICC)             | Mrs Mallika Burman, PGT Bio | <i>Mr N G Maji, PGT Commerce</i><br><i>Mrr Amrita Sharma, PRT</i><br><i>Mr A M Jha, TGT Skt</i> | 9836622297<br>9681556110<br>8210301182 |
| 8 | Grievance Redressal Committee                  | Mr K Barik, PGT Chem        | 1 Mr R Dalal, TGT P& HE<br>2. Mrs SS Nag, TGT WE<br>3. Mr D Naskar, Librarian                   | 9480468123<br>7598847204<br>9476733753 |



## IV- ACADEMIC

### *A. Curricular Activities*

#### *1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24*

| Class              | Enrollment       |                 | Pass %           |                 | PI               |                 | Strategies / Plan of Action  | Remarks |
|--------------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|--|---------|
|                    |                  |                 | Achieved         | Target          | Achieved         | Target          |  |         |
|                    | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session |  |         |
| <b>XII (Sc.)</b>   | 54               | 48              | 97.7             | 100             | 56.9             | 65              | Stive for Regularity, Active participation,formative evaluation,Concept building |         |
| <b>XII (Comm.)</b> | 33               | 20              | 93.94            | 100             | 46.97            | 65              | Stive for Regularity, Active participation,formative evaluation,Concept building |         |
| <b>XII (Hum.)</b>  | 46               | 23              | 100              | 100             | 59.6             | 65              | Stive for Regularity, Active participation,formative evaluation,Concept building |         |
| <b>X</b>           | 77               | 60              | 100              | 100             | 72.95            | 75              | Stive for Regularity, Active participation,formative evaluation,Concept building |         |
| <b>XI (Sc.)</b>    | 54               | 48              | 61.1             | 100             |                  |                 | Stive for Regularity, Active participation,formative evaluation,Concept building |         |
| <b>XI (Comm.)</b>  | 41               | 41              | 58.8             | 100             |                  |                 | Stive for Regularity, Active participation,formative                             |         |

|                      |    |     |       |     |    |    |  |  |
|----------------------|----|-----|-------|-----|----|----|--|--|
|                      |    |     |       |     |    |    | evaluation,Concept building  |  |
| <b>XI<br/>(Hum.)</b> | 41 | 53  | 56.1  | 100 |    |    | Stive for<br>Regularity,<br>Active<br>participation,for<br>mative<br>evaluation,Con<br>cept building |  |
| <b>IX</b>            | 96 | 111 | 56.84 | 100 | 58 | 80 | Stive for<br>Regularity,<br>Active<br>participation,for<br>mative<br>evaluation,Con<br>cept building |  |

*A. 1Workshops to be planned for all teachers:*

| <b>Short duration workshops to be organize at Vidyalaya level</b>                     | <b>Strategies</b>           | <b>Target</b>      | <b>Expected Achievement</b>    | <b>Remarks</b> |
|---|-----------------------------|--------------------|--------------------------------|----------------|
| <b>Content enrichment through Demonstration/Meeting/ seminars in concern subjects</b> | As per KVS direction        | 1 per month        | To empower the teachers        |                |
| <b>Communication Skills</b>   | <i>As per KVS direction</i> | <i>1 per month</i> | <i>To empower the teachers</i> |                |
| <b>Life Skills</b>  | <i>As per KVS direction</i> | <i>1 per month</i> | <i>To empower the teachers</i> |                |
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>    | <i>As per KVS direction</i> | <i>1 per month</i> | <i>To empower the teachers</i> |                |
| <b>Any other training/workshops: Online Teaching Tools and Assessment</b>             |                             |                    |                                |                |

*B-1 Workshop for capacity building*

| <i>Workshop for capacity building</i>                                       | <i>Name of teacher</i> | <i>Subject</i> | <i>Area of concern</i>                                   | <i>Strategies</i>                                |
|---|------------------------|----------------|--|--|
| 1. Toy Based Pedagogy   | Shreya chaturvedi      | All subject    | Integration of toy in teaching                           | School level workshop done with primary teachers |
| 2. FLN Workshop   | Amrita Sharma          | All subject    | Workshop on foundational literacy and numeracy           | School level workshop done with primary teachers |
| 3. Holistic Assessment  | Anshuman Dutta         | All subject    | Holistic Assessment strategies in class 1&2 and in 3,4&5 | School level workshop done with primary teachers |
| 4. 4 days' workshop on Multidisciplinary learning approach in Upper Primary | Bidisha Ghanti         | All Subject    | Multidisciplinary approach                               | School level workshop done.                      |

**B-2 Teachers' Achievements**

| <i>Name of the Teacher</i> | <i>Achievements</i> |
|----------------------------|---------------------|
|                            |                     |

