#### PM SHRI KENDRIYA VIDYALAYA NO 3, AF II JAMNAGAR



DM

# VIDYALAYA PLAN

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#### VIDYALAYA PLAN (2024-25) PART - A

## 1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KV NO. 3 AF-II	REGION	Type of BuildingA1/A/B/C/D/E
	JAMNAGAR	AHMEDABAD	A
SCHOOL CODE	1027	AFFILIATION NO.*	400025
		(upload affiliation Letter	
		issued by CBSE)	
YEAR OF ESTABLISHMENT	1985	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION	22.461042N, 70.0473° E	UDISE No.	24100710422
(COORDINATES)			
AREA	7.0 ACRES	TOTAL AREA (Built up in	4200 SQ METERS
(Built up in meter square)		meter square)	
ADDRESS OF THE VIDYALAYA	Nr Udhyog nagar Jamnagar 361 001	CONSTITUENCY OF THE	JAMNAGAR
26 11 641 271 1		VIDYALAYA	TIDDANI
e-Mail of the Vidyalaya	ppl.jamnagarno3@kvs.gov.in	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2024
NAME OF THE PRINCIPAL	SH. DEVENDRA SINGH	Landline (o)- 0288-2565669	
	SHEKHAWAT	Landline (R)- N.A.	
	PRINCIPAL	Mobile- 8094622794	
		E-mail- devmy1@gmail.com	
DATE OF JOINING IN	PRESENT KV- 24.08.2023	PRESENT POST-24.08.2023	
NAME OF THE PERSON WHO	MRS SABIHA SAIKH		
CAN BE CONTACTED IN	PGT(CHEM)		
ABSENCE OF PRINCIPAL		Mobile No. 9427476970	
NAME OF THE CHAIRMAN*		Landline (o)- 0288-2569500 (Exc	hange)
(Upload list of VMC Members	Air Cmde Devashish Kukreti YSM VM	Landline (R)-	
approved by KVS RO)	All Cilide Devasilisti Rukieti 15ivi vivi	Mobile-	
		E-mail-	
ADDRESS OF THE CHAIRMAN		Landline (o)- 0288-2569500 (Exch	ange)
OFFICE	Air Force Station Jamnagar.	Landline (R)-	
	All I orde Station Jannagar.	Mobile-	
		E-mail-	

# 1(B)(i) SCHOOL DATA (as on 31st August, 2025)

			(I) S	STUDENTS	ENRO	DLMEN	IT POSI	TION				
PRIORITY CATEGORYWISE	I	II		III	I	V	V		VI		TOTAI	
BOYS	35	51		37	5	51	40	)	45	259		
GIRLS	41	30		42	3	31	39	)	42		225	
	TOTAL											484
SOCIAL CATEGORYWISE		SC		ST			OBC (C	CL)	OBC (NCL)	G	EN	TOTAL
BOYS		49		18					85	<u> </u>	105	259
GIRLS		34		13				88		91		225
	TOTAL	FOTAL						484				
COMMUNITY	HINDU	MUSLIM	SIKH	CHRIST	IAN	BUD	DHIST	JAIN	ZOROAS	TRIAN	OTHER	TOTAL
BOYS	251	7	1	0			0	0	0		0	259
GIRLS	222	3	0	0			0	0	0		0	225
	TOTAL											484
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		EDICALLY LENGED	VISUALLY CHALLENGED			HEAI IMPA		AUTISTIC	OT	HERS	TOTAL	
BOYS		1		0			C	)	0		0	1
GIRLS		0		1			0 0				0	1
	TOTAL	,					•	1				2

		(II) To	OTAL FI	RESH AI	OMISS	SIONS DU	JRING	SESSIC	N: 202	5-26			
PRIORITY CATEGORYWISE	I		II		III	I	IV	V		VI		TOTAL	
BOYS	47		2		5		3	23		-	- 80		
GIRLS	44		2		1		1	24	1			72	
	TOTAL 91	l l	4		6	I	$\frac{1}{4}$	47	7				152
SOCIAL CATEGORYWISE		SC			(	ST		OBC (CL)		OBC (NCL)	G	EN	TOTAL
BOYS		15				3		5		20		37	80
GIRLS		9				6		6		16		35	72
	TOTAL.	24				9		11		36	1	72	152
COMMUNITY	HINDU	MUSLIM	SII	KH	CHI	RISTIAN	BUDI	DHIST	JAIN	ZOROAS	TRIAN	OTHER	TOTAL
BOYS	78	1	(	)		1		0	0	0		0	80
GIRLS	70	1	(	)		0		1	0	0		0	72
	TOTAL.												
	DENTS WITH S er RPwD Act 2016 ied disabilities)			OPEDIC <i>i</i> Allengi		VISUA CHALLE		HEAI IMPA		AUTISTIC	OT	HERS	TOTAL
BOYS				0		2		C	)	0		0	2
GIRLS				0		0		C	)	0		0	0
	TOTAL										1		2
ADMISSIONS UN	ADMISSIONS UNDER "RTE"			SC		ST	1	OBC (NCL)		EWS / DA		CWSN	TOTAL
BOYS				4		0		6	5	2		0	12
GIRLS				4		0		1	-	3		0	8
	TOTAL							•			•		20

