

Laboratory In Charge, District Laboratory, G.W.S. & S.B. "JAL BHAVAN", Saru Section Road, **JAMNAGAR - 361002** Phone: (0288)2550253



પ્રયોગશાળા ઇનચાર્જ, જીધા પ્રયોગશાળા, ગુજરાત પા.પુ.અને ગ.વ્ય.બોર્ડ, **"જલ ભવન", સરુ સેક**સન રોડ, જામનગર- 3૬૧૦૦૨



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# **Test Report**

Name & Address of Customer:-PRINCIPAL KENDRIYA VIDHYALAYA NO - 3 AIR FORCE II , JAMNAGAR

**Customer Reference No.:** NIL DT. 12/09/2022 SENDER Sample Submitted by : 12-09-2022 Date of Sample Receipt:

**Analysis Starting Date:** 13-09-2022 **Analysis Completion Date:** 14-09-2022

**ULR No.:** TC7514220000001418F

			Discipline : Chemical Testing, Gro	up: Water
Test Report No.: 564/2022-23		Date of Issue :	15-09-2022	
Sample ID : JCW-564/09/2022		Mode of Sample:		
Main Source : Surface Water		Source :	Treated Water	
Location :	R.O. FROM MUNI. TAP W	VATER		
illage :	lage: JAMNAGAR		Habitation :	JAMNAGAR
Faluka :	luka : JAMNAGAR		District :	JAMNAGAR
Latitude :	atitude :		Longitude :	
Kindly find herewith	n the Analytical Results.		Sample Type: Drinking Water	
Sr. No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 <sup>rd</sup> Ed.2017), Method: 2120 C	2.03
2	Turbidity	NTU	APHA (23 <sup>rd</sup> Ed.2017), Method: 2130 B	1.94
3	pH at 25°C	-	APHA (23 <sup>rd</sup> Ed.2017) Method: <b>4</b> 500 H <sup>+</sup> B	7.19
4	Conductivity at 25°C	μS/cm	APHA (23 <sup>rd</sup> Ed.2017) Method: 2510 B	542
5	Total Dissolved Solids	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2540 C	360
6	Total Hardness (as CaCO <sub>3</sub> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2340 C	180
7	Calcium (as Ca <sup>+2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2 <sup>r)</sup> 17) Method: 3500 Ca <sup>+2</sup> B	37
8	Magnessium (as Mg <sup>+2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	21
9	Chloride (as Cl <sup>-</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-CI <sup>-</sup> B	92
10	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-SO <sub>4</sub> -2 E	34
11	Nitrate (as NO <sub>3</sub> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B	4.77
12	Fluoride (as F)	mg/l	APHA (23 <sup>rd</sup> Ed 2017) Method: 4500-F <sup>-</sup> C	0.16
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	108

#### This Report is issued under the following terms & Condition:

- 1. This report is referring only to the tested sample and for applicable parameter.
- 2. The sample will be destroyed after retention time unless otherwise specified specially.
- 3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
- Please refer back page for IS 10500:2012 (2<sup>nd</sup> Revision) limits.

Checked By:

(Bhavdip Kansagara) T.Mg.

Issued By: (B. A. Mehta)

Jr. Sci. Asstt. & Quality Manager Authorized Signatory

------ End of the Test Report ------

O.W. No. DLJ / 9 28 / of 2022, Date :-15-09-2022

Ground Floor, "Jalbhavan", Saru Section Road, Jamnagar-361002

Phone No.:- (0288) 2550253, E-mail: distlabjam@gmail.com

	IS-10500:2012 (2 <sup>nd</sup> Revision)					
Sr. No.	Parameter	Unit	Requirement (Acceptable Limit)	Permissible Limit in the Absence of Alternate Source		
	Bg ·		Max.	Max.		
1	Colour	Hazen	5	15		
2	Turbidity	NTU	1	5		
3	pH at 25 <sup>0</sup> C	-	6.5 to 8.5	No relaxation		
4	Conductivity at 25°C	µS/cm	·	na.		
5	Total Dissolved Solids	mg/l	500	2000		
6	Total Hardness (as CaCO <sub>3</sub> )	mg/l	200	600		
7	Calcium (as Ca)	mg/l	75	200		
8	Magnessium (as Mg)	mg/l	30	100		
9	Chloride (as CI)	mg/l	250	1000		
10	Sulphate (as SO <sub>4</sub> )	mg/l	200	400		
11	Nitrate (as NO <sub>3</sub> )	mg/l	45	No relaxation		
12	Fluoride (as F)	mg/l	1	1.5		
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/l	200	600		

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## DISTRICT LABORATORY GUJARAT WATER SUPPLY SEWERAGE BOARD "JAL BHAVAN", SARU SECTION ROAD **JAMNAGAR**



### REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

#### Name & Address

PRINCIPAL

KENDRIYA VIDHYALAYA NO - 3 -

AIR FORCE II JAMNAGAR

Sender's Ref. No: NIL Dt. 12-09-2022

Date of Collection: 12-Sep-22

Date of Receipt at Lab.: 12-Sep-22

Sample collected by : Sender

Lab Ref. i.e. JBW No.	1286		
Date of Commencing Examination	12-Sep-22		
	Surface Water		
odurec of Water odinpre	R.O. FROM MUNI. TAP WATER		
Source Details	JAMNAGAR		
Village Habitation	JAMNAGAR		
Paluka	JAMNAGAR		
District	JAMNAGAR		
Total Coliform Test:APHA-9222B,IS-15185:2016,ISO	< 1		
9308-1:2014 Total Coliform Test.			
Therotolerant Fecal coliform (E.Coli) Test:APHA- 9222D, IS-15185:2016, ISO 9308-1:2014 Therotolerant	< 1		
Fecal coliform (E.Coli)	BDL ·		
Free Chlorine ( PPM ) OPINION FOR POTABILITY AS PER THE	FIT		
BIS:10500:2012			

Important Note:-

NOTE: Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012): Second Rivision.

@ All Water Intended for Drinking -

- (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
- @ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
  - (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
  - (b) Total coliform bacteria shall not be detactable in any 100ml sample.
- @ 0.2ppm Free Residual Chlorine at consumer end is recommanded.
- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.

Checked By :-

(Microbiologist)

. Scientific Assistant

Chemical Sample Lab Reference No :-

GJTI /Dist. Lab / BWT /

/ of 2022 Date :15/09/2022

<sup>1) &#</sup>x27;>=' Indicates greater than or equal to, 2) '<' Indicates less than