**C. Expected Co-curricular & Extracurricular activities for 2021-22**

| <b>Activities</b>                                     | <b>Planned Targets/ Date</b>   | <b>Actual Date of Completion</b> | <b>Remarks/ Shortfall (if any)</b> |
|---|--|----------------------------------|------------------------------------|
| Investiture ceremony                                  | CONDUCTED ON 14 <sup>TH</sup> October  |                                  |                                    |
| Finalization of CCA schedule                          | CCA FILE ATTACHED  |                                  |                                    |
| Value Education Programme /Awakened Citizen Programme | CONDUCTED AS PER SCHEDULE  |                                  |                                    |
| School Annual Day/ Sports Day                         | CONDUCTED ON 16 <sup>TH</sup> DECEMBER   |                                  |                                    |
| Educational Excursions                                | NOT CONDUCTED  |                                  |                                    |
| Adventure Activities                                  | NOT CONDUCTED  |                                  |                                    |
| Health Check up of Students                           | EYE CHECK-UP ON 28/11/2022 & 29/11/2022 AND RUBELLA VACCINATION CAMP HAS BEEN ORGANIZED on 25/01/2023. |                                  |                                    |
| National Adolescence Education Programme              | CONDUCTED  |                                  |                                    |
| Library Week  | CONDUCTED 14 <sup>th</sup> -20 <sup>th</sup> November, 2022  |                                  |                                    |
| Science Exhibition                                    | CONDUCTED  |                                  |                                    |
| Social Sc. Exhibition(EBSB)                           | Conducted during Morning Assembly  |                                  |                                    |
| Art Exhibition  | CONDUCTED  |                                  |                                    |
| Science Congress                                      | CONDUCTED AS PER KVS SCHEDULE  |                                  |                                    |
| Publication of Vidyalaya Patrika                      | YES  |                                  |                                    |
| News Letter   | YES  |                                  |                                    |
| Scout & Guides  |  |                                  |                                    |
| 1. PrathamSopan Test                                  | YES  |                                  |                                    |
| 2. DwitiyaSopan Test                                  | YES  |                                  |                                    |
| Cub & Bulbul  |  |                                  |                                    |
| 1.PrathamaCharan                                      | YES  |                                  |                                    |
| 2. DwitiyaCharan                                      | NO   |                                  |                                    |
| 3. TritiyaCharan                                      | NO   |                                  |                                    |
| Any Other   |  |                                  |                                    |

## Games & Sports

| Level          | Event                             | No. of students expected to participate                               | Strategies Planned | No. of Achievers after the event | Remarks |
|----------------|-----------------------------------|---|--------------------|----------------------------------|---------|
| SGFI           |                                   |   |                    |                                  |         |
| National Level | Athletics and Kabaddi-7           | Gill given Special practice after and before school; Yoga & Taekwondo |                    |                                  |         |
| Regional Level | Athletics, Khokho and Kabaddi -30 |   |                    |                                  |         |
| State Level    |                                   |   |                    |                                  |         |
| Other          |                                   |   |                    |                                  |         |

## V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme  | Planned Achievement Targets  | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|------------------------------|-----------------------------|---|---------|
| 1      | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | NA                           |                             |   |         |
| 2      | Selection of staff for contractual appointments.                                | March 2023                   | March 2023                  |   |         |
| 3      | Construction Works:   |                              |                             |   |         |
|        | i) New works  | Boundary Wall repair         | As per sanction             |   |         |
|        | ii) Maintenance & Repairs   | Stage                        | Under process               | Under process                                 |         |
|        | iii) Developmental work   |                              |                             |   |         |
|        | iv) Coloring/white washing of school building and staff quarters, etc.          | Internal Paint Staff Quarter | Completed                   | Completed                                     |         |
| 4      | Transfer of land/execution of lease deed etc. if required.                      | NA                           |                             |   |         |
| 5      | Annual stock verification/Condemnation  | Done                         | April 2023                  | Done  |         |
| 6      | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings           | August                       | August                      | 29.08.2023                                    |         |
| 7      | Financial Management  |                              |                             |   |         |
|        | i) Budget proposals   | April 2023                   | Completed                   |   |         |
|        | ii) Revised Estimates   | July 2023                    | Completed                   |   |         |
|        | iii) Rectification if any   | October 2023                 | Will be done                |   |         |

## Rajbhasha Implementation

| Activity   | Target Date | Actual Date of Completion | Remarks |
|--|-------------|---------------------------|---------|
| Timahi Meetings                                    | 30.06.2023  | 30.06.2023                |         |
| Installation of Bilingual Sign Boards              | 40          | 40                        | 40      |
| Installation of Achievement Boards (Only in Hindi) | 2           | -                         | 2       |

|   |                   |    |
|---|-------------------|----|
| Installation of Incumbency Boards (Only in Hindi) | NA                | 2  |
| Availability of bilingual rubber stamps           | Already available | 16 |

## Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 100%        | 65%              |

## Audit of school accounts

| Activity/Programmed                            | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks                       |
|--|--|-----------------------------|-----------------------------|-------------------------------|
| <b>Audit Paras<br/>(A) Internal Audit Para</b> | 6  | March 2023                  | 0                           | Already sent to KVSRO Kolkata |
| <b>(B) A G Audit Para</b>                      | 7  | March,2023                  | 0                           | Sent to CGA Audit Kolkata     |

## Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL          |                       |                |         |

## ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class     | No. Of Programmed organized      | Activities Planned                               |
|------|-----------|----------------------------------|--|
| 1    | X         | 12                               | As per individual difference of the child        |
| 2    | XII       | 15                               | As per individual difference of the child        |
| 3    | X and XII | 10 DAYS During Winter Break 2022 | To ensure and achieve the PI given by RO Kolkata |

## DONATION OF BOOKS BY STUDENTS

| No Of Books Donated | No Of Books Received |
|---------------------|----------------------|
| 190                 | 195                  |

# PLAN FOR COMMUNITY PARTICIPATION

*A. Plan of encourage Community & Social Services by the students*

| Program/<br>Campaign | Objective of<br>Program/<br>Campaign | Target Area/<br>Population      | Resources required |
|----------------------|--------------------------------------|---------------------------------|--------------------|
| SBSB                 | Safe and clean environment           | Students and School surrounding | As per requirement |

*B. Plan for Sharing facilities/resources with less developed school*

| Program/<br>Campaign | Objective of<br>Program/<br>Campaign | Target schools                                   | Resources required |
|----------------------|--------------------------------------|--|--------------------|
| Drawing Competition  | Stress free for upcoming             | Harnet English Medium School, Garden High School |                    |

*A. Connecting the Neighboring School under Hand holding Support Scheme:*

**Name & Address of Mentor- Army Public School Barrackpore**

| Sl. No | Activity Organized | Kendriya Vidyalaya           |                              | Neighboring School -1        |                              |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|        |                    | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1      | CONDUCTED ONLINE   |                              |                              |                              |                              |



**ANNEXURE – 5(a)**

**KENDRIYA VIDYALAYA NO2 KANCHRAPARA**

**Inspection Report (Panel / Surprise)**

*A) Report on action taken on previous supervision :-*

*I. Date of previous supervision :31/01/2022*

*II. Name of the Leader of supervision team : Mr. SANJIB SINHA, AC KVS RO Kolkata*

*III. Name of the Principal :SABIHA SHAHIN*

| <b>SL.No</b> | <b>Deficiencies/Shortcomings pointed out AND Suggestions/Instructions given during previous Supervision</b> | <b>Action taken by the Principal</b>   | <b>Remarks/Comments By Supervising Officer</b> |
|--------------|---|--|--|
| 1.           | Academics   | Conveyed to all the teachers and staff of the Vidyalaya the have assure for compliance and also committed to give their very best. |  |
| 2.           | Co- curricular  |  |  |
| 3.           | Finance   |  |  |
| 4.           |   |  |  |
| 5.           |   |  |  |

## ANNEXURE – 5(b)

### B) Report on current supervision

1. Name of the Principal - Mr  
2. Date of Supervision - 01/09/2023  
3. Name of the Leader of Supervision - Mr. SANJIB SINHA, AC KVS RO Kolkata

| Sl.No | Areas                   | Focus areas of Observation with reference to Vidyalaya Plan  | Comments on progress  | Deficiencies/ Short comings pointed out | Suggestions for improvement |
|-------|-------------------------|--|---|---|-----------------------------|
| 1     | School plant            | a) Repairing work<br><br>b) Maintenance of cleanliness   | a) First phase of repairing completed by CPWD<br><br>b) Regularly monitored by cleanliness committee                              |   |                             |
| 2     | Academic Area           | a) Completion of syllabus and practices.<br>b) Subject enrichment activities<br>c) Plan for remedial classes for Term 2                      | Meticulously planned and being implemented.   |   |                             |
| 3     | School Administration   | a) Conduct of VMC<br><br>b) Constitution of PTA  | a) Conducted smoothly as per KVS guidelines under the chairmanship of General Manager Gun&Shell Factory.<br>b) PTA already formed |   |                             |
| 4     | Finance                 | Proper utilization of VVN by use of PFMS, GeM, Tally   | Being properly utilized by following KVS norms  |   |                             |
| 5     | Community Participation | Cleanliness and vaccination drive  | Vaccination administered under DumDum Municipality Camp in the school premises.   |   |                             |
| 6     | Any other Area          | a) Rajbhasa correspondence<br>b) PISA , ACP, FIT INDIA, Ek Bharat Shresth Bharat, Van Mahotsav, Azadi Ka Amrut Mahotsav, National Youth day. | a) Quarterly Reports sent<br>b) Planned and assiduously executed with great enthusiasm.   |   |                             |