# 1(B)(ii) STAFF POSITION as on 31.08.2025

		STAF	F POSITI	ON											
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)			osition		Category wise				DIFFERENTLY ABLED					
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1			/	/		1				
VP/Principal Gr.II	0	-	-	0	0										
PGT	9	4	3	0	7	1			2		4	1			
TGT	9	3	3	0	6	1	1	2	2						
TGT (WE)	1	1	0	0	1						1				
TGT (AE)	1	0	1	0	1						1	1			
TGT (P&HE)	1	0	1	0	1				1						
HM	1	0	1	0	1				1						
PRT	11	3	6	0	9	1	1		3		4				
PRT (MUSIC)	1	1	0	0	1	1									
ASO	0	0	0	0	0										
SSA	1	0	0	0	0										
JSA	1	1	0	0	1						1				
LIBRARIAN	1	0	1	0	1						1				
SUB STAFF	7	2	0	0	2	1			1		0				
<b>Hostel Staff</b>	0	0	0	0	0		-	-		-	-				
TOTAL	45	16	16	0	32	5	2	2	10		12	2			

# 1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor		-
2	Nurse	F	02/04/25 TO 30.06.2025 (MS.KRISHNA JOGAL) 01/07/2025 (MS.TANIYA PARMAR)
3	Doctor		-
4	Sports Coach	F	23/06/2025
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)		
7	Yoga Teacher	F	07/04/2025
8	Any Other (Comp. Instructor)	F	02.04.2025

# 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: To cater to the educational needs of the children of transferable Central Government employees including Defense and Para- Military personnel by providing a common programme of education	Mission Statement of the Vidyalaya: To pursue excellence and set the pace in the field of school education To initiate and promote experimentation and innovativeness in education	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Short term Plan: Implementation of Innovative pedagogy in classrooms	Long Term plan: Short Term plan: Till the Goal achieved	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the	Creation of different Clubs - Eco Club, Set up of School Innovation Counsel for implementation of creative thinking	Regular Process	

	institution with 21st		
	century skills.		
4	Any other project	NA	
	undertaken by the		
	vidyalaya		

# <u>PART - B</u>

## 1- INFRASTRUCTURE PLAN

# (A) - Building Plan:\* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01		
Class Rooms	25		
Smart/e-Class Rooms	19		
Physics lab	01		
Chemistry lab	01		
Bio lab	01		
Jr. Science lab	01		
Geography Lab	NA		
Computer Lab	02		
Maths Lab	01		
Digital Language Lab	01		
Social Science Lab	0		
Vocational Lab/Composite Lab	Under process		
Yoga Room	NA		
Medical Room	01		
Art Room	01		
Resource Room	0		
ATL LAB	NA		
Music Room	01		
Activity Room	01		
Staff Room	01		
Conference Hall/Auditorium	01		
Games & Sports Room	01		
Library	01		
Children's Park	01		
Playgrounds	01		
Garden	01		

Science/ Maths Park	00		
Admin Office	01		
Canteen	00		
Hostel	00		
Bathrooms: (Total)	06		
I. Boys	03		
II. Girls	03		
Toilets: (Total)	16		
I. Boys	08		
II. Girls	08		
	Facilities for the dispo	osal of sanitary items:	
I. Incinerator	2		
II. Vending Machine	1		
Green school initiatives:			
I. Herbal Garden	00		
II. Kitchen Garden	01		
III. Medicinal Garden	0		
IV. Composting Pit / Vermicompost pit	01		
V. Swachha Vidyalaya	01		
implementation			
VI. Rain water harvesting, Water treatment	0		
VII. Availability of solar plant, Use of LED	12 LED lights		
lights  Explicition for Promoting Inclusive Education (Ac		DBD A -4 2016)	
Facilities for Promoting Inclusive Education (As		KrwD Act 2010)	
i. Ramp	1		
ii. Special Toilet	2 (1 for boy,1 for girl)		
iii. Wheel Chair	1		
iv. Barrier free access	1		

# (B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	510	30 / 24	
Single Desk	22	40 / 00	
Teacher's Table	26	20 / 00	
Teacher's chair	20	25/ 00	
Almirah	27	07/ 00	
Computer Table	49	10 / 00	

Computer Chair	37	30 / 00	
Lab Table	33	00/ 00	
Lab Stools	88	35/00	
Bed for Medical Room	01	01/00	
Podiums	02	01/00	

## (C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
BIO	Available	Available	01
PHYSICS	Available	Available	01
CHEMISTRY	Available	Available	01

## (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
DESKTOP	45	12	For Junior Computer Lab
PROJECTOR	15	02 NEW	DAY LIGHT PROJECTOR
TABLETS (I-PAD)	05	NIL	
INTERACTIVE PANEL BOARD	09	03	

## (E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	06		
2	Chairs	51		
3	Almirah	13		
4	Bookshelves	03		
5	Interactive panel/Projector	01		
6	Desktop Computers	13		12 Purchased Under PM SHRI
7	Books in Hindi	2073		
8	Books in English	2707		
9	Computer Table with Chair	12		12 Purchased Under PM SHRI

