

**PM SHRI KENDRIYA VIDYALAYA HAZARIBAGH**  
**REGISTRATION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27)**  
**FOR KV / NON-KV STUDENTS**

1. Name of the Student: \_\_\_\_\_
2. Name of School: \_\_\_\_\_
3. CBSE/ Non-CBSE \_\_\_\_\_
4. Roll No. in SSE-2026: \_\_\_\_\_
5. Father's Name: \_\_\_\_\_
6. Mother's Name: \_\_\_\_\_
7. Date of Birth: \_\_\_\_\_
8. Address: \_\_\_\_\_
9. Mobile No. of Parents: \_\_\_\_\_ (F), \_\_\_\_\_ (M)
10. Result in SSE-2026: \_\_\_\_\_

Affix Your Latest  
Passport Size Color  
Photograph  
(Do not staple)

Sl.no.	Subject(s)	Marks obtained	Grade	TOTAL MARKS (BEST FIVE)	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (BEST FIVE) (TOTAL MARKS OBTAINED X 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				
6	6 <sup>TH</sup> SUBJECT				

**11. OPTIONS AVAILABLE FOR CLASS XI:**

SN	OPTION I (SCIENCE – PCM)	OPTION II (SCIENCE – PCB)	OPTION III (HUMANITIES STREAM)	OPTION IV (HUMANITIES STREAM)
<b>You can tick only one subject as 5<sup>th</sup> subject in any stream (First four subjects are compulsory)</b>				
1	ENGLISH	ENGLISH	ENGLISH	ENGLISH
2	PHYSICS	PHYSICS	HISTORY	HISTORY
3	CHEMISTRY	CHEMISTRY	GEOGRAPHY	GEOGRAPHY
4	MATHS	BIOLOGY	POLITICAL SCIENCE	ECONOMICS
5	CS	HINDI/MATHS	HINDI	HINDI
6	Phy. Act. Tr.	Phy. Act. Tr.	Phy. Act. Tr.	Phy. Act. Tr.

Preference of Stream: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

12. (i) Occupation of parents: Central Govt./State Govt./ Private Job/Business \_\_\_\_\_
- (ii) Name of Department: \_\_\_\_\_

13. CONCESSION IF ANY: Please write the appropriate term and attach the self-attested relevant document also.

- I) Whether belong to SC/ ST/ Divyang (PH)/OBC(Yes/No) \_\_\_\_\_
- II) Participation at SGFI (equivalent level) or State level or District level \_\_\_\_\_
- III) NCC: 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level 'A' certificate \_\_\_\_\_
- IV) SCOUT AND GUIDE: Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges \_\_\_\_\_
- V) Participation in at least one 10 days adventure activity \_\_\_\_\_

**DECLARATION**

I, (Name of parent) ..... father/mother of (student's name)..... hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: \_\_\_\_\_ SIGN OF STUDENT \_\_\_\_\_ SIGN OF PARENT \_\_\_\_\_

I/C ADMISSION

SIGN OF PRINCIPAL

(For office use)

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: SCIENCE/HUMANITIES: \_\_\_\_\_ optional Subject: \_\_\_\_\_

Please attach the mark slip of SSE-2026, service certificate of parents in the format of KVS (if any), last 7 years transfer count certificate of parent (if applicable), SC/ST/PH/OBC certificate (if any), NCC/Sports/ Scouts & Guide certificate (if any).