

**GENERAL INFORMATION**

| SL NO. | INFORMATION                      | DETAILS                                       |
|--------|----------------------------------|-----------------------------------------------|
| 1      | NAME OF THE SCHOOL               | PM SHRI KV NABARANGPUR                        |
| 2      | AFFILIATION NUMBER               | 1500035                                       |
| 3      | SCHOOL CODE                      | 19104                                         |
| 4      | COMPLETE ADDRESS WITH PIN CODE   | AT- CHUTIAGUDA,<br>NABARANGPUR, ODISHA-764059 |
| 5      | PRINCIPAL NAME AND QUALIFICATION | SHRI HITESH KUMAR VERMA                       |
| 6      | SCHOOL EMAIL ID                  | Kendriyavidyalaya.nabarangpur@gmail.com       |
| 7      | CONTACT DETAILS                  | 9827249124                                    |

**STAFF (TEACHING & NONTEACHING):**

| SL NO. | INFORMATION            | DETAILS                 |
|--------|------------------------|-------------------------|
| 1      | PRINCIPAL              | Shri Hitesh Kumar Verma |
| 2      | TOTAL NO. OF TEACHERS  | 22                      |
|        | PGT                    | 05                      |
|        | TGT                    | 06                      |
|        | PRT                    | 10                      |
| 3      | TEACHERS SECTION RATIO | 30                      |
| 4      | SPECIAL EDUCATOR       | 1(Contractual)          |

|                                      |                                                                                             |         |
|--------------------------------------|---------------------------------------------------------------------------------------------|---------|
| 5                                    | COUNSELLOR AND WELLNESS TEACHER                                                             | 0       |
| 6                                    | Librarian                                                                                   | 1       |
| 7                                    | PH&E                                                                                        | 1       |
| 8                                    | WE                                                                                          | 1       |
| 9                                    | SSA                                                                                         | 1       |
| <b>SCHOOL INFRASTRUCTURE DETAILS</b> |                                                                                             |         |
| 1                                    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 16550   |
| 2                                    | NO AND SIZE OF THE CLASSROOMS (IN SQ MTR)                                                   | 24 & 49 |
| 3                                    | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                             | 6 & 62  |
| 4                                    | INTERNET FACILITY                                                                           | YES     |
| 5                                    | NO OF BOYS AND GIRLS TOILET                                                                 | 2 & 2   |
| 6                                    | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**Board Classes Result (2025-26)**

| Class | Appeared | Passed | Failed | Pass % | P.I. |
|-------|----------|--------|--------|--------|------|
| X     | 68       | 68     | 0      | 100    |      |
| XII   | 23       | 23     | 0      | 100    |      |

**Board Classes Result (2024-25)**

| Class | Appeared | Passed | Failed | Pass % | P.I. |
|-------|----------|--------|--------|--------|------|
| X     | 74       | 74     | 0      | 100    |      |
| XII   | 30       | 23     | 0      | 100    |      |

**Board Classes Result (2023-24)**

| Class | Appeared | Passed | Failed | Pass % | P.I. |
|-------|----------|--------|--------|--------|------|
| X     | 73       | 72     | 1      | 98.63  |      |
| XII   | 23       | 22     | 1      | 95.65  |      |

**Board Classes Result (2022-23)**

| Class | Appeared | Passed | Failed | Pass % | P.I. |
|-------|----------|--------|--------|--------|------|
| X     | 52       | 52     | 0      | 100    |      |
| XII   | 37       | 36     | 1      | 97.29  |      |

**Board Classes Result (2021-22)**

| Class | Appeared | Passed | Failed | Pass % | P.I. |
|-------|----------|--------|--------|--------|------|
| X     | 47       | 47     | 00     | 100    |      |
| XII   | 35       | 35     | 00     | 100    |      |

**Board Classes Result (2020-21)**

| <b>class</b> | <b>Appeared</b> | <b>Passed</b> | <b>Failed</b> | <b>Pass %</b> | <b>P.I.</b> |
|--------------|-----------------|---------------|---------------|---------------|-------------|
| <b>X</b>     | <b>49</b>       | <b>49</b>     | <b>00</b>     | <b>100</b>    |             |
| <b>XII</b>   | <b>22</b>       | <b>22</b>     | <b>00</b>     | <b>100</b>    |             |



**Office of the Asst. Executive Engineer  
Nabarangpur(R&B)Sub-Division, Nabarangpur**

No. 111

Dated 26.3.26

To,

The Principal  
PM SHRI KENDRIYA VIDYALAYA, Nabarangpur.

Sub: **Structural Safety Certificate of PM SHRI KENDRIYA VIDYALAYA, Nabarangpur.**

Ref: Your letter ref. no. 112/ KV.Nabarangpur /2069/2025-26/199

Sir,

With reference to the subject cited above, it is state that, I inspected the PM Shri Kendriya Vidyalaya Building at Nabarangpur on 26.03.2026 which was constructed during the year 2009 & found the building is structurally safe in normal weather condition.