# (F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	01	01	
2	Synthesizer (Key Board)	02	01	
3	Tabla	02	01	
4	Dholak	10	05	
5	Congo	02	01	
6	Trumpet	02	-	
7	Voilin	00	-	
8	Mouth organ	00	-	
9	Khanjari	02	-	
10	Dufflee	00	-	
11	Miracus	02	-	
12	Marching Triangle	02	-	
13	Marching drum	03	-	
14	Symbate	01	-	
15	Jazz drum set	00	-	
16	Any other (GUITAR)	01	-	

# (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/	Remark
_			Repair (2025-26)	
Work Experience / Skill	Intercom	0		
Courses	Amplifier	2		
	Speakers	4		
	Microphones	6	Microphones for PA System	
	Batteries	2	Wile rophones for TA System	
	Invertor	1		
	Trolley Speaker	1		
	Cordless Mic.	4		
Art & Culture	-	-	-	
Sports	GOAL KEEPER KIT	02	Preparation of Kho-Kho	
	BADMINTON POLE	01	Ground and Maintenance	
	TT TABEL	01	of Basketball court	
Gardening	02			
Scout and Guide	NA			

#### (H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
A/C	10	03	01 each in Office, Sr. comp lab, Principal's Office, 02 library, 02 Jr comp Lab 03 conference room,

#### (I) - Medical Room Facilities \*(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1	NO	
Infrared Thermometer	1	NO	
Medical Bed	1	NO	
Wheel Chair	1	NO	
Almirah for Medicine	0	01	
Stethoscope	1	NO	
Sphygmanometer	1	NO	
Glucometer	1	NO	
Sanitizer dispenser	1	NO	
Pulse oximeter	1	NO	
Stretcher	0	NO	
Oxygen Cylinder	0	NO	
Medical Examination Table	1	NO	
<b>Eye Testing Drum</b>	0	NO	
Others	0	NO	

## (J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every week: YES

3. Whether the record is being maintained regarding suggestions: YES

4. The Action taken on Suggestions: Appropriate action was taken

5. Whether Gratitude Box is installed: YES

6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
01	17	Appropriate action was taken

# 1.1- SAFETY & SECURITY

# (A) -(i) Safety Plan\* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025- 26)	No. of articles required	*Date of refilling/** Backup period
Fire Extinguishers *	28	functioning	Library, Labs., Corridor, Office, Language lab., Activity room, WE lab., Computer Labs, Exam room., Art room, Conference hall.	NIL	N. A	26/08/2025
Fire Alarm	NIL	NA		One Hooter	01	
CCTV Camera **	36	functioning	In different arrears of building	Corridor, class rooms ,Parking , Vidyalaya Gate etc.	8	
Public Announcement System	03	functioning	2- MOVABLE, 01 – Central Announcement system. 01 Trolley Speaker	Yes	-	

## (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

Facilities	<b>Existing Position</b>	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	Drinking water outlets with cooler at Ground & First floor	NIL	N.A
Water purifier & water coolers	Ground floor and First floor	NIL	N.A.
<b>Emergency Lighting System</b>	12 LED lights in front of Building, Assembly area & Sport Ground	NIL	N.A
First Aid Kits	AVAILABLE in Medical Room, Staff Room	NIL	N.A
<b>Emergency Evacuation Plan</b>	AVAILABLE	NIL	N.A
<b>Emergency Communication System</b>	AVAILABLE	NIL	N.A.
Water Tanks	12	NIL	N.A
Sanitation Supplies/facilities for Disposal	GOOD	NIL	N.A
Boundary wall/ Fencing	GOOD	NIL	N.A
Exit/Entrance Gate	07	NIL	N.A
Display of Emergency Phone Numbers	AVAILABLE	NIL	N.A
Display of Vidyalaya Map	AVAILABLE	NIL	N.A

## (iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
06	05	01	

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	43 & 976	
B. Basic First Aid/ First Responder Skills	10 & 100	
C. Safety Training	25 & 100	
D. Use of Fire Extinguisher	All Staff & Student	
E. How to turn off electricity, water and gas	1] Electricity-Through MCCB auto cut- off system 2] Water supply and Gas manual cut-off system	
F. Psychological First Aid	1	
G. Other:		

# (C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

Sl. No.	Certificates	Date of Issue	Valid Till
01	Fire safety certificate	Applied to Air Force Authority	
02	Building safety certificate	26/08/2025	25/08/2026
03	Water and sanitation certificate	22/08/2025	

## (D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MS. SIMRAN, PGT	1 MS. BINA PALEJA, LIB 2 MS. HEMA YADAV, TGT 3 MS SABHIA SHAIKH, PGT	7526832758
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. ASHOK KANANI, TGT	1 MR. RAJESH JETHWA, PRT 2 MS. SHALINI KASHYAP, PRT	9427277055
3.	First Aid & Medical Team	MS NISHA SHEORAN, TGT	1 MS TANYA PARMAR,( NURSE) 2 MR. SWARAJ PARMAR, PRT MUSIC	6263566839
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MS.TRAPTI PANDEY, TGT	1 MS. TANYA(NURSE) 2 MR. NITIN BHURIYA, PRT	8299761961
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MR SURJEETT SINGH VAGHELA, PGT	1 MR. ASHOK KANANI 2 MRS BINA PALEJA	9377471453
6.	Grievance Redressal Committee	MRS SABIHA SHAIKH, PGT	1 MRS. SANTOSH RANI, HM 2 MR. ASHOK KANANI, TGT 3 MS. BINA PALEJA, TGT	9427476970