## PART - B

### ASSESSMENT TOOL

| GENERAL INFORMATION   |                                     |                             |            |
|---|-------------------------------------|-----------------------------|------------|
| NAME OF THE VIDYALAYA   | KENDRIYA VIDYALAYA NO.2 KANCHRAPARA | REGION                      | KOLKATA    |
| SCHOOL CODE   | 1278                                | AFFILIATION                 | NO.2400035 |
| YEAR OF ESTABLISHMENT   | 1986                                | SECTOR: CIVIL               |            |
| GEOGRAPHICAL LOCATION (COORDINATES)                             | 22.9419 N, 88.4578 E                | Type of Building:           | B          |
| AREA (BUILT UP)   |                                     | TOTAL AREA                  | 3 ACRES    |
| NAME OF THE PRINCIPAL   | SABIHA SHAHIN                       | Landline (o)-033-29516725   |            |
|   |                                     | Landline (R)-               |            |
|   |                                     | Mobile-9007803482           |            |
|   |                                     | E-mail-kkd12503@yahoo.co.in |            |
| DATE OF JOINING IN  | PRESENT KV                          | PRESENT POST- Principal     |            |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | MR. NONIGOPAL MAJI                  | PGT COMMERCE                |            |
|   |                                     | Mobile-                     | 9836622297 |
| NAME OF THE CHAIRMAN  | MR. SURENDRA KUMAR                  | Landline (o)-033-25858296   |            |
|   |                                     | Landline (R)-               |            |
|   |                                     | Mobile-9002027400           |            |
|   |                                     | E-mail-cwmerkpa@gmail.com   |            |

## VIDYALAYA ASSESSMENT TOOL

| S No. | AREA  | VALUE POINTS (MM) | POINTS AWARDED |
|-------|---|-------------------|----------------|
| 1     | SCHOOL PLANT  | 150               |                |
| 2     | ACADEMIC  | 500               |                |
| 3     | SCHOOL ADMINISTRATION   | 120               |                |
| 4     | FINANCE   | 70                |                |
| 5     | COMMUNITY PARTICIPATION   | 60                |                |
| 6     | GRACE POINTS  | 90                |                |
| 7     | OVERALLOBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINS FACED BY THE VIDYALAYA | 10                |                |
|       | <b>TOTAL</b>  | <b>1000</b>       |                |

**Percentage of value points awarded**

*Overall grade of School*

*A*

*B*

*C*

*D*

*80% and above-  
Excellent 60% to  
79.9%-Very Good 40%  
to 59.9%-Good  
Below 40%-Average*

