

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA IFFCO PHULPUR PRAYAGRAJ   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2100036  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 74052  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PHULPUR IFFCO TOWNSHIP ALLAHABAD, UTTAR PRADESH, PRAYAGRAJ, UTTAR PRADESH - 212404 |
| 5      | PRINCIPAL NAME                    | DURGA DUTT PATHAK  |
| 6      | PRINCIPAL QUALIFICATION           | MA,B.Ed  |
| 7      | SCHOOL EMAIL ID                   | kviffcophulpur@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8812033993   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://drive.google.com/file/d/1db4yaD2Wb-6ADScYBUQ0_dn9jhDCXxko/view?usp=sharing">https://drive.google.com/file/d/1db4yaD2Wb-6ADScYBUQ0_dn9jhDCXxko/view?usp=sharing</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1tCyZUtbNacZt1TtxFvJ1DcFz_vtE6XNb/view?usp=sharing">https://drive.google.com/file/d/1tCyZUtbNacZt1TtxFvJ1DcFz_vtE6XNb/view?usp=sharing</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://drive.google.com/file/d/1tCyZUtbNacZt1TtxFvJ1DcFz_vtE6XNb/view?usp=sharing">https://drive.google.com/file/d/1tCyZUtbNacZt1TtxFvJ1DcFz_vtE6XNb/view?usp=sharing</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/1YVJa8M6PLfmTTF2pjx7AK8d_UiMewE_V/view?usp=sharing">https://drive.google.com/file/d/1YVJa8M6PLfmTTF2pjx7AK8d_UiMewE_V/view?usp=sharing</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1_di0TEmxqfIGdyHE7un4u7mzUu_xdQZs/view?usp=sharing">https://drive.google.com/file/d/1_di0TEmxqfIGdyHE7un4u7mzUu_xdQZs/view?usp=sharing</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/1v8U7czNRXC0BHp3hHzYjM4hRNnI5S0P/view?usp=sharing">https://drive.google.com/file/d/1v8U7czNRXC0BHp3hHzYjM4hRNnI5S0P/view?usp=sharing</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1QWUUCLaA8x3vG5zuNhtcqjntWIY2z7Hc/view?usp=sharing">https://drive.google.com/file/d/1QWUUCLaA8x3vG5zuNhtcqjntWIY2z7Hc/view?usp=sharing</a> |

|   |   |   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://drive.google.com/file/d/1rGcQMF0ixpVkeUqnOvIZDXTv_jLNa-a/view?usp=sharing">https://drive.google.com/file/d/1rGcQMF0ixpVkeUqnOvIZDXTv_jLNa-a/view?usp=sharing</a> |
|---|---|---|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://iffcophulpur.kvs.ac.in/en/fee-structure/">https://iffcophulpur.kvs.ac.in/en/fee-structure/</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://drive.google.com/file/d/18dcz27Ykl88vM_ymYbJgOKCRHazQdK/view?usp=drive_link">https://drive.google.com/file/d/18dcz27Ykl88vM_ymYbJgOKCRHazQdK/view?usp=drive_link</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://drive.google.com/file/d/1rzQ1png8mJ4X08cfPjdm8LYf4TBcNvbA/view?usp=drive_link">https://drive.google.com/file/d/1rzQ1png8mJ4X08cfPjdm8LYf4TBcNvbA/view?usp=drive_link</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://iffcophulpur.kvs.ac.in/en/staff-details/">https://iffcophulpur.kvs.ac.in/en/staff-details/</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://iffcophulpur.kvs.ac.in/en/result-analysis/">https://iffcophulpur.kvs.ac.in/en/result-analysis/</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | DURGA DUTT PATHAK |
| 2      | TOTAL NO. OF TEACHERS                      | 37                |
|        | PGT  | 11                |
|        | TGT  | 13                |
|        | PRT  | 13                |
| 3      | TEACHERS SECTION RATIO                     | 1:1               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 61                         | 61                     | 100             | NA      |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 52                         | 52                     | 100             | NA      |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 25239   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 30 & 35   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 50  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ggf3o7CRPcE?si=98_ykCPuYpoB4GZB">https://youtu.be/ggf3o7CRPcE?si=98_ykCPuYpoB4GZB</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME             | DESIGNATION | QUALIFICATION |
|--------|--------------------------|-------------|---------------|
| 1      | NEERAJ KUMAR SRIVASTAVA  | PGT         | MCA           |
| 2      | MANJU MAURYA             | PGT         | M. COM        |
| 3      | SH ASHOK KUMAR SINGH     | TGT         | B.SC          |
| 4      | SH PANKAJ KUMAR BAJPAI   | OTHER       | MA            |
| 5      | SMT KIRTI SHARMA         | PRT         | MA            |
| 6      | SH RAM LAWAT YADAV       | PRT         | BA            |
| 7      | RAVI PRAKASH SINGH       | PET         | M.SC          |
| 8      | ARCHANA                  | PGT         | MA            |
| 9      | SH LOKENDRA PRATAP SINGH | TGT         | B.A.          |
| 10     | SMT JYNTI                | TGT         | M.SC          |
| 11     | SMT ANJU SHARMA          | PRT         | B.COM         |

|    |                         |           |            |
|----|-------------------------|-----------|------------|
| 12 | SMT RANILATA BHADAURIA  | PGT       | MA         |
| 13 | SACHIN KUMAR RAI        | OTHER     | B. TECH.   |
| 14 | AJAY KUMAR SHARMA       | PGT       | MSC        |
| 15 | RUPESH TIWARI           | TGT       | B.A.       |
| 16 | PREM DIPAK MISRA        | PGT       | M.SC       |
| 17 | KALINDRA KUMAR          | PGT       | M.A.       |
| 18 | MAHENDRA KUMAR          | TGT       | M.A.       |
| 19 | RISHIKESH YADAV         | PRT       | B.SC.      |
| 20 | RAM VILAS               | PGT       | M.A.       |
| 21 | SHIKHA GUPTA            | PRT       | B.SC       |
| 22 | ARUN KUMAR VERMA        | PRT       | B.SC       |
| 23 | SAHEED ULLAH FAROOQUI   | PGT       | M.A.       |
| 24 | VEERBHAN                | HM        | B .COM     |
| 25 | PRIYANKA TAYAL          | PRT       | B.A.       |
| 26 | DHIRENDRA BAHADUR SINGH | HM        | M.A.       |
| 27 | DURGESH KUMAR YADAV     | TGT       | PGDCA      |
| 28 | DR SHARAD PRASAD PATHAK | TGT       | B.ED       |
| 29 | SH ABDUR RAHEEM         | TGT       | m.a.       |
| 30 | SH PRAVEEN KUMAR SHARMA | PRT       | M.SC       |
| 31 | SH GYAN PRATAP          | PRT       | B.A.       |
| 32 | SMT MAMTA KUSHWAHA      | TGT       | MA         |
| 33 | NEERAD KUMAR TRIPATHI   | PGT       | M.SC       |
| 34 | TUSHAR SRIVASTAVA       | PGT       | M Sc       |
| 35 | SHIVAM SHARMA           | PRT       | B.SC       |
| 36 | SWETA RANI              | PRT       | M.A.       |
| 37 | DR SONIA VARSHNEY       | TGT       | M.ED       |
| 38 | DURGA DUTT PATHAK       | PRINCIPAL | MA         |
| 39 | JAYENDRA PRATAP SINGH   | TGT       | M.A.- YOGA |
| 40 | SHREYA MISHRA           | PGT       | M.S.C      |
| 41 | KARAM CHANDRA           | PGT       | M.A.       |