## **2- ACADEMIC**

## (2.1)- ACHIEVEMENTS AS ON 21 May, 2025

## (A) - Curricular Achievements

()	Е	XAMINAT	ON (CBS	SE) (FOR	LAST F	RESULT DECLAI	RED BY CBSE)		
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%- 89%	% of students scoring marks between 60%- 74%	Name of position Holders
XII (Sc.)	18	18	18	100%	58.06	2	3	8	1 <sup>st</sup> – Harshit Singh Chauhan
XII (Comm.)	29	29	28	96.55	59.05	1	8	16	1 <sup>st</sup> - Dhruv Mishra- Topper of Ahmedabad Region
XII (Hum.)	NA								
X	57	57	57	100%	66.84	6	15	30	1st – Gaurav
XI (Sc.)	35	35	29	82.86	-	1	5	12	1 Meet Sharma 2 Isha
XI (Comm.)	36	36	36	100%	-	-	4	22	1. Khushi 2. Hiral
XI (Hum.)	NA								
IX	103	103	85	82.5	-	-	10	21	1 <sup>st</sup> Sneh Bhutani – 87.4% 2 <sup>nd</sup> Radhika - 88.8%

# (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

# 1) Foundational Stage

Class	Learning Attainme	ent of Stud (% of St		he year 2	024 - 2025	Target for the	year 2025	- 2026 (%	of Stude	ents)	Remarks
	A+	A	В	С	D	A+	A	В	С	D	
	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	Grade	
I	26.92	39.74	15.36	17.94	ı	35	40	25	-	-	
II	21.17	25.88	27.05	11.76	-	30	35	35	-	-	

# 2) Preparatory Stage

Class	Learning	Attainme	nt of Stud	lents for t	he year 20	024 - 2025	Targ	get for the	year 2025	- 2026 (%	of Stude	ents)	Remarks
		(% of Students)											
	90% and	75%-	60%-	45%-	33%-	Below	90% and	75%-	60%-	45%-	33%-	Below	
	above	89%	74%	59%	44%	33%	above	89%	74%	59%	44%	33%	
III	11.39	21.52	29.11	22.7	10.12	5.06	25	25	25	20	5	0	
IV	9.41	28.23	30.58	22.35	4.70	3.52	25	30	35	10	0	0	
V	8.60	24.73	25.80	23.66	11.83	5.38	-	-	-	-	-	-	

# 3) Middle Stage

Class	Learning	Attainme	nt of Stud	lents for t	he year 20	024 - 2025	Targ	get for the	year 2025	<i>-</i> 2026 <b>(</b> %	of Stude	ents)	Remarks
	000/ 1	75.0/	600/	450/	22.0/	D-1	000/ 1	75.0/	(00/	450/	22.0/	D-1	
	90% and	75%-	60%-	45%-	33%-	Below	90% and	75%-	60%-	45%-	33%-	Below	
	above	89%	74%	59%	44%	33%	above	89%	74%	59%	44%	33%	
VI	4	21	26	16	7	4	7	28	25	10	5	0	
VII	8	20	29	13	10	3	12	24	35	10	5	0	
VIII	4	16	32	16	8	2	12	22	27	15	4	0	

	4) Secondary Stage												
Class	Learning	Attainme	ent of Stud	lents for t	he year 20	024 - 2025	Tar	get for the	year 2025	5 - 2026 (%	of Stude	ents)	Remarks
			(% of St	udents)	•				•			,	
	90% and	75% <i>-</i>	60%-	45%-	33%-	Below	90% and	75%-	60%-	45%-	33%-	Below	
	above	89%	74%	59%	44%	33%	above	89%	74%	59%	44%	33%	
IX	-	10	21	33	21	18							
X	6	15	30	6	0	0	25	30	30				
XI	1	9	32	23	0	6							
XII	3	11	24	8	0	1	15	12	12				

S No.	CLASS	% of Students who obtained 75% and above marks						
1	XI-XII	XI-10/71=14% , XII-14/47 30%						
2	IX- X	IX-10/103=10%, X-11/57=20%						
3	VI-VIII	VI 25/77= 33%, VII 28/83= 34 % 22/80 = 27.5 %						
4	III- V	III-32.91, IV-37.64, V-33.33						
		% of Students who obtained grade "B" and above						
5	I-II	I-82.06, II-88.24						
TOTAL								

	LEARNING ATTAINMENT TEST (SAFAL)										
		Class			% of students obtain	ned 75% and above					
		CLASS 3 Exam Conduc	ted Successfully		18						
		CLASS 5 Exam Conduc	20								
		CLASS 8 Exam Conduc	ted Successfully		18						
			·								
	LEARNING ATTAINMENT TEST (ORF)										
CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM						
		between 0 - 16	between 17 - 34	between 35 - 54	between 55 - 69	>= 70					
3	Hindi	4	3	10	13	48					
CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM	WCPM					
		between 0 <b>-</b> 14	between 15 - 34	between 35 - 53	between 54 - 69	>= 70					
3	English	6	10	8	15	38					
CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM						
		between 0 <b>-</b> 51	between 73 -91	> = 92							
4	English	7	19	21	37						
4	Hindi	16	19	27	22						

CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM	
		between 0 - 69	between 70 - 93	between 94 -	> = 116	
				115		
5	English	15	24	25	29	
CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM	
		between 0 - 54	between 55 - 73	between 74 -94	> = 95	
				53		
5	Hindi	9	9	28	47	

#### (C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

Admission for professional courses	JEE	JEE	NEET	IISER/	CUCET	CLAT	NDA	OTHERS
	Mains	Advance		NISER				
No. of students Selected	02	0	0	0	0	0	0	
Targets	03							
Target for next session	05	1	2	1	2	1	2	

#### (ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NA	
No. of students Appeared		
No of students Selected		
Target for next session		

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/No No

	 _	
No. of students Registered		
No of Students Received scholarship		Approved Name for scholarship

## (D) - CO-CURRICULAR ACTIVITIES AS ON 5th Sept 2025

## a) Achievements in Sports\* (Upload certificates of position holders)

NUMBI	ER OF PARTICI	PANTS	NUMBER O	F POSITION HO	OLDER
Regional	National	SGFI/Associations/Federation/KHELO	Regional	National	SGFI/Associations/Federation/
level	Level	INDIA (Open)	level	Level	KHELO INDIA (Open)
9	2	-	9	-	

#### b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house	Percentage of Participants	No of position holders
	competitions	achieving benchmark	
School level	4	180	50
Cluster level	2	11	4

#### c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NA		
State level	NA		
Others	NA		

## d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	1. 7 <sup>th</sup> APRIL 25 2. 6 <sup>TH</sup> SEP 2025 100% completed	File Maintenance 100% completed
Secondary	1. 8-9 APRIL 25 2.8 <sup>TH</sup> SEP 2025 100% completed	File Maintenance 100% completed

## e) EBSB/KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)

NUMBER OF	PARTICIPANTS	5		NUMBER OF POSITION HOLDERS										
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level							
48	48	30	0	48	30	09	0							

#### f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)

AREA	NUMBER OF PA	RTICIPANTS		NUMBER OF POSITION HOLDER						
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level				
National Children Science Congress	1			1						
Rashtriaya Bal Vaigyanik Puraskar	2			0						
INSPIRE AWARD Manak	0			0						
Maths Olympiad (RMO/INMO/NMO)	0			0						
YUVIKA	2			0						
PRAYAAS	1			0						
VIGYAN JYOTI	0			0						
Others	1			1						

# g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and	Percentage of students participated
	other subjects as skill subject in Class VIII/maintenance of ATL lab and	
	activities under it/Celebration of National Science Day etc)	
	National and International Activity if Any	-
	Skill Education	40%

## h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)

Sl. No	Number of participa	nts appeared for given stage(le	evel)	Number of participants qualified in the stage (certificate awarded)								
	Rashtrapati	Rajya	Tritiya	Rashtrapati	Rajya	Tritiya						
	Purashkar/Golden	Purashkar/ChaturthCharan	Sopan/Tritiya	Purashkar/Golden Arrow	Purashkar/Chaturth	Sopan/Tritiya						
	Arrow		Charan		Charan	Charan						
Scout &	-	27	21									
Guides												
Cub &	12	-	-	-	-	-						
Bulbul												

#### i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	Drawing	15	
02	Painting	18	
03	Singing	08	
04	Football	13	
05	Basketball	15	
06	Volleyball	22	
07	Badminton	10	
08	Skating	03	
09	Chess	10	
10	Yoga	14	

#### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.	30	) 5	51	ľ	JL	)]	Εľ	N	Ί	S	5	Ы	E	J	∃(	Ξ.	Γ.	ΕI	)	F	C	ŀ	2	R	E	(	Н	C	1(	V	A	$\mathbf{L}$	ıΙ	Jŀ	Ξ١	V]	ΕĮ	L,	E)	K	Ί	'A	1	P	A.	R	V	20	)2	5

# (F) -Status of Foreign & Regional Language:

S.NO	NAME OF	NO.	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
	THE	VI	% of	VII	% of	VIII	% of	IX	% of	X	No of	XI	% of	XII	No of students	
	LANGUAGE		students		students		students		students		students		students		certified	
											certified					
	NA															

# (2.2)- PLANNING FOR THE YEAR (2025-26)

# (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enroll	lment	Pass	s %	Pl	[	Strategies / Plan	Remarks
			Achieved	Target	Achieved	Target	of Action	
			(2024-25)	(2025-26)	(2024-25)	(2025-26)		
	Previous	Current	Previous	Current	Previous	Current		
	Session	Session	Session	Session	Session	Session		
	(2024-25)	(2025-26)						
XII (Sc.)	18	28	100	100	58.06	75		
XII (Comm.)	29	36	96.55	100	59.05	75		
XII (Hum.)	NA							
X	58	85	100	100	66.84	<i>7</i> 5		
XI (Sc.)	38	34	82.86	100				
XI (Comm.)	37	41	100	100				
XI (Hum.)	NA							
IX	107	91	82	100				