### 1. SCHOOL PLANT (MM-150):

| S No | Heading  | Area to Evaluate   | Points     | Total Points | Points Awarded |
|------|--|--|------------|--------------|----------------|
| 1    | <b>Vidyalaya Plant</b>                                       |  |            | <b>20</b>    |                |
|      |  | <i>Optimum utilization of Space and Resources</i>          | 5          | 5            |                |
|      |  | <i>Cleanliness</i>   | 10         | 9            |                |
|      |  | <i>Sanitation and Maintenance</i>                          | 5          | 4            |                |
| 2    | <b>Play Ground</b>   |  |            | <b>10</b>    |                |
|      |  | <i>Development as per the available area</i>               | 5          | 5            |                |
|      |  | <i>Upkeep and maintenance</i>                              | 5          | 5            |                |
| 3    | <b>Labs</b>  | <i>Availability &amp; optimum use of:</i>                  |            | <b>25</b>    |                |
|      |  | <i>Physics/ Chemistry/ Biology/Comp-sc./Geography etc.</i> | 5          | 5            |                |
|      |  | <i>Junior Science Lab</i>                                  | 5          | 5            |                |
|      |  | <i>Math Lab</i>  | 5          | 4            |                |
|      |  | <i>Social Science Lab</i>                                  | 5          | 4            |                |
|      |  | <i>Language lab</i>  | 5          | 0            |                |
| 4    | <b>Library</b>   |  |            | <b>10</b>    |                |
|      |  | <i>Availability and adequate no. of books</i>              | 2          | 2            |                |
|      |  | <i>Optimum Utilization of books</i>                        | 2          | 2            |                |
|      |  | <i>Classroom Library</i>                                   | 2          |              |                |
|      |  | <i>Activities to inculcate reading habits</i>              | 2          |              |                |
|      |  | <i>Impacts on students</i>                                 | 2          |              |                |
| 5    | <b>Art Room</b>  |  |            | <b>5</b>     |                |
|      |  | <i>Infrastructure</i>                                      | 3          | 3            |                |
|      |  | <i>Optimum Utilization</i>                                 | 2          | 2            |                |
| 6    | <b>Work Experience Room</b>                                  |  |            | <b>5</b>     |                |
|      |  | <i>Infrastructure</i>                                      | 3          | 3            |                |
|      |  | <i>Optimum Utilization</i>                                 | 2          | 2            |                |
| 7    | <b>e-class Room</b>  |  |            | <b>10</b>    |                |
|      |  | <i>Infrastructure</i>                                      | 5          | 5            |                |
|      |  | <i>Optimum utilization</i>                                 | 5          | 5            |                |
| 8    | <b>Music Room</b>  |  |            | <b>5</b>     |                |
|      |  | <i>Infrastructure</i>                                      | 3          | 3            |                |
|      |  | <i>Optimum Utilization</i>                                 | 2          | 3            |                |
| 9    | <b>Wash Rooms</b>  |  |            | <b>15</b>    |                |
|      |  | <i>Infrastructure</i>                                      | 5          | 3            |                |
|      |  | <i>Cleanliness</i>   | 10         | 8            |                |
| 10   | <b>Furniture</b>   |  |            | <b>10</b>    |                |
|      |  | <i>Availability/Adequacy</i>                               | 5          | 5            |                |
|      |  | <i>Maintenance</i>   | 5          | 5            |                |
| 11   | <b>Medical Room</b>  |  |            | <b>5</b>     |                |
|      |  | <i>Availability</i>  | 2          | 2            |                |
|      |  | <i>Facilities</i>  | 3          | 2            |                |
| 12   | <b>Facilities for Divyang</b>                                |  |            | <b>10</b>    |                |
|      |  | <i>Availability of Ramp up to first floor</i>              | 3          | 3            |                |
|      |  | <i>Availability of wheel chair</i>                         | 3          | 3            |                |
|      |  | <i>Special toilets for Divyang</i>                         | 4          | 4            |                |
| 13   | <b>Sports Facility</b>                                       |  |            | <b>10</b>    |                |
|      |  | <i>Availability &amp; facility of equipments</i>           | 5          | 5            |                |
|      |  | <i>Optimum Utilization of equipments/facility</i>          | 5          | 5            |                |
| 14   | <b>Implementation of Standard Operating Procedures (SOP)</b> | <i>Infrastructure</i>                                      | 5          | 5            |                |
|      |  | <i>Plan and Implementation</i>                             | 5          | 4            |                |
|      | <b>TOTAL</b>   |  | <b>150</b> |              |                |

**2. ACADEMIC (MM - 500):****A. EXAMINATION RESULT(MM-200):**

| S No.        | CLASS   | VALUE POINTS (MM) | % of Students who obtained 70% and above marks (P) | POINTS AWARDED |
|--------------|---------|-------------------|--|----------------|
| 1            | XI-XII  | 70                |  |                |
| 2            | IX- X   | 60                |  |                |
| 3            | VI-VIII | 40                |  |                |
| 4            | III- V  | 20                |  |                |
| 5            | I-II    | 10                |  |                |
| <b>TOTAL</b> |         | 200               |  |                |

FORMULA TO CALCULATE VALUE P

POINTS 1.  $P \times 70/100$

2.  $P \times 60/100$

3.  $P \times 40/100$

4.  $P \times 20/100$

5.  $P \times 10/100$

$P = \% \text{ of Students who obtained 70\% and above marks}$

## B. EXTRA CURRICULAR ACTIVITIES (MM-200):

### (i) SPORTS (MM-70):

| NUMBER OF PARTICIPANTS |           |  | NUMBER OF POSITION HOLDER<br>(1st, 2nd and 3rd only) |           |  | VALUE POINTS   |           |  | AVERAGE          |
|------------------------|-----------|--|--|-----------|--|----------------|-----------|--|------------------|
| Regional level         | KVS Level | National Level (SGFI/Associations / Federation) (Open) | Regional level                                       | KVS Level | National Level (SGFI/Associations / Federation) (Open) | Regional level | KVS Level | National Level (SGFI/Associations / Federation) (Open) | (Value Points/3) |
| 45                     | 45        |  | 18   | 18        |  | NIL            | 54        | 54   | 0                |

**Formula to calculate** = Number of Position holder/Number of participants X 70

**Points Awarded** = Total Value Points/3

### Swasth Bachche Swasth Bharat Programme (10)

#### Value Points

|                        |  |    |   |
|------------------------|--|----|---|
| 1                      | Maintenance of Physical Health and Profile | 5  | 5 |
| 2                      | Implementation of programme                | 5  | 5 |
| <b>Yog Siksha (20)</b> |  |    |   |
| 1                      | Implementation of NCERT Curriculum         | 10 | 6 |

|   |                               |  |  |  |              |          |
|---|-------------------------------|--|--|--|--------------|----------|
| 2 | <i>Quality of performance</i> |  |  |  | <i>10</i>    | <i>6</i> |
|   |                               |  |  |  | <i>Total</i> |          |