This is for favour of your kind information and necessary action.

Yours faithfully

26/03/2026  
Asst. Executive Engineer  
Nabarangpur(R&B)Sub-Division

Memo No.

Dated:

Copy submitted to the Superintending Engineer, Nabarangpur(R&B)Division, Nabarangpur for kind information and necessary action.

/  
Asst. Executive Engineer  
Nabarangpur(R&B)Sub-Division

**CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION  
ACT XXI OF 1860 (PUNJAB AMENDMENT) ACT 1957  
AS EXTENDED TO THE UNION TERRITORY OF  
D E L H I.**

No. S.2884 of 1965 -1966 .

I hereby certify that, \*CENTRAL SCHOOLS

ORGANIZATION\*

has this day been registered under the Societies Registration  
Act XXI of 1860 (Punjab Amendment) Act 1957, as extended to the  
Union Territory of Delhi.

Given under my hand at DELHI

this 15th day of DECEMBER

One thousand nine hundred and SIXTY FIVE.

Fee Rs. 50.00 paid.

\*DHINGRA\*



(SURENDER KISHORE)  
REGISTRAR OF SOCIETIES  
DELHI.

No. S/2884/1670

Dated 15-12-1965

From  
The Registrar of Societies,  
Old Secretariat,  
Delhi.

To

Shri S.N. Dutt, Under Secy.,  
Central School Units,  
Room No. 36, M-Block,  
Ministry of Education, N. Delhi.

Reg: \* CENTRAL SCHOOLS ORGANIZATION \*

Dear Sir,

I am enclosing herewith the certificate of registration  
of your society named above. Please acknowledge receipt.

*Acknowledged.*  
*12/12*

Encl: One Certificate.

*Yours faithfully,*  
(SURENDER KISHORE)  
REGISTRAR OF SOCIETIES;  
DELHI.

\*DHINGRA\*

**RURAL WATER SUPPLY & SANITATION DIVISION , NABARANGPUR**  
**DISTRICT WATER TESTING LABORATORY , NABARANGPUR**

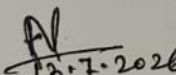
Letter No. 856

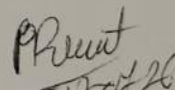
Date. 13-07-2026

**TEST REPORT**

|          |                                                        |          |                                     |                    |
|----------|--------------------------------------------------------|----------|-------------------------------------|--------------------|
| LOCATION | PM SHRI KENDRIYA<br>VIDYALAYA, CHUTIAGUDA, NABARANGPUR |          | DATE OF RECEIPT:                    | 06.07.2026         |
|          |                                                        |          | DATE OF TESTING                     | 08.07.2026         |
|          |                                                        |          | SAMPLE COLLECTED BY :               | PARTY              |
|          |                                                        |          | SOURCE :                            | BORE WEL           |
| SL NO    | PARAMETERS                                             | RESULTS  | COMPELETE TEST AS PER -IS 10500-201 |                    |
|          |                                                        |          | ACCEPTABLE LIMIT                    | PERMISSIB<br>LIMIT |
| 1        | Odour                                                  | Agreeble | Agreeble                            | Agreeble           |
| 2        | pH                                                     | 7.1      | 6.5-8.5                             | 6.5-8.5            |
| 3        | Taste                                                  | Agreeble | Agreeble                            | Agreeble           |
| 4        | Conductivity moh/cm                                    | 369      |                                     |                    |
| 5        | Turbidity as NTU                                       | 1.8      | 1                                   | 5                  |
| 6        | TDS mg/ltr                                             | 240      | 500                                 | 2000               |
| 7        | Iron mg/ltr                                            | 0.48     | 0.3                                 | 1                  |
| 8        | Fluoride mg/ltr                                        | 0.36     | 1                                   | 1.5                |
| 9        | Chloride mg/ltr                                        | 8        | 250                                 | 1000               |
| 10       | Total Hardness mg/ltr                                  | 120      | 200                                 | 600                |
| 11       | Total Alkalinity mg/ltr                                | 72       | 200                                 | 600                |
| 12       | Total colliform, MPN<br>/100ml                         | 0        | 0                                   | 0                  |
| 13       | Calcium mg/ltr                                         | 28.05    | 75                                  | 200                |
| 14       | Magnesium mg/ltr                                       | 12.15    | 30                                  | 100                |

The sample is under permissible limit to the above parameters only .  
It is portable for use.

  
13.7.2026  
**Laboratory Chemist**  
**RWS&S Division , Nabarangpur**

  
13.7.2026  
**Superintending Engineer**  
**RWS&S Division , Nabarangpur**