-

# (B) - Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be	Strategies	Target	<b>Expected Achievement</b>	Remarks
organized at Vidyalaya level				
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Utilize time available during Saturdays in Primary and last working day in Secondary	01 Workshop on Computer Every Month Demo lesson from 2 Teachers in Primary and Secondary in subject committee meetings	<ol> <li>Better use of ICT</li> <li>Subject enrichment &amp; Contents</li> </ol>	
21st century Skills	Digital Literacy, Artificial Intelligence, Science experiments and Art and craft workshops.	Debate ,elocution and group discussions on Vigilance Week	<ol> <li>Blockchain</li> <li>Technology</li> <li>Collaboration</li> <li>Creativity.</li> </ol>	
Life Skills/Adolescent Education programme/Gender sensitization	adolescents develop soft skills and practical resources to improve their lives. It can help them make decisions to improve their education, labor, reproductive health, and gender-based violence.	Life skills education can help adolescents develop the tools to navigate challenges, build healthy relationships, and make informed decisions.	Life skills approach is an interactive educational methodology that focuses on boys and girls acquiring gender specific skills, as among them social like communication and assertiveness, cognitive and decision-making, critical thinking and negotiation, coping emotionally, stress management and self-awareness	
Pedagogical practices- experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	constructivist, collaborative, integrative, reflective, and inquiry based learning,	To make classrooms interactions more enjoyable, creative, collaborative for deeper understanding and more understanding and more experiential learning.	1 To make classrooms interactions more enjoyable, creative, collaborative for deeper understanding and more understanding and more experiential learning. 2 Build sensitivity towards environmental	
Safety, Rights and security of children/POCSO Act/RTE Act	Workshop conducted for Teachers	to keep students safe by providing an environment where students are both secure from physical and emotional harm.	Teachers are aware about rules and reguations	

Inclusive and Equitable Education	the teaching-learning environment which is welcoming and supports all learners regardless of learning styles, abilities and disabilities.	That all students complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes.		
Workshop for planning the	Work shop conducted for all teachers	sample worksheet	Prepared by teachers	
TLM/Activity and graded		and Question Bank	as per need of topic	
assignments/Question Bank		prepared by teachers		
To familiarize teachers with the	Utilized time during last working day of	Workshop of NEP 2020	Aware about NEP	
spirit and content of NCF and	month	Workshop of NCF		
Recommendations of NEP				
To familiarize teachers with the	Utilized time during last working day of	Workshop conducted for	Aware the teachers	
curriculum documents and	month	all teachers	about curriculum and	
support material brought out by CBSE			Syllabus	
To familiarize teachers with the	Utilized time during last working day of	Workshop conducted for	Aware the teachers	
curriculum documents and	month	all teachers	about curriculum and	
support material brought out by			Syllabus	
NCERT Like Learning				
Outcomes & Exemplar				
Induction program for newly	NA			
recruited staff member at				
Vidyalaya level				

# (i) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation/ Subject	Area of concern	Strategies
Rajbhasha	Mr. Vinod	PGT HINDI	Limited use of Hindi in official communication.	Conduct regular Rajbhasha training and encourage its practical usage through tasks.
Lesson Planning	Mrs. Sabiha Shaikh Mrs. Shalini Kashyap	PGT PHYSICS PRT	Lack of structured and objective-driven lesson plans.	Use standard templates integrating learning outcomes, activities, and assessments.
Competency Based Learning	Mrs. Sabiha Shaikh Ms. Simran Mrs. Archana Mrs. Hema Mr. Om Prakash	PGT PHYSICS PGT MATHS TGT ENG TGT HINDI TGT SST	Misalignment between teaching practices and expected competencies.	Map lessons with defined competencies and track individual learner progress.

Teaching Strategies for Diverse Learning Needs	External Resource Person		One-size-fits-all methods ignore student diversity.	Apply differentiated instruction using visual, auditory, and kinesthetic methods.
Formative vs. Summative Assessments	Mr. Vijay Prajapati	TGT ENG	Overemphasis on summative assessments.	Integrate ongoing formative assessments for continuous feedback and improvement.
Understanding Competencies and Learning Outcomes	Ms. Simran	PGT MATHS	Confusion between outcomes and competencies.	Clarify definitions through examples and align them in lesson objectives.
Bloom's Taxonomy in Lesson Planning	Mrs. Sabiha Shaikh	PGT PHYSICS	Inadequate use of higher-order thinking skills.	Design activities targeting various levels of Bloom's Taxonomy from remembering to creating.
Incorporating Riddles, Solving through Real-Life Contexts	Ms. Anita Ms. Anjali	TGT SST PRT	Abstract teaching lacks real-life relevance.	Use riddles and real-world problems to enhance critical thinking and application.
НРС	Mrs. Santosh Rani	НМ	STUDENTS ASSESSMENTS AND EVALUATION	DISTRIBUTION OF CG AMONG TEACHERS, FRAMING RUBRICS FOR EACH CG
LESSON PLANNING	Mrs. Shalini Kashyap	PRT	PREPARING LESSON PLAN AS PER NEW FORMAT	EQUIPPING TEACHERS WITH SKILLS FOR NEW LESSON PLAN ACC TO NEP.
PHONICS	Ms. Diksha	PRT	EFFECTIVE COMMUNICATION	STEP BY STEP PROGRESSION, BLENDS AND DIAGRAPHS
TOY BASED LEARNING	Ms. Darshana	PRT	USE OF TOYS IN TLP	USING BLOCKS, PUPPETS, CONSTRUCTIVE TOYS ETC