(ii) CULTURAL (MM-30) : SOCIAL SCIENCE EXHIBITION

| NUMBER OF PARTICIPANTS |                |           | NUMBER OF POSITION HOLDER |                |           | VALUE POINTS  |                |           | AVERAGE          |
|------------------------|----------------|-----------|---------------------------|----------------|-----------|---------------|----------------|-----------|------------------|
| Cluster Level          | Regional level | KVS Level | Cluster Level             | Regional level | KVS Level | Cluster Level | Regional level | KVS Level | (Value Points/3) |
| 32                     | 3              | 1         | 3                         | 1              | 0         | #DIV/0!       | #DIV/0!        | #DIV/0!   | #DIV/0!          |

Formula to calculate =  $\text{Number of Position holder} / \text{Number of participants} \times 30$

Points Awarded =  $\text{Total Value Points} / 3$

**C. SCIENTIFIC(MM-20):**

- *National Children Science Congress*
- *Jawaharlal Nehru Junior Science and Maths Exhibition*
- *Inspire Award*
- *Maths Olympiad*

*(iii)Scientific Activities*

| AREA  | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                | VALUE POINTS   |              |                | POINTS AWARDED |
|---|------------------------|--------------|----------------|---------------------------|--------------|----------------|----------------|--------------|----------------|----------------|
|   | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level | Regional Level | KVS National | National Level |                |
| <b>National Children Science Congress</b>                 | 02                     | 0            | 0              | 0                         | 0            | 0              | #DIV/0!        | #DIV/0!      | #DIV/0!        | #DIV/0!        |
| <b>Jawaharlal Nehru Junior Science and Maths Olympiad</b> | N/A                    | 0            | 0              | 0                         | 0            |                | #DIV/0!        | #DIV/0!      | #DIV/0!        | #DIV/0!        |
| <b>INSPIRE Award</b>                                      | 5                      | 0            | 0              | 0                         | 0            | 0              | #DIV/0!        | #DIV/0!      | #DIV/0!        | #DIV/0!        |
| <b>Maths Olympiad</b>                                     | 20                     | 0            | 0              | 0                         | 0            | 0              | #DIV/0!        | #DIV/0!      | #DIV/0!        | #DIV/0!        |
| <b>Science Olympiad</b>                                   | 20                     | 0            | 0              | 0                         | 0            | 0              | #DIV/0!        | #DIV/0!      | #DIV/0!        | #DIV/0!        |
|   |                        |              |                |                           |              | <i>Total</i>   |                |              |                | #DIV/0!        |

**Formula to calculate** = *Number of Position holder/Number of participants X 4*

**Points Awarded** = *Total Value Points/3*

(iv) SCOUT & GUIDE (MM-20):

| AREA         | NUMBER OF PARTICIPANTS             |                                 |                              | NUMBER OF POSITION HOLDER          |                                 |                             | VALUE POINTS                       |                                 |                             | AVERAGE          |
|--------------|------------------------------------|---------------------------------|------------------------------|------------------------------------|---------------------------------|-----------------------------|------------------------------------|---------------------------------|-----------------------------|------------------|
|              |                                    |                                 |                              |                                    |                                 |                             |                                    |                                 |                             | (Value Points/3) |
|              | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/ Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/Tritiya Charan |                  |
| Scout&Guides | 0                                  | 1                               | 12                           | 0                                  | 12                              | 12                          | #DIV/0!                            | #DIV/0!                         | #DIV/0!                     | #DIV/0!          |
| Cub & Bulbul | 0                                  | 0                               | 0                            | 0                                  | 0                               | 0                           | #DIV/0!                            | #DIV/0!                         | #DIV/0!                     | #DIV/0!          |
|              |                                    |                                 |                              |                                    |                                 | <b>Total</b>                | <b>#DIV/0!</b>                     | <b>#DIV/0!</b>                  | <b>#DIV/0!</b>              | <b>#DIV/0!</b>   |

Formula to calculate =  $\text{Number of Position holder} / \text{Number of participants} \times 10$

Points Awarded =  $\text{Total Value Points} / 3$

**(v) YOUTH PARLIAMENT(MM-5):**

| Participation  | Value Points | Points Awarded |
|----------------|--------------|----------------|
| National Level | 5            |                |
| Zonal Level    | 3            |                |
| Regional Level | 2            |                |
|                | <b>Total</b> |                |

**(vi) KALA UTSAV(MM-5):**

| Participation | Value Points | Points Awarded |
|---------------|--------------|----------------|
| National      | 5            |                |
| KVS National  | 3            |                |
|               | <b>Total</b> |                |