# (ii) <u>Teachers' Achievements</u>\* (Upload relevant documents)

Name of the Teacher	Achievements
Sh. Surjeet Singh Vaghela	Highest PI in Economics Subject in Ahmedabad Region (80.14)

## (iii) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	30.08.2025	30.08.2025	
Finalization of CCA schedule	27.03.2025	01.04.2025	
Value Education Programme/Awakened Citizen Programme	As per Regular Schedule	AS PER PRESCRIBED SCHEDULE	

School Annual Day/ Sports Day	Proposed in November 2025		
<b>Educational Excursions</b>	Proposed in November 2025		
Adventure Activities	Proposed in December 2025		
Health Checkup of Students	6 <sup>th</sup> and 8 <sup>th</sup> September 2025		
National Adolescence Education Programme	Proposed Month wise		
Library Week	Proposed in November 2025		
Book Fair	Proposed in October 2025		
EBSB/KALA UTSAV	Completed on 26.08.25		
Art Exhibition	Proposed in January 2026		
Bal Mela (Under NIPUN)	Proposed in November 2025		
Club Activities- Eco Club, Democracy Club, Standard	Eco club 01/04/25		
Club etc.			
RBVP	Proposed in November 2025		
National Children Science Congress	Proposed in November 2025		
Publication of Vidyalaya Patrika	Published every month		
News Letter	Published every quarterly	30/4 and 25/8 published	
Scout & Guide Activities:			
1 Pratham Sopan Test	JAN 2026		
1. Dwitiya Sopan Test	JAN 2026		
Cub & Bulbul Activities:			
1. Prathama Charan	JAN 2026		
2. Dwitiya Charan	JAN 2026		
3. Tritiya Charan	JAN 2026		
Any Other			

# (v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01	6 TO 12 CLASS	EVERY DAY	REMEDIAL CLASSES DAILY CONDUCTED
			DURING MORNING ASSEMBLY TIME

## (vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
442	398

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
ARMY	1	50 (FIRST YEAR) 33 JD (BOYS) AND 17 JW (GIRLS)

#### (viii) NSS

Teacher Head	No of Students	
NA		

## (ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	

## (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVEL PARTICIPATION 2025-26

Activities	Percentage of	No. of students targeted for	or selection to higher level	
	participants at school	Cluster	Regional	National
	Level			
Maths Olympiad	15	-	-	-
National Children	-	-	-	-
Science Congress				
RBVP	-	-	-	-
INSPIRE AWARD-	-	-	-	-
Manak				
YUVIKA	-	-	-	-
PRAYAAS	-	-	-	-
VIGYAN JYOTI	-	-	-	-
JIGYASA	10	1		
EBSB	15	26	17	0
Kala Utsav	12	22	13	0
Youth Parliament	5.1	-	51	-
	5.1	-		-

## **Games & Sports:**

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
KHO-KHO, SKATTING, YOGA, CHESS, ATHLETICS, TABLE TENNIS, BADMINTON	18	11	9	2

Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	45	8	27	0
OTHERS (Mention	Percentage of	Percentage of	Percentage of participants	Percentage of participants at _
any sports, cultural,	participants at school	participants at Level (Fill	at Level(Fill the	Level(Fill the appropriate level)
science, international	Level	the appropriate level)	appropriate level)	
event etc outside KVS)				
(Science Olympiad,	10	-	-	-
Cyber Olympiad,				
Green Olympiad,				
IGBC Green building				
contest etc)				

# **3- ADMINISTRATION & FINANCE**

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Completed	NA	NA
1.1	Service Books with entries like service verification, leave entries, EWS, increments, GPF nomination etc.	Completed	NA	NA
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NA	NA
1.3	Staff attendance Register with Leave entries	Completed	N.A.	N.A.
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Completed	N.A.	N.A.
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Completed	N.A.	N.A.
1.6	Verification of Caste Certificates	Completed	N.A.	N.A.
2	Selection of staff for contractual appointments	Completed	N.A.	N.A.
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Completed	N.A.	N.A.
4	CBSE Affiliation	Completed	N.A.	Upto 31.03.2027

5.1	Class Attendance Register and data of Fee collection	Completed		N.A.	N.A.
5.2	Students Admission & TC issue register			N.A.	N.A.
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.  Completed			N.A.	N.A.
6	Construction Works:				
	i) Maintenance & Repairs	As per requ	irement	N.A.	N.A.
	ii) Development work	Under proce	ess	N.A.	N.A.
	iii) Colouring/White washing of school building and staff quarters, etc.	Completed of Vidyalaya		N.A.	N.A.
	iv) Proposal for additional class room	NA			
7	Transfer of land/execution of lease deed etc. if required	N.A.		N.A.	N.A.
8	Annual stock verification/ condemnation & Disposal of Completed condemnation Article			N.A.	31.03.2024
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles				
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Completed			
10	Financial Management				
	i) Budget proposals	Completed			
	ii)Revised Estimates	Completed			
	iii)Rectification if any	NIL		N.A.	N.A.
11	Rajbhasha Implementation * (Upload Rajbhasa reopors in single				
	Activity	Target Date	Actual D	ate of Completion	Remarks
	Timahi Meetings	30.04.2025		Completed	
	Installation of Bilingual Sign Boards	Completed		Completed	N.A.
	Installation of Achievement Boards (Bilingual)  Comp			Completed	N.A.
	Installation of Incumbency Boards (Bilingual)	Completed		Completed	N.A.
	Availability of bilingual rubber stamps	YES		Completed	N.A.
	Report sent to RO for all Meetings	Completed		Completed	N.A.
	Reports Sent to TOLIC/ Official Language Site	Completed		Completed	N.A.

## 12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100%	100%

#### 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the	<b>Expected Date of</b>	Actual No. of Paras Settled	Remarks
	beginning of the year	Settlement		
Audit Paras (A) Internal Audit Para	2	30.11.2025	N.A.	N.A.
(B) A G Audit Para	Nil	N.A.	N.A.	N.A.

## 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	<b>Current Status</b>	Remarks
NIL	N.A.	N.A.	N.A.

#### 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

#### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	06/09/25	Member of Student council were guided	
		about their duties and responsibilities	

#### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	04		
2	ICC	1		

#### (C) - FOR PARENTS

Is visiting hour specified for parents? YES it is between 11.00 am TO 12.00 pm

Whether suggestion/complaint / Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? GIVEN ON WEBSITE

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Class VI , VII and IX 8 <sup>TH</sup> aug	MONTHLY CONTACT WITH
		Class X and XII 8th Aug 6th Sept	PARENTS LATE- BLOOMER
		Class XI 8th Aug, 6th Sept	
	PTA	Proposed in November	NA
	Parent Advocacy	Proposed in September	
	programmes		
	Parent awareness	06.09.25	Discussion with parents to improve
	meetings		academic performance of their wards
			and generation of APAAR ID class 9 to
			12, LOC checking
i	Any other		

#### (D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
01	Skill hub	22.08.2025	8 <sup>th</sup> to 10 <sup>th</sup> standard	Information Regarding Data Entry Operator
02	ATL outreach	NA		
	programmes			

#### (E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
CHARITY BOOK CLOTHS	To Help the needy	In and around Jamnagar	Old Books, Cloths

#### (F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/	Target schools	Resources required
	Campaign		
Organized morning	Sharing knowledge skill	School No. 56 JMC Jamnagar	Human resource and Use of laboratories
assembly, dance cass, English	attitude	, , ,	
talk, Kabaddi Match			

#### (G) -ALUMNI \* (Upload photograph of activities)

- > Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- ➤ Whether alumni association is constituted? No
- Number of Activities Organized (2025 2026): 01
- Number of Classes/ Sessions taken by Alumni (2025 2026): 01
- > Activities Planned under Alumni (2025 2026): Carrier Oriented Guidance cum Seminar
- > Any other contribution by Alumni in the Vidyalaya: NIL

#### (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Biology and Chemistry	Beneficial to students of Kendriya
		subject teachers deputed in	Vidyalaya
		KV OKHA and KV INS	
		Valsura respectively	
		Economic subject - KV No.1	
		Bhuj (online mode in April )	
2	Academic/Sports/arts/crafts events	NA	
3	Improved support for children with special needs	NA	
4	School as "Samajik Chetna Kendra"	NA	

#### (I) - Activities under Vidyanjali

Type of contribution done	Name and other details of	Details of contribution done
by volunteer	the volunteer	(services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic	NA	
Level services/activities		
Contribution in		
Sponsorship activities	NA	
Contribution of	NA	
assets/material/equipment		

#### **5- INCLUSIVE PRACTICES**

## (A) Detail of Admission

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	582	10	CLASS ONE	
DA (CWSN)	2	1	CLASS ONE	
RTE	94	10	BALVATIKA 3	
DA (CWSN)	0	0	BALVATIKA 3	
MINORITIES				

#### (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor		YES	YES	
Ramp to the first floor		YES	YES	
Wheel chair		YES	YES	
Sign board		YES	YES	
Wash rooms		YES	YES	
Furniture		YES	YES	
Sports facilities offered		YES	YES	
Academic resources offered		YES	YES	
Any other support offered				

- (C) Whether special educator is appointed / engaged? YES
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

#### (E) - Details of awareness programs and programs for empowerment done.

S1 No	In house awareness programs conducted for	Brief description	Follow up/Remarks
	empowerment of :		
	Teachers	Last working day of month (NCF, POSCO	Teachers aware about POSCO Act,
		etc.	
	Parents	During PTM discussion about destructions	Parents aware about controlling of
		of mobile	mobile using their wards
	Students	During Assembly discuss topic regarding	Students aware about how to protect
		cyber fraud, cyber bullying, phishing	their identity

#### **SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT &	6.5 %
			GOVERNANCE, LEADERSHIP	
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES	10 %
			ORGANISED UNDER COMMUNITY PARTICIPATION	
6.	MANAGEMENT AND	10%	INCLUSIVE PRACTICES	10 %
	GOVERNANCE			
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF	1%
			THE CONSTRAINTS FACED BY THE VIDYALAYA	

#### Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports\* (Upload certificates of position holders)
- 5. Participation in other competitions\* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements \* (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- 9. Building Plan:\* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities \*(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- 13. Safety Plan\* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
- 16. Mandatory Certificates\* (Upload photographs each)
- 17. Teachers' Achievements\* (Upload relevant documents)
- 18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
- 19. Alumni \* (Upload photograph of activities)
- 20. Facilities offered for CWSN\* (upload photograph(s) one of each)
- 21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)