**(vii) GREENBUILDINGCON  
TEST (NATIONAL):**

| Value Point | Points Awarded |
|-------------|----------------|
| 5           |                |
|             |                |

**(viii) SWACHCH BHARAT  
ABHIYAN (NATIONAL):**

| Value Point | Points Awarded |
|-------------|----------------|
| 5           |                |

**(ix) ANY  
REMARKABLE  
ACHIEVEMENT:**

| Value Point | Points Awarded |
|-------------|----------------|
| 10          |                |

## Points obtained in Extra Curricular Activities (MM - 200)

| Sl. No | Area  | Max. Value<br>Points  | Points obtained |
|--------|---|-----------------------|-----------------|
| (i)    | <i>Sports</i>                               | <i>10</i><br><i>0</i> |                 |
| (ii)   | <i>Social Science Exhibition</i>            | <i>30</i>             |                 |
| (iii)  | <i>Scientific Activities</i>                | <i>20</i>             |                 |
| (iv)   | <i>Scout &amp; Guides</i>                   | <i>20</i>             |                 |
| (v)    | <i>Youth Parliament</i>                     | <i>5</i>              |                 |
| (vi)   | <i>Kala Utsav</i>                           | <i>5</i>              |                 |
| (vii)  | <i>Green Building<br/>Contest(National)</i> | <i>5</i>              |                 |
| (viii) | <i>Swachch Bharat<br/>Abhiyan(National)</i> | <i>5</i>              |                 |
| (ix)   | <i>Any Remarkable<br/>Achievement</i>       | <i>10</i>             |                 |
|        | <b>Total</b>                                | <b>200</b>            | <b>0</b>        |

**c. Other Areas (MM-100):****Assesment of AC/DC based on observations during visits**

| <b>S. No.</b> | <b>Activity</b>   | <b>Max. Value Points</b> | <b>Value Points Awarded</b> |
|---------------|---|--------------------------|-----------------------------|
| 1             | <i>PTA Meeting &amp; its follow up</i>  | 10                       |                             |
| 2             | <i>Empowerment of Teachers</i>  | 10                       |                             |
| 3             | <i>Vidyalyaya Patrika/ News Letter Publication</i>  | 10                       |                             |
| 4             | <i>Counseling Services</i>  | 5                        |                             |
| 5             | <i>Library Services especially activities to inculcate reading habits among students and selection &amp; quality of books purchased</i> | 10                       |                             |
| 6             | <i>Celebration of Annual Day/ Sports Day as per Calendar</i>  | 10                       |                             |
| 7             | <i>Spic Ma Cay/Routes To Roots</i>  | 5                        |                             |
| 8             | <i>Supervision by Principal/VP/HM &amp; follow up</i>   | 10                       |                             |
| 9             | <i>Implementation of Life Skill Education/AEP/ACP</i>   | 10                       |                             |
| 10            | <i>NCC/Adventure Activity</i>   | 10                       |                             |
| 11            | <i>Students achievements in AIEE/IIT/NEET/NDA etc.</i>  | 5                        |                             |
| 12            | <i>Health Checkup and follow-up</i>   | 5                        |                             |
|               | <b>TOTAL</b>  | <b>100</b>               | <b>0</b>                    |

### 3. SCHOOLADMINISTRATION(MM-120):

Assessment of AC/DC base on observations during visits

| S. No. | Area  | Max. Value Points | Value Points Awarded |
|--------|---|-------------------|----------------------|
| 1      | Office Maintenance  | 10                |                      |
| 2      | Maintenance of Service Book & PF  | 10                |                      |
| 3      | Maintenance & Repair  |                   |                      |
|        | (i) Gen. Maintenance & Repair   | 10                |                      |
|        | (ii) Developmental work   | 10                |                      |
|        | (iii) Facelift & Ambiance of KV   | 10                |                      |
|        | (iv) Coloring/white washing of school building and staff quarters, etc. | 10                |                      |
| 4      | Disposal of RTI Cases   | 10                |                      |
| 5      | Settlement of Grievances  | 10                |                      |
| 6      | Settlement of Disciplinary Cases  | 10                |                      |
| 7      | VMC/VEC-Meeting as per codal provisions                                 | 10                |                      |
| 8      | Settlement of Court Cases   | 10                |                      |
| 9      | Implementation of Rajbhasha   | 10                |                      |
|        | <b>TOTAL</b>  | <b>120</b>        | <b>0</b>             |

### 4. FINANCE (MM-70):

| S. No. | Area                              | Max. Value Points | Value Points Awarded |
|--------|-----------------------------------|-------------------|----------------------|
| 1      | Maintenance of Cash Book & Ledger | 20                |                      |
| 2      | Annual Account - Preparation and  | 10                |                      |
| 3      | Budget                            | 10                |                      |
| 4      | Settlement of Bills               | 10                |                      |
| 5      | Settlement of Audit Paras         | 20                |                      |
|        | (i) AG Audit (10)                 |                   |                      |
|        | (ii) Internal Audit (10)          |                   |                      |
|        | <b>TOTAL</b>                      | <b>70</b>         | <b>0</b>             |

\*Calculation of point no.4 (5)-if the ratio of number of paras settled and number of paras pending at the beginning of the year is:

1) Between 0.8-1=10 Value Point

2) Between 0.5-0.79=6 Value Point

3) Less than 0.5=2 Value Point

(Formula=No. of paras settled/No. of paras pending at the beginning of the year). If no paras pending 10 value points are to be awarded

**5. Activities organized under Community Participation(MM-60):**

| <b>S. No.</b> | <b>Area</b>  | <b>Max. Value</b> | <b>Value Points Awarded</b> |
|---------------|--|-------------------|-----------------------------|
| 1             | <i>Community Social Services by Students</i>                           |                   |                             |
|               | <i>(i) No. of Programmes</i>   | 10                |                             |
|               | <i>(ii) Impact/Outcome</i>   | 10                |                             |
| 2             | <i>Programmes conducted under sharing facilities</i>                   |                   |                             |
|               | <i>(i) No. of Programmes</i>   | 10                |                             |
|               | <i>(ii) Impact/Outcome</i>   | 10                |                             |
| 3             | <i>Programme organized under Connecting Neighbouring School Scheme</i> |                   |                             |
|               | <i>(i) No. of Programmes</i>   | 10                |                             |
|               | <i>(ii) Impact/Outcome</i>   | 10                |                             |
|               | <b>Total</b>   | <b>60</b>         | <b>0</b>                    |



## 6. GRACE POINTS (mm-90):

| S No | Heading                                | Evaluation  | Points    | Total Points | Points Awarded |
|------|--|---|-----------|--------------|----------------|
| 1    | <b>Vacancy Position</b>                |   |           | <b>20</b>    | <b>0</b>       |
|      | <b>(50% of time)</b>                   | <i>Principal Vacancy</i>  | 5         |              |                |
|      |  | <i>Vidyalaya has vacancy of teachers more than 50%</i>                      | 10        |              |                |
|      |  | <i>Vidyalayahasvacancyofteachers26to 49 %</i>                               | 7         |              |                |
|      |  | <i>Vidyalaya has vacancy of teachers less than 25%</i>                      | 5         |              |                |
|      |  | <i>Vidyalaya has vacancy of scretaraite staff- 50% and above</i>            | 5         |              |                |
| 2    | <b>Higher Class</b>                    |   |           | <b>10</b>    |                |
|      |  | <b>Vidyalaya has only up to class X and below</b>                           | <b>10</b> |              |                |
|      |  | <i>First batch of class XII</i>   | 10        |              |                |
|      |  | <i>Second batch of class XII5</i>   | 5         |              |                |
| 3    | <b>over crowding of class</b>          |   |           | <b>10</b>    |                |
|      |  | <i>One value pointpereachovercrowded class(&gt;55)maximum10valuepoints</i>  | 10        |              |                |
| 4    | <b>Type of Building</b>                |   |           | <b>5</b>     |                |
|      |  | <i>For Temporary Building</i>   | 5         |              |                |
| 5    | <b>Sports Infrastructure</b>           |   |           | <b>10</b>    |                |
|      |  | <i>Lack of sports infrastructure</i>  | 5         |              |                |
|      |  | <i>Lack of sports infrastructure but producedSGFI/NationalWinners</i>       | 5         |              |                |
| 6    | <b>Participation at National Level</b> |   |           | <b>5</b>     |                |
|      |  | <i>Not involved in youth parliament</i>                                     | 2         |              |                |
|      |  | <i>Not involved in Kala Utsav</i>   | 3         |              |                |
| 7    | <b>Far Flung Area</b>                  |   |           | <b>10</b>    |                |
|      |  | <i>Remote Geographical Location of KV</i>                                   | 10        |              |                |
| 8    | <b>Implementation</b>                  |   |           | <b>15</b>    |                |
|      |  | <i>Quality of planning and execution of Vidyalaya Plan by the Principal</i> | 15        |              |                |

|   |  |   |    |    |  |
|---|--|---|----|----|--|
| 9 | <b>Outstanding Achievement by School/Teacher or Staff/ Principal</b> | <i>Selection at National/International Competition/Event etc. Level. Any Award by Govt. of India/International Agency (Winner International-5, Participation National-3, State Winner-2, State Participation-1)</i> | 5  | 5  |  |
|   | <b>Total</b>   |   | 90 | 90 |  |

**SIGNATURE OF PRINCIPAL**